DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| From:             | 5000              |             | From: Company/Accounting Unit Name                      |                                                             |                   |                                                    |                             |                    |
|-------------------|-------------------|-------------|---------------------------------------------------------|-------------------------------------------------------------|-------------------|----------------------------------------------------|-----------------------------|--------------------|
| , rolli           | Company #         | -           |                                                         |                                                             | - company/noud    | Finance De                                         | ept Use Only                |                    |
| ccounting<br>Unit | Account           | Sub-Account | Tiala                                                   |                                                             | Amazzak           | Available Balance Prior to Transfer After Transfer |                             | Date of            |
|                   | Account           | Sub-Account | Title                                                   | T.                                                          | Amount            | 80, 190.00                                         | 10,000.00                   | Balance<br>3/8/2-3 |
| 4510              | 53090             |             | OTHER PROFESSIONAL SERVICES                             | \$                                                          | 70,190.00         |                                                    | 10,000.00                   |                    |
| 4510              | 53300             |             | REPAIR & MTCE FACILITIES                                | \$                                                          | 13,610.00         | 23,610.00                                          |                             | 3/8/23             |
| 4510              | 53610             |             | INSTRUCTION & SCHOOLING                                 | \$                                                          | 11,200.00         | 13,555.00                                          | 2,355.00                    | 3/8/23             |
|                   |                   |             |                                                         | -                                                           |                   |                                                    | <u></u>                     |                    |
|                   |                   |             |                                                         | _                                                           |                   |                                                    |                             |                    |
|                   |                   |             |                                                         |                                                             |                   |                                                    |                             |                    |
|                   |                   |             | Total                                                   | \$                                                          | 95,000.00         | l.                                                 |                             |                    |
|                   |                   |             |                                                         |                                                             | D.1/4             |                                                    | CD#4                        |                    |
| To:               | 5000              |             |                                                         | DNA BACKLOG RED PROG GRTS  To: Company/Accounting Unit Name |                   |                                                    |                             |                    |
|                   | Company #         | -           |                                                         | 10. 00                                                      | ompany/Account    | ting offic Name                                    |                             |                    |
|                   |                   |             |                                                         |                                                             |                   |                                                    | ept Use Only                | _ ,                |
| ccounting<br>Unit | Account           | Sub-Account | Title                                                   |                                                             | Amount            | Availabl<br>Prior to Transfer                      | e Balance<br>After Transfer | Date of<br>Balance |
| 4510              | 53370             |             | REPAIR & MTCE OTHER EQUIPMENT                           | \$                                                          | 61,950.00         | 30, 140,00                                         | 92,090,00                   | 3/8/23             |
| 4510              | 53510             |             | TRAVEL EXPENSE                                          | \$                                                          | 17,860.00         | 896.67                                             | 18,756.67                   | 318123             |
| 4510              | 53806             |             | SOFTWARE LICENSES                                       | \$                                                          | 15,190.00         | 2,800,00                                           | 17,990.00                   | 3/8/23             |
| 4310              | 33800             |             | SOFTWARE LICENSES                                       | ,                                                           | 15,190.00         | 9,000,00                                           | 11, 110.00                  | 11 0 1 1           |
|                   |                   |             |                                                         |                                                             |                   |                                                    |                             |                    |
|                   |                   |             |                                                         |                                                             |                   |                                                    |                             |                    |
|                   |                   |             | Total                                                   | \$                                                          | 95,000.00         |                                                    |                             |                    |
|                   |                   |             | Total                                                   | 12                                                          | 33,000.00         | l).                                                |                             |                    |
|                   | Reason for Req    | uest:       | During the FY23 budget rollover process for grants in   |                                                             | Han Illah AEAO    | there are the                                      | 2                           |                    |
|                   |                   |             | transposed with their intended accounts. The result was |                                                             |                   |                                                    |                             |                    |
|                   |                   |             | were needed in. This budget transfer corrects the FY23  | budget                                                      | t amounts, for e  | ach account, so tha                                | it invoices can be          |                    |
|                   |                   |             | incurred and paid-                                      |                                                             |                   |                                                    |                             |                    |
|                   |                   |             |                                                         |                                                             |                   |                                                    | _                           | 1 -                |
|                   |                   |             |                                                         |                                                             | 1                 |                                                    | MAI                         | - 10               |
|                   | Signature on file |             |                                                         |                                                             |                   |                                                    |                             | 3/3/               |
|                   |                   |             | ×                                                       | Depar                                                       | tment Head        | $\bigcirc ii$                                      |                             | Date -             |
|                   |                   |             |                                                         |                                                             | ´ (               | - W                                                | •                           | 7191               |
|                   | Activity          |             |                                                         | Chlef                                                       | Financial Officer |                                                    |                             | Date               |
|                   |                   |             | (optional)  ****Please sign in blue ink on t            | he orig                                                     | rinal form****    |                                                    |                             |                    |
| -                 |                   |             |                                                         |                                                             | ,                 |                                                    |                             |                    |
|                   |                   |             | Finance Department Use Onl                              | у                                                           |                   |                                                    |                             |                    |
|                   | Fiscal Year       | Budget J    | ournal # Acctg Period                                   |                                                             |                   |                                                    |                             |                    |
| - 1               |                   |             |                                                         | - /-                                                        |                   |                                                    |                             |                    |
| Į.                | Entered By/Dat    | te          | Released & Posted                                       | By/Dat                                                      | te                |                                                    |                             |                    |
| L                 |                   |             |                                                         |                                                             |                   |                                                    |                             |                    |

JPS -3/21/23 FIN/CB - 3/28/23