



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                       |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| <i>General Tracking</i>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | <i>Contract Terms</i>                 |                                                       |
| FILE ID#:<br>JPS-P-0043-26                                                                                                                                                                                                                                                                                                                                                                                                                                 | RFP, BID, QUOTE OR RENEWAL #:<br>Sourcewell #081325-SNF | INITIAL TERM WITH RENEWALS:           | INITIAL TERM TOTAL COST:<br>\$47,117.22               |
| COMMITTEE:<br>JUDICIAL AND PUBLIC SAFETY                                                                                                                                                                                                                                                                                                                                                                                                                   | TARGET COMMITTEE DATE:<br>08/04/2026                    | PROMPT FOR RENEWAL:                   | CONTRACT TOTAL COST WITH ALL RENEWALS:<br>\$47,117.22 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CURRENT TERM TOTAL COST:<br>\$47,117.22                 | MAX LENGTH WITH ALL RENEWALS:         | CURRENT TERM PERIOD:<br>INITIAL TERM                  |
| <i>Vendor Information</i>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | <i>Department Information</i>         |                                                       |
| VENDOR:<br>Sutton Ford, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                               | VENDOR #:<br>32600                                      | DEPT:<br>State's Attorney's Office    | DEPT CONTACT NAME:<br>Nicholas Sinn                   |
| VENDOR CONTACT:<br>Scott Ourednik                                                                                                                                                                                                                                                                                                                                                                                                                          | VENDOR CONTACT PHONE:<br>708-720-8040                   | DEPT CONTACT PHONE #:<br>630-407-8016 | DEPT CONTACT EMAIL:<br>nicholas.sinn@dupagecounty.gov |
| VENDOR CONTACT EMAIL:<br>sourednik@suttonford.com                                                                                                                                                                                                                                                                                                                                                                                                          | VENDOR WEBSITE:                                         | DEPT REQ #:                           |                                                       |
| <i>Overview</i>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                       |                                                       |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).<br><br>Recommendation for the approval of a contract to Sutton Ford, Inc., to furnish and deliver one (1) 2026 Ford F-150 Truck for State's Attorney's Office, for a contract total not to exceed \$47,117.22; per contract pursuant to the Intergovernmental Cooperation Act Sourcewell #081325-SNF. |                                                         |                                       |                                                       |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br><br>This vehicle will be a new addition to the fleet, and will be utilized by an investigator in the cold case unit of the State's Attorney's Office.                                                                                                                                                                                                |                                                         |                                       |                                                       |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                                                                                              |                                                                                                              |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED                                                                   | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED                                                                       | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |
| COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING. |                                                                                                              |

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.<br><br>This contract was setup using the cooperative Sourcewell contract #081325-SNF.                                                                                                                                                                                                      |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).<br><br>1. DOT staff recommends issuing a purchase order to Sutton Ford Inc., using the sourcewell contract #08132-SNF.<br>2. Request bids.<br>3. Status quo. |

**SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION**

|                               |                                                                                                                                                                                                                                                     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JUSTIFICATION                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| AVAILABILITY                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

**SECTION 5: Purchase Requisition Information**

|                                     |                                        |                                             |                                           |
|-------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------|
| <i>Send Purchase Order To:</i>      |                                        | <i>Send Invoices To:</i>                    |                                           |
| Vendor:<br>Sutton Ford, Inc.        | Vendor#:<br>32600                      | Dept:<br>Division of Transportation         | Division:<br>Accounts Payable             |
| Attn:<br>Scott Ourednik             | Email:<br>sourednik@suttonford.com     | Attn:<br>Kathy Curcio                       | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>21315 Central Avenue    | City:<br>Matteson                      | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                          |
| State:<br>IL                        | Zip:<br>60443                          | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>708-720-8040              | Fax:                                   | Phone:<br>630-407-6900                      | Fax:                                      |
| <i>Send Payments To:</i>            |                                        | <i>Ship to:</i>                             |                                           |
| Vendor:<br>Sutton Ford, Inc.        | Vendor#:<br>32600                      | Dept:<br>Division of Transportation         | Division:<br>DOT Fleet                    |
| Attn:<br>Lauri Delbarba             | Email:<br>lauridelbarba@suttonford.com | Attn:<br>William Bell                       | Email:<br>william.bell@dupagecounty.gov   |
| Address:<br>same as above.          | City:                                  | Address:<br>140 N. County Farm Road         | City:<br>Wheaton                          |
| State:                              | Zip:                                   | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>708-720-8067              | Fax:                                   | Phone:<br>630-407-6931                      | Fax:                                      |
| <b>Shipping</b>                     |                                        | <b>Contract Dates</b>                       |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1 | FOB:<br>Destination                    | Contract Start Date (PO25):<br>Aug 11, 2026 | Contract End Date (PO25):<br>Nov 30, 2026 |

| Purchase Requisition Line Details                                |     |     |                            |                       |      |         |      |           |                             |                   |              |
|------------------------------------------------------------------|-----|-----|----------------------------|-----------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description           | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                                | 1   | EA  |                            | 2026 Ford F-150 Truck | FY26 | 6000    | 1161 | 54120     | 6500                        | 47,117.22         | 47,117.22    |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                       |      |         |      |           |                             | Requisition Total | \$ 47,117.22 |

| Comments             |                                                                                                                                                                                                                                                                     |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br><br>To furnish and deliver one (1) 2026 Ford F-150 Truck for the State's Attorney's Office.                                                                                                                                  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br><br>Email Approved PO to: Scott Ourednik, Nicholas Sinn, Robert Lyons, William Bell, DOT Finance, Roula Eikosidekas, David Koehler, Mike Figuray and Lisa Smith. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.                                                                                                                                                               |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                                                                          |