

| | This form must accompany unit archaec order negativens | | | | | |
|--|--|---|---|--|--|--|
| SECTION 1: DESCRIPTION | | | | | | |
| General Tracking | | Contract Terms | | | | |
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: #24-010-DOT | INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST: \$60,000.00 | | | |
| COMMITTEE: TARGET COMMITTEE DATE: 03/04/2025 | | PROMPT FOR RENEWAL: 3 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$300,000.00 | | | |
| | CURRENT TERM TOTAL COST: \$80,000.00 | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: FIRST RENEWAL | | | |
| Vendor Information | | Department Information | | | | |
| Potorbilt Illinois d/b/a | | DEPT: Division of Transportation | DEPT CONTACT NAME: Roula Eikosidekas | | | |
| VENDOR CONTACT: VENDOR CONTACT PHONE: Patrick Stearns 630-516-3560 | | DEPT CONTACT PHONE #: 630-407-6920 | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov | | | |
| VENDOR CONTACT EMAIL: pstearns@jxe.com | VENDOR WEBSITE: | DEPT REQ #: 25-1500-15 | | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to JX Truck Center of Elmhurst, to furnish and deliver Cummins Engine repair and replacement parts, as needed for the DOT Fleet, for the period of April 1, 2025 through March 31, 2026, for a contract total not to exceed \$80,000.00; per renewal option under bid award #24-010-DOT, second of three options to renew.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To provide Cummins Engine repair and replacement parts required for the repair and maintenance of County owned and operated vehicles and equipment.

| SECTION 2: DECISION MEMO REQUIREMENTS | | | | |
|---------------------------------------|--|--|--|--|
| DECISION MEMO NOT REQUIRED RENEWAL | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. | | | |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. | | | |

| SECTION 3: DECISION MEMO | | | | |
|--|--|--|--|--|
| SOURCE SELECTION | Describe method used to select source. | | | |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). | | | |

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| | SECTION 5: Purch | nase Requisition Informat | ion | | | |
|---------------------------------------|----------------------------|--|---|--|--|--|
| Send I | Purchase Order To: | Send | Send Invoices To: | | | |
| Vendor: JX Truck Center - Elmhurst | Vendor#: 24920 | Dept: Division of Transportation | Division: Accounts Payable | | | |
| Attn: Patrick Stearns | Email: pstearns@jxe.com | Attn: Kathy Curcio | Email: DOTFinance@dupagecounty.gov | | | |
| Address: 216 West Diversey Ave. | City: Elmhurst | Address: 421 N. County Farm Road | City: Wheaton | | | |
| State: | Zip: 60126 | State: | Zip: 60187 | | | |
| Phone: 630-516-3560 | Fax: | Phone: 630-407-6900 | Fax: | | | |
| Ser | nd Payments To: | Ship to: | | | | |
| Vendor: JX Enterprise Inc. | Vendor#: 24920 | Dept: Division of Transportation | Division: Fleet Department | | | |
| Attn: | Email: | Attn: William Bell | Email: william.bell@dupagecounty.gov | | | |
| Address: PO Box 713113 | City: Chicago | Address: 180 N. County Farm Road | City: Wheaton | | | |
| State: | Zip: 60677-0313 | State: | Zip: 60187 | | | |
| Phone: | Phone: Fax: | | Fax: | | | |
| | Shipping | Contract Dates | | | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Apr 1, 2025 | Contract End Date (PO25): Mar 31, 2026 | | | |

| | Purchase Requisition Line Details | | | | | | | | | | |
|--|-----------------------------------|-----|----------------------------|---|--------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Cummins Engine repair and replacement parts | FY25 | 1500 | 3520 | 52250 | | 60,000.00 | 60,000.00 |
| 2 | 1 | EA | | Cummins Engine repair and replacement parts | FY26 | 1500 | 3520 | 52250 | | 20,000.00 | 20,000.00 |
| FY is required, ensure the correct FY is selected. Requisition Total | | | | | \$ 80,000.00 | | | | | | |

| Comments | | | | |
|----------------------|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. | | | |
| | To furnish and deliver Cummins Engine repair and replacement parts for the DOT Fleet. | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. | | | |
| | Email Approved PO to: Patrick Stearns, William Bell and Mike Figuray. | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | |