

DU PAGE COUNTY

Human Services

Final Regular Meeting Agenda

| Tuesday, August 15, 2023 | | 9:30 AM | Room 3500A |
|--------------------------|---------------|---------|------------|
| 1. | CALL TO ORDER | | |
| 2. | ROLL CALL | | |
| • | | | |

- **3. PUBLIC COMMENT**
- 4. CHAIR REMARKS CHAIR SCHWARZE
- 5. APPROVAL OF MINUTES
 - 5.A. <u>23-2730</u>

Human Services Committee - Regular Meeting - Tuesday, August 1, 2023

6. COMMUNITY SERVICES - MARY KEATING

6.A. <u>FI-R-0178-23</u>

Acceptance and Appropriation of the HUD 2022 Continuum of Care Planning Grant, Agreement No. IL1841L5T142200, Company 5000, Accounting Unit 1510, \$170,370. (Community Services)

6.B. <u>FI-R-0183-23</u>

Acceptance and Appropriation of the HUD 2022 Continuum of Care Homeless Management Information System Grant PY24 Agreement No. IL0306L5T142215 Company 5000, Accounting Unit 1480, \$188,556. (Community Services)

6.C. <u>FI-R-0184-23</u>

Acceptance and Appropriation of the IACAA Employment Barrier Reduction Pilot Program PY2024 Agreement No. FCSCG05509, Company 5000 - Accounting Unit 1675, \$45,600. (Community Services)

7. DUPAGE CARE CENTER - JANELLE CHADWICK

7.A. <u>HS-P-0066-23</u>

Recommendation for the approval of a contract purchase order to Joerns Healthcare, LLC, for rental of fluid immersion simulation mattress system for beds, for the DuPage Care Center, for the period September 8, 2023 through September 7, 2024, for a contract total amount not to exceed \$36,600, per bid #23-087-DCC. (DuPage Care Center)

7.B. <u>HS-P-0067-23</u>

Recommendation for the approval of a contract purchase order to Cardinal Health, Inc., for primary pharmaceuticals for in and out patient pharmacy services, for the DuPage Care Center, for the period September 1, 2023 through August 31, 2025, for a contract total not to exceed \$4,800,000; contract pursuant to State of IL Contract #22-416CMS-BOSS4-P-33618. (DuPage Care Center)

7.C. <u>23-2732</u>

Recommendation for the approval of a contract purchase order to Direct Supply, Inc., for Joerns replacement bed parts, for the DuPage Care Center, for the period of September 5, 2023 through September 4, 2024, for a total contract amount not to exceed \$28,800; per quote #23-090-DCC. (DuPage Care Center)

7.D. <u>23-2733</u>

HHS-P-0289A-22 - Amendment to Resolution HHS-P-0289-22, issued to Sysco Chicago, Inc., for primary food, supplies and chemicals for the DuPage Care Center and campus cafes at the JTK Administration Building and the Judicial Office Facilities, for a change order to increase the contract in the amount of \$270,210, resulting in a new total contract amount not to exceed \$1,139,378, an increase of 31.09%. (DuPage Care Center)

8. BUDGET TRANSFERS

8.A. <u>23-2734</u>

Budget Transfer to transfer funds from Regular Salaries (5000-1430/50000) to Flexible Benefit Earnings (5000-1430/51050) to cover greater than expected Flex Benefit expenses incurred - \$500. (Community Services/Weatherization)

8.B. <u>23-2735</u>

Budget Transfer to transfer funds from Regular Salaries (5000-1400/50000) to Flexible Benefit Earnings (5000-1400/51050) to cover greater than expected Flex Benefit expenses incurred - \$200. (Community Services/Weatherization)

8.C. <u>23-2736</u>

Budget Transfer to transfer funds from Building Improvements (1200-2040/54010) to Repair & Maintenance - Facilities (1200-2040/53300) for fire damper inspection for the Care Center, per IDPH - \$20,000. (Community Services - Care Center)

9. TRAVEL

9.A. <u>23-2737</u>

Travel Request for Administrator of Intake and Referral to attend the Weatherization Coordinator training put on by DECO to better understand the weatherization process, program planning, budgeting and weatherization job development, in Champaign, Illinois, from October 23, 2023 to October 27, 2023. Expenses to include lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for approximate total of \$880. 100% Weatherization Grant funded. (Community Services)

10. CONSENT ITEMS

10.A. <u>23-2738</u>

Benevate, Inc. dba Neighborly Software, 5888-0001 SERV - This purchase order is decreasing in the amount on \$15,400 and closing due to the contract expiring.

10.B. <u>23-2739</u>

Advacare Systems 5639-0001 SERV - This purchase order is decreasing in the amount of \$18,242.77 due to the purchase order expiring.

10.C. <u>23-2740</u>

Professional Medical & Surgical Supply, Inc. 5518-0001 SERV - This purchase order is decreasing in the amount of \$15,750.00 and closing due to the purchase order expiring.

10.D. <u>23-2741</u>

KCI USA, Inc., 5649-0001 SERV - This purchase order is decreasing in the amount of \$32,678.27 and closing due to the purchase order expiring.

10.E. <u>23-2742</u>

Medsearch Staffing Services dba United Pharmacy 5271-0001 SERV - This purchase order is decreasing in the amount of \$26,385.50 and closing due to the purchase order expiring.

10.F. <u>23-2743</u>

American Bottling Company dba Keurig Dr. Pepper 5908-0001 SERV - This purchase order is decreasing in the amount of \$23,300.00 to offset the Sysco Chicago, Inc. change order increase.

10.G. <u>23-2744</u>

Novastaff Healthcare Services 5758-0001 SERV, This purchase order is decreasing in the amount of \$60,134.00 and closing due to the purchase order expiring.

10.H. <u>23-2745</u>

Maxim Healthcare Services 5759-0001 SERV - This purchase order is decreasing in the amount of \$50,127.75 and closing due to the purchase order expiring.

10.I. <u>23-2746</u>

EZ Way, Inc. 5742-0001 SERV - This purchase order is decreasing in the amount of \$16,238.76 and closing due to the purchase order expiring.

10.J. <u>23-2747</u>

Ecolab, Inc. 5760-0001 SERV - This purchase order is decreasing in the amount of \$13,412.67 and closing due to the purchase order expiring.

10.K. <u>23-2748</u>

Airdo Werwas, LLC 5699-0001 SERV - This purchase order is decreasing in the amount of \$11,422.39 and closing due to the purchase order expiring.

10.L. <u>23-2749</u>

Fox River Foods dba Performance Foodservice Chicago 6330-0001 SERV - This purchase order is decreasing in the amount of \$39,188.92 to offset the Sysco Chicago, Inc. change order increase.

10.M. <u>23-2750</u>

Lakeshore Dairy, Inc. 5988-0001 SERV - This purchase order is decreasing in the amount of \$33,000.00 to offset the Sysco Chicago Inc. change order increase.

10.N. <u>23-2751</u>

Alpha Baking Company 5909-0001 SERV - This purchase order is decreasing in the amount of \$18,000.00, to offset the Sysco Chicago, Inc. change order increase.

10.O. <u>23-2752</u>

AMS Mechanical Systems, Inc. 5489-0001 SERV - This purchase order is decreasing in the amount of \$59,138.55 due to the purchase order expiring.

10.P. <u>23-2753</u>

Change order to extend the DuPage Federation contract end date by 30 days, from September 10, 2023 to October 10, 2023, to allow for RFP #23-072-CS to be completed, awarded, and implemented. No change in contract total.

11. INFORMATIONAL

11.A. JPS-CO-0006-23

Recommendation for the approval of an amendment to Resolution JPS-P-0079A-22, for a change order amending purchase order 5690-0001 SERV, issued to Clear Loss Prevention, Inc., to increase the contract in the amount of \$18,209, resulting in an amended contract total amount not to exceed \$324,148.19, an increase of 5.95%, for the DuPage Care Center. (Office of Homeland Security and Emergency Management/Campus Security)

12. RESIDENCY WAIVERS - JANELLE CHADWICK

13. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK

Care Center Budget Presentation

14. COMMUNITY SERVICES UPDATE - MARY KEATING

15. OLD BUSINESS

- 16. NEW BUSINESS
- **17. ADJOURNMENT**



Minutes

File #: 23-2730

Agenda Date: 8/15/2023

Agenda #: 5.A.



DU PAGE COUNTY

Human Services

Final Summary

| Tuesday, August 1, 2023 | 9:30 AM | Room 3500A |
|-------------------------|---------|------------|
| | | |

1. CALL TO ORDER

9:30 AM meeting was called to order by Chair Greg Schwarze at 9:35 AM.

2. ROLL CALL

Other Board members present: Member Lucy Chang Evans, Member Yeena Yoo, and Member Patty Gustin

Staff in attendance: Joan Olson (Chief Communications Officer) Renee Zerante (Assistant State's Attorney), Donna Weidman (Procurement), Mary Catherine Wells, Jennifer Sinn, Gerald Smith, and Keith Jorstad (Finance), Natasha Belli (Community Services)

| PRESENT | DeSart, Galassi, Garcia, and Schwarze |
|---------|---------------------------------------|
| ABSENT | Childress, and LaPlante |

3. PUBLIC COMMENT

No public comments were offered.

4. CHAIR REMARKS - CHAIR SCHWARZE

Chair Schwarze stated the Small Human Services grant application period ended July 22. There were 72 non-duplicative applications for a total of \$1.5M submitted. All applications may not qualify. Finance staff will review the applications to determine what agencies meet the qualifications. We will have the information and next steps at the next Human Services committee meeting

Member Galassi asked about the agencies and number of applications from each district. Chair Schwarze did not have the agency names, but he did have the numbers per district.

- District 1 \$192,00
- District 2 \$170,000
- District 3 Under \$101,000
- District 4 \$393,000
- District 5 \$450,000
- District 6 under \$113,000

Some agencies, or a large part of them, fell outside of DuPage County.

He stated there will need to be some discussion amongst the County Board members. Obviously, districts four and five have more requests over \$175,000 and districts three and six are below the threshold.

There will be more information available at the next Human Services committee meeting. Chair Schwarze asked Vice Chair Garcia to update the committee on a request from the DuPage Senior Citizens Council. Vice Chair Garcia stated the Council reached out to Chair Schwarze, County Board member Liz Chaplin, and her, seeking a space for the Meals on Wheels preparation for Warrenville, Wheaton, Winfield, and West Chicago, to feed about 20,000 people in the area. Working with Facilities, Vice Chair Garcia found a small area that fits their need where the Juvenile Correction Center was. They will ask for about \$30,000 from the County Board on August 8 to complete some repairs, including changing a sink and updating electric. They toured the space last week, which has been vacant for years. The DuPage Senior Citizens Council will be charged a nominal fee of \$10 per year.

5. APPROVAL OF MINUTES

5.A. <u>23-2513</u>

Human Services Committee - Regular Meeting - Tuesday, July 11, 2023

| RESULT: | APPROVED |
|----------------|--------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Kari Galassi |

6. COMMUNITY SERVICES - MARY KEATING

6.A. <u>FI-R-0169-23</u>

Acceptance and appropriation of the Illinois Department of Human Services Supportive Housing Program Grant PY24 Inter-Governmental Agreement No. FCSCH00352, Company 5000, Accounting Unit 1760, \$137,747. (Community Services)

| RESULT: | APPROVED AND SENT TO FINANCE |
|----------------|------------------------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Paula Garcia |

6.B. <u>FI-R-0175-23</u>

Acceptance and appropriation of additional funding for the Illinois Department of Human Services (IDHS) Supportive Housing Grant PY23, Agreement No. FCSBH00352, Company 5000, Accounting Unit 1760, from \$137,747 to \$151,563 (an increase of \$13,816). (Community Services)

| RESULT: | APPROVED AND SENT TO FINANCE |
|----------------|------------------------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Kari Galassi |

6.C. <u>FI-R-0170-23</u>

Acceptance and appropriation of additional funding for the Aging Case Coordination Unit Fund PY23, Company 5000, Accounting Unit 1660, \$299,567. (Community Services)

| RESULT: | APPROVED AND SENT TO FINANCE |
|----------------|------------------------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Paula Garcia |

7. DUPAGE CARE CENTER - JANELLE CHADWICK

7.A. <u>HS-P-0065-23</u>

Recommendation for the approval of a contract purchase order to Lakeshore Dairy, Inc. for fluid dairy, for the DuPage Care Center residents, cafeteria and cafes located in the JTK Administration Building and Judicial Office Facility, for the period September 1, 2023 through August 31, 2024, for a contract not to exceed \$83,000; under bid renewal #22-062-DCC, first of three one-year optional renewals.

| RESULT: | APPROVED AND SENT TO FINANCE |
|----------------|------------------------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Kari Galassi |

7.B. <u>23-2514</u>

Recommendation for the approval of a contract purchase order to ARxIUM, Inc., for supplies for the FastPak Elite Medication Dispensing Machine, for the Pharmacy at the DuPage Care Center, for the period August 16, 2023 through August 15, 2024, for a contract total not to exceed \$26,500; per sole source.

| RESULT: | APPROVED |
|----------------|--------------|
| MOVER: | Paula Garcia |
| SECONDER: | Kari Galassi |

7.C. <u>23-2515</u>

HS-CO-0009A-23 - Amendment to Contract 6005-0001 SERV, issued to Lifescan Laboratories of Illinois, for patient phlebotomy and lab services, for the DuPage Care Center, to extend contract through March 19, 2024 and to increase the encumbrance in the amount of \$32,500, for a new contract amount not to exceed \$67,500, an increase of 92.86%.

| RESULT: | APPROVED AND SENT TO FINANCE |
|----------------|------------------------------|
| MOVER: | Paula Garcia |
| SECONDER: | Dawn DeSart |

8. TRAVEL

Member DeSart commented all travel is grant funded. Member Galassi asked about the previous discussions regarding giving departments more authority to approve travel requests. Mary Keating replied that Jason Blumenthal from the County Board office is working with the auditor's office regarding the current travel policy. Ms. Keating added that under the County Board jurisdiction, Community Services does at least 75% of all the travel. 99% of the department's travel is grant funded and required to comply with grant requirements. Ms. Keating does not know what changes are being discussed regarding the threshold, if it is a dollar value, or based on instate versus out of state. Members DeSart and Galassi voiced that they feel the department directors should be authorized to make more decisions as to who should be able to travel. Ms. Keating spoke with auditor Bill White and his concern is that our policy accurately reflects what is in the IRS regulations regarding reimbursement for travel/business expenses.

8.A. <u>23-2516</u>

Travel Request for Housing and Community Development Planner to attend the National Association for County Community and Economic Development (NACCED) Annual Educational conference and Training in Salt Lake City, Utah, from September 18, 2023 through September 21, 2023. Expenses to include registration, transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for approximate total of \$2,334. 100% Community Development Block Grant funded. (Community Services)

8.B. <u>23-2517</u>

Travel Request for Weatherization Assessor to attend the Healthy Home Evaluator mandated training in Champaign, Illinois, from August 6, 2023 through August 11, 2023. Expenses to include lodging, miscellaneous expenses (parking, mileage, etc.), and per diems for approximate total of \$1,699.39. 100% WEX grant funded. (Community Services)

8.C. <u>23-2518</u>

Travel Request for Senior Housing Community Development Planner to attend the annual Housing Action Illinois Conference in Bloomington, Illinois from October 19, 2023 through October 20, 2023. Expenses to include registration, transportation, lodging, and per diems for approximate total of \$633.50. 100% grant funded. (Community Services)

8.D. <u>23-2519</u>

Travel Request for Community Services Director to attend the National Association for County community And Economic Development annual conference and training in Salt Lake County, Utah from September 18, 2023 through September 21, 2023. Expenses to include registration, transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems for approximate total of \$2,279. 100% Community Development grant funded. (Community Services)

| RESULT: | APPROVED THE CONSENT AGENDA |
|----------------|---------------------------------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Paula Garcia |
| AYES: | DeSart, Galassi, Garcia, and Schwarze |
| ABSENT: | Childress, and LaPlante |

9. INFORMATIONAL

9.A. <u>23-2520</u>

GPN 042-23 FY2022 Continuum of Care Program Competition - HMIS, U.S. Department of Housing and Urban Development - \$188,556. (Community Services)

9.B. <u>23-2521</u>

GPN 046-23 DHS Employment Barrier Reduction Program PY24, Illinois Association of Community Action Agencies (IACAA), US Department of Health and Human Services - \$45,600. (Community Services)

9.C. <u>23-2522</u>

GPN 047-23 FY2022 Continuum of Care Program Competition-Planning Grant, U.S. Department of Housing and Urban Development - \$170,370. (Community Services)

| RESULT: | APPROVED THE CONSENT AGENDA |
|----------------|---------------------------------------|
| MOVER: | Greg Schwarze |
| SECONDER: | Paula Garcia |
| AYES: | DeSart, Galassi, Garcia, and Schwarze |
| ABSENT: | Childress, and LaPlante |

10. RESIDENCY WAIVERS - JANELLE CHADWICK

Janelle Chadwick, Administrator of the DuPage Care Center, stated there are ten male beds and twenty-one female beds available at the DuPage Care Center. Five beds have been offered to DuPage County residents so no county residents will be displaced by accepting these two applicants.

Out of County Residency Waiver One

| RESULT: | APPROVED |
|----------------|--------------|
| MOVER: | Dawn DeSart |
| SECONDER: | Paula Garcia |

Out of County Residency Waiver Two

| RESULT: | APPROVED |
|----------------|--------------|
| MOVER: | Paula Garcia |
| SECONDER: | Dawn DeSart |

11. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK

The DuPage Care Center is seeing some Rhinovirus cases. The Care Center has two units under isolation due to the virus, 1N and 2E, by recommendation of the DuPage County Health Department. On the isolated units staff are required to wear masks, and full PPE around residents testing positive for the virus. Symptoms are similar to covid: sinus issues, runny nose, coughing, and shortness of breath.

Since covid they do respiratory panels more often, which is how the Rhinovirus was discovered. The Care Center Annual Fall Festival is coming up on September 16 and will be virtual once again. The festival will include the sale of apple slices, cake rolls, apple butter, mums, and a resident art sale. There will be a raffle for quilts, baskets, and gift certificates. The virtual Fall Festival has been very successful and much less labor intensive then the in-person festival, actually resulting in more funds for the residents and various programs.

12. COMMUNITY SERVICES UPDATE - MARY KEATING

Mary Keating, Director of Community Services, gave an update on the Oak Brook Terrace fire, stating the majority of residents had renters' insurance. According to the Red Cross, all residents have their immediate needs for short term housing met. On Monday, July 31, Community Services provided 211 information to the management company, both in physical flyers and a PDF to email to residents. One of the Intake & Referral Specialists also attended in person. She talked to one resident and connected her with resources the county has available. Ms. Keating suggested members refer constituents needing assistance call the 211 Support Services line for help.

Support through the Community Services Block Grant (CSBG) funds can provide security

Human Services

deposit and the first month's rent for income eligible households. The DuPage Social Services Association (DSSA) is Community Services' own 501C-3 charitable fund and is funded 95% from employee contributions. The DSSA can provide gift cards for Target and Jewel, clothing vouchers for Repeat Boutique, and referrals to the Sharing Connections, a furniture provider. The Health Department has a trauma response program to assist displaced residents.

Member DeSart stated she discussed distributing a care package for detainees being released from the county jail with Sheriff Mendrick. Her thought is to include a transportation voucher, bottle of water and Community Services' leads. Member Gustin stated she previously worked with an outside agency, passing out postcards with several agency names and contact information. The committee discussed the feasibility of a program. Chair Schwarze suggested they follow up with Mary and Sheriff Mendrick. Vice Chair Garcia added she has been discussing this issue with the State's Attorney' office. Ms. Keating stated the department does have a small number of essential supplies but suggested this service be handled from the jail, as the Community Services department has limited hours of operation.

Ms. Keating presented her 2024 budget request. She stated Community Services operates from twenty different budgets. For the budget requests, she focused on the three non-grant funds. The department manages about \$30M in an average year and with covid, and additional \$105M has been added to the Community Services administration. Asked when the covid funds will fall off, Ms. Keating replied that the majority will be done in 2026, one fund lasts through 2030, and some funds have already been expended.

Ms. Keating stated she will send the budget presentation to the members The presentation is attached hereto and made part of the minutes packet.

Member DeSart left the meeting during the budget presentation at 10:00 a.m. to attend another committee meeting.

Chair Schwarze stated ARPA interest funds were used for the small human services fund for \$1,050,000. He asked the committee how they feel about the continuance of a small agency grant fund and if they should encourage the rest of the board to continue this. The County Board members in attendance discussed a future grant with county funds. Member Galassi was particularly interested in funding for a tutoring program in District 3. Ms. Keating stated through the DuPage Community Transformation Partnership with the DuPage Foundation, there is some significant financial assistance going to Willowbrook Corners, largely for mental health. Ms. Keating added the small grant program was established to be sure the county was not duplicating funds the DuPage Foundation was issuing to agencies. The DuPage Foundation partnership money will probably all be allocated in 2024 due to the ARPA guidelines. Member Galassi would like the process amended if moved forward to have more balance between districts. Ms. Keating explained the prior Human Services Grant fund, adding some small amounts were given to agencies that did not make a substantial impact. She stated it entails additional staff to manage the grant, which prompted response from the Finance staff at the meeting, as who would manage and staff the administration of a future fund. Ms. Keating added having the County Board members complete the programmatic review takes a burden off the staff. Chair Schwarze promoted keeping this grant fund going, acknowledging this would rely on the

Finance department and questioning how it would affect their budget. He would like this discussed at the Finance and/or County Board meeting. Mary Catherine Wells stated the process extends beyond just Finance, including the auditor's office and the State's Attorney's office. Everyone agreed the vision may be clearer within the next few weeks as they progress through

the current small human services fund.

2024 Community Services Budget Request

<u>23-2632</u>

2024 Budget Presentation PowerPoint

<u>23-2633</u>

2024 Budget Presentation Spreadsheets

13. OLD BUSINESS

Chair Schwarze talked about the meeting he had with Mary Keating, Vice Chair Garcia, and the township pantries. The Addison Township and York Township expressed concern with the current program. After the meeting they came to a consensus to take money earmarked for the Northern Illinois Food Bank (NIFB) produce program, and to give it to the townships requesting to buy their own produce. Ms. Keating explained the thought was to give the townships the option to opt out of the NIFB produce program. The townships are already receiving funding directly from the county for their food pantries and those who opt out of the NIFB would receive an additional monetary amount relative to the number of people served, funds allocated from the remaining \$1.75M.

The NIFB contract expires in November with the fiscal year and we will need to decide how to allocate the \$1.75M.

14. NEW BUSINESS

No new business was discussed.

15. ADJOURNMENT

With no further business, the meeting was adjourned at 10:30 AM.

| RESULT: | APPROVED |
|----------------|--------------|
| MOVER: | Paula Garcia |
| SECONDER: | Kari Galassi |



Finance Resolution

File #: FI-R-0178-23

Agenda Date: 8/15/2023

Agenda #: 6.A.

ACCEPTANCE AND APPROPRIATION OF THE HUD 2022 CONTINUUM OF CARE PLANNING GRANT PY24 AGREEMENT NO. IL1841L5T142200 COMPANY 5000 - ACCOUNTING UNIT 1510 \$170,370

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$170,370 (ONE HUNDRED SEVENTY THOUSAND, THREE HUNDRED SEVENTY AND NO/DOLLARS) are available to be used to fund costs associated with assisting the Continuum of Care with planning activities; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No IL1841L5T142200 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (Attachment II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No IL1841L5T142200 (Attachment II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (Attachment I) in the amount of \$170,370 (ONE HUNDRED SEVENTY THOUSAND, THREE HUNDRED SEVENTY AND NO/DOLLARS) be made to establish the HUD 2022 Continuum Of Care Planning Grant, Company 5000 - Accounting Unit 1510, for the period October 1, 2023 through September 30, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH THE HUD 2022 CONTINUUM OF CARE PLANNING GRANT PY24 AGREEMENT NO. IL1841L5T142200 COMPANY 5000 – ACCOUNTING UNIT 1510 \$170,370

<u>REVENUE</u>

| | 41000-0001 - Federal Operating Grant - HUD | \$ 170,370 | _ | |
|---------------|--|---|----|---------|
| TOTAL | ANTICIPATED REVENUE | | \$ | 170,370 |
| <u>EXPENI</u> | DITURES | | | |
| PERSON | INEL | | | |
| | 50000-0000 - Regular Salaries 51010-0000 - Employer Share I.M.R.F. 51030-0000 - Employer Share Social Security 51040-0000 - Employee Med & Hosp Insurance | \$ 94,190 7,319 7,206 9,984 | _ | |
| | TOTAL PERSONNEL | | \$ | 118,699 |
| CONTRA | ACTUAL | | | |
| | 53090-0000 - Other Professional Services 53500-0000 - Mileage Expense 53510-0000 - Travel Expense 53610-0000 - Instruction & Schooling 53806-0000 - Software Licenses 53820-0000 - Grant Services | \$ 37,360 300 4,021 2,690 4,800 2,500 | _ | |
| | TOTAL CONTRACTUAL | | \$ | 51,671 |
| TOTAL | ADDITIONAL APPROPRIATION | | \$ | 170,370 |



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL1841L5T142200 Recipient's Name: DuPage, County Of Tax ID Number: 36-6006551 Unique Entity Identifier [SAM]: W7KRN7E54898 Federal Award Date: 7/26/2023

CONTINUUM OF CARE PROGRAM (CDFA# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient"). This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

1. The Consolidated Appropriations Act, 2022 (Pub. L. 117-103, approved March 15, 2022);

2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");

3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;

4. and the Notice of Funding Opportunity for the fiscal year in which the funds were awarded; and

5. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$170,370, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

| Grant No. | Grant Term | Performance Period | Total Amount |
|----------------------------|----------------------|------------------------|---------------------|
| IL1841L5T142200 | | 10/01/2023 - 9/30/2024 | \$170,370 |
| | | | |
| a. Continuum of Care plant | ning activities | | \$170,370 |
| b. Acquisition | | | \$0 |
| c. Rehabilitation | | | \$0 |
| d. New construction | | | \$0 |
| e. Leasing | | | \$0 |
| f. Rental assistance | | | \$0 |
| g. Supportive services | | | \$0 |
| h. Operating costs | | | \$0 |
| i. Homeless Management | Information Syste | m | \$0 |
| j. Administrative costs | | | \$0 |
| k. Relocation Costs | | | \$0 |
| 1. HPC homelessness prev | ention activities: | | |
| Housing relocation and s | stabilization servio | ces | \$0 |
| Short-term and medium- | term rental assista | ance | \$0 |

Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must complete the attached "Indirect Cost Rate Schedule" and return it to HUD with this Agreement. The Recipient must provide HUD with a revised schedule when any change is made to the rate(s) included in the schedule. The schedule and any revisions HUD receives from the Recipient will be incorporated into and made part of this Agreement, provided that each rate included satisfies the applicable requirements under 2 CFR part 200 (including appendices).

This Agreement shall remain in effect until the earlier of 1) written agreement by the parties; 2) by HUD alone, acting under the authority of 24 CFR 578.107; 3) upon expiration of the budget period and performance period for all projects funded under this Agreement; or 4) upon the expiration of the period of availability of Grant Funds for all projects funded under this Agreement. HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By Signature on File

(Signature)

Donald Kathan, Director (Typed Name and Title)

July 26, 2023

(Date)

RECIPIENT

DuPage, County Of

(Name of Organization)

By:

Signature on File

(Signature of Authorized Official)

Mary Keating, Director of Community Services (Typed Name and Title of Authorized Official)

(Date)

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Indirect Cost Schedule

| Agency/Dept./Major Function | Indirect Cost Rate | Direct Cost Base |
|-----------------------------|---------------------------|-------------------------|
| NA | | |
| | | |
| | | |
| | | |
| | | |

This schedule must include each indirect cost rate that will be used to calculate the Recipient's indirect costs under the grant. The schedule must also specify the type of direct cost base to which each included rate applies (for example, Modified Total Direct Costs (MTDC)). Do not include indirect cost rate information for subrecipients.

For government entities, enter each agency or department that will carry out activities under the grant, the indirect cost rate applicable to each department/agency (including if the de minimis rate is used per 2 CFR §200.414), and the type of direct cost base to which the rate will be applied.

For nonprofit organizations that use the Simplified Allocation Method for indirect costs or elects to use the de minimis rate of 10% of Modified Total Direct Costs in accordance with 2 CFR §200.414, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

For nonprofit organizations that use the Multiple Base Allocation Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

To learn more about the indirect cost requirements, see 24 CFR 578.63; 2 CFR part 200, subpart E; Appendix IV to Part 200 (for nonprofit organizations); and Appendix VII to Part 200 (for state and local governments).



Finance Resolution

File #: FI-R-0183-23

Agenda Date: 8/15/2023

Agenda #: 6.B.

ACCEPTANCE AND APPROPRIATION OF THE HUD 2022 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT PY24 AGREEMENT NO. IL0306L5T142215 COMPANY 5000 ACCOUNTING UNIT 1480 \$188,556

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$188,556 (ONE HUNDRED EIGHTY-EIGHT THOUSAND, FIVE HUNDRED FIFTY-SIX AND NO/DOLLARS) are available to be used to fund costs associated with maintaining the "C.R.I.S" program for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL0306L5T142215 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (Attachment II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL0306L5T142215 (Attachment II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (Attachment I) in the amount of \$188,556 (ONE HUNDRED EIGHTY-EIGHT THOUSAND, FIVE HUNDRED FIFTY-SIX AND NO/DOLLARS) be made to establish the HUD Homeless Management Information System Grant PY24, Company 5000 Accounting Unit 1480, for period September 1, 2023 through August 31, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE AND APPROPRIATION OF THE HUD 2022 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT PY24 AGREEMENT NO. IL0306L5T142215 COMPANY 5000 – ACCOUNTING UNIT 1480 \$188,556

REVENUE

| | 41000-0001 - Federal Operating Grant - HUD | \$ 188,556 | _ | |
|--------------|---|---------------|----|---------|
| TOTAL | ANTICIPATED REVENUE | | \$ | 188,556 |
| <u>EXPEN</u> | <u>IDITURES</u> | | | |
| PERSO | NNEL | | | |
| | 50000-0000 - Regular Salaries | \$ 108,384 | | |
| | 51010-0000 - Employer Share I.M.R.F. | 8,421 | | |
| | 51030-0000 - Employer Share Social Security | 8,291 | | |
| | 51040-0000 - Employee Med & Hosp Insurance | 24,010 | _ | |
| | TOTAL PERSONNEL | | \$ | 149,106 |
| CONTR | RACTUAL | | | |
| | 53260-0000 - Wireless Communication Svc | 1,250 | | |
| | 53806-0000 - Software Licenses | 21,700 | | |
| | 53820-0000 - Grant Services | 16,500 | _ | |
| | TOTAL CONTRACTUAL | | \$ | 39,450 |
| TOTAL | ADDITIONAL APPROPRIATION | | \$ | 188,556 |



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL0306L5T142215 Recipient's Name: DuPage County Community Services Tax ID Number: 36-6006551 Unique Entity Identifier [SAM]: W7KRN7E54898 Federal Award Date: 5/23/2023

CONTINUUM OF CARE PROGRAM (CDFA# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage County Community Services (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

1. The Consolidated Appropriations Act, 2022 (Pub. L. 117-103, approved March 15, 2022);

2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");

3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;

4. and the Notice of Funding Opportunity for the fiscal year in which the funds were awarded; and

5. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$188,556, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

| Grant No. | Grant Term | Performance Period | Total Amount |
|----------------------------|---------------------|-------------------------|---------------------|
| IL0306L5T142215 | 12 months | 09-01-2023 - 08-31-2024 | \$188,556 |
| | | | |
| a. Continuum of Care plann | ing activities | | \$0 |
| b. Acquisition | | | \$0 |
| c. Rehabilitation | | | \$0 |
| d. New construction | | | \$0 |
| e. Leasing | | | \$0 |
| f. Rental assistance | | | \$0 |
| g. Supportive services | | | \$0 |
| h. Operating costs | | | \$0 |
| i. Homeless Management I | nformation Syste | m | \$175,392 |
| j. Administrative costs | | | \$13,164 |
| k. Relocation Costs | | | \$0 |
| I. HPC homelessness preve | ntion activities: | | |
| Housing relocation and st | tabilization servio | ces | \$0 |
| Short-term and medium-t | erm rental assista | ance | {Stmt} |
| | | | |

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Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must complete the attached "Indirect Cost Rate Schedule" and return it to HUD with this Agreement. The Recipient must provide HUD with a revised schedule when any change is made to the rate(s) included in the schedule. The schedule and any revisions HUD receives from the Recipient will be incorporated into and made part of this Agreement, provided that each rate included satisfies the applicable requirements under 2 CFR part 200 (including appendices).

This Agreement shall remain in effect until the earlier of 1) written agreement by the parties; 2) by HUD alone, acting under the authority of 24 CFR 578.107; 3) upon expiration of the budget period and performance period for all projects funded under this Agreement; or 4) upon the expiration of the period of availability of Grant Funds for all projects funded under this Agreement.

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Page 3

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

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This agreement is hereby executed on behalf of the parties as follows:

UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By Signature on File

(Signature)

Donald Kathan, Director (Typed Name and Title)

May 23, 2023 (Date)

RECIPIENT

DuPage, County Of (Name of Organization)

By:

Signature on File

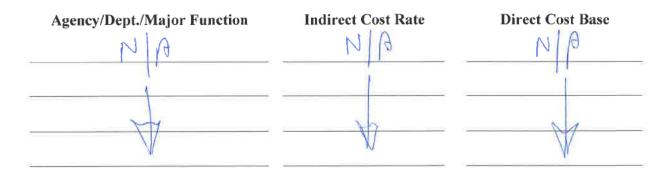
(Signature of Authorized Official)

Mary Keating, Director of Community Services (Typed Name and Title of Authorized Official)

23

(Date)

Indirect Cost Schedule



This schedule must include each indirect cost rate that will be used to calculate the Recipient's indirect costs under the grant. The schedule must also specify the type of direct cost base to which each included rate applies (for example, Modified Total Direct Costs (MTDC)). Do not include indirect cost rate information for subrecipients.

For government entities, enter each agency or department that will carry out activities under the grant, the indirect cost rate applicable to each department/agency (including if the de minimis rate is used per 2 CFR §200.414), and the type of direct cost base to which the rate will be applied.

For nonprofit organizations that use the Simplified Allocation Method for indirect costs or elects to use the de minimis rate of 10% of Modified Total Direct Costs in accordance with 2 CFR §200.414, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

For nonprofit organizations that use the Multiple Base Allocation Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

To learn more about the indirect cost requirements, see 24 CFR 578.63; 2 CFR part 200, subpart E; Appendix IV to Part 200 (for nonprofit organizations); and Appendix VII to Part 200 (for state and local governments).

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Finance Resolution

File #: FI-R-0184-23

Agenda Date: 8/15/2023

Agenda #: 6.C.

ACCEPTANCE AND APPROPRIATION OF THE IACAA EMPLOYMENT BARRIER REDUCTION PILOT PROGRAM PY2024 AGREEMENT NO. FCSCG05509 COMPANY 5000 - ACCOUNTING UNIT 1675 \$45,600

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Health and Human Services that grant funds in the amount of \$45,600 (FORTY-FIVE THOUSAND, SIX HUNDRED AND NO/DOLLARS) are available to be used to fund costs associated with assisting the Illinois Association of Community Services; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. FCSCG05509 with the U.S. Department of Health and Human Services, a copy of which is attached to and incorporated as part of this resolution by reference (Attachment II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. FCSCG05509 (Attachment II) between DuPage County and the U.S. Department of Health and Human Services is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (Attachment I) in the amount of \$45,600 (FORTY-FIVE THOUSAND, SIX HUNDRED AND NO/DOLLARS) be made to establish the IACAA Employment Barrier Reduction Pilot Program PY2024, Company 5000 - Accounting Unit 1675, for the period September 1, 2023, through June 30, 2024; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH THE IACAA EMPLOYMENT BARRIER REDUCTION PILOT PROGRAM - PY24 AGREEMENT NO. FCSCG05509 COMPANY 5000 – ACCOUNTING UNIT 1675 \$45,600

<u>REVENUE</u>

| 41000-0002 - Federal Operating Grant - HHS | \$ 45,600 | _ | |
|---|--------------|----|--------|
| TOTAL ANTICIPATED REVENUE | | \$ | 45,600 |
| EXPENDITURES | | | |
| PERSONNEL | | | |
| 50000-0000 - Regular Salaries | \$ 3,979 | | |
| 51010-0000 - Employer Share I.M.R.F. | 308 | | |
| 51030-0000 - Employer Share Social Security | 276 | | |
| 51040-0000 - Employee Med & Hosp Insurance | 1,037 | _ | |
| TOTAL PERSONNEL | | \$ | 5,600 |
| CONTRACTUAL | | | |
| 53824-0000 - Housing Assistance | \$ 40,000 | - | |
| TOTAL CONTRACTUAL | | \$ | 40,000 |
| TOTAL ADDITIONAL APPROPRIATION | | \$ | 45,600 |

ATTACHMENT II

IACAA

PY2024 Employment Barrier Reduction Pilot Agreement

This Agreement is entered into by and between the Illinois Association of Community Action Agencies, a not-for-profit corporation of Illinois, (IACAA) and DuPage County Community Services, a department of an Illinois unit of government, hereinafter known as "Subrecipient." IACAA and Subrecipient hereby agree as follows:

IACAA and Subrecipient hereby enter into this agreement for the purpose of performing the 2024 DHS Employment Barrier Reduction Pilot Program, hereinafter known as the "Program." The Program provides funding for supportive services expenses, including but not limited to expenses for homelessness prevention, utilities, transportation/gas, uniforms, tools/equipment, and similarly purposed expenses as designated by IACAA, to SNAP, TANF, and Medicaid recipients and applicants for DHS services who are either identified by the Subrecipient or referred by the local Family and Community Resource Center (FCRC). These services are designed to reduce barriers to gaining employment and to assist customers in securing and maintaining employment. In addition, the Program provides access to resources that allow families to eliminate the need for TANF cash assistance or SNAP assistance and the opportunity to improve their overall financial well-being through employment. IACAA has been selected to be the Administrative Organization for the State of Illinois utilizing the Illinois Community Action Agency network to administer the Program, which is a pilot program.

| Amount of Subaward | \$45,600.00 |
|-----------------------|---|
| Direct Client Funds | \$40,000.00 |
| Admin/Operating Funds | 14.0% of Direct Client Services paid not to exceed \$5,600.00 |
| Source of Funding | Federal Funds; CFDA: 93.558 TANF |
| Grant Agreement | FCSCG05509 |
| Term of Agreement | Signature date through June 30, 2024 |

Term:

The term of this Agreement shall commence on the date the agreement is signed by both parties and shall terminate on June 30, 2024.

Purpose:

The Program focuses on individuals and families receiving SNAP, TANF, or Medicaid benefits who experience a barrier or multiple barriers to gaining or retaining employment or who are at risk of housing instability or another emergency situation that would create a further barrier to gaining or retaining employment. This fund would be available to anyone on SNAP, TANF, or Medicaid who would benefit from barrier reduction support.

These funds are intended to provide benefits to clients that complement other benefits received from other sources or for which the client is unable to obtain from other sources.

Obligations of IACAA:

IACAA agrees to the following:

- 1. IACAA will implement a plan which includes the following components:
 - a. Identification of Subrecipients and methodology of fund allocation,
 - b. Accept and process applications for supportive services by SNAP, TANF, and Medicaid participants through Subrecipients,
 - c. Approve applications for services described and supported by application and verify client eligibility,
 - d. Distribute funds to Subrecipients on a bi-monthly basis based on payment documentation received for the two-week prior in accordance with #5 below,
 - e. Receive payment documentation and supporting documentation from Subrecipients for disbursing of funds,
 - f. Invoice IDHS on a monthly basis with documentation to support disbursements and a reconciliation of funds spent toward funds received of the total grant award,
 - g. Provide documentation, analysis and reporting to DHS in the form of monthly reports on the number and types of applications, approvals, distributions, the geography of where funds were distributed, and through which subrecipient,
 - h. Maintain a master list of all program direct client services provided by Subrecipients.
- 2. This plan will be a collaborative effort utilizing the plans and input of the subrecipients.
- 3. IACAA will collect monthly program data based on the requirements of the DHS Workforce office.
- 4. IACAA will distribute administrative/program funds on a monthly basis based on 14.0% of the payment documentation verified in the month prior in accordance with #5 below.
- 5. IACAA will receive funds and disburse funds, in accordance with and in amounts not to exceed the requirements or guidelines of the Program, to each participating subrecipient as funds are received from DHS.
- 6. IACAA will collect monthly expenditure reports to reimburse subrecipients of costs incurred for the program.

- 7. IACAA will ensure that subrecipients follow GATA rules for reporting.
- 8. IACAA will conduct virtual meetings with subrecipients on an as-needed basis as deemed effective or desirable by IACAA, in order to provide updates from the workforce office and for subrecipients to share best practices.
- 9. IACAA will make reasonable efforts to ensure that the subrecipients have the training and technical assistance they need to be effective.
- 10. IACAA will work with subrecipients to establish approvals of the purchase of gift cards, if applicable.
- 11. IACAA will provide client benefit tracking and data collection software for subrecipients to enter the required client data and upload payment documentation and other backup documentation.
- 12. IACAA will meet with the IDHS Workforce Development on a weekly basis and serve as the liaison between the IDHS office and the Subrecipients,
- 13. IACAA will perform regular program monitoring to assure program goals are on track with all subrecipients and reconcile agency reports to Master List in collaboration with Subrecipient,
- 14. IACAA will monitor the Subrecipients through participation in desk audits.

Obligations of Subrecipient:

Subrecipient agrees as follows:

- 1. Ensure that staff involved in the Program fully understand requirements of the program as outlined in the Program Manual and the grant agreement.
- 2. Ensure all staff involved in the Program have successfully passed a background check and understand the importance of client confidentiality.
- 3. Provide a budget and work plan for the Program, aligned with the funding award, as Appendix A (Page 7) at the end of this document.
- 4. Develop community outreach plan to promote the program which includes a detailed description of the program, hours of operation, and eligibility requirements within 1 month of services. All publications/materials must be approved by DHS.
- 5. Develop a linkage agreement or MOU with other community services agencies, IDHS FCRSs, and other outreach entities available for inspection by IDHS.
- 6. Develop a referral process that assists program participants with enrollment into other public benefit programs such as TANF, Supplemental Nutrition Assistance Program (SNAP), medical and disability assistance, as well as other resources that address the needs of the population targeted for service.
- 7. Identify eligible recipients of funding based on the following criteria:
 - a. Currently receiving SNAP, TANF or Medicaid benefits or part of an active SNAP household,
 - Eligible to receive SNAP, TANF, or Medicaid benefits and application is pending, or

- c. Able Bodied Adults Without Dependents (ABAWD) who have been kicked off of SNAP due to benefit time limits within the past 9 months.
- 8. Process payments to service providers for expenses related to services indicated within the Employment Barrier Reduction Program Manual and within the maximum allotments assigned therein not to exceed the approved amount of the approved application.
- 9. Have safeguards in place to ensure that duplicative services are not provided to the same person through different funding sources through utilization of the State of Illinois STARS tracking system.
- 10. Enter Direct Client Services in the State of Illinois STARS tracking system and provide reports to IACAA on a monthly basis no later than the 5th of the month following.
- 11. Have safeguards in place to ensure that no individual receives more than the maximum benefit amount of \$2,000, or \$2,000 per household as may be applicable.
- 12. Have safeguards in place to ensure that duplicative household expenses are not paid to different individuals of the same household unless prior approval is obtained.
- 13. Split household expenses in a pro rata amount between all SNAP, TANF, and Medicaid eligible adults residing within the household or automobile expenses between SNAP, TANF and Medicaid eligible adults who share the automobile.
- 14. Have safeguards in place to ensure the protection of client personal identifying information (PII).
- 15. Gift cards may be purchased for procuring small items where a check to vendor is not applicable. In those cases:
 - a. Include the request for gift card use within the application.
 - b. After approval, utilize funds to purchase gift card.
 - c. Upload receipt for the purchase of the gift card indicating client ID number.
- 16. Provide the following required documentation in support of client expenditures: within 2 days of the payment made to client/vendor
 - a. Provide supporting documentation making the case for that expense is directly related to employment or homelessness;
 - b. Itemized receipts, invoices or other forms of expense documentation for all expenses and copy of check or credit card payment;
 - c. Signed payment documentation form.
- 17. Maintain a record of payments authorized for customer expenses for audit purposes. The record will include, at minimum, an application Form, the applicant(s) name, type of employment expense(s) issued by Subrecipient, stated need and proof of need, the amount(s) of payment issued, entity payment was issued to (including address for which payment is intended if for household expense), and the date issued.
- 18. Provide requested information needed for fiscal and programmatic monitoring on a monthly basis to IACAA no later than the 10th day of the following month.
- 19. Otherwise cooperate with IACAA's actions and guidance to effectively perform the obligations of the Program.

20. Provide all service request applications by May 31st,2024 to ensure enough time for payment documentation to be submitted by June 15th, 2024 end of Program year.

Reallocation of Funds:

If Subrecipient is unable or unwilling to meet the requirements of this Agreement, IACAA reserves the right to terminate or amend the Agreement immediately and reallocate funds to another subrecipient. Should the DHS Workforce Office revise the funding and requirements of the program to IACAA, this Agreement with Subrecipient will be modified to reflect the proportional changes based on ratio of direct client funding spent or encumbered at the time.

Amendment to Agreement:

In the event that Subrecipient identifies an increased or decreased need within the program, the amount of award under this Agreement may be amended by a signature of both parties to increase (subject to available funding) or decrease the award amount to reflect the local need. In order to increase the contract amount, Subrecipient must have spent or encumbered 85% of their current contract amount. Any change in direct client amount will increase or decrease the amount of the administrative/operational funds proportionately.

Termination:

Either party may terminate this Agreement without cause upon thirty (30) days prior written notice. IACAA may also terminate this Agreement for cause immediately, if Subrecipient fails to correct failures described by IACAA in a Written Notice to Correct within 10 calendar days of giving Subrecipient such notice (mail, fax or electronic delivery shall constitute written notice). Upon such termination, IACAA will pay Subrecipient a pro-rata amount of the award amount set forth above to compensate Subrecipient for time and approved expenses incurred prior to termination. In the event of early termination, IACAA will have all rights to any materials developed for the Program through the date of termination and Subrecipient shall provide to IACAA all materials as requested by IACAA. In the event that IACAA exercises any form of termination, Subrecipient shall have no further remedy of any type whatsoever against IACAA except pro-rata payment of approved expenses as described in this provision.

Debarment and Suspension (Executive Orders 12549 and 12689):

—A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

Governing Law and Jurisdiction:

This Agreement is subject to the laws of the State of Illinois, and the parties hereto agree that only the courts of Sangamon County, Illinois shall have jurisdiction to hear and address any disputes that arise heretofore.

Additional Agreements:

In addition to the items above, attached to this agreement is the Grant Agreement No. FCSCG05509 PY2024, the Employment Barrier Reduction Program Manual and the Billing Instructions the contents of which are a part of this agreement.

Liability:

No party shall have liability to the other for actions or efforts made in good faith and consistent with this Agreement. If a party to this Agreement acts in contradiction to this Agreement, the contradicting party shall be liable to the non-contradicting party for all the non-contradicting party's court cost and reasonable attorney fees incurred enforcing or defending this Agreement. This agreement shall be in full force and effect beginning with the date of signatures of both parties through June 30, 2024.

Illinois Association of Community Action Agencies

By:____

Arturo Puckerin Its: President and CEO

Date: Click or tap to enter a date.

Subrecipient: Click or tap here to enter text.

Ву:_____

Click or tap here to enter text.

Its: Executive Director

Date: Click or tap to enter a date.

APPENDIX A (attach Work Plan from STARS and Budget Plan)

File #: HS-P-0066-23

Agenda Date: 8/15/2023

Agenda #: 7.A.

AWARDING RESOLUTION ISSUED TO JOERNS HEALTHCARE, LLC FOR RENTAL OF FLUID IMMERSION SIMULATION MATTRESS SYSTEM FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$36,600.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Joerns Healthcare, LLC., for rental of fluid immersion simulation mattress system, for the period of September 8, 2023 through September 7, 2024, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that said contract is for rental of fluid immersion simulation mattress system, for the period of September 8, 2023 through September 7, 2024, for the DuPage Care Center per bid #23-087-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Joerns Healthcare, LLC, 2430 Whitehall Park, Charlotte, North Carolina 28273, for a contract total amount of \$36,600.00.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



| RFP, BID, QUOTE OR RENEWAL #: 23-087-DCC | Contract Terms INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: | | | |
|---|--|---|--|--|--|
| | | INITIAL TERM TOTAL COST: | | | |
| 23-087-DCC | | | | | |
| | 1 YR + 3 X 1 YR TERM PERIODS | \$36,600.00 | | | |
| COMMITTEE: TARGET COMMITTEE DATE: | | CONTRACT TOTAL COST WITH ALL RENEWALS: | | | |
| 08/15/2023 | 3 MONTHS | \$146,400.00 | | | |
| CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | | |
| \$36,600.00 | FOUR YEARS | INITIAL TERM | | | |
| | Department Information | | | | |
| VENDOR #: | DEPT: | DEPT CONTACT NAME: | | | |
| 27216 | DuPage Care Center | Annabel.Leonida@dupageco.org | | | |
| VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | | |
| 800-966-6662 | 630-784-4250 | annabel.leonida@dupageco.org | | | |
| VENDOR WEBSITE: | DEPT REQ #: 7407 | 1 | | | |
| | 08/15/2023 CURRENT TERM TOTAL COST: \$36,600.00 VENDOR #: 27216 VENDOR CONTACT PHONE: 800-966-6662 | 08/15/20233 MONTHSCURRENT TERM TOTAL COST:MAX LENGTH WITH ALL RENEWALS:\$36,600.00FOUR YEARSDepartment InformationVENDOR #:DEPT:27216DuPage Care CenterVENDOR CONTACT PHONE:DEPT CONTACT PHONE #:800-966-6662630-784-4250VENDOR WEBSITE:DEPT REQ #: | | | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Rental of fluid immersion simulation mattress system for beds, for the DuPage Care Center, for the period 09/08/23 through 09/07/24, for a contract total amount not to exceed\$36,600, per bid #23-087-DCC.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Fluid immersion simulation technology creates an optimal immersion and envelopment profile based on measurement and responses to specific patient body mass and contour. This creates a near neutrally buoyant state, by simulating the effects of a body immersed in a fluid medium. This technology provides patients with relief from bed pressure sores.

SECTION 2: DECISION MEMO REQUIREMENTS

 DECISION MEMO NOT REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

 LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)</td>

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

| | SECTION 3: DECISION MEMO |
|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. |
| SOURCE SELECTION | Describe method used to select source. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

Form under revision control 01/04/2023

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send | Purchase Order To: | Send Invoices To: | | | | | |
|------------------------------|---------------------------|-----------------------------|------------------------------|--|--|--|--|
| Vendor: | Vendor#: | Dept: | Division: | | | | |
| Joerns Healthcare, LLC | 27216 | DuPage Care Center | Nursing | | | | |
| Attn: | Email: | Attn: | Email: | | | | |
| Andrew Woolner | andrew.woolner@joerns.com | Annabel Leonida | annabel.leonida@dupageco.org | | | | |
| Address: | City: | Address: | City: | | | | |
| 2430 Whitehall Park | Charlotte | 400 N. County Farm Road | Wheaton | | | | |
| State: | Zip: | State: | Zip: | | | | |
| NC | 28273 | IL | 60187 | | | | |
| Phone: 800-826-0270 x1705 | Fax: | Phone: 630-784-4250 | Fax: | | | | |
| Sei | nd Payments To: | Ship to: | | | | | |
| Vendor: | Vendor#: | Dept: | Division: | | | | |
| Joerns Healthcare, LLC | 27216 | DuPage Care Center | Nursing | | | | |
| Attn: | Email: | Attn: | Email: | | | | |
| Accounts Payable | ap@joerns.com | Annabel Leonida | annabel.leonida@dupageco.org | | | | |
| Address: | City: | Address: | City: | | | | |
| 2430 Whitehall Park | Charlotte | 400 N. County Farm Road | Wheaton | | | | |
| State: | Zip: | State: | Zip: | | | | |
| NC | 28273 | IL | 60187 | | | | |
| Phone: | Fax: | Phone: 630-784-4250 | Fax: | | | | |
| | Shipping | Cor | ntract Dates | | | | |
| Payment Terms: | FOB: | Contract Start Date (PO25): | Contract End Date (PO25): | | | | |
| PER 50 ILCS 505/1 | Destination | Sep 8, 2023 | Sep 7, 2024 | | | | |

| Purchase Requisition Line Details | | | | | | | | | | | |
|--|-----|-----|----------------------------|--|------|---------|------|-----------|-----------------------------|--------------|-----------|
| LN | Qty | UOM | ltem Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | rental of fluid immersion simulation mattress system | FY23 | 1200 | 2050 | 53410 | | 11,700.00 | 11,700.00 |
| 2 | 1 | EA | | rental of fluid immersion simulation mattress system | FY24 | 1200 | 2050 | 53410 | | 24,900.00 | 24,900.00 |
| FY is required, assure the correct FY is selected. Requisition Total | | | | | | | | | | \$ 36,600.00 | |

| | Comments | | | | | | | | |
|----------------------|--|--|--|--|--|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Rental of fluid immersion simulation mattress system for beds, for the DuPage Care Center, for the period 09/08/23 through 09/07/24, for a contract total amount not to exceed\$36,600, per bid #23-087-DCC. | | | | | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. August 15, 2024 HS Committee August 22, 2023 County Board | | | | | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | | | | | |

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT DOLPHIN FLUID IMMERSION SIMULATION MATTRESS SYSTEM OR EQUAL 23-087-DCC BID TABULATION

| | | | | | | v | / | | | |
|-----|--|-----|-----|---------------|----|----------------|------|----------------|----|-----------|
| | | | | | | Joerns Hea | lthc | are LLC | | |
| NO. | ITEM | UOM | QTY | DAILY RATE | M | ONTHLY RATE | | YEARLY RATE | Р | URCHASE |
| 1 | Dolphin Fluid Immersion Simulation Mattress System | EA | 1 | \$ 68.86 | \$ | 2,065.80 | \$ | 24,789.60 | \$ | 17,303.56 |
| 2 | Dolphin Fluid Immersion Simulation Mattress System without Bedframe | EA | 1 | \$ 45.01 | \$ | 1,350.30 | \$ | 16,203.60 | \$ | 15,670.85 |
| 3 | Air Fluidized Therapy Bed with Bedframe Manufacture and Model: | EA | 1 | \$ 45.53 | \$ | 1,365.90 | \$ | 16,390.80 | \$ | 5,082.71 |
| 4 | Air Fluidized Therapy Bed without Bedframe Manufacture and Model: | EA | 1 | \$ 21.68 | \$ | 650.40 | \$ | 7,804.80 | \$ | 3,450.00 |

NOTES

| Bid Opening 7/21/2023 @ 2:30 PM | VC, MP |
|------------------------------------|--------|
| Invitations Sent | 18 |
| Total Vendors Requesting Documents | 0 |
| Total Bid Responses | 1 |

SECTION 7 - BID FORM PRICING

Any quantities shown are estimated only for bid canvassing purposes. Provide pricing for specified item or equal with and without bedframe.

| NO | ITEM | UOM | QTY | DAILY RATE | MONTHLY RATE | YEARLY RATE | PURCHASE PRICE |
|----|---|-----|-----|---------------|-----------------|----------------|-------------------|
| 1 | Dolphin Fluid Immersion Simulation Mattress System | EA | 1 | \$ 68.86 | \$ 2,065.80 | \$ 24,789.60 | \$ 17,303.56 |
| 2 | Dolphin Fluid Immersion Simulation Mattress System without Bedframe | EA | 1 | \$ 45.01 | \$ 1,350.30 | \$ 16,203.60 | \$ 15,670.85 |
| 3 | Air Fluidized Therapy Bed with Bedframe Manufacture and Model: | EA | 1 | \$ 45.53 | \$ 1,365.90 | \$ 16,390.80 | \$ 5,082.71 |
| 4 | Air Fluidized Therapy Bed without Bedframe Manufacture and Model: | EA | 1 | \$ 21.68 | \$ 650.40 | \$ 7,804.80 | \$ 3,450.00 |

Joerns model #s shown below for both rental & capital.

| No | Item | UOM | QTY | Dally Rate | Mo | nthly Rate | Y | early Rate | Pu | rchase Price | Rental Model #s | Capital Model Rs: |
|----|---|-----|-----|------------|----|------------|----|------------|----|--------------|---------------------------------|--|
| 1 | Dolphin Fluid Immersion Simulation Mattress System with Bedframe | EA | 1 | \$ 68.86 | \$ | 2,065.80 | ¢ | 24,789.60 | \$ | 17,303.56 | DLPH-3582KIT-RNT TRILO36-RNT | DLPH-358200DMJ-KIT XTOANUG LMXXXX F17TMAL |
| 2 | Dolphin Fluid Immersion Simulation Mattress System without Bedframe | EA | 1 | \$ 45.01 | \$ | 1,350.30 | \$ | 16,203.60 | \$ | 15,670.85 | DLPH-3582KIT-RNT | DLPH-358200DMJ-KIT |
| 3 | *Air Fluidized Therapy Bed with Bedframe Manufacture and Model: | EΑ | 1 | \$ 45.53 | \$ | 1,365.90 | \$ | 16,390.80 | \$ | 5,082.71 | TXCP-3680-RNT TRILO36-RNT | TXPLAL-3580NZ XTDANUG LMXXXX F17TMAL |
| 4 | **Air Fluidized Therapy Bed without Bedframe Manufacture and Model: | EA | 1 | \$ 21.68 | Ş | 650.40 | \$ | 7,804.80 | \$ | 3,450.00 | TXCP-3680-RNT | TXPLAL-3680NZ |

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| Signature on File | \cap | | | |
|-----------------------------------|----------|--------------|------------------|----------------------------------|
| X | e. | Government C | ontracting Manag | er |
| (Signature and | d Title) | | - | |
| | | | | CORPORATE SEAL (If available) |
| BID MUST BE S | GNED A | ND NOTARIZED | WITH SEAL) FO | R CONSIDERATION |
| Subscribed and sworn to before me | this | day of | | AD, 20 |
| (Notary Public) | | My Commissic | n Expires: | |
| | | | | |

SEAL

SECTION 9 - MANDATORY FORM DOLPHIN FLUID IMMERSION SIMULATION MATTRESS SYSTEM OR EQUAL 23-087-DCC

| | | (PLEASE TYPE OR PRINT TH | E FOLLOW | ING INFORMATION) | | | | | | | |
|------|---|--|------------------|------------------------------|---------------------------------|--|--|--|--|--|--|
| | Full Name of Bidder Joerns Healthcare LLC | | | | | | | | | | |
| | Main Business Address | 2430 Whitehall Park Drive | | | | | | | | | |
| | City, State, Zip Code | Charlotte, NC 28273 | | | | | | | | | |
| | Telephone Number | 800-826-0270 | Email Address | proposals@joerns.com | 2 | | | | | | |
| | Bid Contact Person | Andrew Woolner | | | | | | | | | |
| The | undersigned certifies that | 87 | | | | | | | | | |
| | the Owner/Sole Proprietor | a Member authorized to sign on behalf of the Partnership | an Co | Officer of the 🖵 | a Member of the Join Venture | | | | | | |
| Her | ein after called the Bidder | and that the members of the P | artnership c | or Officers of the Corporati | ion are as follows: | | | | | | |
| | Taylor Smith | | | | | | | | | | |
| | (President or Par | rtner) | | (Vice-Preside | ent or Partner) | | | | | | |
| _ | (Secretary or Par | rtner) | | (Treasurer or | Partner) | | | | | | |
| Furt | her, the undersigned decla | ares that the only person or par | ties interest | ed in this bid as principals | are those named hereir | | | | | | |

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. ____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

| CORRESPON | DENCE TO CONTRACTOR: | REMIT TO CO | REMIT TO CONTRACTOR: | | |
|-----------------|---------------------------|----------------|-------------------------------------|--|--|
| NAME | Joerns Healthcare LLC | NAME | Joerns Healthcare LLC | | |
| CONTACT | Andrew Woolner | CONTACT | Jackie Meeks | | |
| ADDRESS | 2430 Whitehall Park Drive | ADDRESS | 2430 Whitehall Park Drive | | |
| CITY ST ZIP | Charlotte, NC 28273 | CITY ST ZIP | Charlotte, NC 28273 | | |
| ТХ | 800-826-0270 | ТХ | 800-826-0270 | | |
| FX | | FX | | | |
| EMAIL | andrew.woolner@joerns.com | EMAIL | ap@joerns.com | | |
| COUNTY BILL | TO INFORMATION: | COUNTY SHIP | P TO INFORMATION: | | |
| DuPage Count | y Finance Department | DuPage Count | DuPage County Care Center | | |
| 400 North Cou | nty Farm Road | 400 North Cou | 400 North County Farm Road | | |
| Attn: Annabel I | _eonida | Wheaton, IL 60 | Wheaton, IL 60187 | | |
| Wheaton, IL 60 | 0187 | TX: (630) 407- | TX: (630) 407-4250 | | |
| TX: (630) 407- | -4250 | EMAIL: annabe | EMAIL: annabel.leonida@dupageco.org | | |
| | | | | | |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED

(FREIGHT INCLUDED IN PRICE)



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation. Date:

| County's Contractual Obligation. | Bid/Contract/PO #: | | |
|-------------------------------------|--------------------|---------------------------|--|
| Company Name: JOERNS HEALTHCARE LLC | Company Contact: | ANDREW WOOLNER | |
| Contact Phone: 800-826-0270 | Contact Email: | ANDREW.WOOLNER@JOERNS.COM | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |
| | | |
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: https://www.dupageco.org/CountyBoard/Policies/

| I hereby acknowledge | that I have received, have read, and understand these requirements. |
|----------------------|---|
| AuthorizedSignature | Signature on File |
| 12 | |
| Printed Name | ANDREW WOOLNER |
| Title | GOVERNMENT CONTRACTING MANAGER |
| Date | 07/18/2023 |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: HS-P-0067-23

Agenda Date: 8/15/2023

Agenda #: 7.B.

AWARDING RESOLUTION ISSUED TO CARDINAL HEALTH, INC. FOR PRIMARY PHARMACEUTICALS FOR IN AND OUT PATIENT PHARMACY SERVICES FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$4,800,000.00)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement to provide primary pharmaceuticals for in and out patient pharmacy services; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and the State of Illinois, the County of DuPage will contract with Cardinal Health, Inc.; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Cardinal Health, Inc., for primary pharmaceuticals for in and out patient pharmacy services, for the period of September 1, 2023 through August 31, 2025, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for primary pharmaceuticals for in and out patient pharmacy services, for the period of September 1, 2023 through August 31, 2025 for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Cardinal Health, Inc., 7000 Cardinal Place, Dublin, Ohio, 43017, for a contract total amount not to exceed \$4,800,000.00; per contract pursuant to the State of Illinois Contract #22-416CMS-BOSS4-P-33518.

Enacted and approved 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



This form must accompany all Purchase Order Requisitions

| General Tracking | | Contract Terms | | | |
|---------------------------------------|-------------------------------|-------------------------------|--|--|--|
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: \$4,800,000.00 | | |
| 23-2637 | | 1 YR + 1 X 1 YR TERM PERIOD | | | |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: | | |
| HUMAN SERVICES | 08/15/2023 | 3 MONTHS | \$9,600,000.00 | | |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | |
| | \$4,800,000.00 | TWO YEARS | INITIAL TERM | | |
| Vendor Information | | Department Information | | | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: | | |
| Cardinal Health, Inc. | 22472 | DuPage Care Center | Jonathan Klimek | | |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | |
| Dan Hartl | | 630-784-4275 | jonathan.kliemek@dupageco.org | | |
| VENDOR CONTACT EMAIL: VENDOR WEBSITE: | | DEPT REQ #: | | | |
| dan.hartl@cardinalhealth.com | | 7410 | | | |

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Contract purchase order for Primary Pharmaceuticals for in and out patient pharmacy services, for the DuPage Care Center, for the period September 1, 2023 through August 31, 2025, for a total contract amount not to exceed \$4,800,000.00, contract pursuant to State of IL Contract #22-416CMS-BOSS4-P-33618.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To Purchase and supply pharmaceuticals for in patient and out patient pharmacy services at the DuPage Care Center

SECTION 2: DECISION MEMO REQUIREMENTS

| D | ECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
|---|-------------------------------|--|
| D | ECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. |
| C | OOPERATIVE (DPC2-352), GOVERI | NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING |

| | SECTION 3: DECISION MEMO |
|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE |
| SOURCE SELECTION | Describe method used to select source. State of IL Contract #22-416CMS-BOSS4-P-33618. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Recommendation to approve Contract purchase order for Primary Pharmaceuticals for in and out patient pharmacy services, for the DuPage Care Center, for the period September 1, 2023 through August 31, 2025, for a total contract amount not to exceed \$4,800,000.00, per State of IL Contract #22-416CMS-BOSS4-P-33618. 2) Do not approve Contract purchase order for Primary Pharmaceuticals for in and out patient pharmacy services, for the DuPage Care Center, for the period September 1, 2023 through August 31, 2025, for a total contract amount not to exceed \$4,800,000.00, per State of IL Contract #22-416CMS-BOSS4-P-33618, however, Pharmaceuticals would still need to be purchased to serve the residents of the Care Center for good quality of care, Dispensary of Hope Program and out patient pharmacy, which could mean a loss of revenue. |

Form under revision control 01/04/2023

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send Pur | chase Order To: | Send Invoices To: | | | |
|---|--|---|--|--|--|
| Vendor: Cardinal Health, Inc. | Vendor#: 22472 | Dept: DuPage Care Center | Division: Pharmacy | | |
| Attn: Dan Hartl | Email: dan.hartl@cardinalhealth.com | Attn: Jonathan Klimek | Email: jonathan.klimek@dupageco.org | | |
| Address: 7000 Cardinal Place | City: Dublin | Address:City:400 N. County Farm RoadWheaton | | | |
| State: OH | Zip: 43017 | State: IL | Zip: 60187 | | |
| Phone: 614-757-7468 | Fax: | Phone: 630-784-4275 | Fax: | | |
| Send I | Payments To: | Ship to: | | | |
| Vendor: Cardinal Health, Inc. | Vendom. | | Division: Pharmacy | | |
| Attn: | Email: | Attn: Email: Jonathan Klimek jonathan.klimek@d | | | |
| Address: 5303 Collections Center Drive | City: Chicago | Address: 400 N. County Farm Road | City: Wheaton | | |
| State: IL | Zip: 60693 | State: IL | Zip: 60187 | | |
| Phone: | Fax: | Phone: 630-784-4275 | Fax: | | |
| S | hipping | Сог | ntract Dates | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): September 1, 2023 | Contract End Date (PO25): August 31, 2025 | | |

| | | | | | Purcha | se Requisi | ition Lin | e Details | | | |
|------|-----------|-----------|----------------------------|---------------------------------------|--------|------------|-----------|-----------|-----------------------------|----------------------|-------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Pharmaceuticals for in patient drugs | FY23 | 1200 | 2085 | 52300 | | 475,000.00 | 475,000.0 |
| 2 | 1 | EA | | Pharmaceuticals for out patient drugs | FY23 | 1200 | 2090 | 52300 | | 125,000.00 | 125,000.0 |
| 3 | 1 | EA | | Pharmaceuticals for in patient drugs | FY24 | 1200 | 2085 | 52300 | | 1,900,000.00 | 1,900,000.0 |
| 4 | 1 | EA | | Pharmaceuticals for out patient drugs | FY24 | 1200 | 2090 | 52300 | | 500,000.00 | 500,000.0 |
| 5 | 1 | EA | | Pharmaceuticals for in patient drugs | FY25 | 1200 | 2085 | 52300 | | 1,425,000.00 | 1,425,000.0 |
| 6 | 1 | EA | | Pharmaceuticals for out patient drugs | FY25 | 1200 | 2090 | 52300 | | 375,000.00 | 375,000.0 |
| FYis | s require | d, assure | the correct FY | is selected. | | | | | | Requisition Total \$ | 4,800,000.0 |

| | Comments |
|----------------------|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Contract purchase order for Primary Pharmaceuticals for in and out patient pharmacy services, for the DuPage Care Center, for the period September 1, 2023 through August 31, 2025, for a total contract amount not to exceed \$4,800,000.00, contract pursuant to State of IL Contract #22-416CMS-BOSS4-P-33618. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.August 15, 2023 Human Services CommitteeAugust 22, 2023 County Board Meeting |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement

STATE OF ILLINOIS CONTRACT

Central Management Services JPMC Drugs and Pharmaceuticals 22-416CMS-BOSS4-P-33618

The Parties to this contract are the State of Illinois acting through the undersigned Agency (collectively the State) and the Vendor. This contract, consisting of the signature page and numbered sections listed below and any attachments referenced in this contract, constitute the entire contract between the Parties concerning the subject matter of the contract, and in signing the contract, the Vendor affirms that the Certifications and Financial Disclosures and Conflicts of Interest attached hereto are true and accurate as of the date of the Vendor's execution of the contract. This contract supersedes all prior proposals, contracts and understandings between the Parties concerning the subject matter of the contract. This contract. This contract. This contract can be signed in multiple counterparts upon agreement of the Parties.

Contract includes BidBuy Purchase Order? (The Agency answers this question prior to contract filing.)

🗆 Yes

🛛 No

Contract uses Illinois Procurement Gateway Certifications and Disclosures?

□ Yes (IPG Certifications and Disclosures including FORMS B)

🛛 No

- 1. DESCRIPTION OF SUPPLIES AND SERVICES
- 2. PRICING
- 3. TERM AND TERMINATION
- 4. STANDARD BUSINESS TERMS AND CONDITIONS
- 5. STATE SUPPLEMENTAL PROVISIONS
- 6. STANDARD CERTIFICATIONS
- 7. FINANCIAL DISCLOSURES AND CONFLICTS OF INTEREST
- 8. CONTRACT SPECIFIC CERTIFICATIONS AND DISCLOSURES "FORMS B" (IF APPLICABLE)
- 9. PURCHASE ORDER FROM BIDBUY (IF APPLICABLE)

In consideration of the mutual covenants and agreements contained in this contract, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the terms and conditions set forth herein and have caused this contract to be executed by their duly authorized representatives on the dates shown on the following CONTRACT SIGNATURES page

STATE OF ILLINOIS CONTRACT

Central Management Services JPMC Drugs and Pharmaceuticals 22-416CMS-BOSS4-P-33618

| VENDOR | |
|--|--|
| Vendor Name: Cardinal Health 110, LLC | Address (City/State/Zip): 7000 cardinal Place Dublin, OH 43017 |
| Signature: | Phone: 832-577-5136 |
| Printed Name: Christopher Gersitz | Fax: n/a |
| Title: VP, LTC & Government Sales | Email: Christopher.gersitz@cardinalhealth.com |
| Date: 05/18/2022 | |
| STATE OF ILLINOIS | |
| Procuring Agency: Central Management Services | Phone: 866-455-2897 |
| Street Address: 1000 E Converse St | |
| City, State ZIP: Springfield, IL 62702 | |
| Official Signatu | Date: 5 25 22 |
| Printed Name: [¥] Janeł L. Forde, Director | |
| Official's Title: Assistant Deputy Director | |
| Legal Signature: | Date: |
| Legal Printed Name: | |
| Legal's Title: | |
| Fiscal Signature: | Date: |
| Fiscal's Printed Name: | |
| Fiscal's Title: | |

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| AGENCY USE ONLY | NOT PART OF CONTRACTUAL PROVISIONS |
|--|--------------------------------------|
| Agency Reference #: 21-416CMS-BOSS4-R-72240 | |
| Project Title: JPMC Drugs and Pharmaceuticals | |
| • Contract #: 22-416CMS-BOSS4-P-33618 | |
| Procurement Method (IFB, RFP, Small Purchase, etc.): IFB | |
| • BidBuy Reference #: 22-416CMS-BOSS4-B-25474 | |
| • BidBuy Publication Date: 10/26/21 | |
| Award Code: A | |
| • Subcontractor Utilization? 🛛 Yes 🗌 No | Subcontractor Disclosure? 🔀 Yes 🗌 No |
| Funding Source: | |
| Obligation #: | |
| • Small Business Set-Aside? 🗌 Yes 🖾 No | Percentage: |
| • Minority Owned Business? 🗌 Yes 🖾 No | Percentage: |
| • Women Owned Business? 🗌 Yes 🔀 No | Percentage: |
| Persons with Disabilities Owned Business? | Yes 🖾 No Percentage: |
| • Veteran Owned Small Business? 🗌 Yes 🖾 No | Percentage: |
| | |

• Other Preferences?

1. DESCRIPTION OF SUPPLIES AND SERVICES

1.1. GOAL: It is the intent of the State of Illinois to establish a Joint Purchase Master Contract for drugs and pharmaceuticals to be purchased on an as-needed basis during the contract period.

This Joint Purchase Master Contract (JPMC) may be utilized by all Governmental Units and Qualified Not-For-Profit Agencies as defined in Section 5 of this Contract.

1.2. SUPPLIES AND/OR SERVICES REQUIRED:

- 1.2.1. All items must conform to specifications of the current United States Pharmacopeia (U.S.P.) or National Formulary (N.F.) where applicable and must be so labeled.
- 1.2.2. The Vendor must be a primary wholesaler with the ability to distribute all drug manufacturer brands. The Vendor must be able to source pharmaceuticals directly from the manufacturer.
- 1.2.3. Only products of drug and pharmaceutical manufacturers that have applied for and received approval by the U.S. Food and Drug Administration as a manufacturer for drug and drug products for use by State of Illinois institutions will be considered for purchase. The State of Illinois recognizes the official U.S.

The Vendor must allow changes to the State's formularies during the contract period; Vendor must be able to meet the demands of additions of drugs in any formation and dosage.

- 1.2.4. The Vendor shall always be capable of providing no less than a four (4) week supply of all medications included on the State's formulary or formularies. This requirement will not apply to manufacturer backorders and recalled products.
- 1.2.5. Repacking of drug and pharmaceutical products must be performed according to the standard manufacturing practices.
- 1.2.6. The Vendor must provide and maintain a secure internet ordering site that is available to the authorized ordering entities at no additional charge. The site will include, but not be limited to:
 - 1.2.6.1 Disclose on-hand inventories and available quantities of drugs.
 - 1.2.6.2 Disclose Wholesale Acquisition Cost (WAC), Public Health Services (PHS), and Group Purchasing Organization (GPO) price offerings.

- 1.2.6.3 Use coding to indicate unavailable products, preferred products and contract products.
- 1.2.6.4 Ordering entities will be able to select the manufacturers and products needed. After ordering, the Vendor shall not substitute manufacturers or products without agency approval.
- 1.2.6.5 Be capable of allowing internet online drug ordering, re-ordering and tracking by class.
- 1.2.6.6 Allow searches for products: keyword, item number, description, generic name, National Drug Center (NDC), and Universal Product Code (UPC).
- 1.2.6.7 Be capable of receiving automated messages for reorders via electronic connectivity with automated repacking machines.
- 1.2.6.8 Provide regular updates of changes to drug prices.
- 1.2.6.9 Allow the creation and downloading of reports by approved users. The reports shall include the item number, NDC number, drug name, strength, unit of measure, quantities ordered, and total amounts of orders. Time intervals shall be previous month, previous quarter, and annually.
- 1.2.6.10Display generic alternatives to brand name drugs and pharmaceuticals.
- 1.2.6.11Be capable of producing electronic purchase schedule review and electronic confirmation of orders placed.
- 1.2.6.12Be capable of reporting the records or purchases separately by agency and agency section.
- 1.2.6.13Be capable of billing and invoicing purchases separately by agency and agency section.
- 1.2.6.14Include access passcodes that shall be available to the governmental units and not-for-profits purchasing drugs under this contract.

Be able to distinguish and maintain accessibility parameters that can limit the rights of users to one location or multiple locations; nonordering/administrative only, purchasing only, and both; and approval for final purchase.

1.2.7. When the Vendor's website does not reflect any quantity on-hand, or quantities listed are insufficient to meet the requirements, the order may be placed with

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the manufacturer or another vendor. If this results in increased acquisition costs to the state, the prime vendor will be held fiscally responsible for the difference in price.

- 1.2.8. Bulk orders (generally 1,000+ tablets) of individual drugs must be filled from the same lot and must have an expiration date of a minimum of two (2) years or best dating available from manufacturer. All other drugs shipped must have a minimum expiration date of six (6) months from the date of the order. If the Vendor is unable to meet this requirement, then the vendor must contact the ordering entity to determine if proposed expiration date is acceptable. Vendor will facilitate special dating product requests as requested by State of Illinois based on what is available from the product's manufacturer/supplier.
- 1.2.9. Governmental units and qualified not-for-profit agencies reserve the right to purchase products from other vendors in cases when the manufacturer's direct price would be less than the price provided by the Vendor's (wholesaler) contract. This includes the right to purchase drugs that need to be repackaged in unit dose configuration from alternative vendors that re-package medication.
- 1.2.10. Certain drug and pharmaceutical needs are, or may be, met during the term of the contract by placing orders with other sources. For example, an agency may have contracts or will enter into contracts with health care providers and facilities that will include provision of drugs and pharmaceuticals. Such needs are not automatically covered by this contract.
- 1.2.11. Vendor must allow authorized entities to enroll in and participate in pricing with multiple Group Purchasing Organizations (GPO). Vendor agrees to facilitate contractual pricing resulting from any GPO to which any shipping location is enrolled.
- 1.2.12. The Aids Drug Assistance Program (ADAP) which operates under the Illinois Ryan White Part B Program of the Illinois Department of Public Health has negotiated ADAP crisis task force agreements with national manufacturers for discounted pricing on certain drugs. The Vendor must honor those discounted price points if they are lower than contract pricing. Approximately 95% of the drugs purchased for ADAP are in Category 1 Antiretrovirals: Protease inhibitors, reverse transcriptase inhibitors and non-nucleoside reverse transcriptase inhibitors (see Attachment DPH ADAP Product List).
- 1.2.13. Under the contract Pharmacy Services Agreement guidelines in the Veteran's Health Care Act of 1992, 42 U.S.C.A. 256(A)4(C), the Illinois Department of Public Health Service (IDPH) is determined to be a "covered entity" for 340B Public Health Service (PHS) pricing. This entitles the IDPH and any other governmental

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unit or qualified not-for-profit agency that is considered a "covered entity" under this agreement, to prices no higher than calculated under the Medicaid Act, at U.S.C.A. 1396R-8 (C) (1) and the "best price" definition at 42 U.S.C.A. 139R-8 (C) (1) (C). Under this form of agreement, Vendor may negotiate with the manufacturers for prices lower than the average PHS price.

- 1.2.14. The Vendor must work with the Illinois Department of Human Services (DHS) to ensure a seamless Electronic Data Interface within 30 days of Contract execution. DHS currently uses the RxWorks 11 system. In the event DHS or another agency modifies or changes their systems, the Vendor must work to ensure that the interface is not effected.
- 1.2.15. Vendor is encouraged to develop and utilize the "Punchout" module to process purchase orders through Illinois' eprocurement system, BidBuy. The punchout may be linked to the Vendor's order entry system for fulfillment.

For procurements conducted in BidBuy, the State may include in this contract the BidBuy Purchase Order as it contains the agreed Supplies and/or Services.

1.3. MILESTONES AND DELIVERABLES:

- 1.3.1. The Vendor must be able to provide pedigrees for all drugs and pharmaceuticals purchased.
- 1.3.2 The Vendor must maintain records as required by the Pharmacy Practice Act 225 ILCS 85, the Rules and Regulations Promulgated for the Administration of the Illinois Pharmacy Act, 68 Illinois Administrative Code 1130 and the Illinois Controlled Substance Act (Rules), 77 Illinois Administrative Code 3100 or subsequent update.
- 1.3.3 The Vendor will be expected to take an active role in communicating the contract and its provisions to using governmental agencies or qualified not-for-profit agencies. However, such communications will generally be initiated by the potential or current using governmental agencies or qualified not-for-profit agencies.
- 1.3.4 The Vendor will report to the Department of Central Management Services Bureau of Strategic Sourcing (BOSS) an annual Contract Usage Report. This report shall be in a tab-delimited text file or an Excel spreadsheet that references the BidBuy Purchase Order (PO) number, time period being reported, and must include the following:

NDC#, Quantity, Unit of Measure, 340B/non-340B classification, and Delivery Address.

The report will be sent to the following email address: <u>CMS.BOSS.Sourcing@illinois.gov</u>.

1.4. VENDOR / STAFF SPECIFICATIONS:

- 1.4.1. The Vendor agrees that neither Vendor nor any staff in its employ will divulge or release any data or information developed or obtained in connection with the performance of this contract unless authorized to do so in writing by the State. The Vendor agrees that all records and other information maintained by the Vendor about persons receiving benefits under this contract are confidential and shall be protected by the Vendor from unauthorized disclosure.
- 1.4.2. All governmental units, qualified not-for-profit agencies, and the Vendor shall remain compliant with Drug enforcement Administration (DEA) and Food and Drug Administration (FDA) regulations including but not limited to ordering, shipping, and maintenance of inventory. Vendor will ensure that all necessary credentials are verified and active including but not limited to DEA numbers from locations before allowing the placement and delivery of orders.

Vendor must be in compliance with Drug Supply Chain Security Act (DSCSA), including but not limited to authorized trading partners, verification requirements, and product tracing.

- 1.4.3. Vendor shall have current drug distributor accreditation by the National Association of Boards of Pharmacy (NAPB).
- 1.4.4 Bidder must be a licensed pharmaceutical wholesaler/distributor and must also be compliant with the Drug Enforcement Agency (DEA) and Federal Drug Administration (FDA) guidelines and must maintain this license during the life of the contract.
- 1.4.5 The Vendor must be a primary wholesaler with the ability to distribute all drug manufacturer brands. The Vendor must be able to source pharmaceuticals directly from the manufacturer.
- 1.4.6 Vendor compliance to all contract requirements will be monitored. A "Complaint to Vendor" form will be filed with Department of Central Management Services-Bureau of Strategic Sourcing (BOSS) and the vendor when an infraction occurs. Failure to immediately resolve the complaint may cause contract cancellation.

1.5. TRANSPORTATION AND DELIVERY:

- 1.5.1. Deliveries to ordering entities will be made within one (1) business day of receipt of the order if placed by 4:00 p.m. CST unless the item is out of stock at the forwarding distribution center that fills the orders. The ordering entity reserves the right to cancel orders and obtain said products from alternative sources if delivery cannot be made within one (1) business day.
- 1.5.2. Delivery will be made F.O.B. Destination to any location within the State of Illinois. It is the expectation of the State of Illinois that shipping and handling will be provided to the governmental unit or qualified not-for-profit at no additional cost.
- 1.5.3. It is the responsibility of the vendor to ensure that all necessary licensing and regulations are followed and/or established and verification of the 340B identification number (as applicable) of the ordering entity before delivery to any location is allowed.
- 1.5.4 The Department of Public Health will notify the Vendor of the name and shipping address of:
 - 1.5.4.1 The ADAP contracted dispensing pharmacy, along with the IDPH hospital identification number (HIN) for the purchase of drugs.
 - 1.5.4.2 The Immunization Promotion Center Warehouse for STD and TB drugs and pharmaceuticals delivery.
- 1.5.5. The Department of Human Services will notify the Vendor of name and address of the pharmacy locations (currently in Alton, Anna, Centralia, Chester, Chicago, Dixon, Dwight, Elgin, Hines, Kankakee, Springfield, Park Forest and Waukegan) as well as the Bureau of Pharmacy and Clinical Support Services.
- 1.5.6. Vendor must be able to deliver to any governmental unit or qualified not-forprofit within Illinois.
- 1.5.7. Packing lists showing order number provided to Vendor must be furnished with each shipment and must be shown on the outside of each shipping container along with the Vendor name.
- Deliveries made to State Agencies will be delivered between 9:00 AM and 3:00 PM (Monday through Friday), excluding State holidays, unless pre-approved by the ordering entity.

- 1.5.9. Deliveries made to non-State Agencies will be arranged between the ordering entity and the Vendor.
- 1.5.10. There is no guarantee of quantities for actual orders or usage. Vendor shall furnish all requirements for the Contract period.
- 1.5.11. If Vendor is unable, or anticipates that it will not be able, to fulfill an order in accordance with the requirements of the Contract, Vendor will submit a request to delay order fulfillment to the ordering entity in writing within 72 hours of receipt of the applicable order and will include in such request its best estimate of the duration of the delay and the reasons for the delay. At the ordering entity's discretion, the entity may choose to approve the delay or be relieved from its obligations to purchase any quantities of supplies or equipment in such order and may cancel such quantities effective upon notice to the Vendor. The ordering entity may elect to pursue alternative sources to fulfill the obligations of the canceled order. Vendor shall, at its own cost, use commercially reasonable efforts to remedy any shortage of supply and resume meeting the requirements of the Contract as soon as possible.

1.6. SUBCONTRACTING

Subcontractors are allowed.

1.6.1. Will subcontractors be utilized? Xes No

A subcontractor is a person or entity that enters into a contractual agreement with a total value of \$50,000 or more with a person or entity who has a contract subject to the Illinois Procurement Code pursuant to which the person or entity provides some or all of the goods, services, real property, remuneration, or other monetary forms of consideration that are the subject of the primary State contract, including subleases from a lessee of a State contract.

All contracts with subcontractors must include Standard Certifications completed and signed by the subcontractor.

- 1.6.2. Please identify below subcontracts with an annual value of \$50,000 or more that will be utilized in the performance of the contract, the names and addresses of the subcontractors, and a description of the work to be performed by each.
 - Subcontractor Name: 1st Choice Delivery

Amount to Be Paid: route work greater than \$50,000

Address: 5481 Brown Ave. St. Louis, MO 63115

Description of Work: deliveries

• Subcontractor Name: Zip Express Courier

Amount to Be Paid: route work greater than \$50,000

Address: 6149 Wedeking Ave. Bldg. C Evansville, IN 47715

Description of Work: deliveries

• Subcontractor Name: United Delivery Service, LTD

Amount to Be Paid: route work greater than \$50,000

Address: 1s376 Summit Ave #1F Oakbrook Terrace, IL 60181

Description of Work: deliveries

If additional space is necessary to provide subcontractor information, please attach an additional page.

- 1.6.3. All contracts with the subcontractors identified above must include the Standard Certifications completed and signed by the subcontractor.
- 1.6.4. If the annual value of any the subcontracts is more than \$50,000, then the Vendor must provide to the State the Financial Disclosures and Conflicts of Interest for that subcontractor.
- 1.6.5. If at any time during the term of the Contract, Vendor adds or changes any subcontractors, Vendor is required to promptly notify, in writing, the State Purchasing Officer or the Chief Procurement Officer of the names and addresses and the expected amount of money that each new or replaced subcontractor will receive pursuant to this Contract. Any subcontracts entered into prior to award of this Contract are done at the sole risk of the Vendor and subcontractor(s).

1.7. SUCCESSOR VENDOR

Yes No This contract is for services subject to 30 ILCS 500/25-80. Heating and air conditioning service contracts, plumbing service contracts, and electrical

service contracts are not subject to this requirement. Non-service contracts, construction contracts, qualification-based selection contracts, and professional and artistic services contracts are not subject to this requirement.

1.8. WHERE SERVICES ARE TO BE PERFORMED: Unless otherwise disclosed in this section all services shall be performed in the United States. If the Vendor performs the services purchased hereunder in another country in violation of this provision, such action may be deemed by the State as a breach of the contract by Vendor.

Vendor shall disclose the locations where the services required shall be performed and the known or anticipated value of the services to be performed at each location. If the Vendor received additional consideration in the evaluation based on work being performed in the United States, it shall be a breach of contract if the Vendor shifts any such work outside the United States.

• Location where services will be performed: St. Louis Distribution Center 2840 Elm Point Industrial Drive St. Charles, MO 63301

Value of services performed at this location: Annual FY2020 Spend: \$6,772,415 (Illinois Department of Human Services and Illinois Department of Public Health STD Program)

• Location where services will be performed: Aurora Distribution Center 2353 Prospect Drive Aurora, IL 60502

Value of services performed at this location: Annual FY2020 Spend: \$6,097,299 (Illinois Department of Human Services)

2. PRICING

2.1 FORMAT OF PRICING: (see attached Exhibit A- Pricing Matrix and 340B Compliance)

- 2.1.1 Vendor shall submit pricing in the format shown below, based on the terms and conditions set forth in section 1 of this Contract.
- 2.1.2 Pricing shall be submitted by entering the percent discount off the Final Price (WAC*Mark-up or PHS Price*Mark-up) as instructed on each line item in BidBuy. Prices must include all costs shipped F.O.B. Destination and may not include any additional costs due to taxes (federal or otherwise) unless accompanied by proof the State is subject to the tax.
- **2.2 TYPE OF PRICING:** The Illinois Office of the Comptroller requires the State to indicate whether the contract price is firm or estimated at the time it is submitted for obligation. The total price of this contract is estimated.
- **2.3 EXPENSES ALLOWED:** Expenses are not allowed.
- **2.4 DISCOUNT:** The State may receive a 0 % discount for payment within 0 days of receipt of correct invoice. This discount will not be a factor in making the award.

2.5 VENDOR'S PRICING:

- 2.5.1 The percent discount will remain stable throughout the life of the contract.
- 2.5.2 Pricing for 340B eligible entities can be no higher than Public Health Services (PHS) pricing.
- 2.5.3 WAC and PHS Price Lists may be updated and provided to the State for availability with the contract.
 - 2.5.3.1 New drugs enter the market
 - 2.5.3.2 Deletions or discontinued drugs
 - 2.5.3.3 Price adjustments must follow the Economic Adjustment Clause under Section 2.6
- 2.5.4. Invoice pricing will be the discount percentage applied to the WAC + Mark-up cost for non-340B entities and/or discount percentage applied to the PHS + Mark-up costs for 340B eligible entities, as applicable.
- 2.5.5. Pricing will include all costs shipped F.O.B. Destination. No additional fees or taxes (federal or otherwise) may be affixed unless accompanied by proof the ordering entity is subject to the tax.
- 2.5.6. During the contract period, the Vendor is responsible for requesting chargebacks, rebates and discounts from the pharmaceutical manufacturers. Vendor will

recognize and administer manufacturer pricing contracts for pharmaceutical products between the State and any manufacturer (collectively, "Manufacturer Contract") (i) subject to their continued validity in accordance with applicable laws, (ii) provided such manufacturer is a vendor-in-good-standing with Vendor, and (iii) subject to such credit considerations concerning the applicable manufacturers as Vendor considers appropriate. However, if manufacturers' chargebacks for contract items submitted by Vendor are disallowed, uncollectable, or unreconcilable, then the applicable charge will be to bill back to the State.

2.6 ECONOMIC ADJUSTMENT:

- 2.6.1. Drug and pharmaceutical pricing is anticipated to fluctuate during the contract term. The mark-up percentage added to the WAC and PHS prices shall not be changed throughout the duration of the contract.
- 2.6.2. The PHS and WAC Price Lists must remain firm for six (6) months after the execution date of the contract.

Thereafter, requested adjustments will be limited to once during any given six (6) month period.

- 2.6.3. Vendor will provide revised Price List(s) and shall include the following columns in an Excel format: NDC#, Drug Name, Manufacturer Name, Dosage, Strength, Unit of Measure, original WAC/PHS Price, Proposed WAC/PHS Price, Proposed WAC/PHS + Mark-up Price. WAC and PHS Price Lists will be separate.
- 2.6.4 All adjustment requests shall be made in writing. Vendor shall not be entitled to apply an upward price adjustment without first obtaining approval of such request from the Bureau of Strategic Sourcing (BOSS).
- 2.6.5. In the event a downward adjustment is warranted, the State reserves the right to adjust once during any given six (6) month period for this decrease. It will be the responsibility of the vendor to notify BOSS of any such decrease.
- 2.6.6. In all cases the Vendor must file a claim for such adjustment prior to the delivery of the goods. In any event, the claim for such adjustment will not apply to release orders executed prior to the date the Bureau of Strategic Sourcing approved the Economic Adjustment request.
- 2.6.7. If the Vendor has unresolved complaints filed against him for non-delivery or poor quality, the request may be denied until such time as all past complaints are resolved.

For procurements conducted in BidBuy, the State may include in this Contract the BidBuy Purchase Order as it contains the agreed pricing. **2.7 MAXIMUM AMOUNT:** This Joint Purchase Master Contract is an indefinite quantity contract.

3. TERM AND TERMINATION

3.1 TERM OF THIS CONTRACT: This contract has a term of ten (10) years commencing upon the last dated signature of the Parties.

For procurements conducted in BidBuy, the State may include in this contract the BidBuy Purchase Order as it contains the agreed term.

- 3.1.1 In no event will the total term of the contract, including the initial term, any renewal terms and any extensions, exceed ten (10) years. 30 ILCS 500/20-60
- 3.1.2 Vendor shall not commence billable work in furtherance of the contract prior to final execution of the contract except when permitted pursuant to 30 ILCS 500/20-80.

3.2 RENEWAL: N/A

3.3 TERMINATION FOR CAUSE: The State may terminate this contract, in whole or in part, immediately upon notice to the Vendor if: (a) the State determines that the actions or inactions of the Vendor, its agents, employees or subcontractors have caused, or reasonably could cause, jeopardy to health, safety, or property, or (b) the Vendor has notified the State that it is unable or unwilling to perform the contract.

If Vendor fails to perform to the State's satisfaction any material requirement of this contract, is in violation of a material provision of this contract, or the State determines that the Vendor lacks the financial resources to perform the contract, the State shall provide written notice to the Vendor to cure the problem identified within the period of time specified in the State's written notice. If not cured by that date the State may either: (a) immediately terminate the contract without additional written notice or (b) enforce the terms and conditions of the contract.

For termination due to any of the causes contained in this Section, the State retains its rights to seek any available legal or equitable remedies and damages.

3.4 TERMINATION FOR CONVENIENCE: The State may, for its convenience and with thirty (30) days prior written notice to Vendor, terminate this contract in whole or in part and without payment of any penalty or incurring any further obligation to the Vendor.

Upon submission of invoices and proof of claim, the Vendor shall be entitled to compensation for supplies and services provided in compliance with this contract up to and including the date of termination.

3.5 AVAILABILITY OF APPROPRIATION: This contract is contingent upon and subject to the availability of funds. The State, at its sole option, may terminate or suspend this contract,

in whole or in part, without penalty or further payment being required, if (1) the Illinois General Assembly or the federal funding source fails to make an appropriation sufficient to pay such obligation, or if funds needed are insufficient for any reason (30 ILCS 500/20-60), (2) the Governor decreases the Agency's funding by reserving some or all of the Agency's appropriation(s) pursuant to power delegated to the Governor by the Illinois General Assembly, or (3) the Agency determines, in its sole discretion or as directed by the Office of the Governor, that a reduction is necessary or advisable based upon actual or projected budgetary considerations. Contractor will be notified in writing of the failure of appropriation or of a reduction or decrease.

4. STANDARD BUSINESS TERMS AND CONDITIONS

4.1 PAYMENT TERMS AND CONDITIONS:

- 4.1.1 Late Payment: Payments, including late payment charges, will be paid in accordance with the State Prompt Payment Act and rules when applicable. 30 ILCS 540; 74 III. Adm. Code 900. This shall be Vendor's sole remedy for late payments by the State. Payment terms contained in Vendor's invoices shall have no force or effect.
- 4.1.2 Minority Contractor Initiative: Any Vendor awarded a contract of \$1,000 or more under Section 20-10, 20-15, 20-25 or 20-30 of the Illinois Procurement Code (30 ILCS 500) is required to pay a fee of \$15. The Comptroller shall deduct the fee from the first check issued to the Vendor under the contract and deposit the fee in the Comptroller's Administrative Fund. 15 ILCS 405/23.9.
- 4.1.3 Expenses: The State will not pay for supplies provided or services rendered, including related expenses, incurred prior to the execution of this contract by the Parties even if the effective date of the contract is prior to execution.
- 4.1.4 Prevailing Wage: As a condition of receiving payment Vendor must (i) be in compliance with the contract, (ii) pay its employees prevailing wages when required by law, (iii) pay its suppliers and subcontractors according to the terms of their respective contracts, and (iv) provide lien waivers to the State upon request. Examples of prevailing wage categories include public works, printing, janitorial, window washing, building and grounds services, site technician services, natural resource services, security guard and food services. The prevailing wages are revised by the Illinois Department of Labor (DOL) and are available on DOL's official website, which shall be deemed proper notification of any rate changes under this subsection. Vendor is responsible for contacting DOL at 217-782-6206 or (<u>http://www.state.il.us/agency/idol/index.htm</u>) to ensure understanding of prevailing wage requirements.
- 4.1.5 Federal Funding: This contract may be partially or totally funded with Federal funds. If Federal funds are expected to be used, then the percentage of the good/service paid using Federal funds and the total Federal funds expected to be used will be provided to the awarded Vendor in the notice of intent to award.
- 4.1.6 Invoicing: By submitting an invoice, Vendor certifies that the supplies or services provided meet all requirements of this contract, and the amount billed and expenses incurred are as allowed in this contract. Invoices for supplies purchased, services performed, and expenses incurred through June 30 of any year must be submitted to the State no later than July 31 of that year; otherwise Vendor may have to seek payment through the Illinois Court of Claims. 30 ILCS 105/25. All invoices are subject to statutory offset. 30 ILCS 210.
 - 4.1.6.1 Vendor shall not bill for any taxes unless accompanied by proof that the State is subject to the tax. If necessary, Vendor may request the

applicable Agency's Illinois tax exemption number and Federal tax exemption information.

4.1.6.2 Vendor shall invoice at this completion of the contract unless invoicing is tied in this contract to milestones, deliverables, or other invoicing requirements agreed to in the contract.

Send invoices to:

| Agency: | Requesting Agency/Entity |
|-----------------|--------------------------|
| Attn: | Requesting Agency/Entity |
| Address: | Requesting Agency/Entity |
| City, State Zip | Requesting Agency/Entity |

For procurements conducted in BidBuy, the Agency may include in this contract the BidBuy Purchase Order as it contains the Bill To address.

- **4.2 ASSIGNMENT**: This contract may not be assigned or transferred in whole or in part by Vendor without the prior written consent of the State.
- 4.3 **SUBCONTRACTING:** For purposes of this section, subcontractors are those specifically hired to perform all, or part of the work covered by this contract. Vendor must receive prior written approval before use of any subcontractors in the performance of this contract. Vendor shall describe, in an attachment if not already provided, the names and addresses of all authorized subcontractors to be utilized by Vendor in the performance of this contract, together with a description of the work to be performed by the subcontractor and the anticipated amount of money that each subcontractor is expected to receive pursuant to this contract. If required, Vendor shall provide a copy of any subcontracts within fifteen (15) days after execution of this contract. All subcontracts must include the same certifications that Vendor must make as a condition of this contract. Vendor shall include in each subcontract the subcontractor certifications as shown on the Standard Certification form available from the State. If at any time during the term of the Contract, Vendor adds or changes any subcontractors, then Vendor must promptly notify, by written amendment to the Contract, the State Purchasing Officer or the Chief Procurement Officer of the names and addresses and the expected amount of money that each new or replaced subcontractor will receive pursuant to the Contract. 30 ILCS 500/20-120.
- **4.4 AUDIT/RETENTION OF RECORDS:** Vendor and its subcontractors shall maintain books and records relating to the performance of this contract and any subcontract necessary to support amounts charged to the State pursuant this contract or subcontract. Books and records, including information stored in databases or other computer systems, shall be maintained by the Vendor for a period of three (3) years from the later of the date of final payment under the contract or completion of the contract, and by the subcontractor for a period of three (3) years from the later of the term or

completion of the subcontract. If Federal funds are used to pay contract costs, the Vendor and its subcontractors must retain their respective records for five (5) years. Books and records required to be maintained under this section shall be available for review or audit by representatives of: the procuring Agency, the Auditor General, the Executive Inspector General, the Chief Procurement Officer, State of Illinois internal auditors or other governmental entities with monitoring authority, upon reasonable notice and during normal business hours. Vendor and its subcontractors shall cooperate fully with any such audit and with any investigation conducted by any of these entities. Failure to maintain books and records required by this section shall establish a presumption in favor of the State for the recovery of any funds paid by the State under this contract or any subcontract for which adequate books and records are not available to support the purported disbursement. The Vendor or subcontractor's books and records. 30 ILCS 500/20-65.

- **4.5 TIME IS OF THE ESSENCE:** Time is of the essence with respect to Vendor's performance of this contract. Vendor shall continue to perform its obligations while any dispute concerning this contract is being resolved unless otherwise directed by the State.
- **4.6 NO WAIVER OF RIGHTS:** Except as specifically waived in writing, failure by a Party to exercise or enforce a right does not waive that Party's right to exercise or enforce that or other rights in the future.
- **4.7 FORCE MAJEURE:** Failure by either Party to perform its duties and obligations will be excused by unforeseeable circumstances beyond its reasonable control and not due to its negligence, including acts of nature, acts of terrorism, riots, labor disputes, fire, flood, explosion, and governmental prohibition. The non-declaring Party may cancel this contract without penalty if performance does not resume within thirty (30) days of the declaration.
- 4.8 **CONFIDENTIAL INFORMATION:** Notwithstanding anything to the contrary that may be contained in the Contract transactional purchase data generated, compiled, or stored by Vendor reflecting the purchase and resale of products to the State ("Sales Data") does not constitute the Confidential Information of the State, and Vendor will be entitled to utilize all such Sales Data in any manner deemed appropriate by it, including, but not limited to, selling and/or otherwise providing such Sales Data to manufacturers and/or other third parties without limitation. Each Party to this contract, including its agents and subcontractors, may have or gain access to confidential data or information owned or maintained by the other Party in the course of carrying out its responsibilities under this contract. Vendor shall presume all information received from the State or to which it gains access pursuant to this contract is confidential. Vendor information, unless clearly marked as confidential and exempt from disclosure under the Illinois Freedom of Information Act, shall be considered public. No confidential data collected, maintained, or used in the course of performance of this contract shall be disseminated except as authorized by law and with the written consent of the disclosing Party, either during the 20

period of this contract or thereafter. The receiving Party must return any and all data collected, maintained, created or used in the course of the performance of this contract, in whatever form it is maintained, promptly at the end of this contract, or earlier at the request of the disclosing Party, or notify the disclosing Party in writing of its destruction. The foregoing obligations shall not apply to confidential data or information lawfully in the receiving Party's possession prior to its acquisition from the disclosing Party; received in good faith from a third Party not subject to any confidentiality obligation to the disclosing Party; now is or later becomes publicly known through no breach of confidentiality obligation by the receiving Party; or that is independently developed by the receiving Party without the use or benefit of the disclosing Party's confidential information.

- 4.9 **USE AND OWNERSHIP:** All work product created by Vendor specifically for the State under this contract, whether written documents, reports, or deliverables of any kind, shall be deemed work for hire under copyright law and all intellectual property and other laws, and the State of Illinois is granted sole and exclusive ownership to all such work product, unless otherwise agreed in writing. Vendor hereby assigns to the State all right, title, and interest in and to such work product including any related intellectual property rights, and/or waives any and all claims that Vendor may have to such work including any socalled "moral rights" in connection with the work. Vendor acknowledges the State may use the work product for any purpose. Confidential data or information contained in such work shall be subject to the confidentiality provisions of this contract. Notwithstanding anything to the contrary herein, the ideas, concepts, methodologies, processes, data, web-based applications, inventions and tools (including computer hardware and software where applicable) that Vendor previously developed and brings to the State in furtherance of the performance of the Contract shall remain the property of the Vendor. Vendor grants to the State a nonexclusive license to use and employ such software, ideas, concepts, methodologies, processes, inventions, and tools solely within its enterprise.
- **4.10 INDEMNIFICATION AND LIABILITY:** Vendor shall indemnify and hold harmless the State of Illinois, its agencies, officers, employees, and agents from and against any and all damages, liabilities, losses, costs and expenses (including, but not limited to, reasonable attorneys' fees) arising from or relating to any third-party claim, suit, action, investigation or proceeding to the extent arising out of or resulting from the breach of any certification, representation or warranty of Vendor contained in this Contract or directly attributable to the negligent failure of Vendor or Vendor's subcontractor(s) to properly store, handle or distribute the Products; it being understood, however, that Vendor is not the manufacturer of the products and that no indemnification of any type is being provided other than as specifically stated in this paragraph. NEITHER PARTY SHALL BE LIABLE FOR INCIDENTAL, SPECIAL, CONSEQUENTIAL OR PUNITIVE DAMAGES.

- **4.11 INSURANCE:** Vendor shall, at all times during the term of this contract and any renewals or extensions, maintain and provide a Certificate of Insurance naming the State as an additionally insured for all required insurance. Certificates may not be modified or canceled until at least thirty (30) days' notice has been provided to the State. Vendor shall provide: (a) General Commercial Liability insurance in the amount of \$1,000,000 per occurrence (Combined Single Limit Bodily Injury and Property Damage) and \$2,000,000 Annual Aggregate; (b) Auto Liability, including Hired Auto and Non-owned Auto (Combined Single Limit Bodily Injury and Property Damage), in amount of \$1,000,000 per occurrence; and (c) Worker's Compensation Insurance in the amount required by law. Insurance shall not limit Vendor's obligation to indemnify, defend, or settle any claims.
- **4.12 INDEPENDENT CONTRACTOR:** Vendor shall act as an independent contractor and not an agent or employee of, or joint venturer with the State. All payments by the State shall be made on that basis.
- **4.13 SOLICITATION AND EMPLOYMENT:** Vendor shall not employ any person employed by the State during the term of this contract to perform any work under this contract. Vendor shall give notice immediately to the Agency's director if Vendor solicits or intends to solicit State employees to perform any work under this contract.
- **4.14 COMPLIANCE WITH THE LAW:** The Vendor, its employees, agents, and subcontractors shall comply with all applicable Federal, State, and local laws, rules, ordinances, regulations, orders, Federal circulars and all license and permit requirements in the performance of this contract. Vendor shall be in compliance with applicable tax requirements and shall be current in payment of such taxes. Vendor shall obtain at its own expense, all licenses and permissions necessary for the performance of this contract.
- **4.15 BACKGROUND CHECK:** Whenever the State deems it reasonably necessary for security reasons, the State may conduct, at its expense, criminal and driver history background checks for Vendor's and subcontractor's officers, employees or agents who will enter the State property in performance of the contract. Vendor or subcontractor shall immediately reassign any individual who, in the opinion of the State, does not pass the background check.

4.16 APPLICABLE LAW:

4.16.1 **PREVAILING LAW:** This contract shall be construed in accordance with and is subject to the laws and rules of the State of Illinois.

4.16.2 **EQUAL OPPORTUNITY:** The Department of Human Rights' Equal Opportunity requirements are incorporated by reference. 44 Ill. Adm. Code 750.

4.16.3 **COURT OF CLAIMS; ARBITRATION; SOVEREIGN IMMUNITY:** Any claim against the State arising out of this contract must be filed exclusively with the Illinois Court of

Claims. 705 ILCS 505/1. The State shall not enter into binding arbitration to resolve any dispute arising out of this contract. The State of Illinois does not waive sovereign immunity by entering into this contract.

4.16.4 **OFFICIAL TEXT:** The official text of the statutes cited herein is incorporated by reference. An unofficial version can be viewed at (<u>www.ilga.gov/legislation/ilcs/ilcs.asp</u>).

4.17 ANTI-TRUST ASSIGNMENT: N/A.

- **4.18 CONTRACTUAL AUTHORITY:** The Agency that signs this contract on behalf of the State of Illinois shall be the only State entity responsible for performance and payment under this contract. When the Chief Procurement Officer or authorized designee or State Purchasing Officer signs in addition to an Agency, he/she does so as approving officer and shall have no liability to Vendor. When the Chief Procurement Officer or authorized designee or State agencies, only the Agency that places an order or orders with the Vendor shall have any liability to the Vendor for that order or orders.
- **4.19 EXPATRIATED ENTITIES:** Except in limited circumstances, no business or member of a unitary business group, as defined in the Illinois Income Tax Act, shall submit a bid for or enter into a contract with a State agency if that business or any member of the unitary business group is an expatriated entity.
- **4.20 NOTICES:** Notices and other communications provided for herein shall be given in writing via electronic mail whenever possible. If transmission via electronic mail is not possible, then notices and other communications shall be given in writing via registered or certified mail with return receipt requested, via receipted hand delivery, via courier (UPS, Federal Express or other similar and reliable carrier), or via facsimile showing the date and time of successful receipt. Notices shall be sent to the individuals who signed this contract using the contact information following the signatures. Each such notice shall be deemed to have been provided at the time it is actually received. By giving notice, either Party may change its contact information.
- **4.21 MODIFICATIONS AND SURVIVAL:** Amendments, modifications and waivers must be in writing and signed by authorized representatives of the Parties. Any provision of this contract officially declared void, unenforceable, or against public policy, shall be ignored and the remaining provisions shall be interpreted, as far as possible, to give effect to the Parties' intent. All provisions that by their nature would be expected to survive, shall survive termination. In the event of a conflict between the State's and the Vendor's terms, conditions and attachments, the State's terms, conditions, and attachments shall prevail.
- **4.22 PERFORMANCE RECORD / SUSPENSION:** Upon request of the State, Vendor shall meet to discuss performance or provide contract performance updates to help ensure proper

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performance of this contract. The State may consider Vendor's performance under this contract and compliance with law and rule to determine whether to continue this contract, suspend Vendor from doing future business with the State for a specified period of time, or whether Vendor can be considered responsible on specific future contract opportunities.

- **4.23 FREEDOM OF INFORMATION ACT:** This contract and all related public records maintained by, provided to, or required to be provided to the State are subject to the Illinois Freedom of Information Act (FOIA) notwithstanding any provision to the contrary that may be found in this contract. 5 ILCS 140.
- **4.24 SCHEDULE OF WORK:** Any work performed on State premises shall be performed during the hours designated by the State and performed in a manner that does not interfere with the State and its personnel.

4.25 WARRANTIES FOR SUPPLIES AND SERVICES:

- 4.25.1. Vendor warrants that the products furnished under this contract will be distributed by Vendor, and all services provided hereunder will be performed, in compliance with all applicable federal and state laws, regulations, and ordinances. VENDOR DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY, NONINFRINGEMENT OR FITNESS FOR A PARTICULAR PURPOSE. NEITHER PARY SHALL BE LIABLE FOR INCIDENTAL, SPECIAL, CONSEQUENTIAL, OR PUNITIVE DAMAGES.
- 4.25.2. Vendor will transfer to the State (on a non-exclusive basis) any representations and warranties made by the manufacturers of the products to the extent that such representations and warranties are assignable by Vendor, and will cooperate with all reasonable requests made by the State to enforce such representations and warranties against such manufacturers. Notwithstanding anything to the contrary herein, Vendor reserves its own rights under such representations and warranties made by such manufacturers and the remedies available to it for any breach of such representations and warranties by the manufacturers.
- 4.25.3. Vendor warrants that all services will be performed to meet the requirements of this contract in an efficient and effective manner by trained and competent personnel. Vendor shall monitor performances of each individual and shall immediately reassign any individual who does not perform in accordance with this contract, who is disruptive or not respectful of others in the workplace, or who in any way violates the contract or State policies.

- **4.26 REPORTING, STATUS AND MONITORING SPECIFICATIONS:** Vendor shall immediately notify the State of any event that may have a material impact on Vendor's ability to perform this contract.
- **4.27 EMPLOYMENT TAX CREDIT:** Vendors who hire qualified veterans and certain exoffenders may be eligible for tax credits. 35 ILCS 5/216, 5/217. Please contact the Illinois Department of Revenue (telephone #: 217-524-4772) for information about tax credits.

The Vendor is required to report to Central Management Services – Bureau of Strategic Sourcing (BOSS) an annual report on the hiring of Veterans and Ex-Offenders, this report must be sent by September 30th of every year. The report shall be attached and sent to the following email address: <u>CMS.BOSS.Sourcing@illinois.gov</u>.

5. STATE SUPPLEMENTAL PROVISIONS

- Agency Definitions
- 5.1. "Chief Procurement Officer" means the chief procurement officer appointed pursuant to 30 ILCS 500/10-20(a)(4).
- 5.2. "Governmental unit" means State of Illinois, any State agency as defined in Section 1-15.100 of the Illinois Procurement Code, officers of the State of Illinois, any public authority which has the power to tax, or any other public entity created by statute.
- 5.3. "Qualified not-for-profit agency" means any not-for-profit agency that qualifies under Section 45-35 of the Illinois Procurement Code and that either (1) acts pursuant to a board established by or controlled by a unit of local government or (2) receives grant funds from the State or from a unit of local government.
- Required Federal Clauses, Certifications and Assurances
- Public Works Requirements (construction and maintenance of a public work) 820 ILCS 130/4.
- Prevailing Wage (janitorial cleaning, window cleaning, building and grounds, site technician, natural resources, food services, security services, and printing, if valued at more than \$200 per month or \$2,000 per year) 30 ILCS 500/25-60.
- Agency Specific Terms and Conditions
- 5.4. The Chief Procurement Officer for General Services makes this contract available to all governmental units and qualified not-for-profit agencies.
- 5.5. Vendor agrees to extend all terms and conditions, specifications, and pricing or discounts specified in this contract for the items in this contract to all governmental units and qualified not-for-profit agencies.
- 5.6. The supplies or services subject to this Contract shall be distributed or rendered directly to each governmental unit or qualified not-for-profit agency.
- 5.7. Vendor shall bill each governmental unit or qualified not-for-profit agency separately for its actual share of the costs of the supplies or services purchased.
- 5.8. The credit or liability of each governmental unit or qualified not-for-profit agency shall remain separate and distinct.
- 5.9. Disputes between vendors and governmental units or qualified not-for-profit agencies shall be resolved between the affected parties.
- 5.10. All terms and conditions in this Contract apply with full force and effect to all purchase orders.

Other (describe)

5.11. COVID-19 PROTECTIONS: In response to the COVID-19 pandemic, Governor J.B. Pritzker issued Executive Order 2021-22 and 2021-23. These Executive Orders mandate certain contractors shall use face coverings, have COVID-19 vaccinations, or undergo testing for COVID-19 when in indoor public places, Health Care Facilities, Schools, Institutions of Higher Education, and State-owned and operated congregate facilities. Vendor shall adhere to the requirements of these Executive Orders as applied by the Agency. The Agency may also implement vaccination or testing requirements that exceed those in the Executive Orders.

Attachment A

Pricing Matrix & 340B Compliance

| Payment Terms* | Cost of Goods Discount |
|-------------------|---------------------------|
| 60 DSO | -6.20% |
| 45 DSO | -6.25% |
| 30 DSO | -6.30% |

*Payment terms will be reviewed quarterly and adjusted as necessary.

**The COG discount applies to all purchases with the exception of dropships and Apexus generic portfolio contracted items. These exceptions represent less than 1.25% of the annual historical state spend.

Quarterly 340B Compliance Based Pricing Adjustment

Notwithstanding any other provision in the Agreement, if your Qualified Purchases of 340B Merchandise during a given calendar quarter, equals less than seventy percent (70.00%) of your total Qualified Purchases of Merchandise from Cardinal Health under the Agreement during the same quarter (the "Quarterly 340B Compliance"), then Cardinal Health shall adjust your "Base Purchase Price" section above by twenty basis points (0.20%) for each five percent (5.00%) decrease from seventy percent (70.00%) (the "Quarterly 340B Compliance Based Pricing Adjustment"). For clarification purposes, the first +0.20% Quarterly 340B Compliance Based Pricing Adjustment"). For clarification purposes, the first +0.20% Quarterly 340B Compliance Based Pricing Adjustments applicable for every full five percent (5.00%) decrease thereafter when Quarterly 340B Compliance Based Pricing Adjustments applicable for every full five percent (5.00%) decrease thereafter when Quarterly 340B Compliance is 59.99%, 54.99%, 49.99% and so forth. Any such Quarterly 340B Compliance Based Pricing Adjustment will be effective as of the first day of the second month following the end of the quarter measured. *(State historical annual 340B compliance average is 78.5%.)*



Required Vendor Ethics Disclosure Statement

Date: 08/02/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #

| Company Name: Cardinal Health 110, LLC | CompanyContact: Jason Gawlik |
|--|--|
| Contact Phone: 614-757-7468 | Contact Email: jason.gawlik@cardinalhealth.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

 Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

📈 NONE (check here) - If no contributions have been made

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |
| | | |
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| AuthorizedSignature | Vicey Conver |
|---------------------|-------------------------|
| Printed Name | Kraig Corwin |
| Title | NVP, Account Management |
| Date | Aug 2, 2023 |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



File #: 23-2732

Agenda Date: 8/15/2023

Agenda #: 7.C.



| General Tracking | | Contract Terms | | | | |
|---------------------------------------|-------------------------------|-------------------------------|---|--|--|--|
| FILE ID#: | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS: | INITIAL TERM TOTAL COST: | | | |
| 23-2657 | 23-090-DCC | 1 YR + 3 X 1 YR TERM PERIODS | \$28,800.00 | | | |
| COMMITTEE: | TARGET COMMITTEE DATE: | PROMPT FOR RENEWAL: | CONTRACT TOTAL COST WITH ALL RENEWALS: | | | |
| HUMAN SERVICES | 08/15/2023 | 3 MONTHS | \$115,200.00 | | | |
| | CURRENT TERM TOTAL COST: | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD: | | | |
| | \$28,800.00 | FOUR YEARS | INITIAL TERM | | | |
| Vendor Information | | Department Information | | | | |
| VENDOR: | VENDOR #: | DEPT: | DEPT CONTACT NAME: | | | |
| Direct Supply, Inc. | 10586 | DuPage Care Center | Annabel.Leonida@dupageco.org | | | |
| VENDOR CONTACT: | VENDOR CONTACT PHONE: | DEPT CONTACT PHONE #: | DEPT CONTACT EMAIL: | | | |
| Andy Bach | 886-810-0265 | 630-784-4250 | annabel.leonida@dupageco.org | | | |
| VENDOR CONTACT EMAIL: VENDOR WEBSITE: | | DEPT REQ #: | | | | |
| abach@directsupply.com | | 7408 | | | | |
| Overview | I | 1 | | | | |

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Joerns replacement bed parts for the DuPage Care Center, for the period September 5, 2023 through September 4, 2024, for a total contract amount not to exceed \$28,800.00, per quote #23-090-DCC.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Replacement bed parts to maintain and repair the beds in the DuPage Care Center.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

| | SECTION 3: DECISION MEMO |
|--|--|
| STRATEGIC IMPACT | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. |
| SOURCE SELECTION | Describe method used to select source. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

Form under revision control 01/04/2023

| | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |
|----------------------------------|---|
| JUSTIFICATION | Select an item from the following dropdown menu to justify why this is a sole source procurement. |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| Send I | Purchase Order To: | Send | d Invoices To: | | |
|-------------------------------------|----------------------------------|---|--|--|--|
| Vendor: Direct Supply, Inc. | Vendor#: 10586 | Dept: DuPage Care Center | Division: Nursing Email: annabel.leonida@dupageco.org | | |
| Attn: Andy Bach | Email: abach@directsupply.com | Attn: Annabel Leonida | | | |
| Address: 7301 W. Champions Way | City: Milwaukee | Address: 400 N. County Farm Road | City: Wheaton | | |
| State: WI | Zip: 53223 | State: IL | Zip: 60187 | | |
| Phone: 866-810-0265 | Fax: | Phone: 630-784-4250 | Fax: | | |
| Ser | nd Payments To: | | Ship to: | | |
| Vendor: Direct Supply, Inc. | Vendor#: 27216 | Dept: DuPage Care Center | Division: Nursing | | |
| Attn: | Email: | Attn: Email: Annabel Leonida annabel.leonida@c | | | |
| Address: PO Box 88201 | City: Milwaukee | Address: 400 N. County Farm Road | City: Wheaton | | |
| State: WI | Zip: 53288-0201 | State: IL | Zip: 60187 | | |
| Phone: 866-810-0265 | Fax: | Phone: 630-784-4250 | Fax: | | |
| | Shipping | Cor | ntract Dates | | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Sep 5, 2023 | Contract End Date (PO25): Sep 4, 2024 | | |

| Purchase Requisition Line Details | | | | | | | | | | | |
|-----------------------------------|--|-----|----------------------------|-----------------------|--------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN | Qty | UOM | ltem Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | replacement bed parts | FY23 | 1200+ | 2050 | 52250 | | 3,900.00 | 3,900.00 |
| 2 | 1 | EA | | replacement bed parts | FY24 | 1200 | 2050 | 52250 | | 24,900.00 | 24,900.00 |
| FY | FY is required, assure the correct FY is selected. Requisition Total | | | | \$ 28,800.00 | | | | | | |

| | Comments | | | | |
|----------------------|---|--|--|--|--|
| HEADER COMMENTS | Provide comments for P020 and P025. Joerns replacement bed parts for the DuPage Care Center, for the period September 5, 2023 through September 4, 2024, for a total contract amount not to exceed \$28,800.00, per quote #23-090-DCC. | | | | |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. August 15, 2024 HS Committee August 22, 2023 County Board | | | | |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. | | | | |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. | | | | |

The following documents have been attached: W-9

✓ Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT JOERNS BED REPLACEMENT PARTS 23-090-DCC QUOTE TABULATION

| | | | | | v | / | | | |
|--------|-------------------------------------|--------------------------------|-----|-----|--------------|----------------|--------------|-----|-------------|
| | | | | | DIRECT SU | JPPLY, INC | ALCO SALES 8 | SER | VICE CO. |
| NO. | ITEM | JOERNS REPLACEMENT PART NO. | UOM | QTY | PRICE | EXTENDED PRICE | PRICE | EXT | ENDED PRICE |
| 1 | Bumper, Wire Foam 80" | 11012608AL | EA | 24 | \$ 39.00 | \$ 936.00 | \$ 38.14 | \$ | 915.36 |
| 2 | Kit, Bushing Rivet Replacement | 39000052 | EA | 4 | \$ 19.99 | \$ 79.96 | \$ 17.09 | \$ | 68.36 |
| 3 | Kit, Control Box | 39000967 | EA | 4 | \$ 265.00 | \$ 1,060.00 | \$ 297.96 | \$ | 1,191.84 |
| 4 | Kit, Cover, Staff Control | 39001115 | EA | 6 | \$ 24.00 | \$ 144.00 | \$ 23.81 | \$ | 142.86 |
| 5 | Kit, Hand Pendant Holder | N717 | EA | 36 | \$ 34.00 | \$ 1,224.00 | \$ 36.05 | \$ | 1,297.80 |
| 6 | UCTX Food Board w/o Staff Control | SVC PANEL | EA | 8 | \$ 85.00 | \$ 680.00 | \$ 68.21 | \$ | 545.68 |
| 7 | Kit, Staff Control, Advanced | 39001113 | EA | 6 | \$ 253.00 | \$ 1,518.00 | \$ 286.44 | \$ | 1,718.64 |
| 8 | Main Control Box | 39000804 | EA | 3 | \$ 337.00 | \$ 1,011.00 | \$ 347.47 | \$ | 1,042.41 |
| 9 | Class II Power Cord | 11012943 | EA | 12 | \$ 52.00 | \$ 624.00 | \$ 43.88 | \$ | 526.56 |
| 10 | PC Board, Basic Staff Control | 11011775 | EA | 6 | \$ 193.00 | \$ 1,158.00 | \$ 223.85 | \$ | 1,343.10 |
| 11 | Pendant (U770 bed), Phone Connector | 11011474 | EA | 12 | \$ 107.00 | \$ 1,284.00 | \$ 128.67 | \$ | 1,544.04 |
| 12 | Pendant (UCTX bed), advanced | 11012840 | EA | 24 | \$ 122.00 | \$ 2,928.00 | \$ 150.94 | \$ | 3,622.56 |
| 13 | Mattress Stop | N517 | EA | 12 | \$ 38.00 | \$ 456.00 | \$ 38.00 | \$ | 456.00 |
| 14 | Pad, Stop, Knee, Leg | 11011331 | EA | 48 | \$ 9.50 | \$ 456.00 | \$ 9.33 | \$ | 447.84 |
| 15 | Weldment, Knee Section | 24006325AI | EA | 2 | \$ 275.00 | \$ 550.00 | | | |
| 16 | Weldment, Foot Section | 24006116AI | EA | 2 | \$ 275.00 | \$ 550.00 | | | |
| 16a | Weldment, Foot and Knee Section Kit | 39001872 | EA | 2 | | | \$ 298.41 | \$ | 596.82 |
| 17 | Weldment, Back Section | 24006114AL | EA | 2 | \$ 195.00 | \$ 390.00 | \$ 215.78 | \$ | 431.56 |
| 18 | Roller and Hub Kit | 39000792 | EA | 6 | \$ 33.00 | \$ 198.00 | \$ 31.20 | \$ | 187.20 |
| 19 | Side Rail Holders | 39001040 | EA | 12 | \$ 9.99 | \$ 119.88 | \$ 9.55 | \$ | 114.60 |
| 20 | Kit, Mattress Deck Bearing | 39000802 | EA | 8 | \$ 46.00 | \$ 368.00 | \$ 43.23 | \$ | 345.84 |
| 770 Pa | rts | | | | | | | | |
| 21 | Staff Controller | 11010490 | EA | 12 | \$ 220.00 | \$ 2,640.00 | \$ 243.12 | \$ | 2,917.44 |
| 22 | PC Board, Basic Staff Control | 11011775 | EA | 6 | \$ 193.00 | \$ 1,158.00 | \$ 223.85 | \$ | 1,343.10 |
| 23 | 770 Footboard w/o Staff Control | SVC PANEL | EA | 6 | \$ 85.00 | \$ 510.00 | \$ 68.21 | \$ | 409.26 |
| | · | | | | GRAND TOTAL | \$ 20,042.84 | | \$ | 21,208.87 |

NOTES

| Quote Opening 08/02/23 @ 2:30 PM | DW, MP |
|------------------------------------|--------|
| Invitations Sent | 22 |
| Total Vendors Requesting Documents | 0 |
| Total Quote Responses | 2 |

VENDOR ETHICS DISCLOSURE FORM



Required Vendor Ethics Disclosure Statement

Date:

Bid/Contract/PO #

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

| company Name Direct Supply, Inc. | CompanyContact: Christine Roberts |
|----------------------------------|-------------------------------------|
| Contact Phone: (414) 760-5719 | contact Email: croberts@directs.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the contracting person, and political action committees to which the contracting person has made contributions.

X NONE (check here) - If no contributions have been made

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

X NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email | |
|--|-----------|-------|--|
| | | | |
| | | | |
| | | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.duoageco.org/CountyBoard/Policies/

| I hereby acknowledge that I have received, have read, and understand these requirements. | | | | | |
|--|------------------------------|--|--|--|--|
| Authorized Sign | | | | | |
| Printed Name | Christine Roberts | | | | |
| Title | Director, Political Programs | | | | |
| Date | 8/3/2023 | | | | |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)

FORM OPTIMIZED FOR ACROBAT AND ADOBE READER VERSION 9 OR LATER

Rev 1.1 4/1/16

| THE COUNTY OF DUPAGE |
|---|
| JOERNS BED REPLACEMENT PARTS 23-090-DCC |
| Page 9 of 15 |

PRICE

| NO. | ITEM | JOERNS REPLACEMENT PART NO. | UOM | QTY | PRICE | EXTENDED PRICE |
|--------|--|-----------------------------------|-----|-----|-------------|--|
| UCTX | Parts | | | | | |
| 1 | Bumper, Wire Foam 80" | 11012608AL | EA | 24 | \$ 3900 | \$ 936.00 |
| 2 | Kit, Bushing Rivet Replacement | 39000052 | EA | 4 | \$ 19.99 | \$ 79.96 |
| 3 | Kit, Control Box | 39000967 | EA | 4 | \$ 265.00 | \$ 1060.00 |
| 4 | Kit, Cover, Staff Control | 39001115 | EA | 6 | \$ 7400 | \$ 144 6. |
| 5 | Kit, Hand Pendant Holder | N717 | EA | 36 | \$ 34.00 | \$ 1,22400 |
| 6 | UCTX Food Board w/o Staff Control | SVC PANEL | EA | 8 | \$ 85.00 | \$ 680 00 |
| 7 | Kit, Staff Control, Advanced | 39001113 | EA | 6 | \$ 253.00 | \$ 1,518.00 |
| 8 | Main Control Box | 39000804 | EA | 3 | \$ 337 00 | \$ 1.041.00 |
| 9 | Class II Power Cord | 11012943 | EA | 12 | \$ 52.00 | \$ 624 00 |
| 10 | PC Board, Basic Staff Control | 11011775 | EA | 6 | \$ 1 93 00 | \$1,158.00 |
| 11 | Pendant (U770 bed), Phone Connector | 11011474 | EA | 12 | \$ 107.00 | \$ 1,284.00 |
| 12 | Pendant (UCTX bed), advanced | 11012840 | EA | 24 | \$ 122.00 | \$ 2, 928 00 |
| 13 | Mattress Stop | N517 | EA | 12 | \$ 38.00 | \$ 456 00 |
| 14 | Pad, Stop, Knee, Leg | 11011331 | EA | 48 | \$ 9.50 | \$ 456 00 |
| 15 | Weldment, Knee Section | 24006325AI | EA | 2 | \$ 275.00 | \$ 550.00 |
| 16 | Weldment, Foot Section | 24006116AI | EA | 2 | \$ 275.00 | \$ 550.00 |
| 17 | Weldment, Back Section | 24006114AL | EA | 2 | \$ 19500 | \$ 390.00 |
| 18 | Roller and Hub Kit | 39000792 | EA | 6 | \$ 33.00 | \$ 198.00 |
| 19 | Side Rail Holders | 39001040 | EA | 12 | \$ 9.99 | \$ 119 88 |
| 20 | Kit, Mattress Deck Bearing | 39000802 | EA | 8 | \$ 4600 | \$ 368 0.) |
| 70 Par | ts | | | | | the state of the s |
| 21 | Staff Controller | 11010490 | EA | 12 | \$ 220.00 | \$ 2,640.00 |
| 22 | PC Board, Basic Staff Control | 11011775 | EA | 6 | \$ 193.00 | \$1,158.20 |
| 23 | 770 Footboard w/o Staff Control | SVC PANEL | EA | 6 | \$ 55.00 | \$ 510.00 |
| | | | | | GRAND TOTAL | \$20,012 84 |

Any quantities shown are estimated only for bid canvassing purposes. Freight charges shall be included in all pricing.

THE COUNTY OF DUPAGE JOERNS BED REPLACEMENT PARTS 23-090-DCC Page 5 of 15

QUOTE SIGNATURE PAGE

JOERNS BED REPLACEMENT PARTS 23-090-DCC

Signature on File

1

XL

Exective Account Manage

(Date)

(Signature and Title)

QUOTATION MUST BE SIGNED FOR CONSIDERATION

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

| Full Business Name of Bidder | Direct Supply Inc |
|------------------------------|------------------------|
| Main Business Address | 7301 W Champions Way |
| City, State, Zlp Code | Milwaukre, WI 53223 |
| Telephone Number | 866-810-0265 |
| Email Address | abach@directsupply.com |
| Bid Contact Person | Andrew Bach |

THE COUNTY OF DUPAGE JOERNS BED REPLACEMENT PARTS 23-090-DCC Page 7 of 15



Change Order

File #: 23-2733

Agenda Date: 8/15/2023

Agenda #: 7.D.

HHS-P-0289A-22

AMENDMENT TO RESOLUTION HHS-P-0289-22 ISSUED TO SYSCO CHICAGO, INC FOR PRIMARY FOOD, SUPPLIES AND CHEMICALS FOR THE DUPAGE CARE CENTER AND CAMPUS CAFES AT JTK ADMINISTRATION BUILDING AND JUDICIAL OFFICE FACILITY (INCREASE ENCUMBRANCE \$270,210.00)

WHEREAS, Resolution HHS-P-0289-22 was approved by the DuPage County Board on October 25, 2022; and

WHEREAS, the Human Services Committee recommends changes as stated in the Change Order Notice to County Contract 6111-0001 SERV, issued to Sysco Chicago, Inc., for primary food, supplies and chemicals, for the DuPage Care Center, and campus cafes at JTK Administration Building and Judicial Office Facility, to increase the contract by \$270,210.00 resulting in an amended contract total of \$1,139,378.00, an increase of 31.09%.

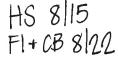
NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6111-0001 SERV, issued to Sysco Chicago, Inc., for Primary food, supplies and chemicals, for the DuPage Care Center, and campus cafes at JTK Administration Building and Judicial Office Facility to increase the contract by \$270,210.00 resulting in an amended contract total of \$1,139,378.00, an increase of 31.09%.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ervices Division prior Change Orders | | Date: | Jul 24, 2023 |
|--|--|--|---|----------------------------|----------------------|
| | | | | MinuteTraq (IQM2) ID #: | 23-2573 |
| Purchase Order | #:6111-0001 | Original Purchase Order Date: Dec 1, 2022 | Change Order #: 2 | Department: DuPage Ca | are Center |
| Vendor Name: Sysco Chicago Inc. | | Vendor #: 10555 | Dept Contact: Mario Pla | ta | |
| Background and/or Reason or Change Drder Request: | Increase contra 2023. Increase 1200- Increase 1200- | upplies and chemicals for the per act in the amount of \$270,210.00 2025-52210 in the amount of \$19 2100-52200 in the amount of \$12 2100-52210 in the amount of \$60 | to cover purchases thro 7,800.00 2,410.00 | | ct of November 30 |
| | Increase 1200 | | WITH 720 ILCS 5/33E-9 | | |
| (A) Were not | reasonably forese | eable at the time the contract was sig | | | |
| | | ne original contract as signed. | | | |
| (C) Is in the be | est interest for the | County of DuPage and authorized b | y law. | | |
| | | INCREAS | E/DECREASE | | |
| A Starting co | ntract value | | | | \$869,168.00 |
| B Net \$ chang | ge for previous Ch | ange Orders | | | |
| C Current cor | ntract amount (A - | - В) | | | \$869,168.00 |
| D Amount of | this Change Orde | r 📉 Increase | Decrease | | \$270,210.00 |
| | ict amount (C + D) | | | | \$1,139,378.00 |
| | | alue this Change Order represents (D | | | 31.09% |
| G Cumulative | percent of all Cha | ange Orders (B+D/A); (60% maximum or | construction contracts) | | 31.09% |
| | | DECISION MEN | IO NOT REQUIRED | | |
| Increase/Decr | et code from: | should be: | Contract Extension to: Decrease en | | encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| | 500.00, or ≥ 10%, | contract expiration from: | to: | ers to decrea | |
| dk Prepared By (Initia | ils) | 4208 Jul 24, 2023 Phone Ext Date | JC Recommended for App | roval (Initials) Phone Ext | Jul 24, 2023 Date |
| | | | | ovar (initials) FROME EXL | |
| | | REVIEWED B | Y (Initials Only) | | |
| uyer | | Date | Procurement Officer | | 8 2 23 Date |
| hief Financial Off Decision Memos (| | Date | Chairman's Office (Decision Memos Over | \$25.000) | Date |

94



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

| Requesting Department: DuPage Care Center | Department Contact: Mario Plata |
|---|---------------------------------|
| Contact Email: mario.plata@dupageco.org | Contact Phone: 630-784-4416 |
| Vendor Name: Sysco Chicago, Inc. | Vendor #: 10555 |

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Increase contract in the amount of \$270,210.00 to cover purchases through the end of contract expiration of November 30, 2023.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

Primary food supplies and chemicals for the period 12/0122 through 11/30/23, for the DuPage Care Center, and campus cafes at JTK Administration Building and Judicial Office Facility.

Strategic Impact

Quality of Life

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

This contract needs to be increased due to food and supplies cost has increased by 8%. Since the cafeterias in the 421 and 505 building have been reopened, sales have increased by 83% in the first 6 months of FY23, compared from the first 6 months of FY22.

Source Selection/Vetting Information - Describe method used to select source.

#22-082-DCC

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

1) Approve the increase contract in the amount of \$270,210.00 to cover purchases through the end of contract expiration of November 30, 2023.

2) Do not approve the increase contract in the amount of \$270,210.00 to cover purchases through the end of contract expiration of November 30, 2023, however, the DuPage Care Center would still need to order food and supplies to continue to provide meals for the residents to meet all State and Federal guidelines.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

1200-2025-52210 \$197,800.00 1200-2100-52200 \$12,410.00 1200-2100-52210 \$60,000.00

Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #:

| Company Name: Sysco | CompanyContact: Sara Grupe |
|-----------------------------|------------------------------------|
| Contact Phone: 847-636-6160 | Contact Email:sara.grupe@sysco.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

\checkmark NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |
| | | |
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | |
|----------------------|-----------------|
| Printed Name | Sara Grupe |
| Title | Account Manager |
| Date | 7/18/23 |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)



Budget Transfer

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-2734

Agenda Date: 8/15/2023

Agenda #: 8.A.

DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| | | | | | WE | ATHERIZATION GRAM | NTS | |
|------------|-----------|-------------|---|-----------|------------|-------------------|----------------|---------|
| From: | 5000 | | | From: Con | npany/Acco | unting Unit Name | | |
| | Company # | - | | | | 5 | | |
| | company n | | | | | Finance De | ept Use Only | |
| Accounting | | | | | | Availabl | e Balance | Date of |
| Unit | Account | Sub-Account | Title | Am | ount | Prior to Transfer | After Transfer | Balance |
| [| l | Jub Account | THE CONTRACT OF CONTRACT. | 1 | oun | | | |
| 1430 | 50000 | | REGULAR SALARIES | \$ | 500.00 | 139,018.04 | 138.528.04 | 8223 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| L | | | T | | 500.00 | | | |
| | | | Total | \$ | 500.00 | | | |
| | | | | | | | | |
| | | | | | WE | ATHERIZATION GRAM | 2TS | |
| _ | | | | - | | | | ec |
| To: | | - | | To: Compa | ny/Account | ting Unit Name | | |
| | Company # | | | | | | | |
| | | | | | | Finance De | ept Use Only | |
| Accounting | | | | | | Availabl | e Balance | Date of |
| Unit | Account | Sub-Account | Title | Am | ount | Prior to Transfer | After Transfer | Balance |
| | | | | | | | | 40.02 |
| 1430 | 51050 | | FLEXIBLE BENEFIT EARNINGS | \$ | 500.00 | (214.00) | 286.00 | 8223 |
| | | | | | | | | 1 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | - | | | | |
| | | | | | | | | |
| | | | | | | | | |

Total \$ 500.00

Reason for Request:

| | To cover greater Flex Ben | nefit expense incurred than anticipated. | |
|-----------------|---------------------------|--|---------------|
| | | Department Head Signature | <u>8/1/23</u> |
| Activity | (optional) | Chief Financial Officer | Date |
| | | Finance Department Use Only | |
| Fiscal Year 3 | udget Journal # Acct | g Period | |
| Entered By/Date | | Released & Posted By/Date | |



Budget Transfer

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-2735

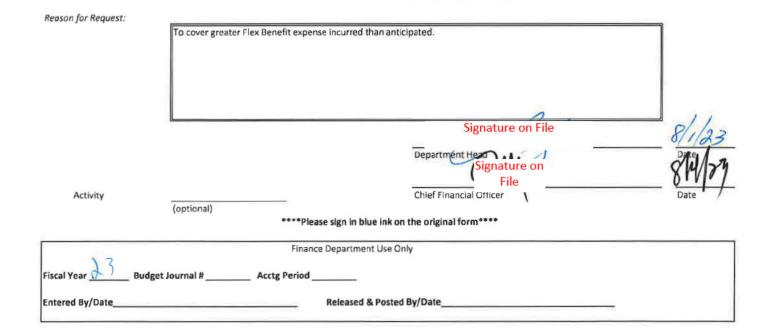
Agenda Date: 8/15/2023

Agenda #: 8.B.

DuPage County, Illinois BUDGET ADJUSTMENT Effective October, 2022

| From: | | _ | | From | | ATHERIZATION GRAM | NTS | - |
|--------------------|-------------------|-------------|------------------|--------|----------------|-------------------|---|--------------------|
| Accounting Unit | Company # Account | Sub-Account | Title | | Amount | | ept Use Only e Balance After Transfer | Date of Balance |
| 1400 | 50000 | | REGULAR SALARIES | \$ | 200.00 | 200 621 611 | 359,636.54 | 812123 |
| | | | | _ | | | | |
| | | | | | | | | |
| | | | | _ | | | | |
| | | | Total | \$ | 200.00 | | | |
| | | | | | WE | ATHERIZATION GRAM | NTS | |
| To: | 5000 Company # | - | | To: Co | ompany/Account | ting Unit Name | | |

| Accounting | | | | | | Available | pt Use Only e Balance | Date of |
|------------|---------|---|---------------------------|----|--------|-------------------|--------------------------|---------|
| Unit | Account | Sub-Account | Title | An | nount | Prior to Transfer | After Transfer | Balance |
| 1400 | 51050 | | FLEXIBLE BENEFIT EARNINGS | \$ | 200.00 | 28,00 | 228.00 | 82233 |
| | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | <u></u> | - |
| | | | | | | | | |
| | | | | - | | | | |
| | | | | | | | | |
| | | allo and a second se | Total | \$ | 200.00 | | | |





Budget Transfer

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 23-2736

Agenda Date: 8/15/2023

Agenda #: 8.C.

DuPage County, Illinois BUDGET ADJUSTMENT Effective May, 2023

From: Company/Accounting Unit Name From: 1200 Company # Finance Dept Use Only Available Balance Date of Accounting Prior to Transfer Unit Account 5ub-Account Title Amount Alter Transfer Balance 1,986,690,18 1,966,690.18 7128123 BUILDING IMPROVEMENTS 20,000.00 2040 54010 Ś Total 5

MAINTENANCE & CAPITAL

Finance Dept Use Only

MAINTENANCE & CAPITAL

To: Company/Accounting Unit Name

| Company # |
|-----------|

| Accounting | | | | | | Availabi | e Balance | Date of |
|------------|---------|-------------|--------------------------|---|-----------|-------------------|----------------|---------|
| Unit | Account | Sub-Account | Title | 4 | Amount | Prior to Transfer | Alter Transfer | Balance |
| 2040 | 53300 | | REPAIR & MTCE FACILITIES | s | 20,000-00 | 3,221,00 | 23, 221.00 | 7/28/23 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | - | | | | |
| | | | Total | S | 20.000.00 | | | |

| | | | Signature on File | | 764 |
|----------|------------|--------------------|-------------------------------------|-----------|------|
| | | | Department Head | Signature | Pare |
| | | | Chief Financiai Office | on File | 818 |
| Activity | (optional) | | | | Date |
| | | ****Please sign in | n blue ink on the original form**** | | |
| 2.0 | | Finance Departe | ment Use Only | | |
| 23 | | Acctg Period | | | |

HHS Committee 8/5/23 FIN/10 - 8/22/23



File #: 23-2737

Agenda Date: 8/15/2023

Agenda #: 9.A.

OVERNIGHT TRAVEL REQUEST

Valid for ALL overnight travel Revised 3-14-2017

| REQUEST DATE: | 4-Aug-23 | | |
|----------------------------------|--|--|---------------|
| NAME: | | I TITLE: / | Administrator |
| DEPARTMENT: Com | munity Services | ACCOUNT CODE: | 5000-1400 |
| PURPOSE OF TRIP: (explain fu | ully the necessity of | making the trip) | |
| | stand the Weatheri | l: Administrator will attend the Weather ization process, program planning, bud d per diem approx. cost \$880. | |
| DESTINATION: Char | mpaign, IL | | |
| | 0/23/2023 | DATE OF RETURN ARRIVAL: | 10/27/2023 |
| (Please include a detailed expla | nation if different fr | om official business dates) | |
| Places indicate the activisted | | | |
| Please indicate the estimated | amount for each | applicable expense. | |
| REGISTRATION: | | | \$0.0 |
| TRANSPORTATION: | | | \$0.0 |
| LODGING | | | \$395.0 |
| MISCELLANEOUS EXPENSES | | etc.) | \$215.0 |
| RENTAL CAR: (explain fully the | necessity) | | \$0.0 |
| REFERENCE MATERIALS: | | | \$0.0 |
| MEALS: (Per Diems) | | | \$270.0 |
| TOTAL | | | \$880.0 |
| | | | |
| Department Head: | REVIEWED I Signature (Signature) | | Date: 8/8/23 |
| Committee Name: | | | Date: |
| County Board: | | | Date: |

Please note: If actual costs exceed the estimates, this form must be re-submitted for approval.

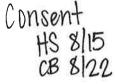


Change Order

File #: 23-2738

Agenda Date: 8/15/2023

Agenda #: 10.A.





Request for Change Order

Procurement Services Division ~

| MinuteTraq (IQM2) ID # | ¥: |
|------------------------|----|

Date:

Aug 1, 2023

| | of all prior Change O | | Min | Minute Iraq (IQM2) ID #: | | | |
|--|--|------------------------------------|----------------------------|----------------------------------|----------------------|--|--|
| Purchase Order #: 5888 Original Purchase Order Date: Jul 1, 2022 | | Change Order #: 4 | Department: (| epartment: Community Development | | | |
| Vendor Name: BENEVATE IN | C dba NEIGHBORLY S | SOFTWARE | Vendor #: 37839 | 9 Dept Contact: AMISH KADAKIA | | | |
| Background and/or Reason for Change Order Request: | expired with unspe | ent balance. Decrea | se remaining contract bala | nce and close o | contract. | | |
| | | | WITH 720 ILCS 5/33E-9 | | | | |
| (A) Were not reasonably f | | | gned. | | | | |
| (B) The change is german | _ | - | | | | | |
| (C) Is in the best interest f | or the County of Duf | | | | | | |
| | | INCREAS | SE/DECREASE | | | | |
| A Starting contract value | | | | | \$45,000.00 | | |
| B Net \$ change for previo | us Change Orders | | | | | | |
| C Current contract amour | nt (A + B) | | | | \$45,000.00 | | |
| D Amount of this Change | Order | Increase | 🔀 Decrease | | (\$15,400.00) | | |
| E New contract amount (| C + D) | | | | \$29,600.00 | | |
| F Percent of current contr | F Percent of current contract value this Change Order represents (D / C) | | | | | | |
| G Cumulative percent of a | all Change Orders (Bi | D/A); (60% maximum o | n construction contracts) | | -34.22% | | |
| | | DECISION MEN | NONOT REQUIRED | | | | |
| Cancel entire order | | se Contract | Contract Extension (| 29 days) | Consent Only | | |
| Change budget code from Increase/Decrease quantit | | | to: | | | | |
| | | | | | | | |
| Price shows: | | | | | | | |
| Decrease remaining encur and close contract | | ease encumbrance close contract | Decrease encun | nbrance | Increase encumbrance | | |
| | | DECISION M | EMO REQUIRED | | | | |
| Increase (greater than 29 d | days) contract expira | tion from: | to: | | | | |
| Increase ≥ \$2,500.00, or ≥ | 10%, of current cont | ract amount 🗍 Fun | ding Source | | | | |
| OTHER - explain below: | | | | | | | |
| | | | | | | | |
| h | | | | | | | |
| ĸ | 6605 | Aug 1, 2023 | MAR | 6 | 457 8/1/22 | | |
| Prepared By (Initials) | Phone Ext | Date | Recommended for Approva | <i>U</i> | 1 100 | | |
| | | | Y (Initials Only) | | | | |
| | | | , | | dalaa | | |
| | | | dicol | | 813/23 | | |
| uyer | | Date | Procurement Officer | | Date | | |
| | | | | | | | |
| hief Financial Officer | | | Chairman's Office | | | | |

(Decision Memos Over \$25,000)

Date

(Decision Memos Over \$25,000)

Date



Consent Item

File #: 23-2739

Agenda Date: 8/15/2023

Agenda #: 10.B.



Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

| Date: | Jul 27, 2023 |
|-------------------------|--------------|
| MinuteTraq (IQM2) ID #: | 23-2574 |

CONSENT HS 8/15 08 8/22

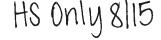
| Purchase Order # | #: 5639-0001 SERV Origin | nal Purchase Mar 1, 2022 | Change Order #: 5 | Department: Du | Page Care Center |
|---|---|---|--|-------------------------------|----------------------|
| Vendor Name: Advacare Systems | | Vendor #: 11694 | Dept Contact: Nursing | | |
| Background and/or Reason for Change Order Request: | through February 28, 2 Decrease line 1, 1200-2 | tal of medical equipment 2023. 2050-53410, in the amour 2050-53410, in the amour | nt of \$16,396.26 | | period March 1, 2022 |
| | • | | WITH 720 ILCS 5/33E-9 | CERCUMPING (SIG- | |
| 🔀 (A) Were not r | easonably foreseeable at 1 | the time the contract was sig | gned. | | |
| 🔲 (B) The chang | e is germane to the origina | al contract as signed. | | | |
| 🔲 (C) Is in the be | est interest for the County | of DuPage and authorized b | by law. | | |
| | | INCREAS | E/DECREASE | | |
| A Starting cor | ntract value | | | | \$175,000.00 |
| B Net \$ chang | je for previous Change Ord | ders | | | (\$79,000.00 |
| C Current con | tract amount (A + B) | | | | \$96,000.00 |
| D Amount of | this Change Order | Increase | 🔀 Decrease | | (\$18,242.77 |
| E New contra | ct amount (C + D) | | | | \$77,757.23 |
| F Percent of c | urrent contract value this | Change Order represents (D |) / C) | | -19.00% |
| G Cumulative | percent of all Change Ord | ers (B+D/A); (60% maximum or | n construction contracts) | | -55.57% |
| | | DECISION MEN | IO NOT REQUIRED | | |
| Price shows: | ease quantity from: | to: | to: | umbrance 🗌 Ir | ncrease encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| Increase (great | ter than 29 days) contract | | to: | | |
| | 500.00, or \ge 10%, of current | ot contract amount 🗌 Fun | | | |
| cdk Prepared By (Initia | 4208 Is) Phone E | Jul 27, 2023 xt Date | Recommended for Appro | 4208 oval (Initials) Phone | Jul 27, 2023 |
| | | | | var (initials) Prione | Ext Date |
| | | REVIEWED B | Y (Initials Only) | | 1.1 |
| Buyer | | Date | Procurement Officer | | 8223 Date |
| Chief Financial Offi Decision Memos (| | Date | Chairman's Office (Decision Memos Over \$ | 25,000) | Date |



File #: 23-2740

Agenda Date: 8/15/2023

Agenda #: 10.C.



| (((m))) P | Request for (Procurement Se Attach copies of all p | rvices Divi | sion | | Minut | eTraq (IQM | Date: 12) ID #: | | 26, 2023 23-2576 |
|---|---|-----------------------------|--|--------------------|-------------|------------|--------------------|--------------|---------------------|
| Purchase Orde | er #: 5518-0001 SERV | , Original Po Order Date | Jan 7, 2022 | Change Order #: | 1 [| Departmer | nt: DuPage | Care Center | |
| Vendor Name: | Professional Medica | al & Surgical S | upply, Inc. | Vendor #: 11409 | C | Dept Conta | ict: Dining | Services | |
| Background and/or Reason for Change Order Request: | Decrease and c | | for the DPCC, for the 200-2025-52210, in | | | | xpired | | |
| | | | IN ACCORDANCE | WITH 720 ILCS 5/3 | 3E-9 | | | | |
| | ot reasonably foresee nge is germane to th | | me the contract was si | gned. | | | | | |
| | | • | Page and authorized k | av law | | | | | |
| | best interest for the | County of Du | | SE/DECREASE | | | | | |
| A Starting c | contract value | | INCREAS | DECREASE | | | - 1 | ć 1 | 5 750 00 |
| | | | | | | | | | 5,750.00 |
| | inge for previous Ch | | | | | | | | |
| | ontract amount (A + | | | | | | | | 5,750.00 |
| | of this Change Orde | | Increase | Decrease | | | | (\$1: | 5,750.00) |
| | tract amount (C + D) | | | | | | | | \$0.00 |
| | | | ge Order represents ([| | | | | -100.00% | |
| G Cumulativ | ve percent of all Cha | nge Orders (B | I+D/A); (60% maximum o | | | | | -100.00% | |
| | | | DECISION ME | MO NOT REQUIRED |) | | | | |
| Cancel entir | | Clo | ose Contract | Contract Ext | tension (29 | days) | \boxtimes c | Consent Only | |
| | dget code from: | | | to: | _ | | | | |
| | ecrease quantity from | n: | | | | | | | |
| Price shows | i: | | should be: | | | | | | |
| Decrease real and close co | maining encumbrar ontract | | rease encumbrance close contract | Decreas | se encumb | orance | 🗌 Increa | se encumbran | ce |
| | | | DECISION N | IEMO REQUIRED | | | | | |
| Increase (gre | eater than 29 days) | contract expir | | to: | | | | | |
| | | | itract amount 🗍 Fur | ndina Source | | | | | |
| OTHER - exp | | | | | | | | | |
| | | | | | | | | | |
| cdk | | 4208 | Jul 27, 2023 | | | | | Jul 27, | 2023 |
| Prepared By (Init | tials) | Phone Ext | Date | Recommended for | Approval | (Initials) | Phone Ext | Date | |
| | | | REVIEWED | BY (Initials Only) | | | | | |
| | | | | | | | | alolo | 2 |
| Puttor | | | Dete | | | | | D1212 | 2 |
| Buyer | | | Date | Procurement Office | cer | | | Date | |
| | | | | | | | | | |
| Chief Financial C | | | | Chairman's Office | | | | •>> | |
| (Decision Memo | os Over \$25,000) | | Date | (Decision Memos | Over \$25,0 | 000) | | Date | |



File #: 23-2741

Agenda Date: 8/15/2023

Agenda #: 10.D.





Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

Jul 26, 2023 Date:

| Atta | ich copies of all pri | ior Change Orders | Minu | teTraq (IQM2) ID #: | 23-2577 |
|---|---|--|---|----------------------|----------------------|
| Purchase Order # | : 5649-0001 SERV | Original Purchase Order Date: Jan 26, 2022 | Change Order #: 4 | Department: DuPag | e Care Center |
| Vendor Name: KC | I USA, Inc. | | Vendor #: 28606 | Dept Contact: Nursir | g |
| Background and/or Reason for Change Order Request: | Center, for the p Decrease line 1, Decrease line 2, Decrease line 5, | or the rental of Wound Vac The eriod 01/26/22 through 01/25/2 1200-2050-53410, in the amour 1200-2050-52320, in the amour 1200-2050-53410, in the amour 1200-2050-52320, in the amour IN ACCORDANCE | 23. ht of \$562.72 ht of \$11.23 ht of \$31,604.32 | | for the DuPage Care |
| 🔀 (A) Were not re | asonably foreseea | able at the time the contract was sig | jned. | | |
| (B) The change | is germane to the | original contract as signed. | | | |
| (C) Is in the bes | at interest for the C | County of DuPage and authorized b | y law. | | |
| | | INCREAS | E/DECREASE | | |
| A Starting con | tract value | | | - | \$46,000.00 |
| B Net \$ change | e for previous Cha | nge Orders | | | |
| C Current cont | ract amount (A + I | B) | | | \$46,000.00 |
| D Amount of th | nis Change Order | Increase | X Decrease | | (\$32,678.27) |
| E New contrac | t amount (C + D) | | | | \$13,321.73 |
| F Percent of cu | irrent contract valu | ue this Change Order represents (D | / C) | | -71.04% |
| | | ge Orders (B+D/A); (60% maximum or | | | -71.04% |
| | | | IO NOT REQUIRED | | 71.0770 |
| Price shows: Decrease rema and close continues | t code from: ase quantity from: ining encumbranc ract | should be:should be: | Contract Extension (2) to: Decrease encumb | | Consent Only |
| | - | ontract expiration from: | to: | 8 | |
| Increase ≥ \$2,50 OTHER - explair | | f current contract amount 🏾 Fun | aing Source | | |
| cdk Prepared By (Initial: | | 208 Jul 26, 2023 hone Ext Date | Recommended for Approval | (Initials) 4208 | Jul 26, 2023 Date |
| | | | Y (Initials Only) | ,, | |
| | | NEVIEWEU B | | | |
| Buyer | | Date | Procurement Officer | | 8223 Date |
| Chief Financial Offic (Decision Memos O | | Date | Chairman's Office (Decision Memos Over \$25, | 000) | Date |



File #: 23-2742

Agenda Date: 8/15/2023

Agenda #: 10.E.





Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders Jul 26, 2023

Date:

23-2578

| Attach co | pies of all prior Change Or | | N | 1inuteTraq (IQM2) ID | #: 23-2578 |
|--|--------------------------------------|------------------------------------|---|-----------------------|---------------------------|
| Purchase Order #: 5271 | -0001 ERV Original Pu Order Date: | rchase May 14, 2021 | Change Order #: 4 | Department: Du | Page Care Center |
| Vendor Name: Medsea Staffing | ch Staffing Services dba L | Inited Pharmacy | Vendor #: 37582 | Dept Contact: Ar | nita Rajagopal |
| for Change May | 14, 2021 through Febru | ary 28, 2023. | e Pharmacy Departmen he amount of \$26,385.5 | | re Center, for the period |
| | | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | |
| 🔀 (A) Were not reasona | ably foreseeable at the tim | e the contract was sig | ined. | | |
| (B) The change is ge | rmane to the original cont | ract as signed. | | | |
| (C) Is in the best inte | rest for the County of DuP | age and authorized b | y law. | | |
| | | INCREAS | E/DECREASE | | |
| A Starting contract v | value | | | | \$50,000.00 |
| B Net \$ change for p | revious Change Orders | | | | \$75,000.00 |
| C Current contract a | mount (A + B) | | | | \$125,000.00 |
| D Amount of this Ch | ange Order | Increase | X Decrease | | (\$26,385.50) |
| E New contract amo | unt (C + D) | | | | \$98,614.50 |
| F Percent of current | contract value this Chang | e Order represents (D | / C) | | -21.11% |
| | nt of all Change Orders (B+ | | | | 97.23% |
| | | | O NOT REQUIRED | | |
| Cancel entire order | | e Contract | Contract Extensio | n (29 days) | Consent Only |
| Change budget code | | | to: | | <u> </u> |
| | uantity from: | to | | | |
| | | | | | |
| Price shows: | | should be: | | | |
| Decrease remaining and close contract | | ease encumbrance close contract | Decrease enc | umbrance 🗌 lı | ncrease encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| Increase (greater tha | n 29 days) contract expira | | to; | | |
| | or \geq 10%, of current cont | | ding Source | | |
| OTHER - explain belo | | | | | |
| | | | | | 1 |
| | | | | | |
| | | | | | |
| cdk | 4208 | Jul 26, 2023 | | | Jul 26, 2023 |
| Prepared By (Initials) | Phone Ext | Date | Recommended for Appro | oval (Initials) Phone | |
| | | REVIEWED B | Y (Initials Only) | | |
| | | | | | ololog |
| | | Dete | - MCM | | 8/2/2 |
| Buyer | | Date | Procurement Officer | | Date |
| | | | | | |
| hief Financial Officer | | | Chairman's Office | | |

(Decision Memos Over \$25,000)

Date

(Decision Memos Over \$25,000)

Date



File #: 23-2743

Agenda Date: 8/15/2023

Agenda #: 10.F.



Jul 25, 2023

23-2580

Date:

MinuteTraq (IQM2) ID #:



Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

| | Original | Purchase | | | |
|---|---|--|--|---------------------------------------|----------------------|
| Purchase Order | #: 5908-0001 SERV Order Da | Purchase Jul 30, 2022 | Change Order #: 2 | Department: [| DuPage Care Center |
| Vendor Name: A | merican Bottling Company d | oa Keurig Dr. Pepper | Vendor #: 29088 | Dept Contact: | Mario Plata |
| Background and/or Reason for Change Order Request: | Cafes on County campus, Decrease line 1, 1200-202 Decrease line 2, 1200-210 Decrease line 5, 1200-202 Decrease line 6, 1200-210 | for the period 07/30/2 5-52210, in the amour 0-52210, in the amour 5-52210, in the amour 0-52210, in the amour | it of \$3,600.00 (fy22) it of \$8,692.57 (fy22) | : this decreas | |
| | | | VITH 720 ILCS 5/33E-9 | | |
| (A) Were not | reasonably foreseeable at the | | | | |
| | je is germane to the original c | | | | |
| (C) Is in the b | est interest for the County of [| DuPage and authorized b | y law. | | |
| | | | E/DECREASE | | |
| A Starting co | ntract value | | | | \$50,900.00 |
| B Net \$ chan | ge for previous Change Order | 5 | | | |
| C Current cor | ntract amount (A + B) | | | | \$50,900.00 |
| D Amount of | this Change Order | Increase | Decrease | | (\$23,300.00) |
| E New contra | act amount (C + D) | | | | \$27,600.00 |
| F Percent of o | current contract value this Cha | ange Order represents (D | / C) | | -45.78% |
| G Cumulative | percent of all Change Orders | (B+D/A); (60% maximum or | construction contracts) | | -45.78% |
| | | DECISION MEM | IO NOT REQUIRED | | |
| Increase/Deci Price shows: | et code from: rease quantity from: aining encumbrance In | to: | Contract Extension (2 | | Consent Only |
| | | DECISION M | EMO REQUIRED | | |
| | ter than 29 days) contract exp 500.00, or ≥ 10%, of current co in below: | piration from: | to: | | |
| cdk Prepared By (Initia | 4208 Als) Phone Ext | Jul 25, 2023 Date | Recommended for Approva | l (Initials) Phor | Jul 25, 2023 Date |
| | | REVIEWED B | Y (Initials Only) | · · · · · · · · · · · · · · · · · · · | |
| | | | | | 0/0/00 |
| Buyer | | Date | Pròcurement Officer | | 8/2/23 Date |
| Chief Financial Off (Decision Memos) | | Date | Chairman's Office (Decision Memos Over \$25 | ,000) | Date |



File #: 23-2744

Agenda Date: 8/15/2023

Agenda #: 10.G.

| | | | | | | Cons | ient |
|---|-----------------------------|---------------------------------------|----------------------------------|--|---------------------|-------------------|---------------|
| | | | | | | | 8115 |
| | | | | | | 110 | 8122 |
| R | equest for (| Change O | rder | | | VD | SILL |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | rocurement Se | | | | | ate: | Jul 27, 2023 |
| At | tach copies of all p | _ | | N | linuteTraq (IQM2) I | D #: | 23-2581 |
| Purchase Order | #: 5758-0001 SERV | Original Pur Order Date: | chase Apr 13, 2022 | Change Order #: 10 | Department: [| DuPage Care Cent | ter |
| Vendor Name: N | lovastaff Healthcar | e Services | | Vendor #: 37419 | Dept Contact: | Christine Kliebha | n |
| Background and/or Reason for Change Order Request: | | | | amount of \$17,556.50 23) in the amount of \$42 | ,577.50 - contrac | t expired | |
| | | I | N ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | | |
| (A) Were not | reasonably foresee | able at the time | e the contract was sig | ined. | | | |
| (B) The chang | ge is germane to th | e original contr | act as signed. | | | | |
| (C) Is in the b | est interest for the | County of DuPa | age and authorized b | y law. | | | |
| | | | INCREAS | E/DECREASE | | | |
| | ntract value | | | | | | \$914,000.00 |
| B Net \$ chan | ge for previous Ch | ange Orders | | | | | \$50,000.00 |
| | ntract amount (A + | · · · · · · · · · · · · · · · · · · · | | | | | \$964,000.00 |
| | this Change Order | | Increase | Decrease | | | (\$60,134.00) |
| | act amount (C + D) | | | | | | \$903,866.00 |
| | | | e Order represents (D | | | -6.24 | 4% |
| G Cumulative | e percent of all Cha | nge Orders (B+I | | construction contracts) | | -1.1 | 1% |
| | | | | IO NOT REQUIRED | | | |
| Cancel entire | | Close | e Contract | Contract Extensio | n (29 days) | Consent O | nly |
| | get code from: | | | to: | | | |
| | rease quantity from | 1: | to: | | | | |
| Price shows: | | | should be: | | | | |
| | aaining encumbrar htract | | ase encumbrance lose contract | Decrease end | umbrance |] Increase encum | brance |
| | | | DECISION M | EMO REQUIRED | | | |
| Increase (grea | ater than 29 days) o | ontract expirat | | to: | | | |
| Increase ≥ \$2, | ,500.00, or ≥ 10%, o | of current contr | act amount 🗍 Fun | ding Source | | | |
| OTHER - expla | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CDK Prepared By (Initia | | 4208 | Jul 27, 2023 | De serve en els el 6 A | | | ul 27, 2023 |
| Frepared By (Initia | dis) | Phone Ext | Date | Recommended for Appre | oval (initials) Pho | ne Ext D | ate |
| | | | REVIEWED B | Y (Initials Only) | | | |
| | | | | 11001 | | 817 | 123 |
| Buyer | | | Date | Procurement Officer | | Date | |
| | | | | | | | |
| Chief Financial Of | ficer | | | Chairman's Office | | | |
| (Decision Memos | | | Date | (Decision Memos Over | \$25,000) | Date | |



File #: 23-2745

Agenda Date: 8/15/2023

Agenda #: 10.H.



