



## Legislation Text

File #: FM-P-0048-23, Version: 1

AWARDING RESOLUTION ISSUED TO MARTAM CONSTRUCTION, INC.  
FOR THE OUTDOOR RECREATION AREA  
FOR THE CHILD ADVOCACY NEUTRAL EXCHANGE CENTER  
AND ACCESSIBLE PARKING FOR PERSONS WITH DISABILITIES  
AT THE JTK ADMINISTRATION BUILDING FOR FACILITIES MANAGEMENT  
(CONTRACT TOTAL NOT TO EXCEED \$285,257.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Martam Construction, Inc., to install an asphalt outdoor visitation recreational area for the 422 Child Advocacy Neutral Exchange Center (CANEC) for social distancing, in the amount of \$211,502, and for the Accessible Parking for Persons with Disabilities (ADA) at the 421 JTK Administration Building, in the amount of \$73,755, total contract amount not to exceed \$285,257.00 (two hundred eighty-five thousand, two hundred fifty-seven dollars and no cents), for the period March 15, 2023 through November 30, 2023, for Facilities Management; and

WHEREAS, the County Board has determined that the CANEC outdoor recreation area improvement is consistent with the specifications and guidance offered for which American Rescue Plan Act funds can be expended.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for the installation of an outdoor recreation area for the 422 CANEC and installation of ADA parking at the JTK Administration Building, for the period March 15, 2023 through November 30, 2023, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Martam Construction, Inc., 1200 Gasket Drive, Elgin, IL 60120, for a contract total amount not to exceed \$285,257.00 (two hundred eighty-five thousand, two hundred fifty-seven dollars and no cents), per lowest responsible bid #22-130-FM.

Enacted and approved this 14<sup>th</sup> day of March, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK