

## DU PAGE COUNTY

## Legislation Details (With Text)

FI-R	-0098-23 Version: 1			
Finance Resolution		Status:	Adopted	
3/15	5/2023	In control:	Human Services	
3/21	/2023	Final action:	3/28/2023	
Acceptance and Appropriation of the Thirty-Second (32nd) Year Home Investment Partnerships Grant FY23, Company 5000 - Accounting Unit 1450, \$2,095,389. (Community Services)				
1. AU1450 FY23 HOME 32nd Year - Attachment I - Budget				
Ver.	Action By	Act	ion	Result
1	Finance Committee	Ap	proved	Pass
1	DuPage County Board	Ap	proved	Pass
1	Human Services	Approved and Sent to Finance		
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(Under the administrative direction of the Community Services Department)

WHEREAS, the DuPage County Board passed a motion on February 14, 2023 which adopted the 2023 Action Plan and authorized the submission of an application for the Thirty-Second (32<sup>nd</sup>) Year HOME Investment Partnership Program for \$1,860,190 (ONE MILLION, EIGHT HUNDRED SIXTY THOUSAND, ONE HUNDRED NINETY AND NO/100 DOLLARS); and

WHEREAS, all funding for the program will be provided by the U.S. Department of Housing and Urban Development; and

WHEREAS, DuPage County's HOME Investment Partnerships Program expects \$235,199 (TWO HUNDRED THIRTY-FIVE THOUSAND, ONE HUNDRED NINETY-NINE and NO/100 DOLLARS) in program income to be available in Program Year 2023 that should be included in the program's budget; and

WHEREAS, the period of performance of this grant is April 1, 2023 to March 31, 2024; and

WHEREAS, no additional County funds are required to receive said funding from the U.S. Department of Housing and Urban Development; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds the need to appropriate said funds creates an emergency

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within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$2,095,389.00 (TWO MILLION, NINETY-FIVE THOUSAND, THREE HUNDRED EIGHTY-NINE AND NO/100 DOLLARS) be made to establish the Thirty-Second (32<sup>nd</sup>) Year HOME Investment Partnerships Program FY23, Company 5000 - Accounting Unit 1450 for the period of April 1, 2023 to March 31, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 28<sup>th</sup> of March, 2023, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK