



DU PAGE COUNTY

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Judicial and Public Safety Committee Regular Meeting Agenda

Tuesday, October 21, 2025

8:00 AM

County Board Room

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIRWOMAN'S REMARKS - CHAIR EVANS

5. APPROVAL OF MINUTES:

5.A. [25-2567](#)

Judicial and Public Safety Committee- Regular Meeting Minutes- Tuesday October 7, 2025

6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0046-25](#)

Recommendation for the approval of a contract to Audriana T. Anderson of the Law Firm of Anderson Attorneys & Advisors, LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of November 1, 2025 through October 31, 2026, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

6.B. [JPS-P-0047-25](#)

Recommendation for the approval of a contract purchase order to Safeware, Inc., for the purchase of a tethered drone, for the Sheriff's Office, for the period of October 28, 2025 through October 27, 2030, for a contract total not to exceed \$67,892.25. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract 080922-SAF). (Sheriff's Office)

6.C. [25-2563](#)

Recommendation for the approval of a contract purchase order to American Made Safe & Security, LLC, for the purchase of a GSA Class 5-Four Drawer Safe, for the Sheriff's Office, for the period of October 21, 2025 through October 20, 2026, for a contract total not to exceed \$15,561.80. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Direct Purchase Authorization by GSA). (Grant-funded) (Sheriff's Office)

7. BUDGET TRANSFERS**7.A. [25-2564](#)**

Transfer of funds from account 1000-4404-54107 (Software) to accounts 1000-4404-54100 (IT Equipment) and 1000-4401-53090 (Other Professional Services) in the amount of \$442,000. (Sheriff's Office)

8. INFORMATIONAL**8.A. [25-2565](#)**

Safe Harbor Monthly Report- September 2025 (18th Judicial Circuit Court)

8.C. [25-2566](#)

Public Defender's Office September 2025 Statistical Report (Public Defender's Office)

9. OLD BUSINESS**10. NEW BUSINESS****11. ADJOURNMENT**