



## Legislation Details (With Text)

**File #:** FI-R-0097-23 **Version:** 1  
**Type:** Finance Resolution **Status:** Adopted  
**File created:** 3/15/2023 **In control:** Human Services  
**On agenda:** 3/21/2023 **Final action:** 3/28/2023  
**Title:** Acceptance and Appropriation of the Thirty-Fifth (35th) Year Emergency Solutions Grant FY23, Company 5000 - Accounting Unit 1470, \$288,247. (Community Services)  
**Attachments:** 1. AU1470 FY23 ESG 35th Year - Attachment I - Budget

Date	Ver.	Action By	Action	Result
3/28/2023	1	Finance Committee	Approved	Pass
3/28/2023	1	DuPage County Board	Approved	Pass
3/21/2023	1	Human Services	Approved and Sent to Finance	Pass

ACCEPTANCE AND APPROPRIATION  
OF THE THIRTY-FIFTH (35<sup>th</sup>) YEAR  
EMERGENCY SOLUTIONS GRANT FY23  
COMPANY 5000 - ACCOUNTING UNIT 1470  
\$288,247

(Under the administrative direction of  
the Community Services Department)

WHEREAS, the DuPage County Board passed a motion on February 14, 2023 which adopted the 2023 Action Plan for Housing and Community Development and accepted the Community Development Commission's recommendations on projects and funding amounts for the Thirty-Fifth (35<sup>th</sup>) Year Emergency Solutions Grant FY23 of \$288,247 (TWO HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FORTY-SEVEN AND NO/100 DOLLARS); and

WHEREAS, all funding for the program will be provided by the U.S. Department of Housing and Urban Development; and

WHEREAS, the period of performance of this grant is April 1, 2023 to March 31, 2024; and

WHEREAS, no additional County funds are required to receive said funding from the U.S. Department of Housing and Urban Development; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional

appropriation on the attached sheet (ATTACHMENT I) in the amount of \$288,247 (TWO HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FORTY-SEVEN AND NO/100 DOLLARS) be made to establish the Thirty-Fifth (35<sup>th</sup>) Year Emergency Solutions Grant FY23, Company 5000 - Accounting Unit 1470 for the period of April 1, 2023 to March 31, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the DuPage County Board by resolution.

Enacted and approved this 28th of March, 2023 at Wheaton, Illinois.

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DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK