



DU PAGE COUNTY

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Finance Committee

Final Regular Meeting Agenda

Tuesday, April 28, 2026

8:00 AM

County Board Room

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PUBLIC COMMENT**

4. **CHAIRWOMAN'S REMARKS - CHAIR GARCIA**

5. **APPROVAL OF MINUTES**

5.A. [26-1248](#)

Finance Committee - Regular Meeting - Tuesday, April 14, 2026

6. **BUDGET TRANSFERS**

6.A. [FI-R-0073-26](#)

Budget Transfers 04-28-2026 - Various Companies and Accounting Units

7. **PROCUREMENT REQUISITIONS**

A. **Finance - Garcia**

7.A.1. [26-1330](#)

Decrease and close PO 6967-0001 SERV, issued to Bond Conway Law Firm, in the amount of \$97,647.52. Contract has expired.

7.A.2. [FI-R-0074-26](#)

Awarding resolution issued to The International City Management Association Retirement Corporation d/b/a MissionSquare Retirement, to provide a consolidated 457 tax advantage deferred compensation plan for County employees, for Human Resources, per RFP 26-019-HR. Cost is born by plan participants. (Human Resources)

B. **Human Services - Schwarze**

7.B.1. [26-1258](#)

HS-P-0030A-25 - Amendment to County Contract 7791-0001 SERV, issued to Healthy Air Heating & Air, Inc., for the Weatherization Program, to increase the contract by \$627,473, resulting in a contract total not to exceed \$807,473. (Community Services)

7.B.2. [26-1259](#)

HS-P-0031A-25 - Amendment to County Contract 7792-0001 SERV, issued to My Green House HVAC, LLC, for the Weatherization Program, to increase the contract by \$101,206, resulting in amended contract not to exceed \$416,206. (Community Services)

7.B.3. [26-1260](#)

HS-P-0628A-25 - Amendment to County Contract 7790-0001 SERV, issued to Arcos Environmental Services, for the Weatherization Program, to increase the contract by \$101,206 resulting in an amended contract not to exceed \$236,206. (Community Services)

C. Judicial and Public Safety - Evans7.C.1. [JPS-CO-0004-26](#)

Amendment to Purchase Order 7282-0001 SERV, issued to AT&T, to increase the contract encumbrance in the amount of \$23,000, for a new contract total not to exceed \$315,200. (Sheriff's Office)

7.C.2. [JPS-O-0001-26](#)

An ordinance increasing the Law Library fee assessed on new case filings from \$18 to \$20. (18th Judicial Circuit Court - Law Library)

D. Public Works - Childress7.D.1. [PW-P-0014-26](#)

Recommendation for the approval of a contract to Dynamic Industrial Services, Inc., for rehabilitation of the 250,000 gallon elevated water storage tank (Hinswood Water Tower), as well as the interior dry repaint of the Greene Road Water Tower, for the period of April 28, 2026 to November 30, 2026, for a total contract amount not to exceed \$710,600; per bid #26-034-PW.

E. Transportation - Ozog7.E.1. [DT-R-0011-26](#)

Intergovernmental Agreement between the County of DuPage and Bloomingdale Township, for mowing along County roads and rights-of-way, for an estimated County cost of \$18,480 annually for two years.

7.E.2. [26-1051](#)

DT-P-0103B-23 - Amendment to Resolution DT-P-0103A-23, issued to Christopher B. Burke Engineering, Ltd., for Professional Preliminary Engineering Services along the East Branch DuPage River Trail, from Butterfield Road to the Illinois Prairie Path, Section # 23-0002-08-BT, to revise Exhibit C, correct a scrivener's error and increase the funding in the amount of \$794,991, resulting in an amended contract total amount of \$2,421,417, an increase of 48.88% and a cumulative increase of 61.43%.

7.E.3. [DT-P-0032-26](#)

Recommendation for the approval of a contract to Coras Trailer Manufacturing, Inc., to furnish and deliver one new Hi-Semi Dump Trailer, for the Division of Transportation, for the period of April 29, 2026 through November 30, 2026, for a contract total amount not to exceed \$51,045; per bid #26-025-DOT.

7.E.4. [DT-P-0033-26](#)

Recommendation for the approval of a contract to Haggerty Ford, Inc., to furnish and deliver Ford/Motorcraft repair and replacement parts, as needed for the Division of Transportation, for the period of June 1, 2026 through May 31, 2027, for a contract total not to exceed \$100,000; per bid #24-039-DOT, second of three optional renewals.

7.E.5. [DT-P-0034-26](#)

Recommendation for the approval of a contract to Safe Step, LLC, for sidewalk saw cutting, as needed for the Division of Transportation, for the period of May 1, 2026 through April 30, 2027, for a contract total not to exceed \$100,000. Contract pursuant to the Intergovernmental Cooperation Act (TIPS contract RCSP #230104).

7.E.6. [DT-P-0035-26](#)

Recommendation for the approval of a contract to Sutton Ford, Inc., to furnish and deliver two Ford Expeditions, for the Division of Transportation, for the period of April 29, 2026 through November 30, 2027, for a contract total amount not to exceed \$136,731.76. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Sourcewell #081325-SNF).

7.E.7. [DT-P-0036-26](#)

Recommendation for the approval of a contract to Alfred Benesch & Company, for Professional Structural Engineering Services for various improvements as needed for the Division of Transportation, Section 26-00009-01-EG, for the period of April 28, 2026 through October 31, 2028, for a contract total not to exceed \$500,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

7.E.8. [DT-P-0037-26](#)

Recommendation for the approval of a contract to Ciorba Group, Inc., to provide Professional Construction Engineering Services for the 2026 Roadway Resurfacing Program-South Region, Section 26-00331-00-RS, for the period of April 28, 2026 through May 31, 2027, for a contract total not to exceed \$466,950. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

7.E.9. [DT-P-0038-26](#)

Recommendation for the approval of a contract to Collins Engineers, Inc., to provide Professional Bridge Inspection Services for various locations upon request, Section 26-00009-02-EG, for the period of April 28, 2026 through May 31, 2030, for a contract total not to exceed \$700,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

7.E.10. [DT-P-0039-26](#)

Recommendation for the approval of a contract to H.W. Lochner, Inc., for Professional Construction Engineering Services for the 2026 Roadway Resurfacing Program (North Region), Section 26-00330-00-RS, for the period of April 28, 2026 through May 31, 2027, for a contract total not to exceed \$479,147. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

7.E.11. [DT-R-0006-26](#)

Awarding resolution to K-Five Construction Corporation for the 2026 Roadway Resurfacing (North) Program, Section 26-00330-00-RS, for an estimated County cost of \$4,918,991.26; Per lowest responsible bid.

7.E.12. [DT-R-0007-26](#)

Awarding Resolution to Builders Paving, LLC., for the 2026 Roadway Resurfacing (South) Program, Section 26-00331-00-RS, for an estimated County cost of \$5,788,200.00; per lowest responsible bid.

7.E.13. [DT-R-0008-26](#)

Awarding Resolution issued to Sebert Landscaping for the 2026-2028 Highway Vegetative Maintenance Program, Section 26-LSMTC-06-LS, for an estimated County cost of \$554,677.04; per lowest responsible bid.

7.E.14. [DT-R-0009-26](#)

Awarding Resolution issued to Semper Fi Landscaping, Inc. for the 2026-2028 Various Highway Landscaping Program, Section 26-LSHWY-03-LS, for an estimated County cost of \$299,225; per lowest responsible bid.

7.E.15. [DT-R-0010-26](#)

Intergovernmental Agreement between the County of DuPage and Addison Township, for mowing along County roads and rights-of-way, for an estimated County cost of \$23,296 annually for two years.

