



DU PAGE COUNTY

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Judicial and Public Safety Committee

Final Regular Meeting Agenda

Tuesday, June 2, 2026

8:00 AM

County Board Room

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT
4. CHAIRWOMAN'S REMARKS - CHAIR EVANS
5. APPROVAL OF MINUTES:
 - 5.A. [26-1604](#)
Judicial and Public Safety Committee - Regular Meeting Minutes - May 19, 2026.
6. RESOLUTION
 - 6.A. [FI-R-0088-26](#)
Resolution Authorizing the Addition of One (1) Full-Time Headcount to the Staff of the Coroner's Office.
7. BUDGET TRANSFERS
 - 7.A. [26-1606](#)
Transfer of funds from 1300-4130-52320 (Medical/Dental/Lab Supplies) and 1300-4130-53610 (Instruction and Schooling) to 1300-4130-50000 (Regular Salaries), 1300-4130-51010 (Employer Share IMRF), 1300-4130-51030 (Employer Share Social Security), 1300-4130-51040 (Employee Med & Hosp Insurance), and 1300-4130-50080 (Salary & Wage Adjustments), in the amount of \$8,500, to cover salary, benefits, and potential overtime costs for a new Deputy Coroner.
8. OLD BUSINESS
9. NEW BUSINESS
10. ADJOURNMENT



Minutes

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File #: 26-1604

Agenda Date: 6/2/2026

Agenda #: 5.A.



DU PAGE COUNTY

Judicial and Public Safety Committee

Summary

421 N. COUNTY FARM ROAD
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Tuesday, May 19, 2026

8:00 AM

County Board Room

1. **CALL TO ORDER**

2. **ROLL CALL**

Other Members Present - Member Garcia, Member Cronin Cahill

PRESENT	DeSart, Eckhoff, Evans, Haider, Ozog, Schwarze, and Zay
ABSENT	Tornatore
LATE	Childress, Honig, Krajewski, and Yoo

3. **PUBLIC COMMENT**

4. **CHAIRWOMAN'S REMARKS - CHAIR EVANS**

Chair Evans hoped everyone had a great weekend.

5. **APPROVAL OF MINUTES:**

5.A. [26-1496](#)

Judicial and Public Safety Committee - Regular Meeting Minutes - May 5, 2026

MOVER:	Jim Zay
SECONDER:	Greg Schwarze

6. **PROCUREMENT REQUISITIONS**

6.A. [JPS-P-0029-26](#)

Recommendation for the approval of a contract purchase order to Thomas Elsner of Lafata Law LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of June 1, 2026 through May 31, 2027, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Jim Zay

6.B. [JPS-P-0030-26](#)

Recommendation for the approval of a contract purchase order to Nicholas C. Kirkeles, to provide professional services as a conflict attorney in the Sexually Violent Person Act or Sexually Dangerous Person Act, for the period of June 1, 2026 through May 31, 2027, for a contract total amount not to exceed \$51,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Jim Zay
SECONDER: Dawn DeSart

6.C. [JPS-P-0026-26](#)

Recommendation for the approval of a contract purchase order to Trinity Services Group, Inc., to provide meal service for the inmates and officers in the jail, for the Sheriff's Office, for the period of June 1, 2026 through May 31, 2027, for a contract total amount of \$1,587,750; per RFP #23-026-SHF. Third of three optional renewals. (Sheriff's Office)

Member DeSart questioned how this budget compares to three years ago. Deputy Chief Bilodeau clarified that this is a "not to exceed" contract. Member DeSart asked if the jail population has decreased since the Safety Act. Chief Bilodeau commented that the population changes daily but the overall count has increased year over year.

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Jim Zay
SECONDER: Saba Haider

6.D. [JPS-P-0028-26](#)

Recommendation for the approval of a contract to Sutton Ford, Inc., to furnish and deliver six (6) 2026 Ford Bronco Sport Big Bend 4x4 vehicles, for the Department of Probation & Court Services, for the period of May 27, 2026 through November 30, 2026, for a total contract amount not to exceed \$199,682.76; per lowest responsible bid #26-037-DOT. (Probation and Court Services)

Motion to Combine Items

Member DeSart moved and Member Krajewski seconded a motion to combine items 6D through 6F. The motion was approved on voice vote, all "ayes".

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Dawn DeSart
SECONDER: Brian Krajewski

- 6.E. [JPS-P-0031-26](#)
Recommendation for the approval of a contract to Sutton Ford Inc., to furnish and deliver one (1) 2026 Ford Bronco Sport Big Bend 4x4 vehicle for the Public Defender’s Office, for the period of May 27, 2026, through November 30, 2026, for a contract total not to exceed \$33,280.46; per lowest responsible bid #26-037-DOT. (Public Defender’s Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

- 6.F. [JPS-P-0027-26](#)
Recommendation for the approval of a contract to Sutton Ford Inc. to furnish and deliver one (1) 2026 Ford Bronco Sport Big Bend 4x4 vehicle, for the State's Attorney's Office, for the period of May 27, 2026 through November 30, 2026, for a contract total not to exceed \$33,280.46; per lowest responsible bid #26-037-DOT. (State's Attorney's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

- 6.G. [JPS-P-0032-26](#)
Recommendation for the approval of a contract purchase order to Warehouse Direct, Inc., to provide hair and body shampoo for detainees, for the Sheriff's Office, for the period of May 26, 2026 through May 25, 2027, for a contract total amount not to exceed \$40,560. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #189). (Sheriff's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Yeena Yoo

7. RESOLUTIONS

7.A. [JPS-R-0015-26](#)

Amendment to Resolution JPS-P-0026-26 issued to Trinity Services Group, Inc., to provide food service for the DuPage County Jail, for the Sheriff's Office. The contracted rate is increasing from \$2.32 per meal delivered to \$2.41 per meal delivered and adding the sack meal price at \$1.90 each. (Sheriff's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Jim Zay
SECONDER:	Brian Krajewski

8. BUDGET TRANSFERS

8.A. [26-1497](#)

Transfer of funds from 1400-6710-54110 (Equipment and Machinery) to 1400-6710-54100 (IT Equipment) in the amount of \$6,050 for fiscal year 2026 due to IBM v5300 Storage Area Network cost exceeding budget estimate. (Clerk of the Circuit Court)

MOVER:	Saba Haider
SECONDER:	Dawn DeSart

9. INFORMATIONAL

9.A. [26-1498](#)

Public Defender's Office March 2026 Monthly Statistical Report (Public Defender)

Comment by Member Eckhoff: Questioned Jeff York on jail population and how the Safety Act shifts who and why people are in jail. Member Eckhoff questioned the effectiveness of Bail Bonds. Member Krajewski: requested data on outstanding warrants vs. arrests. Chair Evans pointed the committee to Candace Adams' website for data review.

MOVER:	Mary Ozog
SECONDER:	Dawn DeSart

9.B. [26-1499](#)

Public Defender's Office April 2026 Monthly Statistical Report (Public Defender)

MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

9.C. [TE-R-0001-26](#)

Intergovernmental Cooperation Agreement for Mutual Assistance in Response to Information Technology Emergencies in Units of Government in DuPage County.

MOVER:	Dawn DeSart
SECONDER:	Yeena Yoo

10. OLD BUSINESS

No old business was discussed.

11. NEW BUSINESS

No new business was discussed.

12. ADJOURNMENT



Finance Resolution

421 N. COUNTY FARM
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File #: FI-R-0088-26

Agenda Date: 6/2/2026

Agenda #: 6.A.

RESOLUTION
AUTHORIZING THE ADDITION OF ONE (1) FULL-TIME HEADCOUNT
TO THE STAFF OF THE CORONER'S OFFICE

WHEREAS, the DuPage County Board has approved personnel budgets for all County Departments;
and

WHEREAS, there are times when it is necessary to revise those budgets to ensure efficient and effective County operations.

NOW, THEREFORE, BE IT RESOLVED, that the headcount for the Coroner's office and personnel budget for the Coroner's office be revised to reflect the addition of an increase of headcount by one deputy coroner. Wages and benefits will be paid from the Coroner's Fee Fund for Fiscal Year 2026.

Full-Time

1300-4130-50000 (1) Deputy Coroner
Salary range beginning at \$47,972

BE IT FURTHER RESOLVED that the County Clerk be directed to transmit copies of this resolution to the County Board and the Human Resources Department.

