



DU PAGE COUNTY

Human Services

Final Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, August 4, 2026

9:30 AM

Room 3500A

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIR REMARKS - CHAIR SCHWARZE

5. APPROVAL OF MINUTES

5.A. [26-2108](#)

Human Services Committee - Regular Meeting - Tuesday, July 7, 2026

6. COMMUNITY SERVICES - MARY KEATING

6.A. [FI-R-0111-26](#)

Correction of a scrivener's error in Resolution FI-R-0093-26. (Community Services)

6.B. [FI-R-0110-26](#)

Acceptance & appropriation of the DuPage Housing Authority Family Self-Sufficiency Program PY26 Agreement No. FSS26IL7270, Company 5000 - Accounting Unit 1740, in the amount of \$169,000. (Community Services)

6.C. [HS-P-0026-26](#)

Agreement between the County of DuPage, Illinois and Community and Economic Development of Cook County (CEDA), for technical and professional implementation services for Multi-Family Weatherization Project II – College Park Apartments, through the Illinois Home Weatherization Assistance Program (IHWAP), for the period of August 11, 2026 through September 30, 2027, for an amount not to exceed \$104,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (Community Services)

6.D. [HS-P-0027-26](#)

Recommendation for the approval of a contract to A Lugan Contractors, LLC, to provide architectural and mechanical services for multi-family weatherization, for Community Services, for the period of August 1, 2026 through November 15, 2027, for a contract amount not to exceed \$1,000,000; per renewal of bid #25-023-WEX. First of three one-year optional renewals. (Community Services)

6.E. [HS-CO-0007-26](#)

Amendment to Purchase Order 6593-0001 SERV issued to Lavi Industries, Inc., to provide a queuing and appointment scheduling system, to increase the encumbrance in the amount of \$8,000, resulting in an amended contract total of \$40,758.18. (Community Services)

6.F. [26-2109](#)

Recommendation for the approval of a contract to Crowley Engineering, LLC, to provide engineering services for multi-family weatherization, for Community Services, for the period of July 1, 2026 through November 15, 2027, for a contract amount not to exceed \$25,000; per renewal of bid #25-022-WEX. First of three one-year optional renewals. (Community Services)

7. COMMUNITY DEVELOPMENT COMMISSION - MARY KEATING7.A. [HS-R-0018-26](#)

Recommendation for approval of Modification One to the Community Development Block Grant (CDBG) Agreement CD25-03 with the City of West Chicago – York Ave. Area Water Main and Streets Rehabilitation Project - for the purpose of reducing the overall scope of work.

7.B. [HS-R-0019-26](#)

Recommendation for approval of an Assignment and Assumption of the Community Development Block Grant (CDBG) Agreement, Project Number CD21-08, and associated lien to facilitate the merger between Almost Home Kids (AHK) and Ann & Robert H. Lurie Children's Hospital of Chicago (Lurie Children's).

8. DUPAGE CARE CENTER - JANELLE CHADWICK8.A. [HS-P-0028-26](#)

Recommendation for the approval of a contract to McMahon Food Corporation, for fluid dairy, for the DuPage Care Center residents, cafeteria and cafes located on the County Campus, for the period of September 25, 2026 through September 24, 2027, for a contract not to exceed \$38,000; per renewal of bid #24-100-DCC, second of three optional renewals.

8.B. [HS-P-0029-26](#)

Recommendation for the approval of a contract to Alpha Baking Company, for assorted sliced bread, rolls, and buns, for the DuPage Care Center, for the period of September 9, 2026 through September 8, 2027, for a contract not to exceed \$36,300; per bid #26-059-DCC.

8.C. [HS-P-0030-26](#)

Recommendation for the approval of a contract to Central Poly-Bag Corp., for trash and recycling can liners, for the DuPage Care Center, for the period of August 11, 2026 through August 10, 2027, for a contract total amount not to exceed \$53,000; per bid #26-051-FM.

8.D. [26-2110](#)

Recommendation for the approval of a contract to ARxIUM, Inc., for supplies for the FastPak Elite Medication Dispensing Machine, for the Pharmacy at the DuPage Care Center, for the period of September 2, 2026 through September 1, 2027, for a contract total not to exceed \$26,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - supplies compatible with existing equipment.)

8.E. [26-2111](#)

Recommendation for the approval of a contract to ARxIUM, Inc., for maintenance and support for the FastPak Elite medication dispensing machine, for the Pharmacy at the DuPage Care Center, for the period of September 1, 2026 through August 31, 2027, for a total amount not to exceed \$24,088.34. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - maintenance and support of medication dispensing machine for the Pharmacy at the DPCC.)

9. INFORMATIONAL**9.A. [26-2112](#)**

GPN 028-26 FY 2026 Continuum of Care Competition and Youth Homeless Demonstration Program Grants PY28, U.S. Department of Housing and Urban Development, Community Services - \$212,094.

9.B. [26-2113](#)

GPN 029-26 FY 2026 Continuum of Care Competition and Youth Homeless Demonstration Program Grants - Coordinated Entry - PY28, U.S. Department of Housing and Urban Development, Community Services \$90,736.

10. RESIDENCY WAIVERS - JANELLE CHADWICK**11. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK****12. COMMUNITY SERVICES UPDATE - MARY KEATING**

12.A. 2027 Community Services Budget Request

13. OLD BUSINESS**14. NEW BUSINESS****15. ADJOURNMENT**