



# DU PAGE COUNTY

## Transportation Committee

### Regular Meeting Agenda

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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Tuesday, January 21, 2025

10:00 AM

Room 3500B

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1. CALL TO ORDER

2. ROLL CALL

3. CHAIR'S REMARKS - CHAIR OZOG

4. PUBLIC COMMENT

5. APPROVAL OF MINUTES

5.A. [25-0261](#)

DuPage County Transportation Committee Minutes-Tuesday January 7th, 2025.

6. PROCUREMENT REQUISITIONS

6.A. [25-0190](#)

Recommendation for the approval of a contract to Kaplan Liquid Solutions, to furnish and deliver an 800 gallon Ice-Master T-Series de-icing sprayer with Eco Max Electric Pump, as needed, for the Division of Transportation, for the period of January 21, 2025 through November 30, 2025, for a contract total not to exceed \$22,676.50. Contract pursuant to the Government Joint Purchasing Act (Sourcewell contract #031423-EDP).

6.B. [25-0191](#)

Recommendation for the approval of a contract with Monroe Truck Equipment, Inc., to furnish and deliver two (2) KM International Infrared Asphalt Heaters, for the Division of Transportation, for the period of January 21, 2025 through November 30, 2025, for a contract total not to exceed \$23,800. Contract pursuant to the Government Joint Purchasing Act (Sourcewell #080521-KMI).

6.C. [DT-P-0004-25](#)

Recommendation for the approval of a contract to RTA Fleet Success, for fleet management software, for the Division of Transportation, for the period of February 1, 2025 through January 31, 2026, for a contract total not to exceed \$46,317.75. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell contract #020221-RTA).

6.D. [DT-P-0005-25](#)

Recommendation for the approval of a contract to Sutton Ford, Inc., to furnish and deliver two (2) Ford F-550 Super Cab Chassis, for the Division of Transportation, for the period of January 28, 2025 through November 30, 2025, for a contract total not to exceed \$144,260. Contract pursuant to ILCS 525/2 "Governmental Joint Purchasing Act" (Suburban Purchasing Cooperative Contract # 227).

6.E. [DT-P-0006-25](#)

Recommendation for the approval of a contract with Monroe Truck Equipment, Inc., to furnish and install two (2) dump bodies on (2) Ford F-550 chassis, for the Division of Transportation, for the period of January 28, 2025 through November 30, 2025, for a contract total not to exceed \$74,797. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #062222-AEB).

7. **OLD BUSINESS**8. **NEW BUSINESS**9. **ADJOURNMENT**