Enacted and approved this 9th day of June, 2026 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR
DU PAGE COUNTY BOARD

Attest: _____

JEAN KACZMAREK, COUNTY CLERK

Authorized Personnel Headcount Revision

Department Name: Coroner Dept. Fund and Number: 1300-4130 Parent Committee Approval: JPS

Addition or Deletion/#	Status	Job Code	Job Title / Salary Grade	Bi-Weekly Hrs.	Salary Range	Actual / Hiring Salary	Benefit Cost	Total Annual Cost
Addition (1) Position	1010	2325U	Deputy Coroner	80.0	Min Mid Max N/A	\$49,004.00	\$17,151.40	\$66,155.40
					Min Mid Max			
					Min Mid Max			
					Min Mid Max			

Status:	
Full-Time:	1010
Part-Time:	1070
Temporary:	1040

Benefit Cost:	
Full-Time:	35%
Part-Time:	15%
Temporary:	8%

Reason for Changes: Our office has operated with 10 deputy coroners since 2008. One additional headcount was approved for FY 2026. We have filled this new headcount, and the deputy is in training. The collective bargaining agreement mandates that deputy coroners work 12-hour shifts. The approval of only one position leaves half the staffing short, as we work in two teams.

Death investigations have increased 77% from 3,780 in 2007 to 6,695 in 2025. An increase in headcount is required to compensate for the increased workload. One more deputy coroner is needed to conduct additional on-site investigations to be in compliance with the State of Illinois statutes. The number of on-site investigations has grossly diminished over these years due to staffing shortages. In addition to aligning our office with Illinois law, the additional deputy will reduce overtime, reduce the number of hours a deputy coroner is working alone at night, reduce the turnaround time for cremation permits and death certificates, and provide excellent service to the people of DuPage County.

Our senior-most deputy coroner has informed us that he will retire on 06/05/2026. We currently have a deputy coroner out on a 12-week FMLA that started 04/22/2026. We are requesting a double-fill for a deputy coroner

position, temporary-to-permanent, to fill this absence. In addition, the average training for a new deputy is approximately 6 months. It would likely be a short time with a double fill as June 5, is very soon.

Net Cost: \$66,155.40
OR
Net Savings: _____

Department Head/Elected Official Authorization: _____

Human Resources Authorization: N/A _____

g:resolutf:headcoun:



Budget Transfer

421 N. COUNTY FARM
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File #: 26-1606

Agenda Date: 6/2/2026

Agenda #: 7.A.

DuPage County, Illinois
 BUDGET ADJUSTMENT
 Effective April 1, 2025

From: 1300
 Company #

CORONER'S FEE
 From: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4130	52320		MEDICAL/DENTAL/LAB SUPPLIES	\$ 7,000.00	26,365.66	19,365.66	5/22/26
4130	53610		INSTRUCTION & SCHOOLING	\$ 1,500.00	10,745.00	9,245.00	5/22/26
				Total	\$ 8,500.00		

To: 1300
 Company #

CORONER'S FEE
 To: Company/Accounting Unit Name

Accounting Unit	Account	Sub-Account	Title	Amount	Finance Dept Use Only Available Balance		Date of Balance
					Prior to Transfer	After Transfer	
4130	50000		REGULAR SALARIES	\$ 5,000.00	52,600.00	57,600.00	5/22/26
4130	51010		EMPLOYER SHARE I.M.R.F.	\$ 1,000.00	5,230.64	6,230.64	5/22/26
4130	51030		EMPLOYER SHARE SOCIAL SECURITY	\$ 1,000.00	4,150.40	5,150.40	5/22/26
4130	51040		EMPLOYEE MED & HOSP INSURANCE	\$ 1,000.00	4,471.03	5,471.03	5/22/26
4130	50080		SALARY & WAGE ADJUSTMENTS	\$ 500.00	1,650.00	2,150.00	5/22/26
				Total	\$ 8,500.00		

Reason for Request:

These are an estimation of what it will cost to add a headcount of a new Deputy Coroner.

Department Head _____

05/22/26
 Date

Activity _____
 (optional)

Chief Financial Officer _____
 Date

****Please sign in blue ink on the original form****

Finance Department Use Only

Fiscal Year 26 Budget Journal # _____ Acctg Period _____

Entered By/Date _____ Released & Posted By/Date _____

JPS - 6/2/26

FIN/CB - 6/9/26