

#### **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

### **Human Services Final Summary**

Tuesday, June 17, 2025 9:30 AM Room 3500A

#### 1. CALL TO ORDER

9:30 AM meeting was called to order by Acting Chair Garcia at 9:35 AM.

Acting Chair Garcia appointed county board Member Saba Haider to serve as a member of the Human Services Committee for purposes of a quorum.

#### 2. ROLL CALL

Member DeSart arrived at 9:42 AM, delayed due to another committee meeting she attended ran late.

Other Board members present: Member Yeena Yoo (9:41)

Staff in attendance: Nick Kottmeyer (Chief Administrative Officer) (9:40), Renee Zerante (State's Attorneys Office) Henry Kocker (Finance), Natasha Belli, Julie Hamlin, and Gina Strafford-Ahmed (Community Services Administrators), Mary Keating (Director of Community Services), and Janelle Chadwick (Administrator of the DuPage Care Center).

| PRESENT | Cronin Cahill, Galassi, Garcia, and Haider |
|---------|--|
| ABSENT  | LaPlante, and Schwarze                     |
| LATE    | DeSart                                     |

#### 3. PUBLIC COMMENT

No public comments were offered.

#### 4. CHAIR REMARKS - CHAIR SCHWARZE

No remarks were offered.

#### 5. APPROVAL OF MINUTES

#### 5.A. **25-1545**

Human Services Committee - Regular Meeting - Tuesday, June 3, 2025

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Kari Galassi

#### 6. COMMUNITY SERVICES - MARY KEATING

#### 6.A. **FI-R-0099-25**

Acceptance and appropriation of additional funding for the Aging-Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, in the amount of \$120,000. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Kari Galassi

#### 6.B. **FI-R-0102-25**

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Grant Agreement No. IL0306L5T142417, Company 5000 - Accounting Unit 1480, in the amount of \$199,080. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Saba Haider

**SECONDER:** Cynthia Cronin Cahill

#### 6.C. **FI-R-0103-25**

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Agreement No. IL1886L5T142401, Company 5000 - Accounting Unit 1480, in the amount of \$84,800. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Kari Galassi

#### 6.D. **HS-P-0026-25**

Recommendation for the approval of a contract purchase order to A Lugan Contractors, LLC, to provide architectural and mechanical services for multi-family homes for the Weatherization grant program, for Community Services, for the period of July 1, 2025 through June 30, 2026, for a contract total not to exceed \$1,800,000; per RFP 25-023-WEX. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Saba Haider

#### 6.E. **25-1546**

Recommendation for the approval of a contract issued to Benevate, LLC, dba Neighborly Software, to support the grant application and management process within the Community Development division and the CoC HUD grants, for the period of July 1, 2025 through June 30, 2026, for a contract total amount of \$16,000; per RFP #25-033-CS.

RESULT: APPROVED

MOVER: Kari Galassi

**SECONDER:** Cynthia Cronin Cahill

**AYES:** Cronin Cahill, Galassi, Garcia, and Haider

**ABSENT:** LaPlante, and Schwarze

LATE: DeSart

#### 7. COMMUNITY DEVELOPMENT COMMISSION - MARY KEATING

#### 7.A. **HS-R-0013-25**

Recommendation for approval to combine two 2025-2026 Community Development Block Grant (CDBG) Public Service applications originally submitted by Catholic Charities, Diocese of Joliet, into one comprehensive application, resulting in one CDBG Public Service project recommendation for Catholic Charities, Diocese of Joliet in program year 2025.

**RESULT:** APPROVED AT COMMITTEE

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Kari Galassi

#### 7.B. <u>HS-R-0014-25</u>

Recommendation for approval of the Community Development Block Grant-Coronavirus (CDBG-CV) Hanover Park Park District Hollywood Park Playground Replacement project recommendation and for approval of the 2019 Action Plan Amendment #8 – Substantial to reprogram CDBG-CV funds to add a neighborhood investment project.

**RESULT:** APPROVED AT COMMITTEE

MOVER: Saba Haider

**SECONDER:** Cynthia Cronin Cahill

#### 8. DUPAGE CARE CENTER - JANELLE CHADWICK

#### 8.A. **HS-P-0025-25**

Recommendation for the approval of a contract to Medline Industries, Inc., for various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000; contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #2021003157).

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Kari Galassi

**SECONDER:** Cynthia Cronin Cahill

#### 8.B. **HS-P-0024-25**

Recommendation for the approval of a contract purchase order to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafes on County Campus, for the period of August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200; under bid renewal #22-055-DCC, third and final option to renew.

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Saba Haider SECONDER: Kari Galassi

#### 8.C. **HS-R-0012-25**

Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafe's on County Campus, for a one-time price increase of specific products. (DuPage Care Center)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Saba Haider

**SECONDER:** Cynthia Cronin Cahill

#### 9. INFORMATIONAL

#### 9.A. <u>FM-P-0029-25</u>

Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period of June 29, 2025 through June 28, 2027, for a total contract amount not to exceed \$7,711,220. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department)

**RESULT:** ACCEPTED AND PLACED ON FILE

MOVER: Saba Haider SECONDER: Kari Galassi

#### 10. RESIDENCY WAIVERS - JANELLE CHADWICK

No residency waivers were offered.

#### 11. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK

Janelle Chadwick, Administrator of the DuPage Care Center, stated there is no covid in the building and they are out of outbreak status. She clarified the age restriction statement made at the previous Human Services Committee meeting regarding residents under 65 not being eligible for covid vaccines was incorrect. All residents are considered compromised, so regardless of their age they are all eligible under the Illinois Department of Public Health (IDPH) guidelines to receive the covid vaccines. There are many vaccine variations that come out with different age guidelines. The vaccination rate for residents is currently about 86% vaccinated. There is another current vaccine (booster) available which will be administered to residents on June 18. Member Cronin asked if there are resident activities for the summer. Ms. Chadwick replied that they have a new bus, and bowling is a popular resident activity. Ms. Chadwick added that the activity program is very robust, stronger than any of the facilities that she has been part of in her career.

Member Garcia asked about the replacement of the garden boxes. Ms. Chadwick replied that some of the boxes have been repaired, and they are all flowing with garden items. The Foundation is taking on the task of fundraising for the replacement of the flower boxes. They have already received bids for the project.

#### 12. COMMUNITY SERVICES UPDATE - MARY KEATING

Mary Keating, Director of Community Services, announced the passing of Jan Kay, a dedicated advocate and community leader. She was a frequent attendee at County Board and Human Services Committee meetings, a longtime member of the League of Women Voters, and served as the statewide advocacy chair during a period of her impactful career. She was heavily involved in numerous boards and initiatives.

Ms. Keating stated the Community Services' budget request is due to Finance by the end of next week. After speaking with Nick Kottmeyer, Chair Schwarze, and the budget team, and considering the uncertainty of the grants, Ms. Keating will be submitting a status quo budget from 2025 to 2026. Hopefully when the House and Senate do their budget markups later in the summer, they will have a better indication of future funding at the federal level.

Mary presented an update to the strategic plan for Community Services. The five initiatives she discussed are outlined in the PowerPoint, which is attached hereto and made part of the minutes packet.

County Board member Yeena Yoo inquired about the outreach regarding the Senior Fair as one of the agencies she works with was not aware of the event. Natasha Belli replied that this was the second fair planned by APS staff in their spare time and the capacity of the auditorium will be a consideration. She added that it will always coincide with the World Elder Abuse Awareness Day on June 15. Mary Keating added that next year they will utilize the outreach staff to increase the public awareness.

#### 12.A. **25-1566**

Community Services update on the department activities that support the "Community Well-Being" section of the Strategic Plan.

#### 13. OLD BUSINESS

No old business was discussed.

#### 14. NEW BUSINESS

No new business was discussed.

#### 15. ADJOURNMENT

With no further business, the meeting was adjourned at 9:55 AM.

#### Minutes



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1545 Agenda Date: 6/17/2025 Agenda #: 5.A.



#### **DU PAGE COUNTY**

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### **Human Services Final Summary**

Tuesday, June 3, 2025 9:30 AM Room 3500A

#### 1. CALL TO ORDER

9:30 AM meeting was called to order by Chair Greg Schwarze at 9:42 AM.

Chair Schwarze called the meeting to order at 9:42, delayed due to members attending a previous committee meeting.

The Chair stated "A physical quorum of the members is physically present. I will entertain a motion to permit those members not physically present due to: personal illness or disability; employment purposes or for the business of the board; or family or other emergency; or unexpected childcare obligations, to participate by video or teleconference".

Member Cronin so moved, Member Garcia seconded, all ayes on a voice vote, the motion passed. Member LaPlante attended remotely.

#### 2. ROLL CALL

Other Board members present: Member Saba Haider and Member Yeena Yoo

Staff in attendance: Nick Kottmeyer (Chief Administrative Officer), Jeremy Custer and Evan Shields (County Board), Renee Zerante (State's Attorney Office), Donna Weidman (Procurement), Natasha Bellli, Julie Hamlin, and Gina Strafford-Ahmed (Community Services Administrators), Mary Keating (Director of Community Services), and Janelle Chadwick (Administrator of the DuPage Care Center).

Guest attendee: Jesse Gutierrez from West Chicago

PRESENT Cronin Cahill, DeSart, Galassi, Garcia, and Schwarze
REMOTE LaPlante

#### 3. PUBLIC COMMENT

No public comments were offered.

#### 4. CHAIR REMARKS - CHAIR SCHWARZE

Chair Schwarze reminded the committee that they will present the check awards to the Small Human Services Grant recipients at the County Board meeting on June 24, at 10:00 a.m. There will be a small reception for the recipients between the Finance meeting and the County Board meeting in one of the meeting rooms.

#### 4.A. NACCED letters of commendation for Mary Keating and Julie Hamlin

Chair Schwarze stated that Chair Conroy received letters of commendation from the Board of Directors from the National Association for County Community and Economic Development (NACCED) for Mary Keating and Julie Hamlin for the contributions they made to the association last year. Ms. Keating and Ms. Hamlin were recognized for their impactful contribution and assistance in community development, economic development, and affordable housing initiatives, providing feedback to federal agencies, and facilitating educational opportunities to enhance the effectiveness of community development professionals and local government staff. Member Cahill read the letter of commendation regarding Mary Keating and Member Galassi read the letter for Julie Hamlin.

Mary Keating praised Julie Hamlin for embracing her participation in NACCED, serving on the Board of Directors and being active on several committees. Ms. Keating also thanked the County Board for their support and for allowing her to participate in NACCED/NACo conferences to enhance her professional development.

#### 5. APPROVAL OF MINUTES

#### 5.A. **25-1412**

Human Services Committee - Regular Meeting - Tuesday, May 20, 2025

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Paula Garcia

#### 6. COMMUNITY SERVICES - MARY KEATING

#### 6.A. **FI-R-0094-25**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program HHS Grant PY26 Inter-Governmental Agreement No. 25-221028, Company 5000 - Accounting Unit 1430, in the amount of \$974,465. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Paula Garcia

**SECONDER:** Cynthia Cronin Cahill

#### 6.B. **FI-R-0095-25**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program State Grant PY26 Inter-Governmental Agreement No. 26-251028, Company 5000 - Accounting Unit 1490, in the amount of \$568,959. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

**MOVER:** Paula Garcia

**SECONDER:** Cynthia Cronin Cahill

#### 6.C. **FI-R-0096-25**

Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) State Grant PY26 Inter-Governmental Agreement No. 26-254028, Company 5000 - Accounting Unit 1495, in the amount of \$3,422,595. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Paula Garcia SECONDER: Kari Galassi

#### 6.D. **FI-R-0093-25**

Acceptance of an extension of time for the Illinois Home Weatherization Assistance Program DOE Grant PY25 Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, from June 30, 2025 to September 30, 2025. (Community Services)

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Paula Garcia SECONDER: Kari Galassi

#### 6.E. **25-1413**

Recommendation for the approval of a contract to Environmental Consulting Group, Inc., for asbestos testing to single family homes and Single Family Rehab grants, for the Weatherization Department, for the period of February 13, 2025 through March 10, 2026, for a contract total not to exceed \$22,925; per bid 25-021-WEX. Grant funded. (Community Services)

RESULT: APPROVED
MOVER: Paula Garcia
SECONDER: Kari Galassi

AYES: Cronin Cahill, DeSart, Galassi, Garcia, LaPlante, and Schwarze

#### 7. DUPAGE CARE CENTER - JANELLE CHADWICK

#### 7.A. **25-1414**

Recommendation for the approval of a contract purchase order to Comcast Cable, for cable services, for 1 East, Sub-Acute in the DuPage Care Center, for the period June 1, 2025 through May 31, 2026, for a contract total amount of \$15,600; under bid renewal 4621.

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Paula Garcia

**AYES:** Cronin Cahill, DeSart, Galassi, Garcia, LaPlante, and Schwarze

#### 8. RESIDENCY WAIVERS - JANELLE CHADWICK

Two out of county residency waivers for the Care Center were presented to the committee for approval. Ms. Chadwick stated their are currently twelve open male beds and seven open female beds.

#### 8.A. Residency Waiver One

RESULT: APPROVED

MOVER: Paula Garcia

SECONDER: Kari Galassi

#### 8.B. Residency Waiver Two

**RESULT:** APPROVED

**MOVER:** Cynthia Cronin Cahill

**SECONDER:** Paula Garcia

#### 9. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK

Janelle Chadwick, Administrator of the DuPage Care Center, stated the Care Center had recent covid cases that affected key staff members and residents causing more ill symptoms and spreading easier than previous variants. The covid cases have passed but the Care Center is still wearing masks for protection.

Ms. Chadwick stated there was some concern with the bed tax the Care Center pays being affected by the Illinois 2026 budget. After discussing with the Leading Age Illinois Board of Director resource to the County, she determined there are no negative impacts to the Illinois 2026 budget at this time. Ms. Chadwick will share any federal budget changes coming through.

Asked by Vice Chair Garcia about regulations regarding covid vaccinations, Ms. Chadwick replied that different versions of vaccines have had different requirements. Residents over age 65 will continue to be vaccinated. She clarified that under the guidance of the Center for Disease Control (CDC) and the Illinois Department of Public Health (IDPH), residents under 65 would have to obtain the vaccine on their own.

Most employees are current with the latest vaccine provided to the under 65 population. Waivers completed by employees determine if and when they are vaccinated.

IDPH is focusing more on influenza and tuberculosis.

Ms. Chadwick answered questions from the committee, clarifying to Member DeSart that the Care Center residency waivers for long term placement always go to the Human Services committee.

Member Galassi asked if the 12 open beds for men was a high number or status quo? Ms. Chadwick answered 12 is the number of open beds for placement. There are more open beds in private rooms reserved for infection control purposes or behavior issues. Although with construction, there are currently two closed units, down from three, the Care Center census has been climbing. They are close to 200 residents right now, up from 180 recently. There are four individuals that will be admitted next week. They are staffing to census. As the units are completed, they will need to hire additional staff. The care Center is still using an agency for CNA's. It is far less than previously, and they do not need an agency for nursing staff. The hiring has been very strong the last few months.

#### 10. COMMUNITY SERVICES UPDATE - MARY KEATING

Mary Keating, Director of Community Services, stated the detailed federal budget released by President Trump is not good news for the department. Under the president's proposal, CSBG, CDBG, LIHEAP, and probably the Weatherization programs would all be eliminated. The HOME program would be cut by 80%.

However, it is up to the House of Representatives and the Senate and what their markups will say. Congress markups are expected to be released in July. On a positive note, the Chair of the Transportation and Housing & Urban Development Subcommittee of Financial Services, and the ranking minority members are doing outreach to stakeholder groups to talk about reauthorization of CDBG and the HOME program and invited NACCED to attend. The invitation of NACCED is a positive sign that Congress does not want the programs to end.

Ms. Keating has been perusing a 2000-page document regarding the funding and has not been able to ascertain anything about the Older Americans Act funding. She added that this isn't the first time our programs have been zeroed out with presidential budgets before being resurrected by Congress.

Natasha Belli, Administrator of the Senior Services unit, announced that in honor of World Elder Abuse Awareness Day (WEAAD) on June 15, Senior Services will host a Senior Resource Fair on Friday, June 13, from 10:00 a.m. through 1:00 p.m. in the auditorium. The fair will have about 36 outside providers attending, along with our Community Services' staff promoting our programs. Staff will highlight the long-term care Ombudsman program and the Elder Abuse program.

#### 11. OLD BUSINESS

No old business was discussed.

#### 12. NEW BUSINESS

No new business was discussed.

#### 13. ADJOURNMENT

With no further business, the meeting was adjourned at 10:04 AM..

#### Finance Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: FI-R-0099-25 Agenda Date: 6/17/2025 Agenda #: 10.B.

#### ADDITIONAL APPROPRIATION FOR THE AGING CASE COORDINATION UNIT FUND PY25 COMPANY 5000 - ACCOUNTING UNIT 1660 IN THE AMOUNT OF \$120,000

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage, through the Community Services Department, heretofore accepted and appropriated the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, pursuant to Resolution FI-R-0162-24, for the period of October 1, 2024 through September 30, 2025; and

WHEREAS, the County of DuPage, through the Community Services Department, has been notified by the Region II Area Agency on Aging that additional grant funds in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS) have been made available to be used to support the Case Coordination Program; and

WHEREAS, no additional County funds are required to receive this additional funding; and

WHEREAS, acceptance of this additional grant funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation relating to the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, be increased by \$120,000 (ONE HUNDRED TWENTY THOUSAND, AND NO/100 DOLLARS) as reflected on the attached budget sheet (ATTACHMENT I).

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
| Attest: |  |
|         | JEAN KACZMAREK, COUNTY CLERK                     |

#### ATTACHMENT I

### ADDITIONAL APPROPRIATION FOR THE CASE COORDINATION UNIT FUND PY25 COMPANY 5000 – ACCOUNTING UNIT 1660 \$120,000

#### **REVENUE**

|         | 41000-0002 - Federal Operating Grant - HHS               | \$<br>120,000          | _  |         |
|---------|--|------------------------|----|---------|
| TOTAL   | ANTICIPATED REVENUE                                      |                        | \$ | 120,000 |
| EXPENI  | <u>DITURES</u>   |                        |    |         |
| CONTRA  | ACTUAL   |                        |    |         |
|         | 53815-0001 - CCU Respite<br>53815-0002 - CCU Gap-Filling | \$<br>60,000<br>60,000 | _  |         |
|         | TOTAL CONTRACTUAL  |                        | \$ | 120,000 |
| TOTAL . | ADDITIONAL APPROPRIATION                                 |                        | \$ | 120,000 |



File #: FI-R-0102-25 Agenda Date: 6/17/2025 Agenda #: 10.C.

## ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 - ACCOUNTING UNIT 1480 \$199,080

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL0306L5T142417 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL0306L5T142417 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Grant, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

| File #: FI-R-0102-25   | <b>Agenda Date:</b> 6/17/2025   | <b>Agenda #:</b> 10.C.                           |
|--|---|--|
|  | OLVED that should the Human Services Comecommend action to the County Board by rese |  |
| Enacted and appropriate Enacted Enacte | roved this 24 <sup>th</sup> day of June, 2025 at Wheaton,                           | Illinois.  |
|  |   |  |
|  |   | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|  | Attest:   |  |
|  | JEAN F  | KACZMAREK, COUNTY CLERK                          |
|  |   |  |
|  |   |  |

#### ATTACHMENT I

## ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 – ACCOUNTING UNIT 1480 \$199,080

#### **REVENUE**

|       | 41000-0001 - Federal Operating Grant - HUD  | \$<br>199,080   | -  |         |
|-------|---|---|----|---------|
| TOTAL | ANTICIPATED REVENUE   |   | \$ | 199,080 |
| EXPEN | <u>DITURES</u>  |   |    |         |
| PERSO | NNEL  |   |    |         |
|       | 50000-0000 - Regular Salaries<br>51010-0000 - Employer Share I.M.R.F.<br>51030-0000 - Employer Share Social Security<br>51040-0000 - Employee Med & Hosp Insurance  | \$<br>103,605<br>9,231<br>7,926<br>20,497                       | -  |         |
|       | TOTAL PERSONNEL   |   | \$ | 141,259 |
| COMM  | ODITIES   |   |    |         |
|       | 52200-0000 - Operating Supplies & Materials   | <br>100   | -  |         |
|       | TOTAL COMMODITIES   |   | \$ | 100     |
| CONTR | ACTUAL  |   |    |         |
|       | 53090-0000 - Other Professional Services<br>53260-0000 - Wireless Communication Svc<br>53500-0000 - Mileage Expense<br>53510-0000 - Travel Expense<br>53610-0000 - Instruction & Schooling<br>53807-0000 - Software Maint Agreements<br>53820-0000 - Grant Services | \$<br>315<br>2,000<br>200<br>3,786<br>4,101<br>31,546<br>15,773 | -  |         |
|       | TOTAL CONTRACTUAL   |   | \$ | 57,721  |
| TOTAL | ADDITIONAL APPROPRIATION  |   | \$ | 199,080 |



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL0306L5T142417 Recipient's Name: DuPage, County Of

Tax ID Number:

Unique Entity Identifier [SAM]: W7KRN7E54898

Federal Award Date: 5/28/2025

#### CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

- 1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);
- 2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");
- 3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;
- 4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;
  - 5. all current Executive Orders: and
- 6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$199,080, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

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| Grant No. (FAIN)         | <b>Grant Term</b>   | Performance<br>Period      | Budget<br>Period           | <b>Total Amount</b> |
|--------------------------|---|----------------------------|----------------------------|---------------------|
| IL0306L5T142417          |   | 09-01-2025 -<br>08-31-2026 | 09-01-2025 -<br>08-31-2026 | \$199,080           |
| allocated between budget | line items as follow  | rs:                        |                            |                     |
| a. Continuum of Care Pla | nning Activities  |                            |                            | \$0                 |
| b. Acquisition           |   |                            |                            | \$0                 |
| c. Rehabilitation        |   |                            |                            | \$0                 |
| d. New construction      |   |                            |                            | \$0                 |
| e. Leasing               |   |                            |                            | \$0                 |
| f. Rental assistance     |   |                            |                            | \$0                 |
| g. Supportive services   |   |                            |                            | \$0                 |
| h. Operating costs       |   |                            |                            | \$0                 |
| i. Homeless Management   | Information System  | n                          |                            | \$185,916           |
| j. Administrative costs  |   |                            |                            | \$13,164            |
| k. Relocation costs      |   |                            |                            | \$0                 |
| I. VAWA Costs            |   |                            |                            | \$0                 |
| m. Rural Costs           |   |                            |                            | \$0                 |
|                          | vention activities:<br>elocation and stabili<br>n and medium-term |                            |                            | \$0<br>\$0          |

#### Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

#### The Recipient:

- (1) shall not use grant funds to promote "gender ideology," as defined in E.O. 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government:
- (2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code:
- (3) certifies that it does not operate any programs that violate any applicable Federal antidiscrimination laws, including Title VI of the Civil Rights Act of 1964;
- (4) shall not use any Grant Funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and
- (5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

Subject to the exceptions provided by PRWORA, the recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

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HUD will not enforce provisions of the Grant Agreement to the extent that they require the project to use a housing first program model.

As stated in Section III.A.2 of the NOFO, Faith-based organizations may be recipients or subrecipients for funds under this agreement on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices), as may be amended from time to time. The Recipient's indirect cost rate information is as provided in Addendum #1 to this Agreement. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

The Recipient must comply with the applicable requirements in 2 CFR part 200, as may be amended from time to time.

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Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of:

- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds;
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

#### UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By; Signature on File

| (Signature)   |
|---|
| Donald Kathan, Director   |
| (Typed Name and Title)  |
| May 28, 2025  |
| (Date)  |
|   |
| RECIPIENT   |
| DuPage, County Of   |
| (Name of Organization)  |
| By:   |
| Signature on File   |
|   |
| (Signature of Authorized Official)  |
| MARY A. KENTISC DIACTOR OF COMMUNITY SERVICES (Typed Name and Title of Authorized Official) |
| (Typed Name and Title of Authorized Official)   |
| 6/2/25  |
| (Date)  |

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OMB Number. 2501-0044 Expiration Date: 2/28/2027

| Indirect Cost Informa  | tion for Award Applica  | nt/Recipien | t                  |              |  |
|--|-------------------------|-------------|--------------------|--------------|--|
| Federal Program/Assistance Listing Program Title:     CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267   |                         |             |                    |              |  |
| 2. Legal Name of Appli   | cant/Recipient: DuPage, | County Of   |                    |              |  |
| 2. Legal Name of Applicant/Recipient: DuPage, County Of  3. Indirect Cost Rate Information for the Applicant/Recipient: Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form.  The Applicant/Recipient will not charge indirect costs using an indirect cost rate.  The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time.  The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs. |                         |             |                    |              |  |
| Agency/department/<br>major function   | Indirect cost rate      |             | Direct Cost<br>ase | Type of Rate |  |
|  |                         |             |                    |              |  |
| 1. Submission Type (chec x Initial submission [  | ck only one):<br>Update |             | 5. Effective d     | ate(s):      |  |
| 6. Certification of Authorized Representative for the Applicant/Recipient:  **Under penalty of perjury, I certify on behalf of the Applicant/Recipient that  (1) all information provided on this form is true, complete, and accurate, and  (2) the Applicant/Recipient will provide HUD with an update to this form immediately upon learning of any change in the information provided on this form, and  (3) I am authorized to speak for the Applicant/Recipient regarding all information provided on this form.  Signature on File  |                         |             |                    |              |  |
| Signature:   |                         |             |                    |              |  |
| Name: MARIA KEN  | 471NG-                  |             |                    |              |  |
| Name: MARY A. KCA. Title: JIRCTOR OF CO  | OMMUNITY SERVICES       |             |                    |              |  |

\*\*Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

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OMB Number. 2501-0044 Expiration Date: 2/28/2027

#### Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

| Number | Item   | Instructions   |
|--------|--|--|
| 1      |  | Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.   |
| 2      | Legal Name of<br>Applicant/<br>Recipient                             | Enter the legal name of the entity that will serve as the recipient of the award from HUD.   |
| 3      | Indirect Cost<br>Rate Information<br>for the Applicant/<br>Recipient | Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients.  The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional").  If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.  If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.  If the Applicant/Recipient is a government and more than one agency or department will carry out activities under the award, enter each agency or department that will carry out activities under the award, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied. |
| 4      | Submission Type  | Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.  |
| 5      | Effective date(s)  | Enter the date(s) for which the information on this form applies.  |
| 6      | Authorized<br>Representative   | An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.  |

#### Finance Resolution





File #: FI-R-0103-25 Agenda Date: 6/17/2025 Agenda #: 6.C.

#### ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM AGREEMENT NO. IL1886L5T142401 COMPANY 5000 - ACCOUNTING UNIT 1480 \$84,800

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting, and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL1886L5T142401 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL1886L5T142401 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Coordinated Entry Grant PY26, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

| File #: FI-R-0103-25   | <b>Agenda Date:</b> 6/17/2025  | Agenda #: 6.C.                                   |
|--|--|--|
|  | DLVED that should the Human Services Co<br>ecommend action to the County Board by re |  |
| Enacted and appropriate Enacted Enacte | roved this 24 <sup>th</sup> day of June, 2025 at Wheaton                             | n, Illinois.                                     |
|  |  |  |
|  |  | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|  | Attest:  |  |
|  | JEAN   | KACZMAREK, COUNTY CLERK                          |
|  |  |  |

#### ATTACHMENT I

# ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM COORDINATED ENTITY GRANT PY26 AGREEMENT NO. IL1886L5T142401 COMPANY 5000 – ACCOUNTING UNIT 1480 \$84,800

#### **REVENUE**

| 41000-0001 - Federal Operating Grant - HUD  | \$<br>84,800 | _  |        |
|---|--------------|----|--------|
| TOTAL ANTICIPATED REVENUE                   |              | \$ | 84,800 |
| EXPENDITURES                                |              |    |        |
| PERSONNEL                                   |              |    |        |
| 50000-0000 - Regular Salaries               | \$<br>59,650 |    |        |
| 51010-0000 - Employer Share I.M.R.F.        | 5,315        |    |        |
| 51030-0000 - Employer Share Social Security | 4,563        |    |        |
| 51040-0000 - Employee Med & Hosp Insurance  | <br>15,272   | _  |        |
| TOTAL PERSONNEL                             |              | \$ | 84,800 |
| TOTAL ADDITIONAL APPROPRIATION              |              | \$ | 84,800 |



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL1886L5T142401 Recipient's Name: DuPage, County Of

Tax ID Number:

Unique Entity Identifier [SAM]: W7KRN7E54898

Federal Award Date: 6/4/2025

#### CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

- 1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);
- 2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");
- 3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;
- 4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;
  - 5. all current Executive Orders; and
- 6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$84,800, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

| Grant No. (FAIN)         | <b>Grant Term</b>  | Performance<br>Period      | Budget<br>Period           | Total Amount |
|--------------------------|--|----------------------------|----------------------------|--------------|
| IL1886L5T142401          | 12 months  | 09-01-2025 -<br>08-31-2026 | 09-01-2025 -<br>08-31-2026 | \$84,800     |
| allocated between budget | t line items as follow   | vs:                        |                            |              |
| a. Continuum of Care Pla | anning Activities  |                            |                            | \$0          |
| b. Acquisition           |  |                            |                            | \$0          |
| c. Rehabilitation        |  |                            |                            | \$0          |
| d. New construction      |  |                            |                            | \$0          |
| e. Leasing               |  |                            |                            | \$0          |
| f. Rental assistance     |  |                            |                            | \$0          |
| g. Supportive services   |  |                            |                            | \$84,800     |
| h. Operating costs       |  |                            |                            | \$0          |
| i. Homeless Managemen    | \$0  |                            |                            |              |
| j. Administrative costs  |  |                            |                            | \$0          |
| k. Relocation costs      |  |                            |                            | \$0          |
| l. VAWA Costs            |  |                            |                            | \$0          |
| m. Rural Costs           |  |                            |                            | \$0          |
| _                        | evention activities:<br>relocation and stabil<br>m and medium-term |                            |                            | \$0<br>\$0   |

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- (2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;
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- (5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

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For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

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- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds:
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

#### **UNITED STATES OF AMERICA, Secretary of Housing and Urban Development**

| Signature)  Donald Kathan, Director Typed Name and Title)  June 4, 2025 Date)  RECIPIENT DuPage, County Of Name of Organization)  By: |    | By   |
|---|----|--|
| Donald Kathan, Director (Typed Name and Title) (June 4, 2025 (Date)  RECIPIENT (DuPage, County Of (Name of Organization)  By:         | at | ure on File                                  |
| Donald Kathan, Director (Typed Name and Title) (June 4, 2025 (Date)  RECIPIENT (DuPage, County Of (Name of Organization)  By:         |    |  |
| Donald Kathan, Director (Typed Name and Title) (June 4, 2025 (Date)  RECIPIENT (DuPage, County Of (Name of Organization)  By:         | (  |  |
| Typed Name and Title)  June 4, 2025 (Date)  RECIPIENT DuPage, County Of (Name of Organization)  By:                                   | (  | Signature)                                   |
| Tune 4, 2025 (Date)  RECIPIENT  DuPage, County Of (Name of Organization)  By:   | Ι  | Oonald Kathan, Director                      |
| RECIPIENT DuPage, County Of (Name of Organization) By:  | (  | Typed Name and Title)                        |
| RECIPIENT DuPage, County Of (Name of Organization) By:  | J  | une 4 2025                                   |
| RECIPIENT DuPage, County Of Name of Organization) By:   | _  |  |
| OuPage, County Of (Name of Organization)  By:   | `  | ,  |
| OuPage, County Of (Name of Organization)  By:   |    |  |
| Name of Organization) By:   | F  | RECIPIENT                                    |
| Зу:   | Ι  | DuPage, County Of                            |
|   | (  | Name of Organization)                        |
|   | т  | Dv   |
| Signature of Authorized Official)   | Ι  | sy.  |
| Signature of Authorized Official)   |    |  |
| Signature of Authorized Official)   |    |  |
|   | (  | Signature of Authorized Official)            |
|   | •  | ,  |
| Typed Name and Title of Authorized Official)  | (  | Typed Name and Title of Authorized Official) |
|   |    |  |

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Addendum #1

OMB Number. 2501-0044 Expiration Date: 2/28/2027

| Indirect Cost Information for Award Applicant/Recipient  |                                      |           |  |              |  |  |  |
|--|--------------------------------------|-----------|--|--------------|--|--|--|
| 1. Federal Program/Assistance Listing Program Title:<br>CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267   |                                      |           |  |              |  |  |  |
| 2. Legal Name of Appli   | cant/Recipient: DuPage, (            | County Of |  |              |  |  |  |
| 2. Legal Name of Applicant/Recipient: DuPage, County Of  3. Indirect Cost Rate Information for the Applicant/Recipient: Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form.  The Applicant/Recipient will not charge indirect costs using an indirect cost rate.  The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time.  The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs. |                                      |           |  |              |  |  |  |
| Agency/department/ Indirect cost rate major function Type of Direct Cost Base Type of  |                                      |           |  | Type of Rate |  |  |  |
|  |                                      |           |  |              |  |  |  |
| • <del>•</del> •   | 4. Submission Type (check only one): |           |  |              |  |  |  |
| 6. Certification of Authorized Representative for the Applicant/Recipient:  **Under penalty of perjury, I certify on behalf of the Applicant/Recipient that  (1) all information provided on this form is true, complete, and accurate, and  (2) the Applicant/Recipient will provide HUD with an update to this form immediately upon learning of any change in the information provided on this form, and  (3) I am authorized to speak for the Applicant/Recipient regarding all information provided on this form.   |                                      |           |  |              |  |  |  |
| Signature:   |                                      |           |  |              |  |  |  |
| Date:  |                                      |           |  |              |  |  |  |
| Name:  |                                      |           |  |              |  |  |  |
| Title:   |                                      |           |  |              |  |  |  |

www.hud.gov espanol.hud.govPage 7 \*\*Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

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OMB Number. 2501-0044 Expiration Date: 2/28/2027

#### Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

| Number | Item  | Instructions   |
|--------|---|--|
| 1      |   | Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.   |
| 2      | Legal Name of<br>Applicant/<br>Recipient  | Enter the legal name of the entity that will serve as the recipient of the award from HUD.   |
| 3      |   | Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients.  The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional").  If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.  If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied. |
|        |   | If the Applicant/Recipient is a government and more than one agency or department will carry out activities under the award, enter each agency or department that will carry out activities under the award, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.   |
| 4      | Submission Type   | Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.  |
| 5      | Effective date(s)   | Enter the date(s) for which the information on this form applies.  |
| 6      | Certification of<br>Authorized<br>Representative<br>for the Applicant/<br>Recipient | An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.  |

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#### HS Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0026-25 Agenda Date: 6/17/2025 Agenda #: 15.E.

# AWARDING RESOLUTION ISSUED TO A LUGAN CONTRACTORS, LLC TO PROVIDE ARCHITECTURAL AND MECHANICAL SERVICES FOR THE WEATHERIZATION GRANT (CONTRACT TOTAL AMOUNT: \$1,800,000)

WHEREAS, proposals have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract purchase order to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED, that County Contract, covering said to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to A Lugan Contractors, LLC, 8200 S. 86<sup>th</sup> Court, Justice, IL 60458, for a contract total not to exceed \$1,800,000; per RFP #25-023-WEX.

| Enacted and approved on this 24th day of June, 2025 at Wheaton, Illin | nois.                                     |
|---|---|
|   |   |
|   | RAH A. CONROY, CHAIR<br>PAGE COUNTY BOARD |
| Attest:   |   |
| JEAN KACZM  | AREK, COUNTY CLERK                        |



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                               |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| General Tracking                                     |  | Contract Terms   |   |  |  |  |  |
| FILE ID#:  | RFP, BID, QUOTE OR RENEWAL #: 25-023-WEX | INITIAL TERM WITH RENEWALS: INITIAL TERM TOTAL COST: \$1,800,000.00            |   |  |  |  |  |
| COMMITTEE:<br>HUMAN SERVICES                         | TARGET COMMITTEE DATE:<br>06/17/2025     | PROMPT FOR RENEWAL: 6 MONTHS   | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$5,400,000.00 |  |  |  |  |
|  |  | MAX LENGTH WITH ALL RENEWALS:<br>THREE YEARS                                   | CURRENT TERM PERIOD:<br>INITIAL TERM                        |  |  |  |  |
| Vendor Information                                   | 1  | Department Information   |   |  |  |  |  |
| VENDOR:<br>A Lugan Contractors, LLC                  | VENDOR #:                                | DEPT: DEPT CONTACT NAME: Community Services Gina Strafford-Ahmed               |   |  |  |  |  |
| VENDOR CONTACT:<br>Allan Santamaria                  | VENDOR CONTACT PHONE:<br>708-237-0860    | DEPT CONTACT PHONE #: DEPT CONTACT EMAIL: 630-407-6444 gina.strafford@dupagecc |   |  |  |  |  |
| VENDOR CONTACT EMAIL:<br>allan@alugancontractors.com | VENDOR WEBSITE:<br>lugancontractors.com  | DEPT REQ #:  |   |  |  |  |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). RFP for Architectural & Mechanical Services for Multi-family homes for Weatherization grant total cost per year approx. \$1,800,000. Three bids received, one chosen based on qualifications and Weatherization experience.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished RFP to find providers for grant funded program.

| SECTION 2: DECISION MEMO REQUIREMENTS             |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED                        | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |  |  |
| DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL) | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |  |  |

|  | SECTION 3: DECISION MEMO  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.  REP 25-023-WEX  |  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  Award A Lugan contract to serve clients in DPC with assistance.  Do not award A Lugan and not be able to provide assistance to clients  Prepare a new RFP and start search process over for another suitable vendor |  |  |  |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|   | SECTION 5: Purchase                   | Requisition Informat                   | ion                                       |  |  |  |
|---|---------------------------------------|--|---|--|--|--|
| Send Po   | urchase Order To:                     | Send Invoices To:                      |   |  |  |  |
| Vendor:<br>A Lugan Contractors, LLC   | Vendor#:                              | Dept:<br>Community Services            | Division:<br>Weatherization               |  |  |  |
| Attn:<br>A Lugan Contractors, LLC   | Email:<br>allan@alugancontractors.com | Attn: Email: gina.strafford@dupagecour |   |  |  |  |
| Address:<br>8200 S. 86th Court  | City:<br>Justice                      | Address:<br>421 N. County Farm Road    | City:<br>Wheaton                          |  |  |  |
| State:<br>IL  | Zip:<br>60458                         | State:                                 | Zip:<br>60187                             |  |  |  |
| Phone:<br>708-237-0860  | Fax:                                  | Phone: 630-407-6444                    | Fax:<br>630-407-6501                      |  |  |  |
| Send  | Payments To:                          | Ship to:                               |   |  |  |  |
| Vendor:<br>SAA  | Vendor#:                              | Dept: Division:                        |   |  |  |  |
| Attn:   | Email:                                | Attn:                                  | Email:                                    |  |  |  |
| Address:  | City:                                 | Address: City:                         |   |  |  |  |
| State: Zip: State: Zip:   |                                       | Zip:                                   |   |  |  |  |
| Phone:  | Fax:                                  | Phone:                                 | Fax:                                      |  |  |  |
|   | <br>Shipping                          | Con                                    | tract Dates                               |  |  |  |
| Payment Terms: FOB: Contract Start Date (PO25): Contract End Date (PO25): Jul 1, 2025  PER 50 ILCS 505/1 Jun 30, 2026 |                                       |  | Contract End Date (PO25):<br>Jun 30, 2026 |  |  |  |

|   | Purchase Requisition Line Details |     |                            |                    |      |         |              |           |                             |            |            |
|---|-----------------------------------|-----|----------------------------|--------------------|------|---------|--------------|-----------|-----------------------------|------------|------------|
| LN  | Qty                               | UOM | Item Detail<br>(Product #) | Description        | FY   | Company | AU           | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension  |
| 1   | 1                                 | EA  |                            | Arch/Mech Services | FY25 | 5000    | 1400         | 53090     | 22-403028                   | 431,400.00 | 431,400.00 |
| 2   | 1                                 | EA  |                            | Arch/Mech Services | FY25 | 5000    | 1430         | 53090     | 25-221028                   | 943,600.00 | 943,600.00 |
| 3   | 1                                 | EA  |                            | Arch/Mech Services | FY25 | 5000    | 1490         | 53090     | 26-251028                   | 425,000.00 | 425,000.00 |
| FY is required, ensure the correct FY is selected.  Requisition Total |                                   |     |                            |                    |      |         | 1,800,000.00 |           |                             |            |            |

|   | Comments   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| HEADER COMMENTS Provide comments for P020 and P025. |  |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS                                | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.            |  |  |  |  |  |  |
| INTERNAL NOTES                                      | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.      |  |  |  |  |  |  |
| APPROVALS   | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |  |  |  |  |  |  |



#### A Lugan Contractors Methodology and Mission Statement.

At A. Lugan Contractors our goal is to meet and exceed our customers' expectations to their complete satisfaction. Phones are answering 24-7-365 days a year to handle any and all emergencies and remedied in a timely manner. Your requests for quotations are promptly dispatched to one of our Veteran Sales Engineers who's main goal is to provide a value added / smart solutions to resolve your Weatherization and General contracting services requests. We work closely with our Vendors and Manufacturers providing you with the most current, reliable technology. Your equipment is secured and expedited if necessary, to meet and exceed your deadlines. Upon commencement of your project, scope of work are reviewed on site with A Lugan's project administration team and professional installation teams who's end goal is to deliver an installed product with quality, craftsmanship and attention to detail. Schedules are adjusted if necessary to achieve long term and short term goals. Our installers and service technicians are factory trained and certified, and OSHA /COVID trained to maintain a SAFE work environment.

| Sincerely, |  |
|------------|--|
|            |  |
| D :: 1     |  |
| President  |  |

WWW.ALUGANCONTRACTORS.COM

#### **ALLAN SANTAMARIA**

#### SUMMARY

6 Years Project Management, Bilingual Spanish/ English, Great Customer Service, Supervisor, Problem Solving, Excellent Administrative Skills.

#### SKILLS & ABILITIES

Microsoft Office- Word, Excel, Access, Power Point, Outlook, and SharePoint. QuickBooks, File Maker.

#### EXPERIENCE

#### 2013-Present

Project Manager, A Lugan Contractors, Inc.

- · Responsible for successfully managing project coordination for commercial and residential portfolio
- Successfully completed projects, includes assisting with bidding, general project documentation and project scheduling.
- · Conducted site visits to confirm progress & adherence to project design. Prepared and purchased all material
- Coordinated with other Project Managers, Inspectors & Superintendents internally and externally to maintain effective work flow.
- Supervised employees and subcontractors- ensuring projects got properly weatherized up to program standards.
- Invoiced approximately \$2.6 Million Dollars in work with CEDA for one program year. (Multi Family Contract)
- Managed and Supervised all aspects of the (CEDA) LIHEAP Program, from assessing to invoicing.
- Problem solving with existing and new clients, ability to analyze and come to positive agreements.

#### PROJECTS INCLUDED

707 W Waveland Ave, Chicago, IL -220 Units- \$1.86 Million Dollars
4848 N Winthrop Ave, Chicago, IL - 288 Units \$1.89 Million Dollars
3770 S Wentworth Ave, Chicago, IL- \$2.89 Million Dollars
1324 S Loomis St, Chicago, IL- \$3.45 Million Dollars
3920-3940 N Clark St, Chicago, IL - 300+ Units \$4.14 Million Dollars

High School Diploma, Hyman G Rickover Naval Academy, 5900 N Glenwood Ave, Chicago, IL

## OFELIA GARCIA



#### **OBJECTIVE**

Energetic and dedicated individual seeking to work in a Customer Service role with the goal of providing strong customer service and communication skills for the growth of the company.

#### **EDUCATION**

High School Diploma | Amos Alonzo Stagg High School AUGUST 2014 – MAY 2017 Early graduate with a 3.0 GPA in all required courses.

#### **EXPERIENCE**

#### Customer Service Representative | Trans American Medical/Tamsco Instrument

AUGUST 2017 - DECEMBER 2018

Receiver orders over the phone, email, fax, and email.

Inputting data entry into the system accurately.

Work with the team to review all orders are entered into the system accurately.

Completing all transactions accurately, including cash handling.

Perform other duties as instructed by management.

Promoting business products and services to current and potential customers.

Provide excellent customer service to all customers.

Remain updated on knowledge about products and services.

Answering calls in a courteous and professional manner as well as transferring when needed.

Assist in payroll and accounts payable as needed.

#### A. Lugan Contractors

**AUGUST 2022-PRESENT** 

Handle accounts payables and receivables.

Assist with monitoring government weatherization programs.

Oversee contractor licensing and permits.

Assist with ensuring certified payroll times and accuracy.

Schedule service appointments with technicians and homeowners.

Ensure all necessary documents are completed, for invoicing.

#### **SKILLS**

- Proficient computer skills, including Microsoft programs
- Bilingual English/Spanish fluent in both spoken and written
- Able to multi-task and prioritize workload
- Fast Learner

- Customer service and communication skills
- Accurate and attentive to details to data entry.
- Ability to work individual or in a team
- Work under pressure

## United States Environmental Protection Agency This is to certify that



A. Lugan Contractors, Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

## In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires

October 30, 2025

| NAT-37368-3     |   |
|-----------------|---|
| Certification # |   |
| August 17, 2020 | _ |
| Issued On       |   |



Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch



This eard acknowledges that the recipient has successfully completed:

### 30-hour Construction Safety and Health

This card issued to:

Allan Santamaria

Bryan Steiber

: Trainer Name

A/18/2019 Date of Issue



OSHA
Occupational Safety
and Health Administration

| This card acknowle | dges that the | recibient use | inecetting | completed: |
|--------------------|---------------|---------------|------------|------------|
|                    |               |               |            |            |
|                    |               |               |            |            |

#### 10-hour Construction Safety and Health

This card issued to:

| Leonardo Nune. |               |
|----------------|---------------|
| John Alvarez   | 11/27/2019    |
| Trainer Name   | Date of Issue |
|                | 1.0           |

OSHA

Occupational Safety
and Market Market Safety

24-006037788

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| Hilarion     | Nunez         |
|--------------|---------------|
| John Alvarez | 11/27/2019    |
| Trainer Name | Date of Issue |



24-006037782

This eard acknowledges that the recipient less successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| Stasys Cernia | uskas         |
|---------------|---------------|
| John Alvarez  | 11/27/2019    |
| er Name       | Date of Issue |



24-006037783

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| John Alvarez | 11/27/2019 |
|--------------|------------|

This eard acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| Stasys G     | Basciunas     |
|--------------|---------------|
| John Alvarez | 11/27/2019    |
| Name         | Date of Issue |



24-006037786

24-006037784 2

This eard acknowledges that the recipient has successfully completed;

#### 10-hour Construction Safety and Health

This card issued to

| Joel S       | oto         |
|--------------|-------------|
| John Alvarez | 11/27/2019  |
| er Name      | Date of Iss |

| <b>OSHA</b>         |  |
|---------------------|--|
| Occupational Salety |  |

24-006037790

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| John Alvarez | 11/27/2019 |
|--------------|------------|



24-006037792

This card acknowledges that the recipient has successfully completed:

#### 10-hour Construction Safety and Health

This card issued to:

| Allan San    | tamaria       |
|--------------|---------------|
| John Alvarez | 11/27/2019    |
| iner Name    | Date of Issue |





24-006037780

This card acknowledges that the recipient has successfully completed:

### 10-hour Construction Safety and Health

This card issued to:

| Ercan Hoo    | caoglu        |
|--------------|---------------|
| John Alvarez | 11/27/2019    |
| iner Name    | Date of Issue |

Trainer Name

John Alvarez

24-006037787

11/27/2019

Date of Issue

This card acknowledges that the recipient has successfully completed:

10-hour Construction Safety and Health

10 hour Construction Safety and Health

This card issued to: Julio C. Gomez

This card issued to:

Edgar Esquivel

John Alvarez 11/27/2019 Trainer Name Date of Issue

24-006037785

10-hour Construction Safety and Health

This card issued to:

Santos Soto John Alvarez 11/27/2019 Trainer Name Date of Issue

## Certificate of Completion

This certificate is awarded to

#### ALAN SANTAMARIA

For completion of the 8 Hour Combustion Safety Training Seminar August 26, 2016

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

ICRT Training Center Manager

SEPTEMBER 1, 2016

### THE REPORTED THE R

## Certificate of Completion

This certificate is awarded to

ALLAN SANTAMARIA

For successful completion of the Crew Leader Certification class held October 5—9, 2020

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT Training Center Manager** 

OCTOBER 16, 2020

## N RRICH REGEREN REGERE

## Certificate of Completion

This certificate is awarded to

JOEL SOTO

For successful completion of the Crew Leader Certification class held
April 12-16, 2021

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT** Training Center Manager

MAY 18, 2021

## Certificate of Completion

This certificate is awarded to

BALDEMAR NUNEZ

For successful completion of the Crew Leader Certification class held April 12-16, 2021

As provided by Indoor Climate Research & Training
On behalf of the Illinois Home Weatherization Assistance Program

LORI SHUPE

**ICRT Training Center Manager** 

MAY 18, 2021

## ...Activated for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 in the U.S. Government's System for Award Management (SAM.gov)

From: donotreply@sam.gov

To: reganoffice@sbcglobal.net

Cc: reganoffice@sbcglobal.net

Date: Wednesday, December 18, 2024 at 11:49 AM CST

#### Josephine Regan,

The registration for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 is now active in the U.S. federal government's System for Award Management (SAM.gov). If you did not provide a Commercial and Government Entity (CAGE) Code during the registration process, one has been assigned to you by the Defense Logistics Agency (DLA) CAGE Program.

To remain eligible to do business with the federal government, you must renew your entity's registration in SAM.gov every year. The annual renewal date for the registration is 2025-12-17 10:14:00.441.

You may invite additional users to manage or review your entity registration by following these steps:

1. Go to the SAM.gov website and sign in

On your Workspace page, scroll down to the "User Directory"

3. Enter the email address of the user you want to invite and select the email address from the list

4. On the next page, select the "Assign Role" button in the top right corner of the page

5. On the assign role page, follow the instructions provided and then select "Send Invitation" at the bottom of the page

6. The user will be notified

All invitees will receive an email message from SAM.gov with instructions on how to complete the process.

Remember, it is free to register in SAM.gov. Get free help at <u>SAM.gov</u> in the "Help" section and at the <u>Federal Service</u> <u>Desk (FSD)</u> where you will find SAM.gov user guides, quick start guides, helpful hints, videos, and frequently asked questions. If you are going through entity validation at SAM.gov for the first time and have questions, visit <u>this list of FAQs</u>.

In addition, if you are located in the U.S. and its outlying areas, you can get FREE support from your local <u>APEX Accelerator</u> (formerly known as PTAC), an official resource for government contracting assistance. Go to <a href="https://www.apexaccelerators.us">https://www.apexaccelerators.us</a> to find your closest office.

Do not reply to this auto-generated email.

This email was sent from Production.



# THE COUNTY OF DUPAGE FINANCE - PROCUREMENT ARCHITECTURAL & MECHANICAL SERVICES FOR MULTI-FAMILY WEATHERIZATION PROGRAM 25-023-WEX BID TABULATION

1

| Criteria              | Available Points | A. Lugan<br>Contractors, LLC | Apex LED Solutions<br>LLC DBA<br>GreenTown<br>Solutions | Healthy Air<br>Heating & Air, Inc. |
|-----------------------|------------------|------------------------------|---|------------------------------------|
| Firm Qualifications   | 30               | 30                           | 27  | 21                                 |
| Key Qualifications    | 35               | 33                           | 30  | 28                                 |
| Project Understanding | 35               | 33                           | 33  | 29                                 |
| Total                 | 100              | 95                           | 89  | 77                                 |

NOTES

| RFP Posted on 1/14/2025<br>Bid Opened On 2/5/25 2:30 PM by | DW,BR |
|--|-------|
| Invitations Sent   | 150   |
| Total Requesting Documents                                 | 3     |
| Total Bid Responses Received                               | 3     |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### PROPOSAL FORM

#### Section I: Contact Information

Complete the contact information below.

| RFP NUMBER:            | Architectural & Mechanical Services for Multi Family Weatherization 25-023-WEX |
|------------------------|--|
| COMPANY NAME:          | A Lugan Contractors, LLC.  |
| MAIN ADDRESS:          | 8200 S 86th Ct   |
| CITY, STATE, ZIP CODE: | Justice, IL 60458  |
| TELPHONE NO.:          | 708-237-0860   |
| CONTACT PERSON:        | Allan Santamaria   |
| CONTACT EMAIL:         | allan@alugancontractors.com  |

#### Section III: Certification The undersigned certifies that they are: ☐ A Member of the Joint ☐ An Officer of the ☐ A Member authorized to ☑ The Owner or Sole Corporation Venture sign on behalf of the Proprietor Partnership of the Partnership or Officers of the Corporation are as follows: Herein after called the Offg Michael Zemaitis (President or Partner) (Vice-President or Partner) (Treasurer or Partner) (Secretary or Partner) Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No.\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_\_ issued thereto. Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools,

apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Rev. 1-2025

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

| By signing below, the Offeror agrees to the terms of<br>form is true and correct to the best of its knowledge | of this Proposal Form and certifies that the information submitted on thise. |
|---|--|
| Offeror: A Lugan Contractors, LLC.  | Signature:   |
| Title: President  | Date:3/18/2025   |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 25-023-WEX                     |  |
|-----------------|--------------------------------|--|
| COMPANY NAME:   | A LUCAN CONTRACTURS, WE.       |  |
| CONTACT PERSON: | Allan Santamaria               |  |
| CONTACT EMAIL:  | allan @ alugan contractors.com |  |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bidder made contributions as described above | Hasi | the | Bidder | made | contributions | as | described | above |
|--|------|-----|--------|------|---------------|----|-----------|-------|
|--|------|-----|--------|------|---------------|----|-----------|-------|

Yes

X No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-klnd services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
| 2 2       | NIA   | NA   | NA           | N/9       |
|           |       |  |              |           |

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
| 714  | N/A   | N/A   |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co. IL.

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI - PROCUREMENT I Code of Ordinances | DuPage County II, i Municode Library

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on File

| Printed Name: Allan Sontamara | Signature:      |
|-------------------------------|-----------------|
| Title: POUTECT MANAGER        | Date: 5/30/2025 |

Rev. 4-2025





File #: 25-1546 Agenda Date: 6/17/2025 Agenda #: 6.E.



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION  |   |   |  |  |
|---|---|---|--|--|
| General Tracking  |   | Contract Terms  |  |  |
| FILE ID#:   | RFP, BID, QUOTE OR RENEWAL #: 25-033-CS       | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$16,000.00                  |  |
| COMMITTEE:<br>HUMAN SERVICES  | TARGET COMMITTEE DATE:<br>06/17/2025          | PROMPT FOR RENEWAL: 6 MONTHS                                | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$40,000.00 |  |
|   | CURRENT TERM TOTAL COST:<br>\$16,000.00       | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD: INITIAL TERM                        |  |
| Vendor Information  |   | Department Information                                      |  |  |
| VENDOR:<br>Benevate, LLC  | VENDOR #:                                     | DEPT:<br>Community Services                                 | DEPT CONTACT NAME:<br>Julie Hamlin                       |  |
| VENDOR CONTACT:<br>Elizabeth Geddy                                  | VENDOR CONTACT PHONE:<br>855-625-9738         | DEPT CONTACT PHONE #: 630-407-6527                          | DEPT CONTACT EMAIL:<br>julie.hamlin@dupagecounty.gov     |  |
| VENDOR CONTACT EMAIL:<br>elizabeth.geddy@neighborlysoftwa<br>re.com | VENDOR WEBSITE:<br>www.neighborlysoftware.com | DEPT REQ #:<br>25-033-CS                                    |  |  |

#### Overview

program documentation.

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Grants management software for Community Development and CoC HUD grants. Total cost over 4 years is estimated as \$40,000. RFP procurement used.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Necessary to accept grant program applications electronically. HUD program application grants will be accepted electronically along with required

|   | SECTION 2: DECISION MEMO REQUIREMENTS  |
|---|--|
| DECISION MEMO NOT REQUIRED                        | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL) | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

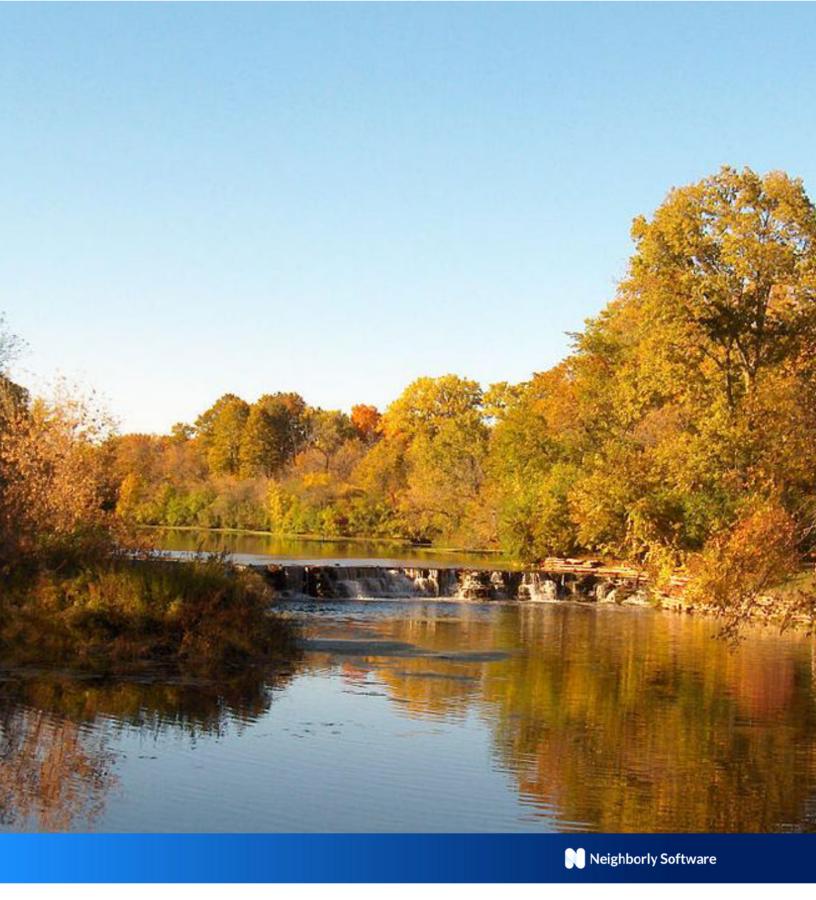
|  | SECTION 3: DECISION MEMO  |
|--|---|
| SOURCE SELECTION                             | Describe method used to select source. A competitive RFP process was used. Applications were scored on firm qualifications, key qualifications, project understanding and price. Benevate LLC dba Neighborly Software was the highest scoring response.   |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  Based upon responses to the RFP, staff recommendation is to award the contract to Benevate LLC dba Neighborly Software.  Staff believe this software has the most functionality to support the grant application and management process within the Community Development division. Alternatives are to manage entire grant process on paper or to select another vendor. Of 8 acceptable respondents, Benevate LLC dba Neighborly Software was the highest scored proposal. |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|                                     | SECTION 5: Purchase F   | Requisition Informat                           | ion                                       |  |
|-------------------------------------|---|--|---|--|
| Send I                              | Purchase Order To:  | Send Invoices To:                              |   |  |
| Vendor: Vendor#: Benevate LLC       |   | Dept:<br>Community Services                    | Division:<br>Community Development        |  |
| Attn:<br>Elizabeth Geddy            | Email:<br>elizabeth.geddy@neighborlysoftwa<br>re.com  | Attn:<br>Amish Kadakia                         | Email:<br>amish.kadakia@dupagecounty.gov  |  |
| Address:<br>3423 Piedmont Rd. NE    | City:<br>Atlanta  | Address: City: 421 N County Farm Rd. Wheaton   |   |  |
| State:<br>GA                        | Zip:<br>30305   | State:         Zip:           IL         60187 |   |  |
| Phone: Fax: 855-625-9738            |   | Phone:<br>630-407-6605                         | Fax:                                      |  |
| Sei                                 | nd Payments To:   | Ship to:                                       |   |  |
| Vendor:<br>Benevate LLC             | Vendor#:  | Dept: Division:                                |   |  |
| Attn:<br>Elizabeth Geddy            | Email:<br>elizabeth.geddy@neighborlysoftwa<br>re.com  | Attn: Email:                                   |   |  |
| Address:<br>3423 Piedmont Rd. NE    | City:<br>Atlanta  | Address: City:                                 |   |  |
| State:<br>GA                        | Zip:<br>30305   | State: Zip:                                    |   |  |
| Phone: Fax: 855-625-9738            |   | Phone:   | Fax:                                      |  |
| Shipping                            |   | Contract Dates                                 |   |  |
| Payment Terms:<br>PER 50 ILCS 505/1 | FOB: Contract Start Date (PO25): Contract End Date (PO25)  Destination Jul 1, 2025 Jun 30, 2026 |  | Contract End Date (PO25):<br>Jun 30, 2026 |  |

|   | Purchase Requisition Line Details |     |                            |                          |      |              |      |           |                             |            |           |
|---|-----------------------------------|-----|----------------------------|--------------------------|------|--------------|------|-----------|-----------------------------|------------|-----------|
| LN  | Qty                               | UOM | Item Detail<br>(Product #) | Description              | FY   | Company      | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 2                                 | EA  |                            | Subscription License-CDC | FY25 | 5000         | 1440 | 53806     | CD25<br>ADMIN               | 3,000.00   | 6,000.00  |
| 2   | 2                                 | EA  |                            | Subscription License-CoC | FY25 | 5000         | 1510 | 53807     | IL1887L5T1<br>42300         | 3,000.00   | 6,000.00  |
| 3   | 1                                 | EA  |                            | New Program-CDC          | FY25 | 5000         | 1440 | 53806     | CD25<br>ADMIN               | 4,000.00   | 4,000.00  |
| FY is required, ensure the correct FY is selected.  Requisition Total |                                   |     |                            |                          |      | \$ 16,000.00 |      |           |                             |            |           |

| Comments             |   |  |  |  |  |
|----------------------|---|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.   |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  PO25 covers first year + 3 year renewal time period (4 years total). |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.   |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.  |  |  |  |  |



DuPage County, IL | Community Services

RFP for Grant Management Software



Cover Letter May 16, 2025

DuPage County, IL | Community Services 421 North County Farm Road Wheaton, IL 60187

Dear Donna Weidman,

On behalf of Benevate LLC, I am pleased to submit our response to your Request for Proposal (RFP) for Grant Management Services. We understand that the County of DuPage ("County") Community Services Department is seeking a cloud-based software solution to manage and report on HUD grants, as well as eliminate any paper-based processes. As a configurable SaaS platform specifically designed to eliminate paper, manual processes and cumbersome reporting, the County will be able to maximize their community investment dollars and minimize their compliance risk.

Since our founding in 2016, Neighborly Software has cultivated strong relationships with cities, counties, and states across the country. Drawing upon this experience, we have developed a market-leading platform tailored for housing, economic, and community development programs. Our portfolio includes over 550 cities, counties, and other entitlements nationwide, including the DuPage County Community Services Department, which has administered the Contimuum of Care, Neighborhood Investment, Public Services & ESG, and Single Family Rehab programs through our platform since 2021.

While other platforms offer generic business solutions that can be adapted or repurposed to fit housing, economic and community development needs, Neighborly Software has been purpose-built for state, city, and county officials to manage their Treasury, HUD, and other publicly and privately funded programs. Our commitment to this segment of the industry has allowed us to build our platform with a more robust range of system functionalities than any other solution on the market:

- **Grants Management** turn-key solution to accept, review, and score grant applications, process subrecipient draw requests, submit accomplishment reports, and track funding and program income, all of which can be shown on a regional map.
- **Reporting** create custom and ad hoc reports from any field in the system through three key features: out-of-the-box reports, our ad hoc report builder, and Snowflake's Data Warehouse.
- Program Monitoring our comprehensive dashboards allow users to see the impact various programs are having across your community, in addition to providing multiple tools to identify and mitigate fraud.
- **Unique External-User Portal** applications can be submitted through our convenient, intuitive online portal, which also allows for documents to be uploaded.
- Tasks & Notifications allows users to track the status of tasks and receive notifications when tasks are completed or updated.



3423 Piedmont Rd. NE, Atlanta, GA 30305 https://neighborlysoftware.com | 855-625-9738

We've built a solution that is highly flexible and configurable to specific client needs. Below are the differences between Neighborly Software and other generic software providers that will be interested in working with the County.

- 1. With a track record of facilitating the distribution of over \$12 billion dollars, our software has proven its ability to efficiently manage large and complex programs. As the largest software provider of housing, economic, and community development programs, including the largest single solution leveraged for the ERA (Emergency Rental Assistance) program, Neighborly Software offers the County a trusted partner committed to maximizing the impact of their program efforts while upholding the highest standards of accountability and transparency.
- 2. Unlike many other software providers, we actively and continually invest in our IT solution to ensure that it meets the changing needs of HUD programs. Much of our growth is due to our innovation, intuitive technology, and positive referrals from our clients.
- 3. The Neighborly Software Fraud Prevention Dashboard offers a comprehensive solution to mitigate fraudulent activities within applications. Its intuitive interface presents vital metrics such as application fill-out time, enabling quick detection of anomalies indicative of fraudulent behavior. Additionally, it scrutinizes photos for alterations and flags duplicate email addresses and phone numbers, minimizing the risk of identity manipulation.
- 4. Housing, economic, and community development is a core function of Neighborly Software, and 'helping communities help people' is our mission; our team has extensive experience working in the public sector, specifically with HUD, Treasury, and other funded programs. As such, the County wouldn't be getting a technology vendor trying to sell an expensive, custom-built, and lengthy IT project; instead, you'd be getting a committed and experienced partner that is focused on making this solution and your program a success.

Since the County already has a functioning portal with Neighborly Software, the implementation period would be drastically reduced, saving money and allowing you to serve your community sooner! With features tailored to the specific needs of your statement of work, our platform will empower you adminster and report on all grant programs more efficiently.

Neighborly yours,



Jason Rusnak | President, Benevate LLC | 3423 Piedmont Rd. NE, Atlanta, GA 30305

jason.rusnak@neighborlysoftware.com | 855-625-9738

RFP Grant Management Services | Neighborly Software | pg. 3

- 3) FIRM QUALIFICATIONS: Provide a statement that portrays the Bidder's qualifications in relation to the Scope of Services. The response should include the following:
  - a) A summary of the Bidder's general qualifications including specific disciplines represented that are applicable to the proposed work, number of employees, office locations, etc.

Founded in 2016, Neighborly Software is an LLC headquartered in Atlanta, GA, with around 90 employees in total. Since our inception, the cloud-based software has been revolutionizing Housing, Economic, and Community Development program administration. Serving 550+ cities, counties, and states across the nation, we deliver efficiency, compliance, and data-driven insights that help maximize community impact. With a mission to enhance the impact of public sector programs, Neighborly Software simplifies the enrollment, administration, and reporting processes for public sector grant programs.

b) An outline of the Bidder's depth and breadth of knowledge needed to carry out the scope and the extent of the work required, especially that of the project lead.

At Neighborly Software, our team is comprised of highly dedicated professionals with years of experience in their respective fields. We pride ourselves on our understanding of the needs of our customers and commitment to delivering exceptional software solutions to our clients. Our team members possess a deep understanding of the industry and are continually expanding their knowledge to stay at the forefront of the latest technologies and trends. The successful delivery of the scope of work is underpinned by three key components that set Neighborly Software apart:

- 1. **Our robust, best-in-class system of record:** Neighborly Software is a proven platform currently utilized by over 550 government entities nationwide. Its versatility and scalability ensure it meets the needs of programs of all sizes and complexities.
- 2. **Our experienced implementation team:** With thousands of hours dedicated to managing projects of this nature, our team has successfully delivered some of the largest programs in the country, including the Emergency Rental Assistance Program (ERAP) and initiatives for States and major cities. This depth of experience ensures a seamless implementation process that can meet your desired implementation schedule.
- 3. **Our dedicated Strategic Client Success Managers:** Assigned to you for the duration of your engagement with Neighborly Software, these managers provide personalized, ongoing support. Whether you need assistance with minor application changes, training, or troubleshooting, they are always just a call or email away, ensuring your success at every step.

Neighborly Software serves as a centralized platform for the management and delivery of publicly funded programs. It provides a secure and scalable environment where the County can efficiently manage your programs, including applications, participant data, eligibility determination, reporting, and more. See below for how it meets your statement of work:

| Admin Requirement   | Υ        | N | Comments  |
|---|----------|---|---|
| Create, customize, and post grant opportunities   | ~        |   | Core functionality  |
| Create, customize, and post letters of intent and grant applications  | ~        |   | Core functionality  |
| Ability to receive, evaluate and score letter of intents and grant applications; ability to create workflows assigning staff members to review/score individual grant letters of intent and applications  | ~        |   | Core functionality - Facilitates the review process<br>by providing a platform for reviewers to access<br>proposals, leave comments and feedback, and<br>rate the proposals according to pre-defined<br>criteria. |
| Create, customize and receive required grant forms including, but not limited to, agreements, requests for payment, tenant documentation, homeowner documentation, conflict of interest disclosure forms and other documentation required for grant submissions | ~        |   | Core functionality  |
| Create and customize web-based grant reporting templates.   | <b>~</b> |   | Core functionality - report builder allows you to create ad hoc configuration of reports that may display data captured in the application or admin sections of a program.  |
| Download all applications and supporting documents.   | <b>~</b> |   | Core functionality - can also be viewed directly in platform  |
| Generate detailed reports comprised of completed application data and/or applicant characteristics.   | ~        |   | Core functionality  |
| Request, receive and track uploaded documents   | ~        |   | Core functionality - Each case features a "Documents" area where all uploaded files associated with the applicant are stored.   |
| Create, modify and maintain a "forms library" with frequently used forms that applicants/grantees can access.   | ~        |   | Core functionality  |
| Auto-generate email communication to applicants/grantees when items are due and/or updates are needed.  | ~        |   | Core functionality  |
| Develop and utilize e-mail templates<br>and generate group e-mails from the<br>software   | ~        |   | Core functionality - Templates (such as notice of award, denial, waitlist) and other documents can be uploaded to the platform for recurrent use  |

| Structure a hierarchical approval of submissions for applications and/or documentation  | <b>~</b> |          | Core functionality   |
|---|----------|----------|--|
| Applicant/Grantee: Share application responsibilities across  | Y        | N        | Comments Core functionality - an individual case can have  |
| agency staff (i.e., multiple staff can work on active applications).  |          |          | an unlimited amount of users added/assigned to<br>the case. Mutliple participants can work on<br>applications concurrently   |
| Ability to "check for completion" with submission blocked unless all required fields are complete   | ~        |          | Core functionality - application checklist prevents applicants from submitting an application until all required pages/fields are complete   |
| Both:   | Υ        | Ν        | Comments   |
| Communication portal which allows for tracked communication between DuPage County and applicant/grantee.  | ~        |          | Core functionality - Only e-mails sent directly through the platform will be recorded in the audit log. The audit log can also log communication manually from construction site visit results, phone call summaries, etc. |
| Receive training and technical support including time-sensitive technical support around application deadlines.   | ~        |          | Core functionality   |
| Have multiple, individual accounts created for each agency with access able to be limited based on staff function.  |          | <b>~</b> | Core functionality - user permissions can be limited by account  |
| Software should provide data security with records retained in the system and disaster recovery backup in place.  | ~        |          | Core functionality   |
| Ability to see historical grant application activity (i.e., software ensures previously submitted applications are easily retrievable).   | <b>~</b> |          | Core functionality   |
| Software should maintain an audit log to record activity in the system.   | <b>~</b> |          | Core functionality   |
| System Requirements:  | Υ        | Ν        | Comments   |
| Respondent shall provide a proven, flexible, and customizable system. This should be done through a comprehensive interface and interactive program with functions to meet the needs defined by Community Development | ~        |          | Core functionality   |
| Provides a reliable, secure, and fully auditable system.  | ~        |          | Core functionality   |
| Has the capability to incorporate and<br>bring online, in timeframes agreed to<br>by Community Development, and   | ~        |          | Core functionality   |

| provide new technology and routine system upgrade.   |          |   |  |
|--|----------|---|--|
| Has the capability to interface with related software packages to including, but not limited to DuPage County website using industry best practices. | ~        |   | Neighborly Software does not directly integrate with the County's website. However, through our Snowflake Data Warehouse (not included in this pricing), the County's Neighborly Software data could be leveraged and presented through a variety of third party reporting tools (Power BI, Tableau, etc.) to present analytic/visual dashboards on the County's website to share the great work that is being accomplished. |
| Maintains detailed audit history.  | <b>~</b> |   | Core functionality   |
| Provides detailed report creation capabilities to include annual activity reports and date specific activity reports.                                | <b>~</b> |   | Core functionality   |
| Provides the ability to convert all data in the existing system simultaneously   |          | ~ | Not simultaneous, data conversion takes place in stages  |
| Provides accessibility to users 24 hours per day, seven (7) days per week.   | <b>~</b> |   | Core functionality   |

c) Main attributes that differentiate the Bidder from other competitors.

Neighborly Software is a pure-play technology company—100% focused on building, delivering, and supporting modern software for government programs. Unlike consulting firms that offer software as a secondary service, our platform is not a repurposed internal tool or an afterthought. It is a purpose-built, production-grade solution designed to support the complex needs of public-sector grant, loan, and incentive programs.

One of our core differentiators is administrator empowerment. Neighborly Software was built to put control in the hands of non-technical users. Program staff can update field labels, edit dropdown menus, adjust eligibility rules, or revise workflows directly through an intuitive admin console—without involving developers, writing code, or submitting support tickets. This ensures the County can adapt the system as needs evolve, without delays or additional costs.

Neighborly Software is also one of the only configurable SaaS platforms to combine a full grants management module, a comprehensive loans module, and a dedicated contractors module within a single integrated solution. This unique breadth of functionality eliminates the need for multiple systems, improves data integrity, and simplifies administration across all program types.

We also offer unique functionality to enhance program integrity and transparency. Our Fraud Prevention Dashboard surfaces unusual application patterns and risk indicators in real time, helping administrators identify potential misuse and act quickly. Combined

with built-in audit logs, task tracking, and automated rule enforcement, our platform strengthens accountability and compliance.

We are currently in the final stages of building out **a bi-directional financial integration** with a secure payments platform, and our team is also in the process of developing an integration with IDIS and GL Ledger.

d) Relevant previous experience with public sector entities.

Neighborly Software recognized the need for a modern and configurable Software as a Service (SaaS) cloud-based solution designed to support both the common and unique functional needs of such organizations, and our team of experts worked closely with professionals across the country to gain a deep understanding of federal, state, and local programs. The result is an industry-focused solution that can be configured and deployed quickly and with reasonable implementation and ongoing support costs. Simply put, our software solution is built by and for local, state, and federal needs!

Driven by a purpose to support low-income families and vulnerable populations, we foster a collaborative, inclusive work environment that values diversity, innovation, and progress. As a company, we embrace challenges head-on and are committed to continuously improving our platform to meet the evolving needs of our clients, who we proudly refer to as our "Neighbors." The platform delivers efficiency and compliance, all while being designed with the goal of maximizing community impact. **More than 30% of HUD jurisdictions in the U.S. rely on Neighborly Software** to manage at least one if not many of their grant programs.

Our team is deeply dedicated to our mission of "Helping Communities Help People," and we operate with integrity, transparency, and a results-driven mindset. This commitment to our work, our customers, and the communities we serve is reflected in the strong relationships we build and the positive outcomes we help achieve.

e) Business Licenses, Tax ID and any other significant certification document supporting the Bidder's expertise.

Tax ID: 81-0880368

f) List of three (3) references including engagement profile, client name, contact name, title, email, and telephone contact information. References from public sector entities for contracts that are similar in size and scope are preferred.

Neighborly Software has included 3 references of similar size and scope on the "References" form attached to this response.

- 4) KEY QUALIFICATIONS: Provide a statement that portrays the Bidder's engagement team qualifications in relation to the Scope of Services. The response should include the following:
  - a) Background and credentials profile for the team and sub-consultants (if used) that would be assigned to the County account, including name, position/title, location, years of industry experience, years with Bidder, and number of clients currently assigned.
  - b) Areas of expertise of each Officer.
  - c) Communications skills Interaction with staff and participants.

The project team has over 80 years of experience implementing and/or administering housing, economic and community development programs. Our industry knowledge expedites the implementation and support processes and provides you with best practices to drive operational efficiencies, improve program compliance and maximize community investment outcomes. For you, this means no time wasted explaining the challenges and nuances of housing, economic and community development programs.

Upon start of contract, the County would be introduced to their **Client Relations Manager** and team, all of whom have years of experience implementing housing and community development programs. This is a relationship you will have for the entire time you are one of our "Neighbors." At implementation kickoff, your team will transition to communicating with their **Implementation Lead** for day-to-day activities until go-live. You will then be assigned a **Client Success Manager** as a regular point of contact, who will handle all the initial client support, onboarding, and training, as well as a **Client Support Specialist** to assist with technical issues. Since everyone is on the same team, there is an unbroken chain of internal communication regarding your experience with Neighborly Software.

Resumes for the project team are included with this response.

5) PROJECT UNDERSTANDING: Describe the Bidder's interest, understanding, and approach to providing services for this engagement, including a schedule for accomplishing the project. The response should also address the following:

Neighborly Software has a proven implementation methodology that has been refined over the course of our many housing, economic and community development implementations. A successful roll-out strategy is more than just dates on a calendar. Rather, it is about making sure that all stakeholders are active participants in the change process. Neighborly Software has a proven implementation methodology that has been refined over the course of over 550 successful implementations and we anticipate completing the system configuration ~10 weeks for each phase:

|                           |         | MON    | ITH 1    |                     |        | MONTH 2 |            |                   |         | MONTH 3 |                       |         |  |
|---------------------------|---------|--------|----------|---------------------|--------|---------|------------|-------------------|---------|---------|-----------------------|---------|--|
|                           | Week 1  | Week 2 | Week 3   | Week 4              | Week 5 | Week 6  | Week 7     | Week 8            | Week 9  | Week 10 | Week 11               | Week 1  |  |
| CONFIGURATION             | 9       |        | 0        |                     | 0      |         | 0          |                   | 0       |         |                       |         |  |
| REQUIREMENTS              | PROJECT | KICK   | WORKSH   | OP #1               | WORKSH | IOP #2  | WORKSHO    | OP #3             | WORKSHO | DP #4   |                       |         |  |
| SOFTWARE                  |         |        |          | 0                   |        | 0       |            | 0                 |         | 0       |                       |         |  |
| CONFIGURATION             |         |        | •        | CONFIGU<br>REVIEW # |        | CONFIG  |            | CONFIGI<br>REVIEW |         | CONFI   | GURATION<br>N #4      |         |  |
| USER<br>TESTING           |         |        |          | •—                  |        |         |            |                   |         |         |                       |         |  |
| DATA<br>IMPORT/ EXPORT    |         |        | •        |                     |        |         |            |                   |         |         |                       |         |  |
| ADMINISTRATOR<br>TRAINING |         |        |          |                     |        |         |            |                   |         | ADN     | MINISTRATOR           | TRAININ |  |
| 3RD PARTY<br>TRAINING     |         |        |          |                     |        |         |            |                   |         |         | 3 <sup>RD</sup> PARTY | TRAININ |  |
| PROJECT                   |         |        | <b>Q</b> | 0                   | Ç      |         | 0          | 0                 | (       | )       | 0                     |         |  |
| MANAGEMENT                |         |        |          |                     |        | WEEKLY  | STATUS MEE | TING              |         |         |                       |         |  |

Since the County already has a functioning portal with Neighborly Software, the implementation period would be drastically reduced, saving money and allowing you to serve your community sooner! The only need the County would have for implementation is if you wanted to add more programs alongside the ones you are already administering through the portal.

a) Describe the ongoing management for services.

The Neighborly Software solution is built and delivered using the Software as a Service (SaaS) model. The solution is fully hosted using Microsoft's FedRAMP certified Azure cloud computing platform and **requires no staffing requirement from the County IT department** 

**for installation, maintenance, backup, upgrade, or customization.** The system is accessed via a web interface and dynamically renders on any internet-enabled device, including mobile phones and tablets. Through our partnership with Microsoft, our solution automatically scales to meet the demand for server and data storage capacity. This ensures maximum uptime and efficient processing of each data request and transaction.

As a part of the services, Neighborly Software is responsible for maintaining a backup of your data and for an orderly and timely recovery of such data if the Services may be interrupted. Neighborly Software maintains a contemporaneous backup of data that can be recovered within four (4) hours at any point in time within the last 35 days. A weekly back-up of data is also available for 2 years. Automated back-ups are performed by SQL Azure and require no manual activities.

b) Provide a list of performance metric guarantees.

CSTAT scores are reviewed each week to be sure they're above 75%. Administrative tickets should have a response time of 2 hours or less, and Participant tickets should have a response within 48 hours (we usually respond same day). These services are only applicable during normal business hours, which is M-F 8am-8pm.

c) Provide sample incident reports.

Neighborly Software maintains a comprehensive Incident Response Policy that addresses breach detection, containment, investigation, notification, and remediation. Our policy is designed to comply with all applicable Federal, State, and local laws regarding the handling of data breaches and data exfiltration events.

In the event of a breach or suspected breach, Neighborly Software's Incident Response Team follows a documented, time-sensitive protocol that includes immediate assessment, mitigation, impact analysis, customer notification in accordance with legal requirements, and detailed post-incident reporting. This policy is reviewed annually and updated as necessary to remain compliant with evolving legal standards and industry best practices.

d) Provide proposed procedures for internal problem escalation and process for notifying the County in the event of a problem.

Neighborly Software provides an "all-inclusive" support model, meaning that all of our support options are available to the County, included throughout the life of our contract. There are rare occasions where some of our Neighbors require "non-standard" support, i.e. on-premise training, which we are happy to accommodate. Technical support is available via a toll-free phone number and electronic mail on weekdays during the hours of 8:00 am through 8:00 pm Eastern Standard Time, with the exclusion of federal holidays. Clients may initiate a helpdesk ticket during support hours by emailing <a href="mailto:support@neighborlysoftware.com">support@neighborlysoftware.com</a>.

In addition to our support option, the "Help" icon is available on the bottom right of each page in Neighborly Software. This configurable popup features frequently asked support questions that users can use to request assistance.

All stakeholders (e.g. Administrators, Subrecipients, Developers, Reviewers) have access to virtual User Guides that highlight software functionality specific to their role. There are two sets of User Guides, one will be static while the other will be continuously updated as follows:

**Static**: During implementation, the County will receive a static document that outlines your specific configurations and process flows for each of your programs. This document is shared with you in an editable format and can be distributed to potential applicants, users, etc.

**Online and Updated**: User guides are accessed directly through the applications. As features or functionality change, the user guides are updated online in the system.

Neighborly Software uses ZenDesk for all support ticket tracking and reporting. Below are response and resolution times for support tickets:

- <u>Standard Ticket:</u> Issue does not significantly impact operations, or there is a reasonable workaround available. **Neighborly Software will use commercially reasonable efforts to resolve ticket within eight (8) hours before elevating issue.**
- <u>Priority Ticket:</u> Software is usable, but some non-critical features are unavailable.

  Neighborly Software will use commercially reasonable efforts to resolve ticket within two (2) hours before elevating issue.
- <u>Emergency Ticket:</u> Issue has rendered software unavailable or unusable, resulting in critical impact to business operations and requires immediate resolution. **Neighborly Software will use commercially reasonable efforts to resolve ticket within one (1) hour before elevating issue.**

### **Jason Rusnak**

Co-founder and President

#### SUMMARY OF ACCOMPLISHMENTS

Leader with 23 years of experience in business transformation processes, strategic direction, legislation, and government directive implementation. As co-founder and President of Neighborly Software, Mr. Rusnak is a long-time advocate of the company's vision of Helping Communities, Help People, and has worked tirelessly to build a culture of service within the organization.

#### WORK HISTORY

#### **Neighborly Software**

Co-founder and President, 2015 - Current

- Co-founder of a SaaS company that provides a cloud-based software solution to improve the administrative efficiency and regulatory compliance of Housing, Economic and Community Development organizations.
- Strategic direction, goal establishment, budget planning, policy, and procedures

#### Automatic Data Processing (ADP)

Division Vice President, 2010-2015

- Senior Leadership Team of National Account Services (NAS), a \$1.9B division of ADP.
- Led a high-performing team responsible for driving profitable revenue growth while transforming the business from a payroll provider to a broader Human Capital Management provider.

#### Accenture

Senior Manager, Government Strategy – 1999 – 2010

 Worked closely with Federal, State and Local governments to improve government operations by re-engineering processes, incorporating new technology and/or creating long-term strategic plans.



#### AREAS OF EXPERTISE

Software as a Service

**Public Sector and** 

**Government Agencies** 

Strategic Planning

**Business Operations** 

Implementation Process and
Procedures

#### **EDUCATION**

Master's Degree University of North Carolina

Bachelor's Degree Denison University



A strategic thinker and data-enthusiast with 13+ years of experience in senior leadership roles at

#### **WORK HISTORY**

#### **Neighborly Software**

2021 - Current

Responsible for Technology Roadmap, Architecture, Development,
 QA, Sustaining Engineering, Security and DevOps

#### Director, 2015-2021

- Responsible for overall Data/Analytics Vision, Strategy, Execution and Rollout across Americald Business Units and Customers.
- Responsible for Business-Relationships and Technology for Analytics and Cloud-based Applications.

Senior Manager/Director, 2014-2015

 Worked closely with Federal, State and Local governments to improve government operations by re-engineering processes, incorporating new technology and/or creating long-term strategic plans.

Director, 2008-2016

• Led/managed geographically diverse and cross-functional software teams to deliver risk management enterprise software.

#### AREAS OF EXPERTISE

Software Development

**Public Sector and** 

**Government Agencies** 

Information Technology

**Cloud-Based Applications** 

Leadership

**Business Intelligence** 

Implementation Process and

**Procedures** 

#### **EDUCATION**

Master's Degree Georgia State University

> Bachelor's Degree Gujarat University

#### Manager, Client Relations

#### SUMMARY OF ACCOMPLISHMENTS

A Manager of Client Relations for our HCD clients, has worked at Neighborly Software directly with our clients for over 4 years. In addition to managing his team's portfolios, he oversees their professional development to ensure all associates have subject matter expertise in the configuration and use of our software to ensure successful, long term client relationships

#### WORK HISTORY

#### **Neighborly Software**

Manager, Client Relations 2024 - Current

- Mentors and develops a team consisting of Implementation Managers, Client Success Managers (CSM), and Client Success Specialist (CSS).
- Oversees client portfolio for team, ensuring customer satisfaction and retention after sales handoff
- Leads the onboarding process for new clients, overseeing configuration and end user training with accountability for system adoption and client success.
- Develops and implements strategies to enhance client experience and drive client success including creating a fully developed onboard training for each position
- Collaborates cross-functionally with Sales, Product, and Development Teams to address client needs and ensure alignment with business goals

Senior Client Success Manager, 2022 - 2024

- Handled 30+ different client accounts of all sizes and program types
- Performed configuration requests and provided user training to improve platform usage
- Nurtured client relationships to promote retention and expansion
- Proactively and efficiently resolved requests and coordinated internal resources/departments to address unique client needs.

Client Success Manager, 2021-2022

#### AREAS OF EXPERTISE

Software as a Service

**Public Sector and** 

**Government Agencies** 

Client Success & Support

Configuration

Housing & Community

Development

Implementation Best Practices

#### **EDUCATION**

Bachelor's Degree Georgia Southern University

#### Client Success Manager

#### SUMMARY OF ACCOMPLISHMENTS

is a dynamic and results-oriented professional with extensive experience and a proven track record in product ownership within the IT sector. As a Client Success Manager, she brings a proactive problem-solving approach and commitment to satisfaction to all of her clients.

#### WORK HISTORY

Client Success Manager, 2024 - current

- Participates in the onboarding process for new clients before transitioning to primary point of contact, handles configuration and end user training
- Manages a variety of client accounts of all sizes and program types
- Performs configuration requests and provided user training to improve platform usage
- Nurtures client relationships to promote retention and expansion
- Proactively and efficiently resolves requests and coordinates internal resources/departments to address unique client needs.

IT Product Manager/Owner, 2020-2023

- Oversaw development of several key products.
- Worked closely with stakeholders to articulate and refine the product vision, and construct a comprehensive roadmap.

Associate IT Product Owner, 2019-2020

 Created and tracked progress on required product tasks, clearly communicated anything outstanding to ensure it aligned with business goals.

#### AREAS OF EXPERTISE

Software as a Service

**Client Success & Support** 

Configuration

**Product Management** 

Housing & Community

Development

**End User Training** 

#### **EDUCATION**

Bachelor's Degree Islamic Azad University



#### THE COUNTY OF DUPAGE **FINANCE - PROCUREMENT GRANT MANAGEMENT SOFTWARE 25-033-CS BID TABULATION**

| Available Points | Benevate, LLC dba<br>Neighborly Software | GrantAnalyst.com, LLC<br>dba ZoomGrants | Submittable Holdings,<br>Inc. dba Submittable | StackNexus, Inc.    | Autocene<br>Government<br>Solutions, Inc.                                      | StreamLink<br>Software Inc. dba<br>AmplifFund  | Merp Systems,<br>Inc.   | Sysintellects LLC   |
|------------------|--|---|---|---------------------|--|--|---|---|
| 20               | 18                                       | 18                                      | 13  | 16                  | 14   | 15   | 13  | 11  |
| 30               | 28                                       | 29                                      | 22  | 24                  | 21   | 18   | 17  | 13  |
| 30               | 30                                       | 29                                      | 16  | 19                  | 16   | 15   | 15  | 17  |
| 20               | 20                                       | 14                                      | 10  | 2                   | 4  | 6  | 1   | 5   |
| 100              | 96                                       | 90                                      | 61  | 61                  | 56   | 53   | 47  | 45  |
|                  | 20<br>30<br>30<br>20                     | 20                                      | Neighbory Software                            | Neighborty Software | Neighborty Software   dba ZoomGrants   Inc. dba Submittable   StackNexus, Inc. | Available Points         Benevate, Ltc da Neighborly Software         Grant/Analyst.com, Ltc day 20 method and 200m Grants         StackNexus, Inc.         Government Solutions, Inc.           20         18         18         13         16         14           30         28         29         22         24         21           30         30         29         16         19         16           20         20         14         10         2         4 | Available Points         Benevate, LLC da Neighborty Software         Grant/Analyst.com, LLC dba ZoomGrants         Submittable Holdings, Inc. dba Submittable         StackNexus, Inc.         Government Solutions, Inc.         Software Inc. dba Ampliff-und           20         18         18         13         16         14         15           30         28         29         22         24         21         18           30         30         29         16         19         16         15           20         20         14         10         2         4         6 | Available Points         Benevate, LLC das Neighborty Software         GrantAnalyst.com, LLC dba ZoomGrants         Submittable Holdings, Inc. dba Submittable         StackNexus, Inc.         Government Solutions, Inc.         Software Inc. dba AmplifFund         Meerp Systems, Inc.           20         18         18         13         16         14         15         13           30         28         29         22         24         21         18         17           30         30         29         16         19         16         15         15           20         20         14         10         2         4         6         1 |

| Fee and Rate Proposal (Design Only)       | \$ 40,000.00 | \$ 57,000.00 | \$ 80,000.00 | \$ 374,581.00 | \$ 189,140.00 | \$ 139,412.50 | \$ 612,527.50 | \$ 160,000.00 |
|---|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|
| Percentage of points                      | 100%         | 70%          | 50%          | 11%           | 21%           | 29%           | 7%            | 25%           |
| Points awarded (wtd against lowest price) | 20           | 14           | 10           | 2             | 4             | 6             | 1             | 5             |

- 1. Aziz Housseini dba SEIN Tech Partners has been deemed nonresponsive for not including required document(s).
  2. Francis Ibiok dba Crunch Fundings, LLC has been deemed nonresponsive for not including required document(s).
  3. IGX Solutions Corporation has been deemed nonresponsive for not including required document(s).

| RFP Posted on 04/28/2025<br>Bid Opened On 05/16/2025, 10:00 AM by | DW,SR |
|---|-------|
| Invitations Sent  | 45    |
| Total Requesting Documents  | 6     |
| Total Bid Responses Received                                      | 11    |

#### **PROPOSAL PRICING FORM**

#### **Section I: Contact Information**

Please complete the contact information below.

| BID NUMBER:     | Grant Management Software 25-033-CS    |
|-----------------|--|
| COMPANY NAME:   | Benevate, LLC                          |
| CONTACT PERSON: | Elizabeth Geddy                        |
| CONTACT EMAIL:  | elizabeth.geddy@neighborlysoftware.com |

#### **Section II: Certification**

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Proposal Pricing Form.

Signature on File

| Printed | Name: _ | Jason Rusnak | <br>Signatu | re:_    |  |  |
|---------|---------|--------------|-------------|---------|--|--|
| Title:  | Preside | ent          | Date:       | 5/15/25 |  |  |



RFP NUMBER:

DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### **PROPOSAL FORM**

Grant Management Software 25-033-CS

#### **Section I: Contact Information**

Complete the contact information below.

| COMPANY NAME:  | Benevate, LLC  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| MAIN ADDRESS:  | 3423 Piedmont Rd. NE   | 3423 Piedmont Rd. NE   |  |  |  |  |  |  |
| CITY, STATE, ZIP CODE:   | Atlanta, GA 30305  | Atlanta, GA 30305  |  |  |  |  |  |  |
| TELPHONE NO.:  | 855-625-9738   | 855-625-9738   |  |  |  |  |  |  |
| CONTACT PERSON:  | Elizabeth Geddy  |  |  |  |  |  |  |  |
| CONTACT EMAIL:   | elizabeth.geddy@neighbo  | orlysoftware.com   |  |  |  |  |  |  |
| Section III: Certification The undersigned certifies that  | •  |  |  |  |  |  |  |  |
| ☐ The Owner or Sole Proprietor   | ☐ A Member authorized to sign on behalf of the Partnership   | ☐ An Officer of the Corporation  | ☐ A Member of the Joint Venture  |  |  |  |  |  |
| Herein after called the Offerd   | or and that the members of the F   | Partnership or Officers of th  | ne Corporation are as follows:   |  |  |  |  |  |
| Jason Rusna  | k  |  |  |  |  |  |  |  |
| (President   | or Partner)  | (Vice-Pr   | resident or Partner)   |  |  |  |  |  |
| (Secretary   | or Partner)  | (Trea  | surer or Partner)  |  |  |  |  |  |
| herein; that this Proposal is<br>the proposed forms of agree<br>in the office of the Procuren<br>other documents referred to | made without collusion with any<br>ment and the contract specificat<br>nent Officer, DuPage County, 42 | other person, firm or corp<br>ions for the above designa<br>21 North County Farm Ros<br>t documents, specification | posal as principals are those named poration; that he has fully examined ted purchase, all of which are on file ad, Wheaton, Illinois 60187, and all as and attached exhibits, including |  |  |  |  |  |

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

#### PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

By signing below, the Offeror agrees to the terms of this Proposal Form and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on File

| Offeror: _ | Jason Rusnak | Signature:    |
|------------|--------------|---------------|
|            |              |               |
| Title:     | President    | Date: 5/15/25 |

- 6) PRICE: In a separate email attachment, provide the following prices:
- a) One-time and recurring annual rates for goods and/or services as requested, for contract years 1-3.
- b) Rate card for any additional work that is not considered part of the main engagement

Since the County already has a functioning portal with Neighborly Software, there is no charge for implementing the portal (unless you want to add more programs, which with be a one-time fee of each).

What is a Subscription User? Subscription User refers to those individuals designated and authorized by the County to use one of the purchased subscriptions to access Neighborly Software. Typically, this access is needed for those in the organization who are actively managing cases and tasks, working directly with applicants, or managing the staff that is working on applicant files.

This subscription includes complete access to the platform, which is priced at \$3,000 per user.

| Item         | Cost       | Year 1 | Year 2             | Year 3    |
|--------------|------------|--------|--------------------|-----------|
| Subscription |            |        |                    |           |
| User (15)    | (annually) |        |                    |           |
|              |            |        | Total Cost (over 3 | \$135,000 |
|              |            |        | years):            |           |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### **Section I: Contact Information**

Please complete the contact information below.

| BID NUMBER:     | Grant Management Software 25-033-CS    |
|-----------------|--|
| COMPANY NAME:   | Benevate, LLC                          |
| CONTACT PERSON: | Elizabeth Geddy                        |
| CONTACT EMAIL:  | elizabeth.geddy@neighborlysoftware.com |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bidder made contributions as described above? |  |
|---|--|
| ☐ Yes   |  |
| ⊠ No  |  |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       |   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

|                  | Signature on File |  |  |
|------------------|-------------------|--|--|
| Printed Name:    | Signature         |  |  |
| Fitle: President | Date: 5/15/25     |  |  |



File #: HS-R-0013-25 Agenda Date: 6/17/2025 Agenda #: 7.A.

## CATHOLIC CHARITIES, DIOCESE OF JOLIET COMBINED CDBG PUBLIC SERVICE APPLICATION

WHEREAS, DuPage County has participated in the Housing and Community Development Program since 1975; and

WHEREAS, Catholic Charities, Diocese of Joliet, submitted Community Development Block Grant (CDBG) Public Service applications for Emergency Services/Homeless Prevention & Daybreak Transitional Housing and Tenant Based Rental Assistance on 09/30/2024; and

WHEREAS, CDBG funding in the amount of \$65,000 was approved for the Tenant Based Rental Assistance project and CDBG funding in the amount of \$100,000 was approved for the Emergency Services/Homeless Prevention & Daybreak Transitional Housing project under Resolution HS-R-0004-25 on February 11, 2025 as part of the 2025-2029 Consolidated Plan and 2025 Action Plan element of the 2025-2029 Consolidated Plan; and

WHEREAS, Catholic Charities, Diocese of Joliet has requested to combine the two CDBG Public Service applications into one, to be known as the Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing project, to ensure the project is comprehensive and includes all housing navigation/rental assistance case management that will be provided; and

WHEREAS, Catholic Charities, Diocese of Joliet has submitted an updated combined CDBG Public Service application dated 05/02/2025, requesting a total of \$165,000 in CDBG funding, for the project known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing; and

WHEREAS, the combined application does not trigger an amendment to the Consolidated Plan or Annual Action Plan, as recommended CDBG public service funding has not changed; and

WHEREAS, the combined application request has been approved by the DuPage County Community Development Commission Executive Committee on June 3, 2025 and the DuPage County Human Services Committee on June 17, 2025; and

NOW THEREFORE BE IT RESOLVED that the DuPage County Board hereby approves the combined applications and CDBG funding request, for the Catholic Charities, Diocese of Joliet public service project to be known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing; and

| THE #1. 115 R 0013 23 | Agenda Date: 0/17/2025                     | rigenda II. 7.71.                 |
|-----------------------|--|-----------------------------------|
|                       |  |                                   |
| RE IT FURTHER RESO    | I VFD, that the Chair of the DuPage County | y Roard was previously authorized |

Agenda Date: 6/17/2025

File #• HS\_R\_0013\_25

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board was previously authorized and directed to sign each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan, under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURTHER RESOLVED, that the County Clerk was previously authorized and directed to attest to such execution of each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan and affix the official seal thereto under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURTHER RESOLVED that the County Clerk was previously directed to send copies of each individual Agreement on behalf of DuPage County to each of the respective municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan and to the DuPage Community Development Commission under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURHTER RESOLVED that the County Clerk be directed to send copies of this Resolution to Community Development Commission.

BE IT FURTHER RESOLVED that the County Clerk be directed to send copies of this Resolution to Amy Van Plen, Chief Executive Officer, Bridge Communities, Inc. at 500 Roosevelt Road, Glen Ellyn, IL 60137, and one copy to the Community Development Commission.

Enacted and approved on this 24<sup>th</sup> day of June, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
|         |  |
| Attest: |  |
|         | JEAN KACZMAREK, COUNTY CLERK                     |

Agenda #• 7 A



### **COMMUNITY SERVICES**

630-407-6500 Fax: 630-407-6501 csprograms@dupageco.org

www.dupageco.org/community

**TO:** Greg Schwarze, Chairman and Committee Members

**Human Services Committee** 

**FROM:** Mary A. Keating, Director,

Department of Community Services

**DATE:** June 4, 2025

SUBJECT: Catholic Charities, Diocese of Joliet 2025/2025 CDBG Public Service

**Application Update** 

approved the following recommendation.

On 06/03/2025, the Community Development Commission Executive Committee

**Action Requested**: CDC staff recommend approval to combine two 2025-2026 Community Development Block Grant (CDBG) Public Service applications originally submitted by Catholic Charities, Diocese of Joliet, into one comprehensive application.

**Details:** In October of 2024, the CDC accepted applications for CDBG Public Service projects for the 2025 and 2026 program years. Catholic Charities, Diocese of Joliet submitted two applications, one for a project known as Emergency Services/Homeless Prevention & Daybreak Transitional Housing and one for a project known as Tenant Based Rental Assistance.

2025 funding recommendations were approved by this committee on 01/07/2025, then by Human Services Committee on 01/21/2025, and by the County Board as part of the 2025-2029 Consolidated Plan and 2025 Annual Action Plan on 02/11/2025.

Catholic Charities has since requested to combine their two separate CDBG public service applications into one, to ensure the project is comprehensive and includes all housing navigation/rental assistance case management that will be provided. The project will be known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing. The estimated total project costs and CDBG ask remain the same. The only change is combining what would have been two projects into one comprehensive project.

# Community Development 630-407-6600

Fax: 630-407-6601

#### Family Center

422 N. County Farm Rd. Wheaton, IL 60187 630-407-2450 Fax: 630-407-2451

Housing Supports and Self-Sufficiency 630-407-6500 Fax: 630-407-6501

Intake and Referral 630-407-6500 Fax: 630-407-6501

Senior Services 630-407-6500 Fax: 630-407-6501



Diocese of Joliet

#### **Downers Grove Office**

3040 Finley Road, Suite 200 Downers Grove, IL 60515 p: 630.495.8008 f: 630.495.9854

#### Administrative Office

16555 Weber Road Crest Hill, IL 60403 p: 815.723.3405 f: 815.723.3452

#### Kankakee Office

100 College Drive Kankakee, IL 60901 p: 815.933.7791 f: 815.933.4601

#### **Morris Office**

519 W. Illinois Street Morris, IL 60450 p: 815.774.4663

#### **Daybreak Center**

611 East Cass Street Joliet, IL 60432 p: 815.774.4663 f: 815.726.1083

#### **Head Start**

203 N. Ottawa Street Joliet, IL 60432 p: 815-723-3053 f: 815-726-9484

#### catholiccharitiesjoliet.org

















May 16, 2025

DuPage County Community Development Commission 421 N. County Farm Road Wheaton, IL 60187

Re: 2025 CDBG Public Service Application

Dear Committee and County Board Members,

Catholic Charities, Diocese of Joliet, respectfully submits this formal request to combine two previously submitted 2025 CDBG Public Service applications into a single, comprehensive project application. We are requesting to merge: the Tenant-Based Rental Assistance application (\$65,000) and the Emergency Services/Homeless Prevention & Daybreak Transitional Housing application (\$100,000) into one unified CDBG Public Service project titled: Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing totaling (\$165,000).

This request is being made to ensure the proposed project reflects the full scope of housing-related services Catholic Charities provides, aligning all components of housing navigation, rental assistance, and case management under one project umbrella. This unified structure better represents how these services are delivered in practice, promotes administrative efficiency, and clarifies the intended outcomes of our work with individuals and families experiencing housing instability.

Please note that the total project costs and the CDBG funding request have not changed as a result of this consolidation. The restructured application reflects a more accurate and integrated description of the services being provided.

Thank you for considering this request. We respectfully ask for your approval through the required committee and County Board reviews.

Should you require any additional information or documentation, please do not hesitate to contact us.

Sincerely,

อนเกลรรยน Intexim Executive Director

We are a faith-based organization providing service to people in need and calling others of good will to do the same.

| Applicant                                      | Project Name  | Program Year | <b>Grant Request</b>    | Total Cost     | Activity   | Project Details   | Score (Max 127)                          |
|--|---|--------------|-------------------------|----------------|--|---|--|
|  |   |              |                         |                |  |   |  |
| Catholic<br>Charities,<br>Diocese of<br>Joliet | Emergency<br>Services/Homele<br>ss<br>Prevention/Rapi<br>d Rehousing and<br>Daybreak<br>Transitional<br>Housing | 2025/2026    | \$165,000.00            | \$1,468,368.00 | Public Service to provide<br>housing support through<br>case management by<br>securing financial<br>assistance to maintain or<br>obtain housing - CDBG | Catholic Charities' Emergency Services, Homeless Prevention, Rapid Rehousing (ES/HP/RRH) and Daybreak Transitional Housing (TH) address the needs of low-income households who are homeless or at risk of homelessness in DuPage County. The total project cost is \$1,468,638 and Catholic Charities requests \$165,000 to partially support salaries of case managers providing direct client services. E5/HP clients receive case management, rent, security deposit, utility and other assistance to maintain or move into new housing. RRH and TH provide up to 2 years of affordable housing and support services. These projects also provide food, prescription, transportation and other basic needs assistance to shorten or avoid homelessness. Clients eligible for E5/HP must have an income of 50% of MFI or lower, and be homeless/at-risk of homelessness. The project expects to serve 1,495 low income clients in FY25 and 1,496 FY26. TH participants are homeless families with children under age 18. The project expects to serve 40 individuals in FY25 and FY26. Rapid Rehousing expects to serve 27 individuals in FY25 and 28 in FY26. The total between all projects expected to serve in FY25 is 1,562 individuals and in FY26, 1,564 individuals.  | Applications<br>Combined - See<br>below. |
| Catholic<br>Charities,<br>Diocese of<br>Joliet | Tenant Based<br>Rental<br>Assistance  | 2025/2026    | Applications con above. | nbined. See    | Public Service to provide<br>housing support through<br>case management by<br>securing financial<br>assistance to maintain or<br>obtain housing - CDBG | Catholic Charities Tenant Based Rental Assistance (TBRA) proposes to rapidly rehouse and provide supportive services to literally and chronically homeless individuals and families in DuPage County who are referred through the Coordinated Entry System (CES), with an income of 50% of MFI or lower, and a VI-SPDAT score between 6-8. The total project cost is \$270,830 and Catholic Charities requests \$65,000 to partially support the salary of the program's case manager and emergency services supervisor who both provide direct client services to participants.  The TBRA project has low barriers for program entry and rapidly places households in scattered site housing of their choice to address complex issues that would otherwise prolong the homeless experience. Direct services include intensive case management support needed to maximize self-sufficiency and better access to other basic need resources that are critical for breaking the cycle of homelessness, securing affordable housing, and goal planning. The case manager also serves as a liaison between participants and landlords to help ensure housing is maintained. In FY25 and FY26, the program projects it will receive a minimum of 25 CES referrals and will complete eligibility screenings to maintain 20 enrolled households annually.   | 121.5                                    |
| Catholic<br>Charities,<br>Diocese of<br>Joliet | Emergency<br>Services/Homele<br>ss Prevention &<br>Daybreak<br>Transitional<br>Housing                          | 2025/2026    |                         |                | Public Service to provide<br>housing support through<br>case management by<br>securing financial<br>assistance to maintain or<br>obtain housing - CDBG | Catholic Charities' Emergency Services & Homeless Prevention (ES/HP) and Daybreak Transitional Housing (TH) address the needs of low-income households who are homeless or at risk of homelessness in DuPage County. The total project cost is \$1,418,056 and Catholic Charities requests \$100,000 to partially support salaries of case managers providing direct client services. ES/HP clients receive case management, rent, security deposit, utility and other assistance to maintain or move into new housing. TH provides up to 2 years of affordable housing and support services. These projects also provide food, prescription, transportation and other basic needs assistance to shorten or avoid homelessness. Clients eligible for ES/HP must have an income of 50% of MFI or lower, and be homeless/at-risk of homelessness. The project expects to serve 1,495 low income clients in FY25 and 1,496 FY26. TH participants are homeless families with children under age 18. The project expects to serve 40 individuals in FY25 and FY26. The total between both projects expected to serve in FY25 is 1,535 individuals and in FY26, 1,536 individuals.  | 112                                      |
| People's<br>Resource<br>Center                 | Homelessness<br>Prevention  | 2025/2026    | \$100,000.00            | \$2,294,279.00 | Public Service to provide<br>housing support through<br>case management by<br>securing financial<br>assistance to maintain or<br>obtain housing - CDBG | PRC's Homelessness Prevention Program (HPP) prevents homelessness for low-income residents of DuPage County by distributing financial assistance and issuing referrals for related services and resources.  When a client comes to PRC for a service and a housing need is identified during the intake process, the client is contacted to complete a "pre-screening" for initial eligibility. Clients who call directly for housing assistance are connected to PRC's Homeless Prevention Hotline, with a recorded message detailing eligibility requirements. HPP staff, a social work intern, or a trained volunteer will return their call and conduct a pre-screening.  Households that may be eligible for assistance after the pre-screen schedule an in-person or virtual appointment to complete a housing assessment. They receive a verbal, written or emailed explanation of the documentation required for the appointment. During the pre-screen, referrals for any other immediate needs are provided.  Eligible households can receive assistance with rent, mortgage, security deposit, HOA fees and utility assistance to avoid eviction or foreclosure or secure affordable housing. As needed, families receive case management support. Clients are also directed to other PRC services to help alleviate financial strain, such as free food, clothing & SNAP assistance.  The total cost of HPP in FY2025 is \$2,294,279. | 109.5                                    |

| Applicant     | Project Name     | Program Year | Grant Request | Total Cost   | Activity                  | Project Details   | Score (Max 127) |
|---------------|------------------|--------------|---------------|--------------|---------------------------|---|-----------------|
|               |                  |              |               |              |                           |   |                 |
|               |                  |              |               |              |                           | H.O.M.E. DuPage (HOME) is requesting \$64,000 (\$32,000 annually) in CDBG funding for its Foreclosure Prevention/Counselor in the Court Program, which has an annual cost of \$402,000. The services provided under this program are offered free of charge for clients and include the following:  |                 |
|               |                  |              |               |              |                           | - Counselor in the Court: In partnership with DuPage County Circuit Court, a HOME housing counselor and bilingual assistant   |                 |
|               |                  |              |               |              |                           | work on-site in foreclosure court to provide homeowners in crisis with guidance and information about HOME foreclosure  |                 |
|               |                  |              |               |              | Public Service to provide | prevention services.  |                 |
| DuPage        |                  |              |               |              | housing support through   | - Foreclosure Prevention Workshops: These workshops aim to educate homeowners about the foreclosure process, potential  |                 |
| Homeownershi  | Foreclosure      |              |               |              | case management by        | mortgage rescue scams, and options to avoid foreclosure.  |                 |
|               | Prevention       |              |               |              | securing financial        | - Foreclosure Prevention Housing Counseling: This involves individualized housing counseling to assist homeowner clients in   |                 |
| H.O.M.E.      | Program/Counse   |              |               |              | assistance to maintain or | preventing foreclosure. HOME will work with clients and identify assistance programs, seek loan modifications with lenders,   |                 |
| DuPage, Inc.  | lor in the Court | 2025/2026    | \$32,000.00   | \$402,000.00 | obtain housing - CDBG     | and pursue options to avoid foreclosure that would be best for their individualized situation   | 106             |
|               |                  |              |               |              |                           | DuPage County Community Services (DCS) is requesting partial salary and benefits of three staff providing direct services and housing resources to low- and moderate-income households. Staff will process incoming calls and emails from DuPage households requesting assistance with housing or supportive services, assess and link these households to the service which will best meet their needs, assist households to document eligibility for housing assistance, enter data into HMIS, secure grant funded or community assistance to assist families to stabilize housing, and track payments. Staff may develop a comprehensive case plan for individual clients which will include goals and means to achieve housing stability, access mainstream resources, and increase income. Staff will review such plans with clients, discuss expectations and assist families to achieve goals. Staff will be expected to provide direct assistance to individuals with varying backgrounds and problems. Staff will promote awareness of services, provide resource information, and engage persons referred through the CES system. |                 |
| DuPage County |                  |              |               |              |                           | Staff will coordinate with community agencies, participate in CoC committees and activities, and attend trainings as beneficial   |                 |
| Community     | Housing          |              |               |              | Public Service to provide | to the development and implementation of best practices to low- and moderate-income households who lack housing   |                 |
| Services      | Supports HRU     | 2025/2026    | \$160,000.00  | \$765,943.00 | rent assistance - CDBG    | stability. At least 51% of persons served will report income which does not exceed the low- and moderate-income limits.   | 105             |

|  | Public S   | ervices - CDBG                         |                 |                        |              |
|--|--|--|-----------------|------------------------|--------------|
| Applicant  | Project  | <b>Total Costs</b>                     | CDBG<br>Request | 2025<br>Recommendation | Score        |
| Catholic Charities, Diocese of Joliet                  | Emergency Services/Homeless<br>Prevention/Rapid Rehousing and<br>Daybreak Transitional Housing | \$1,468,368.00                         | \$165,000.00    | \$165,000.00           | See<br>Below |
| Catholic Charities,<br>Diocese of Joliet               | Tenant Based Rental Assistance   |  |                 |                        | 121.50       |
| Catholic Charities,<br>Diocese of Joliet               | Emergency Services/Homeless<br>Prevention & Daybreak<br>Transitional Housing                   | Projects combined into one. See above. |                 |                        | 112.00       |
| Peoples Resource Center                                | Homelessness Prevention  | \$2,294,279.00                         | \$100,000.00    | \$100,000.00           | 109.50       |
| DuPage County<br>Community Services                    | Housing Supports HRU   | \$765,943.00                           | \$160,000.00    | \$160,000.00           | 105.00       |
| *DuPage Homeownership<br>Center dba HOME<br>DuPage Inc | Foreclosure Prevention Program/Counselor in the Court  | \$402,000.00                           | \$32,000.00     | \$0.00                 | 106.00       |
| Total  |  | \$4,930,590                            | \$457,000       | \$425,000              |              |

Applications were solicited for 2025 and 2026 program year funding. 2025 funding recommendations are contingent upon receipt of funds from HUD and receipt of required requested updated information/documentation from each applicant.

<sup>\*</sup>Project did not meet the minimum CDBG request requirement of \$60,000.



File #: HS-R-0014-25 Agenda Date: 6/17/2025 Agenda #: 7.B.

# APPROVAL OF AMENDMENT 8 - SUBSTANTIAL - TO THE 2019 ACTION PLAN ELEMENT OF THE 2015-2019 DU PAGE COUNTY CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

To view this document in its entirety please use this link <a href="https://www.dupageco.org/Community">https://www.dupageco.org/Community</a> Services/Community Development Commission/31052/>

WHEREAS, DuPage County has participated in the Community Development Block Grant program since 1975; and

WHEREAS, The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 ("Hearth Act"), enacted into law on May 20, 2009, consolidated three of the separate homeless assistance programs administered by the U.S. Department of Housing and Urban Development ("HUD") under the McKinney-Vento Homeless Assistance Act into a single grant program, and revised the Emergency Shelter Grant program and renamed it as the Emergency Solutions Grant ("ESG") program; and

WHEREAS, DuPage County has participated in the HOME Investment Partnerships Program (HOME) since 1992; and

WHEREAS, these programs will provide an approximate total of \$6.06 million in new Federal funding to DuPage County in 2019, and the county will also have available an approximate additional \$2.06 million in project income and reallocated funds from previous years, said funds being available for Housing and Community Development activities benefiting low and moderate income persons, the homeless, and persons with special needs; and

WHEREAS, a requirement of these programs is the preparation of a Consolidated Plan for Housing and Community Development (ConPlan); and

WHEREAS, a ConPlan was adopted by the DuPage County Board on February 10, 2015 by Resolution DC-R-0094-15; and

WHEREAS, an updated 2019 Action Plan element of the ConPlan, listing activities to be funded in the 2019 program year, is required; and

WHEREAS, the 2019 Action Plan Element of the 2015-2019 ConPlan was adopted by the DuPage County Board on March 12, 2019 by Resolution HHS-R-0116-19; and

WHEREAS, Substantial Amendment #1 to the 2019 Action Plan element of the 2015-2019 ConPlan was adopted by the DuPage County Board on March 10, 2020 by Resolution #HHS-R-0067-20 for the purpose of allocating approximately \$1,091,590 of program income that was received during the 2019 program year through the addition of three municipal infrastructure improvement projects and updating the project scope of one CDBG funded non-profit capital improvement project; and

WHEREAS, Substantial Amendment #2 to the 2019 Action Plan element of the 2015-2019 ConPlan was completed for the purpose of adding Emergency Solutions Grant Program Coronavirus (ESG-CV) funding in the amount of \$1,031,548 that had been allocated by the U.S. Department of Housing and Urban Development in response to the COVID-19 pandemic as part of the CARES Act; and

File #: HS-R-0014-25

WHEREAS, Under the CARES Act, ESG-CV funding is not subject to certain regulatory requirements otherwise associated with the ESG program. ESG-CV funding is not subject to the consultation or citizen participation requirements that otherwise apply to the Emergency Solutions Grants program, except that a recipient must publish how it has and will utilize its allocation, at a minimum, on the Internet at the appropriate Government web site or through other electronic media. DuPage County will follow the requirements under the CARES Act and intends to utilize any suspensions and waivers available for ESG-CV funding in order to efficiently administer allocated funds; and

WHEREAS, Substantial Amendment #3 to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan was adopted by the DuPage County Board on June 23, 2020 under Resolution #HHS-R-0385-20 for the purpose of reprogramming HOME Investment Partnerships Program funding in the amount of \$468,841 to add a Tenant Based-Rental Assistance COVID-19 Response project; and

WHEREAS, DuPage County utilized the Citizen Participation Reasonable Notice and Opportunity to Comment waiver, as authorized within the "Suspensions and Waivers to Facilitate use of HOME-Assisted Tenant-Based Rental Assistance (TBRA) for Emergency and Short-term Assistance in Response to COVID-19 Pandemic" memorandum issued by HUD 04/10/2020, which permits amendments to the DuPage County plans as a result of the COVID-19 pandemic to reduce the comment period to 5 days. This waiver applies to any approved Annual Action Plan being amended to reprogram funds to TBRA to address housing needs related to the COVID-19 pandemic; and

WHEREAS, a 5-day public comment period was completed on June 12, 2020, and a virtual public hearing was held on June 15, 2020 in accordance with federal regulations governing the development of consolidated plans, no comments or responses to comments were added because no comments were received; and

WHEREAS, Substantial Amendment #4 to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan was adopted by the DuPage County Board on October 27, 2020 under Resolution #HHS-R-0573-20 for the purpose of adding a second allocation of Emergency Solutions Grant Program Coronavirus (ESG-CV) funding in the amount of \$2,483,604 that had been allocated by the U.S. Department of Housing and Urban Development in response to the COVID-19 pandemic as part of the CARES Act; and

WHEREAS, Under the CARES Act, ESG-CV funding is not subject to certain regulatory requirements otherwise associated with the ESG program. ESG-CV funding is not subject to the consultation or citizen participation requirements that otherwise apply to the Emergency Solutions Grants program, except that a recipient must publish how it has and will utilize its allocation, at a minimum, on the Internet at the appropriate Government web site or through other electronic media. DuPage County will follow the requirements under the CARES Act and intends to utilize any suspensions and waivers available for ESG-CV funding in order to efficiently administer allocated funds; and

WHEREAS, Substantial Amendment #5 to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan was adopted by the DuPage County Board on May 11, 2021 under Resolution #HHS-R-0246-21 for the purpose of adding Community Development Block Grant Program - Coronavirus (CDBG-CV) funding in the amount of \$6,688,051 that had been allocated by the U.S. Department of Housing and Urban Development in response to the COVID-19 pandemic as part of the CARES Act; and

WHEREAS, Under the CARES Act, CDBG-CV funding is not subject to certain regulatory requirements otherwise associated with the CDBG program. DuPage County will follow the requirements under the CARES Act and intends to utilize any suspensions and waivers available for CDBG-CV funding in order to efficiently administer allocated funds; and

WHEREAS, Amendment #6 - Minor to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan was completed and accepted by the U.S. Department of Housing and Urban Development on February 27, 2022, for the purpose of reducing CDBG-CV Administration & Planning funds by \$500,000 to a total of \$646,233, and increasing CDBG-CV funds for Special Needs Facilities, specifically the DuPage Care Center COVID-19 rehabilitation project, to a total of \$1,500,000; and

WHEREAS, Amendment #7 - Minor to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan was completed and accepted by the U.S. Department of Housing and Urban Development on April 3, 2023, for the purpose of reducing CDBG-CV Administration & Planning funds by \$400,000 to a total of \$246,233, and increasing CDBG-CV funds for Special Needs Facilities, specifically the DuPage Care Center COVID-19 rehabilitation project by \$400,000 to a total of \$1,900,000; and

WHEREAS, DuPage County proposes Amendment #8 - Substantial, to the 2019 Action Plan element of the 2015-2019 DuPage County ConPlan for the purpose of reducing CDBG-CV Administration & Planning funds by \$55,845 to a total of \$190,388, reducing CDBG-CV Public Service funds by \$259,541 to a total of \$1,282,277, reducing CDBG-CV Special Needs Facilities funds by \$19,750 for a total of \$1,880,250, and adding CDBG-CV funds for Municipal Infrastructure in the amount of \$335,136; and

WHEREAS, 2019 Action Plan Amendment #8 - Substantial, was approved the DuPage Community Development Commission Executive Committee on June 3, 2025 and by the DuPage County Human Services Committee on June 17, 2025; and

WHEREAS, a 30-day public comment period was completed on July 7, 2025, and a public hearing was held on June 18, 2025, and in accordance with federal regulations governing the development of Consolidated Plans and Annual Action Plans, all comments and/or responses received are incorporated into the amendment.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby approves the Amendment #8 - Substantial to the 2019 Annual Action Plan Element of the 2015-2019 DuPage County Consolidated Plan for the purpose of updating the Community Development Block Grant Program projects that are proposed for funding; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board is authorized and directed to sign any certifications or forms required by the U.S. Department of Housing and Urban Development to enact the Substantial Amendment and the clerk is hereby authorized and directed to attest to such signature and affix the official seal thereto; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board is hereby authorized to approve amendments to said Action Plan as may be required by HUD; and

BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board is hereby authorized and directed to sign each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Action Plan; and

BE IT FURTHER RESOLVED, that the Clerk is hereby authorized and directed to attest to such execution of each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Action Plan and affix the official seal thereto; and

| File #: HS-R-0014-25  | <b>Agenda Date:</b> 6/17/2025   | Agenda #: 7.B.  |
|---|---|---|
| BE IT FURTHER RESO<br>Agreement on behalf of DuPage<br>implementing specific projects in<br>Commission. | DLVED that the County Clerk be directed County to each of the respective municip dentified in said Action Plan and to the D | to send copies of each individual palities and non-profit entities DuPage Community Development |
| Enacted and appr  | roved this 8 <sup>th</sup> day of July, 2025 at Wheato  | n, Illinois.  |
|   |   |   |
|   | _   |   |
|   |   | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD  |
|   | Attest:   |   |
|   | JEA   | N KACZMAREK, COUNTY CLERK   |
|   |   |   |
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### Care Center Requisition \$30,000 and Over





File #: HS-P-0025-25 Agenda Date: 6/17/2025 Agenda #: 15.D.

#### AWARDING RESOLUTION ISSUED TO MEDLINE INDUSTRIES, INC. FOR VARIOUS LINENS FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$72,000.00)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for various linens; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and OMNIA Partners, the County of DuPage will contract with Medline Industries, Inc.; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Medline Industries, Inc., for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Medline Industries, Inc., Three Lakes Drive, Northfield, Illinois 60093, for a contract total amount not to exceed \$72,000.00, per contract pursuant to the OMNIA Partners Contract #2021003157.

Enacted and approved 24th day of June, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR     |
|---------|------------------------------|
|         | DU PAGE COUNTY BOARD         |
|         |                              |
| Attest: |                              |
|         | JEAN KACZMAREK, COUNTY CLERK |



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                           |   |   |  |  |  |
|--|---|---|--|--|--|
| General Tracking                                 |   | Contract Terms                            |  |  |  |
| FILE ID#: 25-1476                                | RFP, BID, QUOTE OR RENEWAL #:           | INITIAL TERM WITH RENEWALS: OTHER         | INITIAL TERM TOTAL COST:<br>\$72,000.00                  |  |  |
| COMMITTEE:<br>HUMAN SERVICES                     | TARGET COMMITTEE DATE: 06/17/2025       | PROMPT FOR RENEWAL: 3 MONTHS              | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$72,000.00 |  |  |
|  | CURRENT TERM TOTAL COST:<br>\$72,000.00 | MAX LENGTH WITH ALL RENEWALS:<br>ONE YEAR | CURRENT TERM PERIOD:                                     |  |  |
| Vendor Information                               |   | Department Information                    |  |  |  |
| VENDOR: VENDOR #: Medline Industries, Inc. 10299 |   | DEPT:<br>DuPage Care Center               | DEPT CONTACT NAME:<br>Vinit Patel                        |  |  |
| VENDOR CONTACT:<br>Brian Guth                    | VENDOR CONTACT PHONE:<br>800-633-5463   | DEPT CONTACT PHONE #: 630-784-4273        | DEPT CONTACT EMAIL:<br>vinit.patel@dupagecounty.gov      |  |  |
| VENDOR CONTACT EMAIL:<br>bguth@medline.com       | VENDOR WEBSITE:                         | DEPT REQ #:<br>7512                       | 1  |  |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Replacement linens for the DuPage Care Center, as needed.

| SECTION 2: DECISION MEMO REQUIREMENTS                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED                           | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.   |  |  |  |  |  |
| DECISION MEMO REQUIRED COOPERATIVE (DPC2-352), GOVER | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  NMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING |  |  |  |  |  |

| SECTION 3: DECISION MEMO                     |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.  Quality of Life  |  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1) Approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.  2) Do not approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157, however, replacement linens will need to be purchased to follow IDPH Guidelines and regulations and good standard of care for our residents. |  |  |  |  |  |

Form under revision control 05/17/2024

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |  |  |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |  |  |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |  |  |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |  |  |

| SECTION 5: Purchase Requisition Information |                               |                                |                              |  |  |  |  |
|---|-------------------------------|--------------------------------|------------------------------|--|--|--|--|
| Send  | Purchase Order To:            | Seno                           | Send Invoices To:            |  |  |  |  |
| Vendor:                                     | Vendor#:                      | Dept:                          | Division:                    |  |  |  |  |
| Medline Industries, Inc.                    | edline Industries, Inc. 10299 |                                | Laundry                      |  |  |  |  |
| Attn:                                       | Email:                        | Attn:                          | Email:                       |  |  |  |  |
| Brian Guth                                  | bguth@medline.com             | Vinit Pate                     | vinit.patel@dupagecounty.gov |  |  |  |  |
| Address:                                    | City:                         | Address:                       | City:                        |  |  |  |  |
| Three Lakes Drive                           | Northfield                    | 400 N. County Farm Road        | Wheaton                      |  |  |  |  |
| State:                                      | Zip:                          | State:                         | Zip:                         |  |  |  |  |
| Illinois                                    | 60093                         | Illinois                       | 60187                        |  |  |  |  |
| Phone:                                      | Fax:                          | Phone:                         | Fax:                         |  |  |  |  |
| 800-633-5463                                |                               | 630-784-4273                   |                              |  |  |  |  |
| Se  | nd Payments To:               |                                | Ship to:                     |  |  |  |  |
| Vendor:                                     | Vendor#:                      | Dept:                          | Division:                    |  |  |  |  |
| Medline Industries, Inc.                    | 10299                         | DuPage Care Center             | Laundry                      |  |  |  |  |
| Attn:                                       | Email:                        | Attn:                          | Email:                       |  |  |  |  |
| Customer Services                           | service@medline.com           | Vinit Patel                    | vinit.patel@dupagecounty.gov |  |  |  |  |
| Address:                                    | City:                         | Address:                       | City:                        |  |  |  |  |
| Dept CH 14400                               | Palatine                      | 400 N. County Farm Road        | Wheaton                      |  |  |  |  |
| State:                                      | Zip:                          | State:                         | Zip:                         |  |  |  |  |
| Illinois                                    | 60055-4400                    | Illinois                       | 60187                        |  |  |  |  |
| Phone:                                      | Fax:                          | Phone:                         | Fax:                         |  |  |  |  |
| 800-633-5463                                |                               | 630-784-4273                   |                              |  |  |  |  |
|   | Shipping                      | Cor                            | itract Dates                 |  |  |  |  |
| Payment Terms:                              | FOB:                          | Contract Start Date (PO25):    | Contract End Date (PO25):    |  |  |  |  |
| PER 50 ILCS 505/1                           | Destination                   | August 10, 2025 August 9, 2026 |                              |  |  |  |  |

Form under revision control 05/17/2024

|   | Purchase Requisition Line Details |     |                            |                |      |         |      |              |                             |            |           |
|---|-----------------------------------|-----|----------------------------|----------------|------|---------|------|--------------|-----------------------------|------------|-----------|
| LN  | Qty                               | UOM | Item Detail<br>(Product #) | Description    | FY   | Company | AU   | Acct Code    | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 1                                 | EA  |                            | Various Linens | FY25 | 1200    | 2030 | 52230        |                             | 21,000.00  | 21,000.00 |
| 2   | 1                                 | EA  |                            | Various Linens | FY26 | 1200    | 2030 | 52230        |                             | 51,000.00  | 51,000.00 |
| FY is required, ensure the correct FY is selected.  Requisition Total |                                   |     |                            |                |      |         |      | \$ 72,000.00 |                             |            |           |

| Comments   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| HEADER COMMENTS  Provide comments for P020 and P025.  Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through Aug for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Acre Partners Cooperative Contract #2021003157. |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS   | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  June 17, 2025 HS Committee June 24, 2025 County Board |  |  |  |  |  |
| INTERNAL NOTES   | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.  |  |  |  |  |  |
| APPROVALS  | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |  |  |

Form under revision control 05/17/2024



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

| Product Image | Product # | Product Name   | Pkg / Order<br>UoM | Price   | Qty (EA) | Order<br>UOM | Extended   |
|---------------|-----------|--|--------------------|---------|----------|--------------|------------|
|               | MDTFS4P08 | SHEETS: PERCALE FLAT SHEET,<br>WOVEN, WHITE, 66" X 108"                          | 12 EA / DZ         | \$52.90 | 480      | 40           | \$2,116.00 |
|               |           | PILLOWCASES: PERCALE<br>PILLOWCASE, 42" X 34", ORDER IN<br>MULTIPLES OF 12 DOZEN | 12 EA / DZ         | \$12.65 | 2160     | 180          | \$2,277.00 |
| 1             | MDTNC4J15 | SHEETS: SOFT-FIT KNIT CONTOUR<br>SHEETS IN WHITE, 15 OZ.                         | 12 EA / DZ         | \$47.19 | 480      | 40           | \$1,887.60 |



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

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OMNIA

Purchasing Agreement # 2021003157

|               |               |  | r drondong / greeniene // Zozzooszo/ |          |      |              |             |
|---------------|---------------|--|--------------------------------------|----------|------|--------------|-------------|
| Product Image | Product #     | Product Name   | Pkg / Order<br>UoM                   | Price    |      | Order<br>UOM | Extended    |
|               | MDTTB4C24WHIR | BLANKETS: THERMAL SPREAD<br>BLANKET, SNAG-FREE SERPENTINE,<br>ALL COTTON, 2.4 LB., 72" X 96" | 1 EA / EA                            | \$7.43   | 420  | 420          | \$3,120.60  |
|               | MDTIU3TEFPNKT | UNDERPADS: SOFNIT 300 REUSABLE<br>UNDERPADS WITH HANDLES, 34" X<br>36"                       | 12 EA / DZ                           | \$123.43 | 2350 | 196          | \$24,192.28 |
| - Anna        | MDT219715     | PILLOW: NYLEX ULTRA PILLOW, TAN,<br>17 OZ. FILL, 20" X 26", MUST ORDER IN<br>MULTIPLES OF 12 | 1 EA / EA                            | \$5.28   | 216  | 216          | \$1,140.48  |



Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD WHEATON, IL 60187-3908 Date: 05/30/2025

Sales Rep: Guth, Brian (S6009)

BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

|                           |              |   | Purchasing Agreement # 2021005157 |          |       |              |             |
|---------------------------|--------------|---|-----------------------------------|----------|-------|--------------|-------------|
| Product Image             | Product #    | Product Name  | Pkg / Order<br>UoM                | Price    |       | Order<br>UOM | Extended    |
|                           | MDT021373    | HAMPERS: BLOCKADE HAMPER BAG<br>WITH FLIP TOP AND ELASTIC<br>CLOSURE, GRAY, 18"           | 12 EA / DZ                        | \$179.96 | 280   | 23           | \$4,139.08  |
| IMAGE<br>NOT<br>AVAILABLE | MDTPG3RABCAB | GOWNS: PATIENT GOWN WITH<br>ANGLE BACK AND SIDE TIES,<br>CASCADE BLUE, ONE SIZE FITS MOST |                                   | \$46.03  | 1800  | 150          | \$6,904.50  |
|                           | MDTBT4B60R   | TOWELS: BLENDED TERRY BATH<br>TOWEL, WHITE, 22" X 44", 6.0 LB./DZ.,<br>25 DZ.             | 12 EA / DZ                        | \$17.09  | 17000 | 1417         | \$24,216.53 |

Three Lakes Drive, Northfield, IL 60093 | 1.800.MEDLINE (633.5463) | medline.com

Customer: 0001006778

DUPAGE CARE CENTER 400 N COUNTY FARM RD Sales Rep: Guth, Brian (S6009)

Date: 05/30/2025

BGuth@medline.com

WHEATON, IL 60187-3908

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

OMNIA

Purchasing Agreement # 2021003157

| Product Image | Product #   | Product Name  | Pkg / Order<br>UoM | Price  | $Otv(E\Delta)$ | Order<br>UOM | Extended   |
|---------------|-------------|---|--------------------|--------|----------------|--------------|------------|
|               | MDTWC3C11HR | WASHCLOTHS: BASIC 100% COTTON<br>WASHCLOTH, WHITE, 12" X 12", 0.7<br>LB./DZ., 100 DZ. |                    | \$1.71 | 48000          | 4000         | \$6,840.00 |

\$76,834.07

In some cases, images may be stock and not representative of final product.



#### Purchasing Agreement # 2021003157

As a result of Request for Proposal # 2018AO UC San Diego Medical and Surgical Supplies, the Master Agreement to furnish certain goods and services described herein and in the documents referenced herein ("Goods and/or Services") is made by and between The Regents of the University of California, a California public corporation ("UC") on behalf of the University of California, San Diego and the supplier named below ("Supplier"). This Agreement is binding only if it is negotiated and executed by an authorized representative with the proper delegation of authority.

#### 1. Statement of Work

Supplier agrees to perform the Services listed in the statement of work attached as Attachment A ("Statement of Work") and any other documents referenced in the Incorporated Documents section herein, at the prices set forth in the Statement of Work and any other documents referenced in the Incorporated Documents section herein. Unless otherwise provided in the Agreement, UC will not be obligated to purchase a minimum amount of Goods and/or Services from Supplier.

#### 2. Term of Agreement/Termination

- a) The initial term of the Agreement will be from November 3<sup>rd</sup>, 2021, and through November 2<sup>nd</sup>, 2026 and is subject to earlier termination as provided below. UC may renew the Agreement for 3 successive 1 -year periods (each, a Renewal Term).
- b) UC may terminate the Agreement for convenience by giving Supplier at least 30 calendar days' written notice.
- c) UC or Supplier may terminate the Agreement for cause by giving the other party at least 15 days' notice to cure a breach of the Agreement (Cure Period). If the breaching party fails to cure the breach within the Cure Period, the non-breaching party may immediately terminate the Agreement.
- d) This agreement shall supersede and replace all other agreements between the Parties including UCOP-186. For the avoidance of doubt, no rebates or other fees shall be due and payable to UC by Supplier under any previous agreement following the effective date of this agreement.

#### 3. Cooperative Purchasing:

Supplier may extend Goods and/or Services to public agencies (state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies") registered with OMNIA Partners, Public Sector ("Participating Public Agencies") under the terms of this agreement. All contractual administration (e.g. terms, conditions, extensions, and renewals) will remain the UC's responsibility except as outlined in the above referenced RFP (title of RFP). Operational issues, fiduciary responsibility, payment issues and liabilities, and disputes involving individual Participating Public Agencies will be addressed, administered, and resolved by each Participating Public Agency.

#### 4. Purchase Order; Advance Payments

Unless otherwise provided in the Agreement, Supplier may not begin providing Goods and/or Services until UC approves a Purchase Order for the Goods and/or Services.

#### Pricing, Invoicing Method, and Settlement Method and Terms

Refer to Statement of Work or Purchase Order for Pricing. Each UC Location will specify the Invoicing Method and Payment Options that will apply, taking into account the operational capabilities of Supplier and the UC Location. See UC's Procure to Pay Standards <a href="http://www.ucop.edu/procurement-services/">http://www.ucop.edu/procurement-services/</a> [iles/Matrix%20for%20website.pdf for the options that will be

Template revised on 10-1.19 Page 1 of 6



#### Purchasing Agreement # 2021003157

considered. In the case of systemwide agreements, each UC Location will specify these terms in a Statement of Work or Purchase Order, as the case may be.]

For non-systemwide agreements, the Invoicing Method, and Settlement Method and Terms are addressed below:

#### Invoicing Method

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location.

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, UC will pay freight and shipping/handling as follows: Supplier will pay FOB Destination Prepaid.

All invoices must clearly indicate the following information:

California sales tax as a separate line item;

Shipping costs as a separate line item;

UC Purchase Order or Release Number;

Description, quantity, catalog number and manufacturer number of the item ordered;

Net cost of each item;

Any pay/earned/dynamic discount;

Reference to original order number for all credit memos issued;

Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location, unless UC notifies the Supplier otherwise by amendment to the Agreement.

#### Settlement Method and Terms

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, the Settlement Method and Terms for any other campus will be as established by each campus location.

#### Notices

As provided in the UC Terms and Conditions of Purchase, notices may be given by email, which will be considered legal notice only if such communications include the following text in the Subject field: FORMAL LEGAL NOTICE – [insert, as the case may be, Supplier name or University of California]. If a physical format notice is required, it must be sent by overnight delivery or by certified mail with return receipt requested, at the addresses specified below.

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Data Security:

| Name    | Daniel Quach  |
|---------|---|
| Phone   | 858-246-5779  |
| Email   | dguach@ucsd.edu   |
| Address | Information Technology Services                                 |
|         | TPC/S 3rd FI/152 Mail Code 0928                                 |
|         | Mailing Address:9500 Gilman Drive #0928 La Jolla, CA 92093-0928 |

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Electronic Commerce:

| Name    | Anne Hewett  |
|---------|--|
| Phone   | 858-534-9426   |
| Email   | ahewett@ucsd.edu                                       |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

To UC, regarding contract issues not addressed above:

| Name    | Andrea Orozco  |
|---------|--|
| Phone   | 858-534-5730   |
| Email   | anorozco@ucsd.edu                                      |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

| Name    | Antony Esquer  |
|---------|--|
| Phone   | 858-534-1479   |
| Email   | amesquer@ucsd.edu                                      |
| Address | 10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037 |

#### To Supplier:

| Name    | Kevin Feighery                   |  |
|---------|----------------------------------|--|
| Phone   | 704-975-5477                     |  |
| Email   | kfeighery@medline.com            |  |
| Address | 1 Medline Pl Mundelein, IL 60060 |  |

#### 6. Intellectual Property, Copyright and Patents

/ /x The Goods and/or Services do not involve Work Made for Hire

#### 7. Patient Protection and Affordable Care Act (PPACA)

/\_\_\_/ x The Services do not involve temporary or supplementary staffing, and they are not subject to the PPACA warranties in the T&Cs.

#### 8. Prevailing Wages

/\_\_\_/ x Supplier is not required to pay prevailing wages when providing the Services.

#### 9. Fair Wage/Fair Work

/\_\_\_/ x Supplier is not required to pay the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) when providing the Services.

#### Restriction Relating to Consulting Services or Similar Contracts – Follow-on Contracts

Please note a Supplier that is awarded a consulting services or similar contract cannot later submit a bid or be considered for any work "required, suggested, or otherwise deemed appropriate" as the end product of the Services (see Public Contract Code Section 10515).

#### 11. Insurance

Deliver the PDF version of the Certificate of Insurance to UC's Buyer, by email with the following text in the Subject field: CERTIFICATE OF INSURANCE – Medline Industries, Inc.

#### 12. Service-Specific and/or Goods-Specific Provisions

- a. Pandemic response
- b. Stock arrangements
- c. Last Mile
- d. Sustainability Incentive: To support UC's zero waste goal and to improve campus waste and diversion, Medline agrees to provide an annual sustainability incentive, in the amount of \$5,000 payable to the UC Regents. This incentive will be allocated to all 10 campus sustainability programs, to support campus waste and diversion programs.

#### Pricing Protection

Prices quoted on this solicitation must be firm for the first twelve (12) months of the initial term of any awarded agreement(s). Price changes after the initial period, if any, shall be made on an annual basis as negotiated by both parties. Any price changes require prior written notification and must follow the process outlined in Appendix B. However, in no event shall price increase on an aggregate basis exceed three (3) percent or CPI whichever is less. Price increases for any agreement renewal periods must be supported by documented evidence of manufacturers' price increases. If the supplier's catalog or list price is reduced, the University shall benefit from a corresponding price reduction.

#### 13. Records about Individuals

Records created pursuant to the Agreement that contain personal information about individuals (including statements made by or about individuals) may become subject to the California Information Practices Act of 1977, which includes a right of access by the subject individual. While ownership of confidential or personal information about individuals is subject to negotiated agreement between UC and Supplier, records will normally become UC's property, and subject to state law and UC policies governing privacy and access to files. When collecting the information, Supplier must inform the individual that the record is being made, and the purpose of the record. Use of recording devices in discussions with employees is permitted only as specified in the Statement of Work.

#### 14. Piggyback UC

Supplier agrees to extend the pricing basis, terms and conditions of the Agreement to all UC Locations. Supplier will make available to any UC Location its improved pricing basis, terms or conditions resulting from increased usage or aggregation of activity by multiple UC Locations. All contractual administration issues (e.g. terms and conditions, extensions, and renewals), operational issues, fiduciary responsibility, payment issues, performance issues and liabilities, and disputes involving individual UC Locations will be addressed, administered, and resolved by each UC Location. Any delay in payment or other operational issue involving one UC Location will not adversely affect any other UC Location.

#### 15. Incorporated Documents

This Agreement and its Incorporated Documents contain the entire agreement between the Parties, in order of the below precedent, concerning its subject matter and shall supersede all prior or other agreements, oral and written declarations of intent and other legal arrangements (whether binding or non-binding) made by the Parties in respect thereof.

a. Attachment A: UC San Diego Medical and Surgical Supplies RFP #2018AO

- b. Appendix A: UC Terms and Conditions of Purchase
- c. Appendix B: UC Appendix-Electronic Commerce
- d. Appendix C: Federal Government Contracts Special Terms and Conditions
- e. Appendix D: Certification Regarding Debarment, Suspension, Incligibility, and Voluntary Exclusion
- f. Appendix E: Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions
- g. Appendix F: Certification Regarding Debarment, Suspension, Proposed Debarment, and Other responsibility Matters (First Tier Subcontractor)
- h. Appendix G: UC Appendix-Data Security
- i. Appendix H: UC FEMA Appendix
- j. Exhibit A: Response for National Cooperative Contract
- k. Exhibit F: Federal Funds Certifications
- I. Exhibit G: New Jersey Business Compliance

#### 20. Entire Agreement

The Agreement and its Incorporated Documents contain the entire Agreement between the parties and supersede all prior written or oral agreements with respect to the subject matter herein.

This Agreement can only be signed by an authorized representative with the proper delegation of authority.

| Signature on          | Fil | le |
|-----------------------|-----|----|
| UNIVERSITY OF CALIFOR | NIA |    |
| THE REGENTS OF THE    |     |    |

| (Signature)           |  |
|-----------------------|--|
| Todd Adams            |  |
| (Printed Name, Title) |  |
| 11/10/2021            |  |
| November 3rd 2021     |  |

MEDLINE INDUSTRIES, LP.

#### Signature on File

(Signature)
Chris Powers

(Printed Name, Title)
11/9/2021

November 3<sup>rd</sup>, 2021



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     |                        |
|-----------------|------------------------|
| COMPANY NAME:   | Medline Industries, LP |
| CONTACT PERSON: | Brian Guth             |
| CONTACT EMAIL:  | bguth@medline.com      |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bid | der made contributions as described above? |
|-------------|--|
| ☐ Yes       |  |
| ☑ No        |  |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       |   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

| Printed Name: Chris Powers    | Signature:     |
|-------------------------------|----------------|
| Title: VP, Government Markets | Date: 6/5/2025 |

#### Care Center Requisition \$30,000 and Over



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: HS-P-0024-25 Agenda Date: 6/17/2025 Agenda #: 15.A.

## AWARDING RESOLUTION ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (CONTRACT TOTAL AMOUNT \$43,200.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026, for the DuPage Care Center and Cafés on County Campus.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026 for the DuPage Care Center and Cafés on County Campus per bid renewal #22-055-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Alpha Baking Company, 5001 West Polk Street, Chicago, Illinois 60639, for a contract total amount of \$43,200.00.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR     |
|---------|------------------------------|
|         | DU PAGE COUNTY BOARD         |
|         |                              |
|         |                              |
| Attest: |                              |
|         | JEAN KACZMAREK, COUNTY CLERK |



### Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|                        | SECTION 1:                    | DESCRIPTION                   |                              |
|------------------------|-------------------------------|-------------------------------|------------------------------|
| General Tracking       |                               | Contract Terms                |                              |
| FILE ID#:              | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS:   | INITIAL TERM TOTAL COST:     |
| 25-1490                | 22-055-DCC                    | 1 YR + 3 X 1 YR TERM PERIODS  | \$66,000.00                  |
| COMMITTEE:             | TARGET COMMITTEE DATE:        | PROMPT FOR RENEWAL:           | CONTRACT TOTAL COST WITH ALL |
| HUMAN SERVICES         | 06/17/2025                    | 3 MONTHS                      | RENEWALS:                    |
| TIONIN IN SERVICES     | 00/17/2023                    |                               | \$193,700.00                 |
|                        | CURRENT TERM TOTAL COST:      | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD:         |
|                        | \$43,200.00                   | FOUR YEARS                    | THIRD RENEWAL                |
| Vendor Information     |                               | Department Information        |                              |
| VENDOR:                | VENDOR #:                     | DEPT:                         | DEPT CONTACT NAME:           |
| Alpha Baking Company   | 38093                         | DuPage Care Center            | Dining Services              |
| VENDOR CONTACT:        | VENDOR CONTACT PHONE:         | DEPT CONTACT PHONE #:         | DEPT CONTACT EMAIL:          |
| Jim Deere              | 773-261-6000                  | 630-784-4416                  | mario.plata@dupagecounty.gov |
| VENDOR CONTACT EMAIL:  | VENDOR WEBSITE:               | DEPT REQ #:                   | 1                            |
| jdeere@alphabaking.com |                               | 7513                          |                              |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, third and final optional renewals.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The DuPage Care Center is regulated by the IL Department of Public Health which mandates & monitors our ongoing compliance with applicable State & Federal regulations that govern our practices, policies & procedures. Adherence to physicians diet orders & clearly defined menu guideline, which includes bread is necessary to avoid fines & or penalties. To ensure that we are allowed to bill for & be reimbursed for care provided to residents as well as operated campus cafeteria and catering operations, bread purchases are necessary

|                                    | SECTION 2: DECISION MEMO REQUIREMENTS  |
|------------------------------------|--|
| DECISION MEMO NOT REQUIRED RENEWAL | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED             | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

|                  | SECTION 3: DECISION MEMO   |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| SOURCE SELECTION | Describe method used to select source.   |  |  |  |  |  |
|                  |  |  |  |  |  |  |
|                  | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including |  |  |  |  |  |
| AND              | status quo, (i.e., take no action).  |  |  |  |  |  |
| TWO              |  |  |  |  |  |  |
| ALTERNATIVES     |  |  |  |  |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|                                     | SECTION 5: Purchase                   | Requisition Informat                          | ion   |  |
|-------------------------------------|---------------------------------------|---|---|--|
| Send I                              | Purchase Order To:                    | Send Invoices To:                             |   |  |
| Vendor:<br>Alpha Baking             | Vendor#:<br>38093                     | Dept: DuPage Care Center                      | Division: Dining Services                   |  |
| Attn: Jim Deere                     | Email:                                | Attn:  Mario Plata                            | Email: mario.plata@dupagecounty.gov         |  |
| Address:<br>5001 W. Polk Street     | jdeere@alphabaking.com  City: Chicago | Address:<br>400 N. County Farm Road           | City: Wheaton                               |  |
| State:                              | Zip: 60639                            | State:  | Zip: 60187                                  |  |
| Phone:<br>773-261-6000              | Fax:                                  | Phone: 630-784-4416                           | Fax:  |  |
| Sei                                 | nd Payments To:                       |   | Ship to:                                    |  |
| Vendor:<br>Alpha Baking             | Vendor#:<br>38093                     | Dept: DuPage Care Center                      | Division: Dining Services                   |  |
| Attn:<br>Marilyn Shisolm            | Email:<br>mchisholm@alphabaking.com   | Attn:<br>Mario Plata                          | Email:<br>mario.plata@dupagecounty.gov      |  |
| Address:<br>36230 Treasury Center   | City:<br>Chicago                      | Address:<br>400 N. County Farm Road           | City:<br>Wheaton                            |  |
| State:<br>IL                        | Zip:<br>60694-6200                    | State:  | Zip:<br>60187                               |  |
| Phone:<br>773-261-6000 x3352        | Fax:                                  | Phone: 630-784-4416                           | Fax:  |  |
|                                     | Shipping                              | Cor   | ntract Dates                                |  |
| Payment Terms:<br>PER 50 ILCS 505/1 | FOB:<br>Destination                   | Contract Start Date (PO25):<br>August 5, 2025 | Contract End Date (PO25):<br>August 4, 2026 |  |

|   | Purchase Requisition Line Details                                       |     |                            |   |      |         |              |           |                             |            |           |
|---|---|-----|----------------------------|---|------|---------|--------------|-----------|-----------------------------|------------|-----------|
| L | N Qty   | UOM | Item Detail<br>(Product #) | Description                                   | FY   | Company | AU           | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
|   | 1   | EA  |                            | assorted sliced breads, rolls & sandwich buns | FY25 | 1200    | 2025         | 52210     |                             | 12,100.00  | 12,100.00 |
|   | 1   | EA  |                            | assorted sliced breads, rolls & sandwich buns | FY25 | 1200    | 2100         | 52210     |                             | 2,300.00   | 2,300.00  |
| 3 | 1   | EA  |                            | assorted sliced breads, rolls & sandwich buns | FY26 | 1200    | 2025         | 52210     |                             | 24,200.00  | 24,200.00 |
| 4 | 1   | EA  |                            | assorted sliced breads, rolls & sandwich buns | FY26 | 1200    | 2100         | 52210     |                             | 4,600.00   | 4,600.00  |
| F | FY is required, ensure the correct FY is selected. Requisition Total \$ |     |                            |   |      |         | \$ 43,200.00 |           |                             |            |           |

|                      | Comments  |
|----------------------|---|
| HEADER COMMENTS      | Provide comments for P020 and P025. Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, second of three one-year optional renewals. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  06/17/25 HS Committee 06/24/25 County Board Meeting  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.   |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.  |



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

#### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Alpha Baking Company located at 5001 W. Polk Street, Chicago, IL 60639, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-055-DCC which became effective on 8/5/2022 and which will expire 8/4/2025. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 8/4/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE | CONTRACTOR Signature on File |  |
|----------------------|------------------------------|--|
| SIGNATURE            | SIGNATURE                    |  |
| Sara Rogers          | Jim Deere                    |  |
| PRINTED NAME         | PRINTED NAME                 |  |
| Buyer I              | Sales Manager                |  |
| PRINTED TITLE        | PRINTED TITLE                |  |
| ·                    | 6/3/2025                     |  |
| DATE                 | DATE                         |  |

