



**DU PAGE COUNTY**  
**Human Services**  
**Final Regular Meeting Agenda**

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

<b>Tuesday, January 6, 2026</b>	<b>9:30 AM</b>	<b>Room 3500A</b>
<hr/>		
<b>1. CALL TO ORDER</b>		
<b>2. ROLL CALL</b>		
<b>3. PUBLIC COMMENT</b>		
<b>4. CHAIR REMARKS - CHAIR SCHWARZE</b>		
<b>5. APPROVAL OF MINUTES</b>		
5.A. <b><u>26-0198</u></b> Human Services Committee - Regular Meeting - Tuesday, December 2, 2025		
<b>6. COMMUNITY SERVICES - MARY KEATING</b>		
6.A. <b><u>FI-R-0010-26</u></b> Authorizing execution of an Intergovernmental Agreement between Pace Suburban Bus and DuPage County Community Services for the Senior Transportation Grant Program for PY26 in the amount of \$172,450. (Community Services)		
6.B. <b><u>FI-R-0011-26</u></b> Authorizing execution of an Intergovernmental Agreement between Pace Suburban Bus and DuPage County Community Services for the Paratransit Grant Program for PY26 in the amount of \$690,000. (Community Services)		
6.C. <b><u>FI-R-0014-26</u></b> Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) HHS Grant PY26 Inter-Governmental Agreement No. 26-224028, Company 5000 - Accounting Unit 1420, in the amount of \$3,657,594. (Community Services)		
6.D. <b><u>FI-R-0017-26</u></b> Acceptance and appropriation of the Income Eligible Retrofits Program Grant P26, Company 5000 - Accounting Unit 1555, for the Weatherization Assistance Program from January 1, 2026 through December 31, 2026, in the amount of \$350,000. (Community Services)		
6.E. <b><u>HS-R-0001-26</u></b> Recommendation for Approval of a of HOME Investment Partnerships Act (HOME) Funds Agreement with DuPage Pads, Project Number HM25-02b – Tenant Based Rental Assistance – in the amount of \$139,000. (Community Development)		

---

6.F. **HS-R-0002-26**

Recommendation for Approval of a of HOME Investment Partnerships Act (HOME) Funds Agreement with Catholic Charities, Diocese of Joliet, Project Number HM25-02a – Tenant Based Rental Assistance – in the Amount of \$204,000. (Community Development)

6.G. **HS-P-0001-26**

Awarding resolution issued to Family Shelter Service, to provide advocacy services to victims of domestic violence, for Community Services, for the period of December 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$85,000. (Community Services)

6.H. **HS-CO-0001-26**

Approval of an amendment to Purchase Order 7791-0001 SERV, issued to Healthy Air Heating & Air, Inc., to increase the Purchase Order by \$180,000, due to DCEO providing more funding for the Weatherization Program. (Community Services)

6.I. **HS-CO-0002-26**

Approval of an amendment to Purchase Order 7792-0001 SERV, issued to My Green House HVAC, LLC, to increase the Purchase Order by \$180,000, due to DCEO providing more funding for the Weatherization Program. (Community Services)

**7. DUPAGE CARE CENTER - JANELLE CHADWICK**7.A. **HS-P-0002-26**

Recommendation for the approval of a contract purchase order to CDW Government, to provide computer hardware, peripherals, software and licensing as needed, for the DuPage Care Center, for the period of January 14, 2026 through January 13, 2027, for a contract total amount not to exceed \$55,000. Contract pursuant to the Intergovernmental Cooperation Act (City of Mesa #2024056-1).

7.B. **HS-P-0003-26**

Recommendation for the approval of a contact purchase order to Medline Industries, Inc., to furnish and deliver chaise mobile recliners, for the DuPage Care Center, for the period of January 14, 2026 through January 13, 2027, for a contract total not to exceed \$36,579.85. Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #2021003157).

**8. TRAVEL**8.A. **26-0199**

Community Services Director to attend the NACo Board of Directors meeting in Maui County, Hawaii, from May 4, 2026 through May 8, 2026. Expenses to include registration, transportation, lodging, and per diems, for a total not to exceed \$3554.

**8.B. 26-0200**

Community Services Administrator to attend the Inform USA Annual Conference and Board Meeting in Louisville, Kentucky, from May 16, 2026 through May 22, 2026. Expenses to include registration, transportation, lodging, and per diems, for approximate total of \$2820. Grant funded.

- 9. RESIDENCY WAIVERS - JANELLE CHADWICK**
- 10. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK**
- 11. COMMUNITY SERVICES UPDATE - MARY KEATING**
- 12. OLD BUSINESS**
- 13. NEW BUSINESS**
- 14. ADJOURNMENT**