



Legislation Details (With Text)

File #:	FM-P-0052-23	Version:	1
Type:	Facilities Management Requisition Over \$30K	Status:	Adopted
File created:	2/10/2023	In control:	Public Works Committee
On agenda:	3/21/2023	Final action:	3/28/2023
Title:	Recommendation for the approval of a contract to A&P Grease Trappers, Inc., for sanitary, grease trap and storm basin pumping, jetting and cleaning, as needed for the County campus, for Facilities Management, for the period April 14, 2023, through April 13, 2024, for a total contract amount not to exceed \$82,950; per renewal option under bid award #21-017-FM, second option to renew. (\$5,400 for Animal Services, \$17,550 for the Division of Transportation and \$60,000 for Facilities Management)		
Attachments:	1. A&P Grease Trappers, Inc. - Comprehensive Checklist.pdf, 2. Bid Tab #21-017-FM.pdf, 3. A&P Grease Trappers, Inc. - Renewal Letter_Redacted.pdf, 4. A&P Grease Trappers, Inc. - Pricing Pages_Redacted.pdf, 5. A&P Grease Trappers, Inc. - VE_Redacted.pdf		

Date	Ver.	Action By	Action	Result
3/28/2023	1	Finance Committee	Approved	Pass
3/28/2023	1	DuPage County Board	Approved	Pass
3/21/2023	1	Transportation Committee	Approved and Sent to Finance	Pass
3/21/2023	1	Public Works Committee		

AWARDING RESOLUTION
ISSUED TO A&P GREASE TRAPPERS, INC.
FOR SANITARY, GREASE TRAP AND STORM BASIN PUMPING,
JETTING AND CLEANING
AS NEEDED FOR THE COUNTY CAMPUS
FOR FACILITIES MANAGEMENT
(CONTRACT TOTAL NOT TO EXCEED: \$82,950.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to A&P Grease Trappers, Inc., for sanitary, grease trap, and storm basin pumping, jetting and cleaning as needed, for the period April 14, 2023 through April 13, 2024, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for sanitary, grease trap, and storm basin pumping, jetting and cleaning as needed, for the period April 14, 2023 through April 13, 2024, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, A&P Grease Trappers, Inc., PO Box 456, West Chicago, IL 60186, for a total contract amount not to exceed \$82,950, per renewal option under bid award #21-017-FM, second option to renew. (Animal Service's portion is \$5,400, Division of Transportation's portion is \$17,550, and Facilities Management's portion is \$60,000).

Enacted and approved this 28th day of March, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK