

This form must accompany all Purchase Order Requisitions

|   | SECTION 1:  | DESCRIPTION                               |  |  |  |
|---|---|---|--|--|--|
| General Tracking  |   | Contract Terms                            |  |  |  |
| FILE ID#:   | RFP, BID, QUOTE OR RENEWAL #:<br>Sourcewell #091521-NAF | INITIAL TERM WITH RENEWALS:<br>OTHER      | INITIAL TERM TOTAL COST:<br>\$96,631.62                  |  |  |
| COMMITTEE: DEVELOPMENT                                    | TARGET COMMITTEE DATE:                                  | PROMPT FOR RENEWAL:                       | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$96,631.62 |  |  |
|   | CURRENT TERM TOTAL COST:<br>\$96,631.62                 | MAX LENGTH WITH ALL RENEWALS:<br>ONE YEAR | CURRENT TERM PERIOD:<br>INITIAL TERM                     |  |  |
| Vendor Information  |   | Department Information                    |  |  |  |
| VENDOR:<br>National Auto Fleet Group                      | VENDOR #:<br>24975                                      | DEPT:<br>Building and Zoning              | DEPT CONTACT NAME: Jim Stran                             |  |  |
| VENDOR CONTACT:<br>Randy Lester                           | VENDOR CONTACT PHONE:<br>855-289-6572                   | DEPT CONTACT PHONE #: 630-407-6777        | DEPT CONTACT EMAIL:<br>jim.stran@dupagecounty.gov        |  |  |
| VENDOR CONTACT EMAIL:<br>fleet@nationalautofleetgroup.com | VENDOR WEBSITE:   | DEPT REQ #:                               | '  |  |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Building and Zoning is requesting a purchase order to National Auto Fleet Group, to furnish and deliver (3) White Ford Broncos, for a contract total not to exceed \$96,631.62, per Sourcewell Contract #091521-NAF.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The DuPage County vehicle replacement policy requires that a vehicle be in service a minimum of 12 years or have a minimum of 150,000 miles, and/  $or \ must be \ assessed \ by \ a \ mechanic \ prior \ to \ being \ considered \ for \ replacement. \ These \ vehicles \ meet \ criteria \ and \ DOT \ recommends \ replacement.$ 

These vehicles will replace BZ-7, BZ-10 & BZ-19.

| SECTION 2: DECISION MEMO REQUIREMENTS                   |  |  |  |  |
|---|--|--|--|--|
| DECISION MEMO NOT REQUIRED                              | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.   |  |  |  |
| DECISION MEMO REQUIRED<br>COOPERATIVE (DPC2-352), GOVER | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING |  |  |  |

| SECTION 3: DECISION MEMO |   |  |  |  |
|--------------------------|---|--|--|--|
| SOURCE SELECTION         | Describe method used to select source.  |  |  |  |
|                          | This contract was setup using the cooperative sourcewell contract #091521-NAF.  |  |  |  |
| 4 4 4 50                 | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  |  |  |  |
| ALTERNATIVES             | 1. DOT staff recommends issuing a purchase order to National Auto Fleet Group, using the sourcewell contract #091521-NAF.  2. The sourcewell cooperative has proven to be a cost savings over going out to bid. |  |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

| SECTION 5: Purchase Requisition Information       |  |   |   |  |  |
|---|--|---|---|--|--|
| Send P  | urchase Order To:                          | Send Invoices To:   |   |  |  |
| Vendor:<br>National Auto Fleet Group              | vendor                                     |   | Division:                               |  |  |
| Attn:<br>Randy Lester                             | Email:<br>fleet@nationalautofleetgroup.com | Attn:<br>Jim Stran  | Email:<br>jim.stran@dupagecounty.gov    |  |  |
| Address:<br>490 Auto Center Drive                 | City:<br>Watsonville                       | Address: City: 421 N. County Farm Road Wheaton                                |   |  |  |
| State:<br>CA                                      | Zip:<br>95076                              | State: Zip: IL 60187  |   |  |  |
| Phone: Fax: 855-289-6572                          |  | Phone: Fax: 630-407-6777  |   |  |  |
| Send Payments To:                                 |  | Ship to:  |   |  |  |
| Vendor:<br>National Auto Fleet Group              | Vendor#:<br>24975                          | Dept:<br>Division of Transportation   | Division:<br>Fleet Department           |  |  |
| Attn:   | Email:                                     | Attn:<br>William Bell   | Email:<br>william.bell@dupagecounty.gov |  |  |
| Address:<br>490 Auto Center Drive                 | City:<br>Watsonville                       | Address:<br>180 N. County Farm Road   | City:<br>Wheaton                        |  |  |
| State:<br>CA                                      | Zip:<br>95076                              | State:  | Zip: 60187                              |  |  |
| Phone:  | Fax:                                       | Phone: Fax: 630-407-6931  |   |  |  |
|   | Shipping                                   | Cor   | ntract Dates                            |  |  |
| Payment Terms: FOB: PER 50 ILCS 505/1 Destination |  | Contract Start Date (PO25): Contract End Date (PO25) Feb 25, 2025 Nov 8, 2025 |   |  |  |

|       |         |          |                            |                           | Purcha | se Requisi | tion Lir | ne Details |                             |                      |           |
|-------|---------|----------|----------------------------|---------------------------|--------|------------|----------|------------|-----------------------------|----------------------|-----------|
| LN    | Qty     | UOM      | Item Detail<br>(Product #) | Description               | FY     | Company    | AU       | Acct Code  | Sub-Accts/<br>Activity Code | Unit Price           | Extension |
| 1     | 3       | EA       | R9B                        | Ford Broncos Big Bend 4x4 | FY25   | 1100       | 2810     | 54120      |                             | 32,210.54            | 96,631.62 |
| FY is | require | d, ensur | e the correct FY           | is selected.              |        |            |          |            |                             | Requisition Total \$ | 96,631.62 |

|                      | Comments   |
|----------------------|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |
|                      | To furnish and deliver (3) White Ford Broncos to Building and Zoning.  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Email Approved PO to: Randy or Jessie (fleet@nationalautofleetgroup.com).  Jim Stran (jim.stran@dupagecounty.gov).  William Bell (william.bell@dupagecounty.gov).  Mike Figuray (michael.figuray@dupagecounty.gov).  DOTFinance@dupagecounty.gov. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.   |
| APPROVALS            | Department Head signature approval for procurements upday \$15,000. Brocurement Officer Approval for ETSB.   |