



Legislation Details (With Text)

File #:	23-1198	Version:	1
Type:	Change Order	Status:	Adopted
File created:	3/8/2023	In control:	Human Services
On agenda:	3/21/2023	Final action:	3/28/2023
Title:	HHS-P-0130A-22 Amendment to Resolution HHS-P-0130-22, issued to Brightstar Care of Central DuPage, for Supplemental Nursing Staffing, for the DuPage Care Center, for the period April 13, 2022 through April 12, 2023, to increase encumbrance in the amount of \$44,760, an 11.36% increase. (5756-0001 SERV)		
Attachments:	1. Brightstar Care of Central DuPage Change Order, 2. Brightstar Care of Central DuPage Decision Memo, 3. Brightstar Care of Central DuPage Vendor Ethics Disclosure Statement _Redacted		

Date	Ver.	Action By	Action	Result
3/28/2023	1	Finance Committee	Approved	Pass
3/28/2023	1	DuPage County Board	Approved	Pass
3/21/2023	1	Human Services	Approved and Sent to Finance	Pass

HHS-P-0130A-22

AMENDMENT TO RESOLUTION HHS-P-0130-22
ISSUED TO BRIGHTSTAR CARE OF CENTRAL DUPAGE
FOR SUPPLEMENTAL NURSING STAFFING
FOR THE DUPAGE CARE CENTER
(INCREASE ENCUMBRANCE \$44,760.00, AN INCREASE OF 11.36%)

WHEREAS, Resolution HHS-P-0130-22 was approved by the Human Services Committee on March 22, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 5756-0001 SERV, issued to Brightstar Care of Central DuPage, for Supplemental Nursing Staffing, for the DuPage Care Center, to increase encumbrance in the amount of \$44,760.00 resulting in an amended contract total of \$438,760.00, an increase of 11.36%.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 5756-0001 SERV, issued to Brightstar Care of Central DuPage, for Supplemental Nursing Staffing, for the DuPage Care Center, to increase encumbrance in the amount of \$44,760.00 resulting in an amended contract total of \$438,760.00, an increase of 11.36%.

Enacted and approved this 28th of March, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK