**DuPage County, Illinois** BUDGET ADJUSTMENT Effective October, 2022

| From:      | 1000<br>Company # |             |   | Fron                    | CIRCUIT COURT From: Company/Accounting Unit Name    |   |                             |                    |
|------------|-------------------|-------------|---|-------------------------|---|---|-----------------------------|--------------------|
| Accounting |                   | Sub-Account | Title   |                         |   | Finance Dept Use Only<br>Available Balance  |                             | Date of            |
| Unit       | Account           |             |   |                         | Amount  | Prior to Transfer                           | After Transfer              | ansfer Balance     |
| 5900       | 53040             |             | INTERPRETER SERVICES  | \$                      | 4,892.00  | 192,160.03                                  | 187,268.00                  | 3/727              |
|            |                   |             |   |                         |   |   |                             |                    |
|            |                   |             | Total   | s                       | 4,892.00  |   |                             |                    |
|            |                   |             |   | 1.5                     | 4/832.00  | CIRCUIT COURT                               |                             |                    |
| To:        | 1000<br>Company # |             |   | To: C                   | ompany/Account                                      |   |                             | •                  |
| Accounting |                   |             |   |                         |   |   | ept Use Only                |                    |
| Unit       | Account           | Sub-Account | Title   |                         | Amount  | Prior to Transfer                           | e Balance<br>After Transfer | Date of<br>Balance |
| 5900       | 54090             |             | FURNITURE & FURNISHINGS   | 5                       | 4,892.00  | 75,000.00                                   | 79,892.00                   | 3/727              |
|            |                   |             |   |                         |   |   |                             |                    |
|            |                   |             |   |                         |   |   |                             |                    |
|            |                   |             |   |                         |   |   |                             |                    |
|            |                   |             | Total   | \$                      | 4,892.00  |   |                             |                    |
| Я          | eason for Requ    |             | To cover the cost of audience seating which increase<br>Interpreter Services funds which have decreased becau | ed due to<br>se the sta | inflation after the telegraph of the is covering mo | ne FY 2023 budget<br>re interpreting fees o | was passed with directly.   |                    |
|            |                   |             |   | Si                      | gnature on  | file  | -                           | 17/23              |
|            |                   |             |   | Dépar                   | tment Head  | ø   | 4                           | 3/9/2              |
|            | Activity          | 7           | optional)  ****Please sign in blue ink o  |                         | inancial Officer                                    |   |                             | Date               |
|            |                   |             | Finance Department Use O  |                         |   |   |                             |                    |
| Fis        | cal Year          | Budget Jo   | urnal # Acctg Period  |                         |   |   |                             |                    |
| En         | tered By/Date     |             | Released & Poste  | d By/Date               |   |   |                             |                    |

5PS- 3/21/23 FIN/CB-32823