Date:

Jul 27, 2023

| 1 | ATT | 2 |
|-----|---------|------|
| 110 | 1 | 2 |
| (H) | | in) |
| 16 | <u></u> | 2211 |
| | -ne | 1 |

Request for Change Order Procurement Services Division

| 1 | Att | ach copies of a | ll prior Change C | Orders | Mi | nuteTraq (IQM2) ID | #:23-2582 |
|---------------|---|--|---|---|--|----------------------|--------------------------|
| Purc | hase Order # | ‡: 5759-0001 | Original Pu Order Date | Apr 10, 2022 | Change Order #: 4 | Department: Du | Page Care Center |
| Ven | dor Name: M | axim Healthcar | e Services | | Vendor #: 13962 | Dept Contact: N | ursing |
| and/ for C | ground or Reason hange er Request: | 1 | | 050-53090 in the am 53090-covid-19-DCC | ount of \$8,337.50 I in the amount of \$41,79 | 0.25 - contract ex | pired |
| | | | | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | |
| \square (| A) Were not r | easonably fore | seeable at the tir | me the contract was sig | ned. | | |
| <u> </u> | B) The chang | e is germane to | the original con | tract as signed. | | | |
| (| C) Is in the be | est interest for t | he County of Du | Page and authorized b | y law. | | |
| | | | | INCREAS | E/DECREASE | | |
| A | Starting cor | ntract value | | | | | \$600,000.00 |
| В | Net \$ chang | e for previous | Change Orders | | | | (\$371,311.28) |
| С | Current con | tract amount (| A + B) | | | | \$228,688.72 |
| D | Amount of | this Change Or | der | Increase | 🗙 Decrease | | (\$50,127.75) |
| E | New contra | ct amount (C + | D) | | | | \$178,560.97 |
| F | Percent of c | urrent contract | value this Chan | ge Order represents (D | / C) | | -21.92% |
| G | Cumulative | percent of all C | hange Orders (B | +D/A); (60% maximum or | construction contracts) | | -70.24% |
| | | | | DECISION MEN | IO NOT REQUIRED | | |
| | ncrease/Decr Price shows: _ | et code from: _ ease quantity fi aining encumb | | to: | Contract Extension to: Decrease encu | | Consent Only |
| | | | | DECISION M | EMO REQUIRED | | |
| | | $500.00, \text{ or } \ge 109$ | rs) contract expir %, of current con | | to: | | |
| cdk Prepa | ared By (Initia | ls) | 4208 Phone Ext | Jul 27, 2023 Date | Recommended for Appro | val (Initials) Phone | Jul 27, 2023 Ext Date |
| | | | | REVIEWED B | Y (Initials Only) | | |
| Buye | r | | | Date | Procurement Officer | | 8 2 23 Date |

Chairman's Office

(Decision Memos Over \$25,000)

Date

Chief Financial Officer

(Decision Memos Over \$25,000)

Date



File #: 23-2746

Agenda Date: 8/15/2023

Agenda #: 10.I.



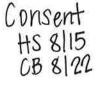
| | or Change Order | | Date: | Jul 27, 2023 |
|---|---|--|------------------------|----------------------|
| | f all prior Change Orders | Mir | uteTraq (IQM2) ID #: | 23-2586 |
| Purchase Order #: 5742-0001 | SERV Original Purchase Order Date: Jun 1, 2022 | 2 Change Order #: 1 | Department: DuPage C | are Center |
| Vendor Name: EZ Way, Inc. | | Vendor #: 11607 | Dept Contact: Nursing | |
| and/or Reason for Change Order Request: Decrease & | aintenance of EZ Way patient lifter close line 1, 1200-2050-52250, in close line 2, 1200-2050-53370, in close line 5, 1200-2050-52250, in close line 6, 1200-2050-53370, in | the amount of \$6,447.50 the amount of \$500.00 the amount of \$8,791.26 | | |
| | | E WITH 720 ILCS 5/33E-9 | | |
| 🔀 (A) Were not reasonably fo | reseeable at the time the contract was | s signed. | | |
| (B) The change is germane | to the original contract as signed. | | | |
| 🔲 (C) Is in the best interest fo | r the County of DuPage and authorize | ed by law. | | |
| | INCRE | ASE/DECREASE | | |
| A Starting contract value | | | | \$19,000.00 |
| B Net \$ change for previou | us Change Orders | | | |
| C Current contract amoun | t (A + B) | | | \$19,000.0 |
| D Amount of this Change | Order Increase | Decrease | | (\$16,238.76 |
| E New contract amount (C | | | | \$2,761.2 |
| F Percent of current contra | act value this Change Order represents | s (D / C) | | -85.47% |
| G Cumulative percent of a | I Change Orders (B+D/A); (60% maximum | n on construction contracts) | | -85.47% |
| | DECISION M | EMO NOT REQUIRED | | |
| Cancel entire order Change budget code from Increase/Decrease quantity Price shows: Decrease remaining encun and close contract | y from: to: should be: | | | encumbrance |
| | DECISION | MEMO REQUIRED | | |
| | ays) contract expiration from: | to: | | |
| cdk Prepared By (Initials) | 4208 Jul 27, 2023 Phone Ext Date | Recommended for Approva | l (Initials) Phone Ext | Jul 27, 2023 Date |
| | REVIEWED |) BY (Initials Only) | | |
| Buyer | Date | Procurement Officer | | 8223 Date |
| hief Financial Officer Decision Memos Over \$25,000) | Date | Chairman's Office (Decision Memos Over \$2! | 5,000) | Date |



File #: 23-2747

Agenda Date: 8/15/2023

Agenda #: 10.J.



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|-------|-----------|
| ALL N | |
| | The state |

Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

| Jul | 27, | 2023 | |
|-----|-----|------|--|
| | | | |

Date:

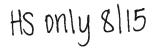
| Attac | h copies of all pr | ior Change Orders | N | 1inuteTraq (IQM2) ID #: | 23-2588 |
|-------------------------------------|--------------------|---|-----------------------|---------------------------|------------------|
| Purchase Order #: ! | 5760-0001 SERV | Original Purchase Order Date: Apr 24, 2023 | Change Order #: 1 | Department: DuPag | je Care Center |
| Vendor Name: Ecol | ab, Inc. | | Vendor #: 10335 | Dept Contact: Laund | dry |
| for Change | ecrease line 1, | als for the period 04/24/22 - 04/ 1200-2030-52280, in the amour 1200-2030-52280, in the amour | nt of \$7,728.95 | : expired | |
| | | IN ACCORDANCE V | WITH 720 ILCS 5/33E-9 | | |
| 🔀 (A) Were not rea | sonably foresee | able at the time the contract was sig | gned, | | |
| (B) The change i | s germane to the | e original contract as signed. | | | |
| (C) Is in the best | interest for the (| County of DuPage and authorized b | oy law. | | |
| | | INCREAS | E/DECREASE | | |
| A Starting contr | | | | | \$31,000.00 |
| B Net \$ change | for previous Cha | nge Orders | | | |
| | act amount (A + | , | | | \$31,000.00 |
| D Amount of thi | s Change Order | Increase | Decrease | | (\$13,412.67) |
| | amount (C + D) | | | | \$17,587.33 |
| | | ue this Change Order represents (D | | | -43.27% |
| G Cumulative pe | ercent of all Char | nge Orders (B+D/A); (60% maximum or | | | -43.27% |
| | | DECISION MEN | NO NOT REQUIRED | | |
| Cancel entire or | der | Close Contract | Contract Extensio | n (29 days) 🛛 🔀 | Consent Only |
| Change budget | code from: | | to: | | |
| Increase/Decrea | se quantity from | :: to: | _ | | |
| Price shows: | | | | | |
| Decrease remain and close contra | | ce Increase encumbrance and close contract | Decrease end | umbrance 📃 Incre | ease encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| Increase (greater | than 29 days) c | ontract expiration from: | to: | | |
| Increase ≥ \$2,50 | 0.00, or ≥ 10%, o | f current contract amount 🗍 Fun | | | |
| OTHER - explain | | | | | |
| | | | | | |
| L | | | | | J |
| | | | | | |
| cdk | | 1208 Jul 27, 2023 | * | <u>19</u> 19 | Jul 27, 2023 |
| Prepared By (Initials) | | Phone Ext Date | Recommended for Appre | oval (Initials) Phone Ext | t Date |
| | | REVIEWED B | Y (Initials Only) | | |
| | | | 110 11 | | 81113 |
| Buyer | | Date | Procurément Officer | | Date |
| | | | | | |
| Chief Financial Office | ۰ ۲ | E. (| Chairman's Office | | |
| (Decision Memos Ov | | Date | (Decision Memos Over | \$25,000) | Date |



File #: 23-2748

Agenda Date: 8/15/2023

Agenda #: 10.K.



| | uest for C | - | | | _ | | |
|---------------------------------------|---|-------------------------------|------------------------------|---|---------------------|--------------|------------------------|
| | urement Server a copies of all price | | | | | ate: | Jul 27, 2023 |
| | | 5 | | | inuteTraq (IQM2) | ID #: | 23-2589 |
| Purchase Order #: 5 | 699-0001 SERV | Original Purch Order Date: | Mar 1, 2022 | Change Order #: 1 | Department: | DuPage Care | Center |
| Vendor Name: Airdo | Werwas, LLC | | | Vendor #: 29893 | Dept Contact: | Administrati | on |
| for Change | ecrease line 1, 1 | 200-2000-530 |)30, in the amou | iod March 1, 2022 throug nt of \$9,640.18 nt of \$1,782.21 - contract | | 023 | |
| | | IN | ACCORDANCE | WITH 720 ILCS 5/33E-9 | | | |
| (A) Were not reas | onably foreseeat | ole at the time t | he contract was sig | gned. | | | |
| (B) The change is | | | | - | | | |
| (C) Is in the best i | nterest for the Co | ounty of DuPag | e and authorized b | by law. | | | |
| | | | INCREAS | E/DECREASE | | | |
| A Starting contra | ct value | | | | | 1 | \$22,000.00 |
| B Net \$ change f | or previous Chan | ge Orders | | | | | |
| C Current contra | ct amount (A + B) |) | | | | | \$22,000.00 |
| D Amount of this | Change Order | | Increase | Decrease | | | (\$11,422.39) |
| E New contract a | mount (C + D) | | | | | | \$10,577.61 |
| F Percent of curr | ent contract valu | e this Change C | order represents (D |)/C) | | | -51.92% |
| G Cumulative per | cent of all Chang | e Orders (B+D// | A); (60% maximum or | n construction contracts) | | - | -51.92% |
| | | | DECISION MEN | O NOT REQUIRED | | | |
| Cancel entire ord | er | Close C | Contract | Contract Extension | (29 days) | | nt Only |
| Change budget c | ode from: | | | to: | | | ,, |
| Increase/Decreas | e quantity from: | | to: | | | | |
| Price shows: | | | should be: | | | | |
| Decrease remaini and close contrac | ng encumbrance t | | e encumbrance se contract | Decrease encu | imbrance | Increase end | cumbrance |
| | | | DECISION M | EMO REQUIRED | | | |
| Increase (greater 1 | han 29 days) cor | ntract expiration | n from: | to: | | | |
| Increase ≥ \$2,500. | 00, or ≥ 10%, of a | current contrac | tamount 🗍 Fun | ding Source | | | |
| OTHER - explain b | elow: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| cdk | 42 | 08 | Jul 27, 2023 | | | | Iul 27, 2000 |
| Prepared By (Initials) | | one Ext | Date | Recommended for Approv | val (Initials) Phor | ne Ext | - Jul 27, 2023 Date |
| | | | REVIEWED B | Y (Initials Only) | | | |
| | | | | | | د. | 000 |
| | | | | dlCAd | | 8 | 223 |
| Buyer | | Da | te | Procurement Officer | | Date | e 1 |
| | | | | | | | |
| Chief Financial Officer | 4 | | | Chairman's Office | | | |
| (Decision Memos Over | \$25,000) | Da | te | (Decision Memos Over \$2 | 25.000) | Date | <u> </u> |



File #: 23-2749

Agenda Date: 8/15/2023

Agenda #: 10.L.



Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

Consent HS 8/15 CB 8/22 Jul 25, 2023 Date:

| B Net \$ change for previous Change Orders C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase Decrease (\$39,188) | Atta | ch copies of all pr | - | | | MinuteTraq | (IQM2) ID | #: | 23-2590 |
|---|----------------------|---------------------|------------------------------|----------------------|-------------------|--------------------|-----------------|-------------|---------------|
| Background and/or Reason for Chang Order Reason for Chang Order Reason for Change Order Reason for Change Order Request: Secondary Food Supplier and Chemicals, for the DuPage Care Center, for the period March 1, 2023 through February 29, 2024, Decrease line 3, 1200-2100-52210, in the amount of \$12,000.00 Decrease line 3, 1200-2100-52210, in the amount of \$13,000.00 Decrease line 3, 1100-1215-52200, nHP amount of \$13,000.00 Decrease line 3, 1100-1215-52200, In the amount of \$13,000.00 Decrease line 3, 1100-1215-52200, In the amount of \$13,000.00 Decrease line 3, 1100-1215-52200, In the amount of \$13,000.00 Decrease line 5, 1100-1215-52200, In the amount of \$12,000.00 Inc. Change Order to be increased, with no increase to Budget (A) Were not reasonably foreseeable at the time the contract was signed. (C) Is in the best interest for the County of DuPage and authorized by law. (B) The change for previous Change Orders \$122,000 8 Next Schange for previous Change Order \$122,000 9 A starting contract value \$122,000 9 A starting contract value Change Order \$122,000 0 C current contract value this Change Order represents (D / O) \$32,126 10 C accell entire order Close Contract Contract Extension (29 days) Consent Only 10 Change budget code from: to: to: Increase encumbrance Increase encumbrance 10 Decrease remaining encumbrance and close contract Increase e 3,500,000 | Purchase Order # | 6330-0001 SERV | Original Purc Order Date: | hase Mar 1, 2023 | Change Order #: | 1 Depart | ment: Du | Page Care | Center |
| Background February 29, 2024. Background Decrease line 2, 1200-0205-52210, in the amount of \$20,000.00 Decrease line 3, 1200-2100-52210, in the amount of \$12,000.00 Decrease line 3, 1200-2100-52210, in the amount of \$3,000.00 Decrease line 3, 1200-2100-52210, in the amount of \$3,000.00 Decrease line 5, 1100-215-52200, hthe amount of \$3,000.00 Decrease line 4, 5000-070 In CREASE/DECREASE A Astarting contract value In Crease Graft C Current contract value files Change Order represents (D / 0) G Gurunator this Change Order (B-DA), 160% maximum on construction contracts) Ja2,12% Decrease remaining encumbrance DECISION MEMO NOT REQUIRED Increase (greaten than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase (greate | Vendor Name: Fox | x River Foods dba | Performance Fo | oodservice Chicago | Vendor #: 38749 | Dept C | ontact: Ma | ario Plata | |
| Background pacterase line 2, 1200-2025-52210, in the amount of \$20,000.00 Decrease line 3, 1200-2025-52210, in the amount of \$12,000.00 Decrease line 5, 1100-1215-52200, in the amount of \$3,188.92 - NOTE: This decrease will allow for Sysco Chicago, Inc. Change Order to be increased, with no increase to Budget IN ACCORDANCE WITH 720 LICS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A Starting contract value S Net 5 change for previous Change Orders C Current contract amount (A + B) Decrease (\$39,188 E New contract amount (A + B) DECISION MEMO NOT REQUIRED C Cancel entire order C Cancel en | | | | Chemicals, for the | DuPage Care Cent | er, for the perio | od March | 1, 2023 th | rough |
| | | | | 210 in the amoun | t of \$20,000,00 | | | | |
| Order Request Decrease line 4, 5000-2115-52200, hit he amount of \$3,000.00 Order Request Decrease line 5, 1100-1215-52200, hit he amount of \$4,188,92 - NOTE: This decrease will allow for Sysco Chicago, Inc. Change Order to be increased, with no increase to Budget IN ACCORDANCE WITH 720 ILCS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A Starting contract value B Net 5 change for previous Change Orders C Current contract amount (A + B) D Amount of this Change Order (B+D/A); (60% maximum on construction contracts) F Percent of current contract value this Change Order represents (D / C) - 23.12% Decrease enabled et dreim encombrance Increase/Decrease quantity from: - Contract Increase of current contract Price shows: - should be: - Decrease remaining encumbrance and close contract - Increase encumbrance and close contract - Increase (greater than 29 days) contract expiration from: - Increase (greater than 29 days) contract expiration from: - Contract Increase 25,500.00, or ≥ 10%, of current con | anu/or keason | | | | | | | | |
| Decrease line 5, 1100-1215-52200, in the amount of 54, 188.92 - NOTE: This decrease will allow for Sysco Chicago, | for Change | | | | | 3 000 00 | | | |
| Inc. Change Order to be increased, with no increase to Budget IN ACCORDANCE WITH 720 ILCS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A A Starting contract value B Net S change for previous Change Orders C C Current contract amount (A + B) D Amount of this Change Order Increase New contract amount (C + D) F Percent of current contract value this Change Order represents (D / C) G Currulative percent of all Change Orders (B+D/A): (60% maximum on construction contracts) -32.12% DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Increase/Decrease quantity from: to: Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance increase encumbrance and close contract Decrease encumbrance Increase 25,500.00, or 2 10%; of current contract amount [Funding Source | | | | | | | se will all | nw for Svs | co Chicago |
| IN ACCORDANCE WITH 720 ILCS 5/33E-9 (A) Were not reasonably foreseeable at the time the contract was signed. (B) The change is germane to the original contract as signed. (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. (C) Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A Starting contract value \$122,000 B Net \$ change for previous Change Orders (S) C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase C Current contract amount (C + D) \$82,811 F Percent of current contract value this Change Order represents (D / C) -32.12% O Cancel entire order Increase (B+D/A); (6% maximum on construction contracts) -32.12% Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | | Inc. Change Ord | er to be increa | sed, with no incre | ase to Budget | re. mis accrea | SC WIN UN | 5W 101 5y5 | ico cilicago, |
| (B) The change is germane to the original contract as signed. (C) Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A A Starting contract value B Net \$ change for previous Change Orders C C C C D Amount of this Change Order Increase D Amount of this Change Order Increase Percent of current contract value this Change Order represents (D / C) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% Cancel entire order Close Contract Cancel entire order Close Contract Cancel entire order Close Contract Cancel entire order Increase Decrease encumbrance Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance and close contract Decrease encumbrance Increase (greater than 29 days) contract expiration from: Increase s 25.500.00, or ≥ 10%, of current contract amount Funding Source Increase s 25.500.00, or ≥ 10%, of current contract amount Funding Source Increase S 25.500.00, or ≥ 10%, of current contract amount Funding Source Increase S 25.500.00, or ≥ 10%, of current contract amount <t< td=""><td></td><td></td><td></td><td></td><td></td><td>3E-9</td><td></td><td></td><td></td></t<> | | | | | | 3E-9 | | | |
| C() Is in the best interest for the County of DuPage and authorized by law. INCREASE/DECREASE A Starting contract value \$122,000 B Net \$ change for previous Change Orders \$122,000 C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase Percent of current contract value this Change Order represents (D / C) -32,12% G Current contract value this Change Order represents (D / C) -32,12% G Current contract value this Change Order represents (D / C) -32,12% Decression MEMO NOT REQUIRED Consent Only -32,12% Change budget code from: to: | 🔀 (A) Were not re | asonably foreseea | able at the time | the contract was sig | ned. | | | | |
| INCREASE/DECREASE A Starting contract value B Net \$ change for previous Change Orders C Current contract amount (A + B) D Amount of this Change Order Increase (S39,188 New contract amount (C + D) F Percent of current contract value this Change Order represents (D / C) G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) G Cuncel entire order DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: price shows: Decrease quantity from: common contract Decrease encumbrance and close contract DECISION MEMO REQUIRED Increase (greater than 29 days) contract expiration from: Increase s \$2,500.00, or ≥ 10%, of current contract amount F Funding Source OTHER - explain below: Cdk 4208 Jul 25, 2023 Prepared By (Initials) Phone Ext Date REVIEWED BY (Initials Only) | (B) The change | is germane to the | e original contra | ct as signed. | | | | | |
| INCREASE/DECREASE A Starting contract value B Net \$ change for previous Change Orders C Current contract amount (A + B) D Amount of this Change Order I Increase [D Decrease (S39,188 New contract amount (C + D) F Percent of current contract value this Change Order represents (D / C) G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) G Cuncel entire order DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Change budget code from: Price shows: Decrease quantity from: Contract encumbrance and close contract DECISION MEMO REQUIRED Increase greater than 29 days) contract expiration from: Increase se \$2,500.00, or ≥ 10%, of current contract amount F Funding Source OTHER - explain below: Carle A 208 Jul 25, 2023 Prepared By (Initials) Phone Ext Date REVIEWED BY (Initials Only) | | - | - | - | v law. | | | | |
| A Starting contract value \$122,000 B Net \$ change for previous Change Orders \$122,000 C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase \$122,000 D Amount of this Change Order Increase \$122,000 D Amount of this Change Order \$122,000 D Amount of this Change Order \$122,000 F Percent of current contract value this Change Order represents (D / C) -32,12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32,12% DECISION MEMO NOT REQUIRED Consent Only Change budget code from: to: | | | | | | | | | |
| B Net \$ change for previous Change Orders \$122,000 C Current contract amount (A + B) \$122,000 D Amount of this Change Order Increase \$122,000 F Percent of current contract value this Change Order represents (D / C) -321,12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32,12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32,12% Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | A Starting cont | ract value | | | | | | | \$122,000.00 |
| D Amount of this Change Order Increase Decrease (\$33,188) E New contract amount (C + D) \$82,811 F Percent of current contract value this Change Order represents (D / C) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% DECISION MEMO NOT REQUIRED Consent Only Change budget code from: to: Increase/Decrease quantity from: to: to: Increase/Decrease encumbrance Increase/Decrease quantity from: to: Increase encumbrance Increase encumbrance and close contract DECISION MEMO REQUIRED Increase encumbrance Increase (greater than 29 days) contract expiration from: to: Increase encumbrance Increase 2 \$2,500.00, or 2 10%, of current contract amount Funding Source OTHER - explain below: Jul 25, 2023 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) B/2 2/3 | B Net \$ change | for previous Cha | nge Orders | | | | | | |
| D Amount of this Change Order Increase Decrease (\$39,188, 182,811 E New contract amount (C + D) \$82,811 F Percent of current contract value this Change Order represents (D / C) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: | C Current cont | ract amount (A + I | B) | | | | | | \$122,000.00 |
| E New contract amount (C + D) \$82,811 F Percent of current contract value this Change Order represents (D / C) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | D Amount of th | nis Change Order | | Increase | Decrease | | | | (\$39,188.92) |
| F Percent of current contract value this Change Order represents (D / C) -32.12% G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | E New contract | t amount (C + D) | | | | | | | \$82,811.08 |
| G Cumulative percent of all Change Orders (B+D/A); (60% maximum on construction contracts) -32.12% DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | F Percent of cu | rrent contract val | ue this Change | Order represents (D | / C) | | | | |
| DECISION MEMO NOT REQUIRED Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: | | | | | |) | | | 32.12% |
| Cancel entire order Close Contract Contract Extension (29 days) Consent Only Change budget code from: to: to: Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance Increase encumbrance and close contract Decrease encumbrance and close contract Decrease encumbrance Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: OTHER - explain below: funding Source Other explain below: jul 25, 2023 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date | | | | | | | | | |
| Change budget code from: to: Increase/Decrease quantity from: to: Price shows: should be: Decrease remaining encumbrance Increase encumbrance and close contract Increase encumbrance Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase (greater than 29 days) contract expiration from: to: Increase ≤ \$2,500.00, or ≥ 10%, of current contract amount Funding Source OTHER - explain below: Jul 25, 2023 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) | Cancel entire o | rder | Close | | | | 5 | Conser | nt Only |
| Price shows: | Change budge | t code from: | | | | | Z | | |
| Price shows: | | | : | to: | | | | | |
| and close contract Decrease encumbrance DECISION MEMO REQUIRED Increase (greater than 29 days) contract expiration from: Increase (greater than 29 days) contract expiration from: Increase (greater than 29 days) contract expiration from: Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount Funding Source OTHER - explain below: Increase data Automatication for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) Mutomatication | | | | | | _ | | | |
| Increase (greater than 29 days) contract expiration from: to: Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount Funding Source OTHER - explain below: | | | | | Decreas | e encumbrance | 🗌 Ir | icrease enc | umbrance |
| Increase ≥ \$2,500.00, or ≥ 10%, of current contract amount OTHER - explain below: Cdk 4208 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) 8 | | | | DECISION M | EMO REQUIRED | | | | |
| OTHER - explain below: Cdk 4208 Jul 25, 2023 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) 8 2 23 | Increase (greate | er than 29 days) co | ontract expiratio | on from: | to: | | | | |
| OTHER - explain below: Cdk 4208 Jul 25, 2023 Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) 8 2 23 | Increase ≥ \$2,50 | 0.00, or ≥ 10%, of | f current contra | ct amount 🗍 Fund | dina Source | | | | |
| Initials 4208 Jul 25, 2023 Jul 25, 2023 Prepared By (Initials) Phone Ext Date Phone Ext Image: Reviewed By (Initials) Phone Ext Date | | | | | | | | | |
| Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) | | | | | | | | | |
| Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) | <u> </u> | | | | | | | | |
| Prepared By (Initials) Phone Ext Date Recommended for Approval (Initials) Phone Ext Date REVIEWED BY (Initials Only) | | | | | | | | | |
| REVIEWED BY (Initials Only) 82223 | | | | | Pacammandad for | Approval (Initial | Dhone | F4 | |
| 8223 | repared by (initials | | Hone LAL | | | Approval (initials | s) Phone | EXL | Date |
| Buyer Date Date ACM Procurement Officer 8 2 23 Date Date | terra and | | | KEVIEWED B | r (initials Only) | | | | |
| Buyer Date Procurement Officer Date Date | | | | | NG N | | | X | 203 |
| | Buyer | | D | ate | Procurement Offic | er | | Date | |
| | | | 5 | | | | | Dutt | - |
| | | | | | | | | | |
| Chief Financial Officer Chairman's Office Decision Memos Over \$25,000) Date (Decision Memos Over \$25,000) Date | | | D | ate | | Over \$25.000) | | Date | 2 |



File #: 23-2750

Agenda Date: 8/15/2023

Agenda #: 10.M.

| | | | | | | Consent |
|--|---|--|--|---|----------------------|----------------------|
| | | | | | | HS 8115 |
| Contro Og | Request for | Change (| rdor | | | CB 8 22 |
| | Procurement S | - | | | Da | • |
| | Attach copies of all | | | Mi | nuteTraq (IQM2) ID | |
| Purchase Ord | er #: 5988-0001 SER | V Original Pu Order Date: | r chase Sep 1, 2022 | Change Order #: 2 | Department: D | uPage Care Center |
| Vendor Name | : Lakeshore Dairy, Ir | IC. | | Vendor #: 20685 | Dept Contact: N | 1ario Plata |
| Background and/or Reaso for Change Order Reques | Decrease line Decrease line Decrease line t: Decrease line | 1, 1200-2025-5 2, 1200-2100-5 5, 1200-2025-5 6, 1200-2100-5 | 52210, in the amour 52210, in the amour 52210, in the amour | e period 09/01/22 throug at of \$9,546.73 (fy22) at of \$4,000.00 (fy22) at of \$12,453.27 (fy23) at of \$7,000.00 (fy23) NOT increase to budget | - | vill allow for Sysco |
| | | | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | | |
| (B) The cha | inge is germane to t | he original cont | e the contract was sig ract as signed. lage and authorized b | | | |
| | | | INCREAS | E/DECREASE | | |
| A Starting | contract value | | | | | \$116,000.00 |
| | ange for previous Cl | | | | | |
| | contract amount (A | | | | | \$116,000.00 |
| | of this Change Orde | r | Increase | X Decrease | | (\$33,000.00) |
| | itract amount (C + D | , | | | | \$83,000.00 |
| | | | e Order represents (D | | | -28.45% |
| G Cumulat | ive percent of all Ch | ange Orders (B+ | D/A); (60% maximum or | | | -28.45% |
| | | | | IO NOT REQUIRED | | |
| | dget code from: | | e Contract | Contract Extension | (29 days) | Consent Only |
| | ecrease quantity fro | m: | to: | | | |
| Price show | s: | | should be: | | | |
| Decrease r and close o | emaining encumbra contract | | ease encumbrance close contract | 🔀 Decrease encu | imbrance | Increase encumbrance |
| | | | DECISION M | EMO REQUIRED | | |
| Increase ≥ | reater than 29 days) \$2,500.00, or ≥ 10%, plain below: | • | | to: ding Source | | |
| | | | | | | |
| cdk | | 4208 | Jul 24, 2023 | | | Jul 24, 2023 |
| Prepared By (In | itials) | Phone Ext | Date | Recommended for Appro- | val (Initials) Phone | e Ext Date |
| | | | REVIEWED B | Y (Initials Only) | | |
| Buyer | | | Date | Procurement Officer | | 8 2 23 Date |

Chairman's Office

(Decision Memos Over \$25,000)

Date

Chief Financial Officer

(Decision Memos Over \$25,000)

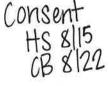
Date



File #: 23-2751

Agenda Date: 8/15/2023

Agenda #: 10.N.





Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders

Jul 24, 2023 Date:

| Attac | ch copies of all pri | ior Change Ord | ers | Mir | uteTraq (IQM2) |) ID #: | 23-2593 |
|---|--|---|--|---|-------------------|---------------|--------------|
| Purchase Order #: | 5909-00015ERV | Original Purc Order Date: | hase Aug 5, 2022 | Change Order #: 1 | Department | DuPage Car | e Center |
| Vendor Name: Alp | ha Baking Compa | any | | Vendor #: 38093 | Dept Contact | : Mario Plata | |
| Background [and/or Reason [for Change [Order Request: [| Decrease line 1, Decrease line 2, Decrease line 5, Decrease line 6, | 1200-2025-5 1200-2100-52 1200-2025-52 1200-2100-52 | 2210, in the amoun 2210, in the amour 2210, in the amour 2210, in the amour | s, for the period 08/05/22 ht of \$6,189.36 (fy22) ht of \$4,340.00 (fy22) ht of \$3,810.64 (fy23) ht of \$3,660.00 (fy23) NOTE increase to budget | 2 | | for Sysco |
| 15 | intego, ne en | | | VITH 720 ILCS 5/33E-9 | | | |
| (B) The change | is germane to the | ible at the time original contra | the contract was sig | ined. | | | |
| | | , | - | E/DECREASE | | | |
| A Starting cont | ract value | | | | | | \$66,000.0 |
| B Net \$ change | for previous Cha | nge Orders | | | | | |
| C Current contr | act amount (A + I | 3) | | | | | \$66,000.0 |
| D Amount of th | is Change Order | | Increase | | | | (\$18,000.00 |
| E New contract | amount (C + D) | | | | | | \$48,000.0 |
| F Percent of cur | rrent contract val | ue this Change | Order represents (D | / C) | | | -27.27% |
| G Cumulative p | ercent of all Chan | ge Orders (B+D | /A); (60% maximum on | construction contracts) | | | -27.27% |
| | | | | O NOT REQUIRED | | | |
| Price shows: | code from: ise quantity from: ning encumbranc | e Increa | Contract to: should be: se encumbrance ose contract | Contract Extension (to: Contract Extension (Decrease encur | | | ent Only |
| | | | DECICIONIN | | | | |
| | | - | | to: | | | |
| dk Prepared By (Initials) | | 208 hone Ext | Date | Recommended for Approva | al (Initials) Rha | ano Evt | Jul 24, 2023 |
| | F | | | | ar (initials) Pho | | Date |
| luyer | | | Date REVIEWED B | Y (Initials Only) Procurement Officer | | | 5 2 23 |
| hief Financial Office | 21 | | | Chairman's Office | | | |

(Decision Memos Over \$25,000)

Date

(Decision Memos Over \$25,000)

Date



File #: 23-2752

Agenda Date: 8/15/2023

Agenda #: 10.O.

| | | | | (| Consent HS 8/15 |
|---|---|-------------------------------|-------------------------|-----------------------|-------------------------------|
| | | | | 2/3 | HS 8/15 |
| \bigcirc | | _ | | | CB 8122 |
| | equest for Change | | | | 5 A |
| 1.4.5. 10.00 8.1 | ocurement Services Divi | | | Date | |
| An | tach copies of all prior Change C | | Min | uteTraq (IQM2) ID # | : 23-2594 |
| Purchase Order | #: 5489-0001SERV Original Po Order Date | urchase Oct 13, 2021 e: | Change Order #: 2 | Department: DuP | age Care Center |
| Vendor Name: A | MS Mechanical Systems, Inc. | | Vendor #: 37938 | Dept Contact: Car | e Center |
| Background and/or Reason for Change | This is for Steam Generator Decrease and close line 1 ir | the amount of \$46, | 787.55 | 12/15/22. | |
| Order Request: | Decrease and close line 2 in | 194 | <u> </u> | | |
| | | | WITH 720 ILCS 5/33E-9 | | |
| Records. | reasonably foreseeable at the til | | gned. | | |
| | e is germane to the original cor | | - 1 . | | |
| | est interest for the County of Du | | e/DECREASE | | |
| A Starting co | ntract value | | | | \$548,086.55 |
| | ge for previous Change Orders | | | | \$J+0,00,05 |
| | itract amount (A + B) | | | | \$548,086.55 |
| <u> </u> | this Change Order | Increase | 🗙 Decrease | | \$348,086.55 (\$59,138.55) |
| | ct amount (C + D) | | | | \$488,948.00 |
| | current contract value this Chan | ae Order represents (D | | | -10.79% |
| | percent of all Change Orders (B | | | | -10.79% |
| | | | NO NOT REQUIRED | | 1017 270 |
| Cancel entire | order 🗌 Clo | ose Contract | Contract Extension (| 29 days) 🕅 🔀 | Consent Only |
| | et code from: | | to: | 23 Gajo, K | |
| | ease quantity from: | to: | 10 | | |
| Price shows: | | should be: | | | |
| | | rease encumbrance | Decrease encun | nbrance 🗌 Ind | crease encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| Increase (grea | ter than 29 days) contract expir | ation from: | to: | | |
| Increase \geq \$2, | 500.00, or \ge 10%, of current con | itract amount 🔲 Fun | ding Source | | |
| OTHER - expla | in below: | | | | |
| | | | | | |
| <u></u> | | | | | |
| cdk | 4208 | Jul 31, 2023 | | | Jul 31, 2023 |
| Prepared By (Initia | | Date | Recommended for Approva | al (Initials) Phone E | |
| | | REVIEWED B | Y (Initials Only) | | |
| | | | | | alalaa |
| 0 | | | - ille M | | 812/23 |
| Buyer | | Date | Procurement Officer | | Date |
| | | | | | |

Chairman's Office

(Decision Memos Over \$25,000)

Date

Chief Financial Officer

(Decision Memos Over \$25,000)

Date



File #: 23-2753

Agenda Date: 8/15/2023

Agenda #: 10.P.

| Procure | · · · · · · · · · · · · · · · · · · · | rder | | | |
|--|--|---|---|-------------------------|------------------------------|
| SROP / | ment Services Divis | ion | | Date: | Aug 9, 2023 |
| Attach cop | pies of all prior Change Or | ders | N | finuteTrag (IQM2) ID #: | |
| Purchase Order #: 5957 | Original Pur Order Date: | chase Aug 13, 2022 | Change Order #: 4 | Department: Com | munity Services |
| Vendor Name: DuPage I | Federation on Human Ser | vices Reform | Vendor #: 11348 | Dept Contact: Gina | a Stafford |
| | id contract end date by pleted, awarded, and im | | mber 10, 2023 to Octob nge in contract total. | er 10, 2023 to allow | for RFP 23-072-CS to be |
| | | N ACCORDANCE W | /ITH 720 ILCS 5/33E-9 | | |
| 🔀 (A) Were not reasona | bly foreseeable at the tim | e the contract was sig | ned | | |
| (B) The change is ger | mane to the original conti | ract as signed. | | | |
| (C) Is in the best inter | rest for the County of DuP | age and authorized by | /law. | | |
| | | | E/DECREASE | | |
| A Starting contract v | alue | | | | \$45,000.0 |
| B Net \$ change for p. | revious Change Orders | | | | \$3,000.0 |
| C Current contract ar | mount (A + B) | | | | \$48,000.0 |
| 0 Amount of this Cha | ange Order | [] Increase | Decrease | | \$0.0 |
| E New contract amo | and the second | | | | \$48,000.0 |
| | contract value this Change | e Order represents (D | / (1) | | 0.00% |
| | nt of all Change Orders (B+ | | a contract of the second se | | 6.67% |
| - Jaannoidine per ear | e or all an onge or a cita (or | | O NOT REQUIRED | I | |
| Increase/Decrease qu Price shows: Decrease remaining of and close contract | sh encumbrance – Inc | to ould be: rease encumbrance d close contract | Decrease encumbran | ce 🗌 Increase end | cumbrance |
| | and | | | | |
| | | | EMO REQUIRED 2023 to: Oct 10, 2023 | 2 | |
| A la cuesa de l'en esta u blaca | | tion from: Sep 10, 2 | | | |
| Increase (greater that | | | | | |
| Increase \geq \$2,500.00, | or \geq 10%, of current contr | ract amount 🔄 Fund | ding Source | | |
| Increase ≥ \$2,500.00, OTHER - explain below | or ≥ 10%, of current contr w: | | ling Source | | |
| Increase ≥ \$2,500.00, OTHER - explain below | or \geq 10%, of current contr | | ling Source | | |
| Increase ≥ \$2,500.00, OTHER - explain below The original PO value | or ≥ 10%, of current contr w: | | ling Source | | |
| Increase ≥ \$2,500.00, OTHER - explain below The original PO value GS | or ≥ 10%, of current conti w: exceeds \$25,000 and tota 6444 | l time extension excee Aug 9, 2023 | ding Source | 645 | 7 8/10/23 |
| Increase ≥ \$2,500.00, OTHER - explain below The original PO value | or ≥ 10%, of current conti w: exceeds \$25,000 and tota | I time extension excee | ding Source | 645 | -7 <u>8/10/23</u> xt Date |
| GS | or ≥ 10%, of current conti w: exceeds \$25,000 and tota 6444 | Ltime extension excee Aug 9, 2023 Date | ding Source | 645 | 7 8/10/23 xt Date |
| Increase ≥ \$2,500.00, OTHER - explain below [The original PO value] GS | or ≥ 10%, of current conti w: exceeds \$25,000 and tota 6444 | Ltime extension excee Aug 9, 2023 Date | ding Source eds 29 days. X MAX Recommended for Appre | 645 | xt Date |

Rev 1.6 12/11/17



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

initiate inter (iQinz) ib

MinuteTrag (IQM2) ID #

Date:

Aug 9, 2023

Department Requisition #:

| Requesting Department: Community Services | Department Contact: Gina Stafford | |
|---|-----------------------------------|--|
| Contact Email: gina.stafford@dupageco.org | Contact Phone: x6444 | |
| Vendor Name: DuPage Federation on Human Services Reform | Vendor #: 11348 | |

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Extend contract end date by 30 days from September 10, 2023 to October 10, 2023 to allow for RFP 23-072-CS to be completed, awarded, and implemented. No change in contract total.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished. To allow for RFP 23-072-CS to be completed, awarded, and implemented without disruption to services.

Strategic Impact

Customer Service

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

This extension will allow for the continuation of interpretation services for Community Services.

Source Selection/Vetting Information - Describe method used to select source.

RFP #23-072-CS

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Do not extend contract, which would risk leaving the department without adequate interpretation services.
 Extend contract, which will ensure adequate interpretation services.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

No change to contract value.



File #: JPS-CO-0006-23

Agenda Date: 8/15/2023

Agenda #: 11.A.

AMENDMENT TO PURCHASE ORDER 5690-0001 SERV ISSUED TO CLEAR LOSS PREVENTION, INC. FOR THE PURCHASE AND INSTALLATION OF A NEW VIDEO SURVEILLANCE SYSTEM TO COMPLETE THE REPLACEMENT PROJECT AND MAINTENANCE FOR THE SAFETY OF THE RESIDENTS AT THE DU PAGE CARE CENTER (INCREASE CONTRACT BY \$18,209)

(Under the administrative direction of the DuPage County Office of Homeland Security and Emergency Management/Campus Security)

WHEREAS, Resolution JPS-P-0079A-22 was approved and adopted by the County Board on March 8, 2022; and

WHEREAS, the Judicial and Public Safety Committee recommends changes as stated in the Request for Change Order to Purchase Order 5690-0001 SERV, issued to Clear Loss Prevention, Inc., to purchase and install a new video surveillance system to complete the replacement project and maintenance per bid #22-013-OHSEM for the period March 8, 2022 through March 7, 2025, to increase the contract by \$18,209, resulting in an amended contract total of \$324,148.19, an increase of 5.95%.

NOW, THEREFORE, BE IT RESOLVED, that the County Board adopt the Change Order Notice to Purchase Order 5690-0001 SERV, issued to Clear Loss Prevention, Inc., to purchase and install a new video surveillance system to complete the replacement project and maintenance per bid #22-013-OHSEM for the period March 8, 2022 through March 7, 2025, to increase the contract by \$18,209, resulting in an amended contract total of \$324,148.19, an increase of 5.95%.

Enacted and approved this 22nd day of August, 2023 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

JPS 8/15 FI+CB8/22

| | 1 | an | 100 |
|---|----|--------|-----|
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| (| Ę | 26 M | E) |
| 1 | 63 | 100m/P | Y |

Request for Change Order

Procurement Services Division Attach copies of all prior Change Orders Date: Jul 31, 2023

| Com. | Attach copies of all pri | | Mir | nuteTraq (IQM2) ID | #: |
|---------|--|---|--|--|--|
| Purcha | ase Order #: 5690-0001 SERV | Original Purchase Mar 8, 2022 Order Date: | Change Order #: 2 | Department: Du | uPage Care Center |
| Vendo | r Name: Clear Loss Preventior | n, Inc. | Vendor #: 25205 | Dept Contact: Ke | eith Briggs |
| for Cha | Reason project and main ange Add DuPage Car | se order is to purchase and pro ntenance per bid #22-013-OHSE e Center line 1200-2040-54010 ne West Garden and the East Ga | M for the period March 8, in the amount of \$18,209.0 | 2022 through Ma 00, to cover for si | arch 7, 2025. urveillance cameras and |
| | | IN ACCORDANCE V | VITH 720 ILCS 5/33E-9 | CONTRACTOR AND ADDRESS OF THE PARTY | |
| 🖂 (A) | Were not reasonably foreseea | able at the time the contract was sig | ;ned. | | |
| (B) | The change is germane to the | original contract as signed. | | | |
| (C) | Is in the best interest for the | County of DuPage and authorized b | | | |
| | | INCREAS | E/DECREASE | | |
| A | tarting contract value | | | | \$305,938.59 |
| B | let \$ change for previous Cha | nge Orders | | | \$0.60 |
| СС | Current contract amount (A + I | В) | | | \$305,939.19 |
| D A | mount of this Change Order | 🔀 Increase | Decrease | | \$18,209.00 |
| EN | lew contract amount (C + D) | | | | \$324,148.19 |
| | | ue this Change Order represents (D | | | 5.95% |
| G | Cumulative percent of all Chan | nge Orders (B+D/A); (60% maximum or | n construction contracts) | | 5.95% |
| | | DECISION MEN | NO NOT REQUIRED | | |
| Car | ncel entire order | Close Contract | Contract Extension | (29 days) | Consent Only |
| Cha | ange budget code from: | | to: | | |
| Inc | rease/Decrease quantity from | to: | | | |
| Pric | ce shows: | should be: | | | |
| | crease remaining encumbrance I close contract | e Increase encumbrance and close contract | Decrease encur | nbrance 🗌 I | ncrease encumbrance |
| | | DECISION M | EMO REQUIRED | | |
| Inci | rease (greater than 29 days) co | ontract expiration from: | to: | | |
| 🖂 Inci | rease ≥ \$2,500.00, or ≥ 10%, o | f current contract amount 🛛 🕅 Fun | ding Source 1200-2040-540 | 10 | |
| | IER - explain below: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| cdk | 4208 | Jul 31, 2023 | KB | 5225 | Jul 31, 2023 |
|---|-----------|--------------|---|-----------|--------------|
| Prepared By (Initials) | Phone Ext | Date | Recommended for Approval (Initials) | Phone Ext | Date |
| | | REVIEWED | BY (Initials Only) | | |
| Buyer | | Date | Procurement Officer | | 8323 Date |
| Chief Financial Officer (Decision Memos Over \$25,000) | | Date | Chairman's Office (Decision Memos Over \$25,000) | | Date |



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

MinuteTraq (IQM2) ID #:

Department Requisition #:

5690-0001SERV

| Requesting Department: DuPage Care Center | Department Contact: Keith Briggs/Shauna Berman |
|--|--|
| Contact Email: keith.briggs@dupageco.org & Shauna.Berman@dupageco.org | Contact Phone: 630-407-5225 & 630-784-4261 |
| Vendor Name: Clear Loss Prevention, Inc. | Vendor #: 25205 |
| Action Requested - Identify the action to be taken and the total cost; for insta | nce, approval of new contract, renew contract, increase contract, etc. |
| Create line for the DuPage Care Center (1200-2040-54110) and incre | ease in the amount of \$18,209.00 |

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

OHSEM has an existing contract for video surveillance system, contract 5690-0001 SERV. The DuPage Care Center has requested quotes on additional cameras and wiring for the West and East Garden patios.

Strategic Impact

Quality of Life

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

To have additional cameras in areas that are more challenging to view and to continue to ensure the safety for the residents and staff at the DuPage Care Center.

Source Selection/Vetting Information - Describe method used to select source.

#22-013-OHSEM

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Approval to create line for the DuPage Care Center and increase in the amount of \$18,209.00
 Do not approve change order to create line for the DuPage Care Center and increase in the amount of \$18,209.00, however, DPCC will need to purchase and provide the necessary cameras to view the needed areas to be able to provide and ensure the safety for the residents and staff that frequent these areas.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY23 1200-2040-54010 \$18,209.00



Clear Loss Prevention, Inc.

708.292.2923 Chicago 7805 S. Claremont Ave, Chicago, IL 60620 Downers Grove 5615 Brookbank Rd. Downers Grove, IL 60516

PREPARED FOR:

Keith Briggs DuPage County Government Center 421 County Farm Road Wheaton, IL 60187 WORK TO BE PERFORMED AT: DuPage CTY Care Center 701 400 N County Farm Rd Wheaton, IL 60187

| / | |
|---------------|------------------|
| PROPOSAL #: | 3300 |
| SALES PERSON: | Steve Pieczynski |
| DATE OPENED: | 07/31/2023 |
| DATE PRINTED: | 07/31/2023 |
| REFERENCE #: | P 3300 |
| | |

PROPOSED SERVICES:

Installation of new cameras as described below:

West Garden

Camera 01

Add Muti Head Camera as noted in drawing

Requires 4 Camera License, Cable to first fl closet. Fiber to 1st Floor Closet.

Camera 02

Add Fixed Wide Angle as noted in drawing Requires 1 Camera License, Cable to first fl closet

East Garden

Camera 03

Add Fixed Wide Angle as noted in drawing

Requires 1 Camera License, Cable to first fl closet

Camera 04

Add Muti Head Camera as noted in drawing

Requires 4 Camera License

Camera 05

Add Fixed Wide Angle as noted in drawing

Requires 1 Camera License, Cable to first fl closet

Camera 06

Add Fixed Wide Angle as noted in drawing

Requires 1 Camera License, Cable to first fl closet

ORDER ITEM DETAIL:

| QTY | NAME | DESCRIPTION | PRICE |
|------|--|---|----------|
| 2 | Hanwha PNM-9022V Outdoor Dome | 4 x 2MP outdoor vandal panoramic dome camera, 2.8mm fixed lenses, 209 deg FOV, WDR | 2,194.76 |
| 2 | Hanwha SBP-300NBW Install Box | White installation box compatible with various Hanwha Techwin camera mounts | 337.66 |
| 2 | Hanwha SBP-300KMW1 Corner Mount | White corner mount adapater for use with SBP-300WMW1 | 103.71 |
| 2 | Hanwha SBP-276HMW Mounting Cap | White hanging cap | 98.48 |
| 4 | Hanwha XNV-6011W 2MP Dome | Hanwha XNV-6011W Wisenet X-Series 2MP @ 60fps Outdoor Vandal Dome Camera, 2.8mm Fixed Lens, White. Triple codecH.265/H.264/MJPEG | 1,051.01 |
| 4 | Hanwha SBP-300HMW7 Hanging Mnt | Small cap adapter accessory for XNV-6011W, QND-8010R/20R/30R, QND-6012R/22R/32R, white color | 128.63 |
| 4 | Hanwha SBP-300WMW1 Wall Mount | White wall mount accessory | 207.42 |
| 2200 | CAT6 - 23-4P UNS SOL CMP C6 Org Jkt | 23 AWG Category 6 UTP cable, Plenum rated, orange jacket (sold per 1000', priced per foot) 23-4P UNS SOL CMP C6 Org Jkt | 1,013.32 |
| 800 | Fiber Opt Cable 62.5/125 MM OM1 | 6 Fiber Indoor/Outdoor Multimode 62.25 OM1 Fiber Optic Cable (Per foot) | 528.00 |
| 1 | 16-Pt Smart Managed PoE Switch | Smart managed gigabit ethernet PoE+ siwtch, 2 SFP slots, 250 Watts - SM16TAT2SA | 1,114.40 |
| 1 | Material Handling | Material Handling | |

Licensed, Bonded and Insured Agency License #127.001616 www.clearlp.com

PROPOSAL



Clear Loss Prevention, Inc.

708.292.2923 Chicago 7805 S. Claremont Ave. Chicago, IL 60620 **Downers** Grove 5615 Brookbank Rd. Downers Grove, IL 60516

ORDER ITEM DETAIL:

| QTY | NAME | DESCRIPTION | PRICE |
|-----|-------------------------------|---|-------------|
| 1 | MATERIALS | Miscellaneous hardware and materials | 275.00 |
| 1 | PROJECT LABOR | Labor required for project installation | 9,600.00 |
| 12 | MarchNetworks Channel License | Command Enterprise Channel License for a single camera on Command Recording Servers (Requires P/N 24315) | 1,556.10 |
| | | Total investment for above scope of work: | \$18,208.49 |

Terms & Conditions:

Payment: 50% deposit is required for installation unless otherwise specified. Terms: Net 30. Payments not received within 30 days from invoiced date incur a service charge of ten percent (10%) per month or the maximum permitted by law. Any payments 45 days overdue, ClearLP reserves the right to remove its labor from the job until full overdue payment has been made. In the event Customer defaults in payment, Customer shall be liable for all collection costs incurred by ClearLP including, but not limited to, attorney and collection fees. ClearLP is insured, and can deliver evidence of insurance if required. Subcontractors (if used) will provide evidence of insurance in the amounts and terms provided by the owner prior to starting work. This proposal may be withdrawn at any time. **Any deviation or change from above scope will be documented by both ClearLP and Customer before work is done.

Acceptance of Proposal The above prices, specifications and conditions are agreed to and are hereby accepted. ClearLP is authorized to do work as specified. Payment will be made as outlined above.

Sincerely, Signature on file

Customer Signature

Steve Pieczysnki (312) 919-1910

Printed Name:

Date of Acceptance

Licensed, Bonded and Insured Agency License #127.001616 www.clearlp.com

A SANG VALUE OF CONTRACTOR

Required Vendor Ethics Disclosure Statement

Date: 8/1/2023

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Bid/Contract/PO #:

| Company Name: Clear Loss Prevention, Inc. | CompanyContact: Steve Pieczynski |
|---|----------------------------------|
| Contact Phone: 312-919-1910 | Contact Email: steve@clearlp.com |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

 Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county resulting in an aggregate amount at or in excess of \$25,000, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

NONE (check here) - If no contributions have been made

| Recipient | Donor | Description (e.g. cash, type of item, in- kind services, etc.) | Amount/Value | Date Made |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
| | | |
| | | |
| | | |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at: http://www.dupageco.org/CountyBoard/Policies/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature | Signature on file | |
|----------------------|-------------------|--|
| Printed Name | Carrie Pieczynski | |
| Title | President | |
| Date | 8/1/2023 | |

Attach additional sheets if necessary. Sign each sheet and number each page. PAGE 1 OF 1 (total number of pages)