7.E.16. [DT-R-0012-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Carol Stream, for mowing along County roads and rights-of-way, for an estimated County cost of \$24,752 annually for two years.

7.E.17. [DT-R-0013-26](#)

Intergovernmental Agreement between the County of DuPage and the City of Darien, for mowing along County roads and rights-of-way, for an estimated County cost of \$39,424 annually for two years.

7.E.18. [DT-R-0014-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Glendale Heights, for mowing along County roads and rights-of-way, for an estimated County cost of \$22,032 annually for two years.

7.E.19. [DT-R-0015-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Hanover Park, for mowing along County roads and rights-of-way, for an estimated County cost of \$16,240 annually for two years.

7.E.20. [DT-R-0016-26](#)

Intergovernmental Agreement between the County of DuPage and the City of Naperville, for mowing along County roads and rights-of-way, for an estimated County cost of \$33,632 annually for two years.

7.E.21. [DT-R-0017-26](#)

Intergovernmental Agreement between the County of DuPage and Naperville Township, for mowing along County roads and rights-of-way, for an estimated County cost of \$125,136 annually for two years.

7.E.22. [DT-R-0018-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Oak Brook, for mowing along County roads and rights-of-way, for an estimated County cost of \$6,864 annually for two years.

7.E.23. [DT-R-0019-26](#)

Intergovernmental Agreement between the County of DuPage and the City of Wheaton, for mowing along County roads and rights-of-way, for an estimated County cost of \$1,872 annually for two years.

7.E.24. [DT-R-0020-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Willowbrook, for mowing along County roads and rights-of-way, for an estimated County cost of \$22,496 annually for two years.

7.E.25. [DT-R-0021-26](#)

Intergovernmental Agreement between the County of DuPage and Winfield Township, for mowing along County roads and rights-of-way, for an estimated County cost of \$43,024 annually for two years.

7.E.26. [DT-R-0022-26](#)

Intergovernmental Agreement between the County of DuPage and the Village of Woodridge, for mowing along County roads and rights-of-way, for an estimated County cost of \$28,144 annually for two years.

8. FINANCE RESOLUTIONS8.A. [FI-O-0001-26](#)

Determining the Compensation of DuPage County Elected Officials.

8.B. [FI-R-0067-26](#)

Agreement between the County of DuPage and Choose DuPage for the Connect DuPage Supplier Program, in the amount of \$30,000. (ARPA Interest)

8.C. [FI-R-0072-26](#)

Acceptance and appropriation of the 211 Illinois Program Grant PY26, Company 5000 - Accounting Unit 1765, in the amount of \$33,500. (Community Services)

9. INFORMATIONAL**A. Payment of Claims**9.A.1. [26-1228](#)

04-10-2026 Paylist

9.A.2. [26-1244](#)

04-14-2026 Polling Place Paylist

9.A.3. [26-1246](#)

04-14-2026 Paylist

9.A.4. [26-1273](#)

04-17-2026 Auto Debit Paylist

9.A.5. [26-1276](#)

04-17-2026 Paylist

9.A.6. [26-1297](#)

04-21-2026 Paylist

B. Appointments9.B.1. [CB-R-0024-26](#)

Reappointment of Patricia Gustin to the DuPage County Board of Review.

9.B.2. [CB-R-0025-26](#)

Reappointment of Amy Sejnost to the Downers Grove Sanitary District.

9.B.3. [CB-R-0026-26](#)

Reappointment of Sarah Czaplicki to the West Branch Water Reclamation District.

9.B.4. [CB-R-0027-26](#)

Reappointment of Ann Marie Testa to the Salt Creek Sanitary District.

C. Grant Proposal Notifications9.C.1. [26-1272](#)

GPN 011-26: FY27-31 Surface Transportation Program, from the Illinois Department of Transportation, for \$4,678,425.

10. OLD BUSINESS**11. NEW BUSINESS****12. ADJOURNMENT**