The County of DuPage
CONTRACT RENEWAL AGREEMENT 22-055-DCC
Page 1 of 1



#### FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

ALPHA BAKING COMPANY

#### CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 22-055-DCC

Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

THE COUNTY OF DUPAGE, ILLINOIS

DATE

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

|     |                          | Signature on File |   |
|-----|--------------------------|-------------------|---|
| Ву: |                          | Ву:               |   |
| 8   | IGNATURE                 | SIGNATURE         |   |
| _V  | alerie Calvente          | Jim Deere         |   |
| P   | RINTED NAME              | PRINTED NAME      |   |
| C   | hief Procurement Officer | Sales Manager     |   |
| P   | RINTED TITLE             | PRINTED TITLE     | - |
|     |                          |                   |   |

6/3/2025

DATE

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

#### Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

| Product | ProdDesc                        | Current Price | New Price |
|---------|---------------------------------|---------------|-----------|
| 11123   | 1.5# White Pullman Bread Poly   | \$3.00        | \$3.15    |
| 11137   | 1.5# White Texas Toast 1" Slice | \$4.15        | \$4.36    |
| 12137   | 1.5# Wheat Poly28172            | \$3.00        | \$3.15    |
| 12265   | 100 WWheat Brd 32oz Pullman     | \$5.89        | \$6.17    |
| 16107   | 2# Cin Raisin Brd               | \$8.98        | \$9.41    |
| 26048   | 1.5#Rye Plain Slice             | \$5.34        | \$5.61    |
| 31049   | Rosen's French Rolls 6 ct       | \$5.67        | \$5.95    |
| 31061   | Steak Bun Pl Hinged 6 Ct        | \$3.53        | \$3.71    |
| 31125   | Rosens 5.75" French Roll 12ct.  | \$6.42        | \$6.74    |
| 33103   | Wheat Dinner Rolls 24ct         | \$9.89        | \$10.38   |
| 33174   | Asst Din RI 12 Ct               | \$4.31        | \$4.53    |
| 51061   | 3,5" Ham Pl 12ct                | \$4.66        | \$4.89    |
| 53029   | Hotdog PL 12ct Bag-Rosens       | \$4.66        | \$4.89    |

OLD WORLD & PAR-BAKED BREADS

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
FURNISH AND DELIVER ASSORTED SLICED
BREADS, ROLLS AND BUNS 22-055-DCC
BID TABULATION

 $\sqrt{\phantom{a}}$ 

|     |  |     |     |            | <b>'</b> |                  |
|-----|--|-----|-----|------------|----------|------------------|
|     |  |     |     | Alpha Baki | ng C     | o., Inc.         |
| NO. | ITEM   | иом | QTY | PRICE      | E        | XTENDED<br>PRICE |
| 1   | White Pullman Loaf, 24 oz., 4"x4", 32 Slice                    | LOB | 90  | \$<br>2.72 | \$       | 244.80           |
| 2   | Wheat Pullman Loaf, 24 oz., 4"x4", 32 Slice                    | LOB | 130 | \$<br>2.72 | \$       | 353.60           |
| 3   | Raisin Bread, 1#. 4"x4", 15 Slice                              | LOB | 16  | \$<br>8.14 | \$       | 130.24           |
| 4   | 100% Wheat Sliced, 24 oz                                       | LOB | 3   | \$<br>5.34 | \$       | 16.02            |
| 5   | Light Rye Seedless Bread, 1#, 25 slices                        | LOB | 30  | \$<br>4.85 | \$       | 145.50           |
| 6   | Texas Toast 1#, 17 Slice                                       | LOB | 10  | \$<br>3.76 | \$       | 37.60            |
| 7   | Steak/Hoagie Buns 6 count / 6" pre sliced                      | LOB | 17  | \$<br>3.20 | \$       | 54.40            |
| 8   | Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package       | LOB | 8   | \$<br>3.90 | \$       | 31.20            |
| 9   | Loose Pack Wheat Dinner Roll, 12 oz., 12 per package (4-24 ct) | LOB | 4   | \$<br>8.97 | \$       | 35.88            |
| 10  | Hamburger Buns Sliced, 16 oz., 3-1/2", 12 count                | LOB | 20  | \$<br>4.23 | \$       | 84.60            |
| 11  | Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag               | LOB | 10  | \$<br>4.23 | \$       | 42.30            |
| 12  | French Buns 6", 6 Count, Pre sliced                            | LOB | 6   | \$<br>5.14 | \$       | 30.84            |
| 11  | Kaiser Roll, Plain 12 Count LOB 10                             |     |     | NO         | BID      |                  |
|     | ADDITIONAL ITEMS   |     |     | PERCE      | NTAG     | BE .             |
| 12  | DISCOUNT (-) OR MARK-UP (+)                                    |     |     | 0.0        | <b>%</b> |                  |
|     |  |     |     |            |          |                  |

GRAND TOTAL \$ 1,206.98

NOTES

| Bid Opening 5/26/2022 @ 2:30 PM    | VC, NE |
|------------------------------------|--------|
| Invitations Sent                   | 6      |
| Total Vendors Requesting Documents | 1      |
| Total Bid Responses                | 1      |

#### SECTION 7 - BID FORM PRICING

Quantities listed are estimated weekly. Any quantities shown are estimated and are provided for bid canvassing purposes. If bidding on items with weights other than specified, indicate below. Bids will be evaluated for all bread items on the total weight required.

| NO         | ITEM   | NOM | QTY | BRAND | PRICE   | EXTENDED PRICE |
|------------|--|-----|-----|-------|---------|----------------|
| CATE       | GORY 1 - BASIC BREAD ITEM  | IS  |     |       |         | 1 PRICE        |
| 1<br>11123 | White Pullman Loaf, 24 oz., 4"x4", 32 Slice  Weight per loaf 24 oz  Number of silces per loaf excluding heels:   | LOB | 90  | ΛΊpha | \$ 2.72 | \$ 244,80      |
| 2<br>12137 | Wheat Pullman Loaf, 24 oz., 4*x4", 32 Slice  Weight per loaf 2402  Number of slices per loaf excluding heels: 28 | LOB | 130 | Alpha | \$ 2.72 | \$353.60       |
| CATEG      | ORY 2 - SPECIALTY BREADS   | 3   |     |       | 141     |                |
| 3<br>16107 | Raisin Bread, 1#. 4"x4", 15 Slice  Weight per loaf 320z  Number of slices per loaf excluding heels               | LOB | 16  | Alpha | \$8.14  | \$ 130.24      |
| 4<br>2265  | 100% Wheat Sliced, 24 oz. Weight per loaf  Number of slices per loaf excluding heels:                            | LOB | 3   | Alpha | \$ 5.34 | \$ 16   02     |

| NO         | ITEM   | NOM | QTY                  | BRAND  | PRICE   | EXTENDED PRICE |
|------------|--|-----|----------------------|--------|---------|----------------|
| 5<br>26048 | Light Rye Spediess Bread, 1#, 25 slices  Weight per package 2402  Number of slices per loaf excluding heels: | LOB | 30                   | Alpha  | \$ 4.85 | \$ 145,50      |
| 6<br>11137 | Texas Toast 1#, 17 Slice  Weight per loaf 1602  Number of slices per loaf excluding heels; 15 al             | LOB | 10                   | Alpina | \$3.76  | \$ 37.60       |
| 7<br>31061 | Steak/Hoagle Buns<br>6 count / 6" pre sliced   | LOB | 17                   | Alpha  | \$ 3.20 | \$54.40        |
| 8          | Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package  Number of rolls per package 12ct                   | LOB | 8                    | Algoha | \$ 3.90 | \$ 31,20       |
| 3<br>9     | Loose Pack Wheat Dinner<br>Roll, 12 oz., 12 per package<br>Number of rolls por package<br>24ct               | LOB | <b>්</b><br>අ 24 බිස | Alpha  | \$ 8.97 | \$ 35,88       |
| 10         | Hamburger Buns Sliced,<br>16 oz., 3-1/2", 12 count<br>Weight per package<br>Number of buns per pkg.          | LOB | 20                   | Aluka  | g4.23   | \$ 64.00       |

THE COUNTY OF DUPAGE FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNS 22-055-DCC PAGE 20 of 33

| NO          | ITEM  | UOM | QTY | BRAND | PRICE          | EXTENDED PRICE |
|-------------|---|-----|-----|-------|----------------|----------------|
| 11<br>53029 | Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag  Weight per package  Number of buns per pkg. | LOB | 10  | Alpha | <b>\$</b> 4.23 | \$ 42 '30      |
| 12<br>31049 | French Buns 6", 6 Count, Pre sliced  Number of rolls per package                              | LOB | 6   | Alpha | \$5,24         | \$ 30.84       |
| 13          | Kalser Roll, Plain 12 Count  Number of rolls per package NA                                   | LOB | 10  | NA    | \$ NA          | \$ NA          |

#### CATEGORY 4 - ADDITIONAL ITEMS

Contractor shall provide percentage discount (-) or mark up (+) for additional items from pricelist or catalog.

| NO | DISCOUNT (-) OR MARK UP (+) | PERCE                   | NTAGE                      |
|----|-----------------------------|-------------------------|----------------------------|
| 15 |                             |                         | %                          |
|    | Weekly<br>52weeks           | GRAND TOTAL Grand Total | \$ 1,206,98<br>\$62,792,96 |

GRAND TOTAL Weekly Grand Total: One Thousand Two Hundred and Six dollars and ninety eight cents (In Words) Yearly Grand Total: Sixty Two Thousand Seven Hundred and Sixty Two Dollars and ninety six genes

#### SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| Signature o | n File                |    |
|-------------|-----------------------|----|
| X.          | You be being          | 11 |
| 17.         | (Signature and Title) | 0  |
| te.         |                       |    |

CORPORATE SEAL (If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

| Subscribed and sworn to before me this Signature on File | day of May   | AD, 20 2-2 |
|--|--|------------|
| (Nothry Public)  | OFFICIAL SEAL BEVERLY LINKLATER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMUSSION EXPIRES:04/16/23 | \$         |

### SECTION 9 - MANDATORY FORM FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNDS 22-055-DCC

|   | PLEASE TYPE OR PRINT   | HE FOLLOW                          | ING INFORMATION)   |  |  |  |
|---|--|------------------------------------|--|--|--|--|
| Full Name of Bidder   | Full Name of Bidder Alpha Baking   |                                    |  |  |  |  |
| Main Business Address   | 5001 W. Polk St  |                                    |  |  |  |  |
| City, State, Zlp Code   | Chicago, IL 60632  |                                    |  |  |  |  |
| Telephone Number  | 773-261-6000   | Emall<br>Addiress                  | deermsalphabaking.com  |  |  |  |
| Bid Contact Person  | Jim Deare  |                                    |  |  |  |  |
| The undersigned certifies that  | he is:   |                                    |  |  |  |  |
| Une Owner/Sale Proprietor   | a Member authorized to<br>sign on behalf of the<br>Partnership                             | Co                                 | Officer of the  a Member of the Joi  |  |  |  |
| Herein after called the Bidder agnature on File   | and that the members of the  | Partnership of                     | r Officers of the Corporation are as follows:  |  |  |  |
| Jim Deere (President or Par   | tnor)  |                                    | (Vice-President or Partner)  |  |  |  |
| //0   |  | -                                  |  |  |  |  |
| (Secretary or Par   | mer)   |                                    | (Treasurer or Partner)   |  |  |  |
| forms of agreement and the co<br>of the Procurement Officer, I  | ontract specifications for the<br>DuPage County, 421 North<br>ioned in the confract docume | above designa<br>County Fam        | poration: that he has fully examined the propose<br>sted purchase, all of which are on file in the offic<br>in Road, Wheaton, Illinois 60187, and all other<br>ions and attached exhibits, including |  |  |  |
|   |  |                                    |  |  |  |  |
| and other means of constructi<br>specified or referred to in the co                                       | on, including transportation   | services nece                      | rovide all necessary machinery, tools, apparatus<br>ssary to furnish all the materials and equipmer<br>therein prescribed.   |  |  |  |
| Further, the undersigned certification the Bidder and in accordance tillinois and that this Certification | with the Partnership Agreem  | ent or by-laws                     | to execute this certification/affidavit on behalf of the Corporation, and the laws of the State of accurate.   |  |  |  |
| Further, the undersigned certifl either 720 Illinois Compiled Sta ILCS 130/1 et seq., the Illinois I      | itules 5/33 E-3 or 5/33 E-4, I   | ed from blddin<br>old rigging or b | g on this contract as a result of a violation of pid-rotaling, or as a result of a violation of 820  |  |  |  |
| The undersigned certifies that the submitting this bid, and that the                                      | ne has examined and careful<br>statements contained herein                                 | ly prepared thing are true and     | is bid and has checked the same in detail before correct.  |  |  |  |
| If a Corporation, the undersigned were properly adopted by the B held and have not been repealed.         | loard of Directors of the Corp   | citals and res                     | olutions altached hereto and made a part hereo   |  |  |  |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 22-055-DCC             |  |
|-----------------|------------------------|--|
| COMPANY NAME:   | Alpha Baking Company   |  |
| CONTACT PERSON: | Jim Deere              |  |
| CONTACT EMAIL:  | jdeere@alphabaking.com |  |

#### Section II: Procurement Ordinance Requirements

If "Yes", complete the required information in the table below.

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bidder made contributions as described about | ove? |
|--|------|
| ☐ Yes  |      |
| D No   |      |

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>Item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       | ·   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact Information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

Mo 🖾

If "Yes", list the name, phone number, and email of lobbylsts, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
| ·    |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- · 30 days prior to the optional renewal of any contract;
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

|                         | Signature on File |
|-------------------------|-------------------|
| Printed Name: Jim Deere | Signature:        |
|                         |                   |
| Title: Sales Manager    | Date:6/3/2025     |

Rev. 1-2025

#### Care Center Resolution

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



File #: HS-R-0012-25 Agenda Date: 6/17/2025 Agenda #: 8.C.

## AMENDMENT TO RESOLUTION HS-P-0024-25 ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (ONE-TIME PRICE INCREASE OF SPECIFIC PRODUCTS)

WHEREAS, on June 24<sup>th</sup>, 2025, through Resolution HS-P-0024-25, the DuPage County Board approved a renewed contract to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafés on County Campus (hereinafter the "CONTRACT") between the County of DuPage (hereinafter the "COUNTY") and Alpha Baking Company (hereinafter the "CONTRACTOR"); and

WHEREAS, the current CONTRACT, by and through the DuPage Care Center, is \$43,200.00; and

WHEREAS, after consultation with CONTRACTOR, the COUNTY and CONTRACTOR seek to apply a onetime price increase of specific products in Exhibit A; and

WHEREAS, the Human Services Committee recommends approving the one-time price increase of specific products of the CONTRACT; and

WHEREAS, all provisions of the CONTRACT not expressly changed in the Amendment shall remain the same in their entirety.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopts and approves this Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to apply a one-time price increase of specific products; and

BE IT FURTHER RESOLVED that one (1) original copy of this Amendment be transmitted to Alpha Baking Company at 5001 West Polk Street, Chicago, Illinois 60639, by and through the DuPage Care Center.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

| -       | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
|         |  |
| Attest: | AN KACZMAREK, COUNTY CLERK                       |



#### FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

#### CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 22-055-DCC

Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

#### THE COUNTY OF DUPAGE, ILLINOIS

#### ALPHA BAKING COMPANY Signature on File

|                           | Ŭ             |  |
|---------------------------|---------------|--|
| зу:                       | Ву:           |  |
| SIGNATURE                 | SIGNATURE     |  |
| Valerie Calvente          | Jim Deere     |  |
| PRINTED NAME              | PRINTED NAME  |  |
| Chief Procurement Officer | Sales Manager |  |
| PRINTED TITLE             | PRINTED TITLE |  |
|                           | 6/3/2025      |  |
| DATE                      | DATE          |  |
|                           |               |  |

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

#### Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

| Product | ProdDesc                        | Current Price | New Price |
|---------|---------------------------------|---------------|-----------|
| 11123   | 1.5# White Pullman Bread Poly   | \$3.00        | \$3.15    |
| 11137   | 1.5# White Texas Toast 1" Slice | \$4.15        | \$4.36    |
| 12137   | 1.5# Wheat Poly28172            | \$3.00        | \$3.15    |
| 12265   | 100 WWheat Brd 32oz Pullman     | \$5.89        | \$6.17    |
| 16107   | 2# Cin Raisin Brd               | \$8.98        | \$9.41    |
| 26048   | 1.5#Rye Plain Slice             | \$5.34        | \$5.61    |
| 31049   | Rosen's French Rolls 6 ct       | \$5.67        | \$5.95    |
| 31061   | Steak Bun PI Hinged 6 Ct        | \$3.53        | \$3.71    |
| 31125   | Rosens 5.75" French Roll 12ct.  | \$6.42        | \$6.74    |
| 33103   | Wheat Dinner Rolls 24ct         | \$9.89        | \$10.38   |
| 33174   | Asst Din Ri 12 Ct               | \$4.31        | \$4.53    |
| 51061   | 3.5" Ham PI 12ct                | \$4.66        | \$4.89    |
| 53029   | Hotdog PL 12ct Bag-Rosens       | \$4.66        | \$4.89    |

OLD WORLD & PAR-BAKED BREADS

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065

## COUNTY OF BUILDINGS

#### Facilities Management Requisition Over \$30K

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: FM-P-0029-25 Agenda Date: 6/17/2025 Agenda #: 18.C.

# AWARDING RESOLUTION ISSUED TO COM ED FOR ELECTRIC UTILITY DISTRIBUTION SERVICES FOR THE CONNECTED COUNTY FACILITIES FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT: \$7,711,220.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, ComEd, 2 Lincoln Center, 9th Floor, Chicago, IL 60181, \$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department, for a total contract amount not to exceed \$7,711,220 - Public Utility.

| Enacted and approved this 24 <sup>th</sup> day of June, 202. | 5 at V | Wheaton, Illinois.                               |
|--|--------|--|
|  |        |  |
|  |        | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
| A  | ttest: |  |
|  |        | JEAN KACZMAREK, COUNTY CLERK                     |



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|  | SECTION 1:                                 | DESCRIPTION                                |   |  |
|--|--|--|---|--|
| General Tracking                       |  | Contract Terms                             |   |  |
| FILE ID#:<br>25-1452                   | RFP, BID, QUOTE OR RENEWAL #:              | INITIAL TERM WITH RENEWALS:<br>OTHER       | INITIAL TERM TOTAL COST:<br>\$7,711,220.00                      |  |
| COMMITTEE: PUBLIC WORKS                | TARGET COMMITTEE DATE:<br>06/17/2025       | PROMPT FOR RENEWAL: 3 MONTHS               | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$7,711,220.00     |  |
|  | CURRENT TERM TOTAL COST:<br>\$7,711,220.00 | MAX LENGTH WITH ALL RENEWALS:<br>TWO YEARS | CURRENT TERM PERIOD: INITIAL TERM                               |  |
| Vendor Information                     |  | Department Information                     |   |  |
| VENDOR:<br>Commonwealth Edison Company | VENDOR #:<br>10023                         | DEPT:<br>Facilities Management             | DEPT CONTACT NAME:<br>Cathie Figlewski                          |  |
| VENDOR CONTACT:                        | VENDOR CONTACT PHONE:                      | DEPT CONTACT PHONE #: 630-407-5665         | DEPT CONTACT EMAIL:<br>catherine.figlewski@dupagecounty.<br>gov |  |
| VENDOR CONTACT EMAIL:                  | VENDOR WEBSITE:                            | DEPT REQ #:                                |   |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period June 29, 2025, through June 28, 2027, for a total contract amount not to exceed \$7,711,220, per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Electric utility distribution services are required to maintain the operations of the County facilities.

| SECTION 2: DECISION MEMO REQUIREMENTS |  |  |
|---------------------------------------|--|--|
| DECISION MEMO NOT REQUIRED            | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |
| PUBLIC UTILITY                        |  |  |
| DECISION MEMO REQUIRED                | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |

|  | SECTION 3: DECISION MEMO   |  |  |
|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

| C 1 1                     | Described and Order Tax | C                           | / In   |
|---------------------------|-------------------------|-----------------------------|--|
|                           | Purchase Order To:      |                             | l Invoices To:                                   |
| Vendor:                   | dor: Vendor#: Dept:     |                             | Division:  |
| ComEd                     | 10023                   | Facilities Management       |  |
| Attn:                     | Email:                  | Attn:                       | Email:<br>FMAccountsPayable<br>@dupagecounty.gov |
| Address:                  | City:                   | Address:                    | City:  |
| 2 Lincoln Center, 9th Flr | Oak Brook Terrace       |                             | Wheaton  |
| State:                    | Zip:                    | State:                      | Zip:   |
| IL                        | 60181                   | IL                          | 60187  |
| Phone:                    | Fax:                    | Phone:                      | Fax:   |
|                           |                         | 630-407-5700                | 630-407-5701                                     |
| Ser                       | nd Payments To:         | Ship to:                    |  |
| Vendor:                   | Vendor#:                | Dept:                       | Division:  |
| Attn:                     | Email:                  | Attn:                       | Email:   |
| Address:                  | City:                   | Address:                    | City:  |
| State:                    | Zip:                    | State:                      | Zip:   |
| Phone:                    | Fax:                    | Phone:                      | Fax:   |
| Shipping                  |                         | Cor                         | ntract Dates                                     |
| Payment Terms:            | FOB:                    | Contract Start Date (PO25): | Contract End Date (PO25):                        |
| PER 50 ILCS 505/1         | Destination             | Jun 29, 2025                | Jun 28, 2027                                     |

|      | Purchase Requisition Line Details  |     |                            |                                   |    |         |      |           |                             |                 |              |
|------|--|-----|----------------------------|-----------------------------------|----|---------|------|-----------|-----------------------------|-----------------|--------------|
| LN   | Qty  | UOM | Item Detail<br>(Product #) | Description                       | FY | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price      | Extension    |
| 1    | 1  | LO  |                            | FM                                |    | 1000    | 1100 | 53210     |                             | 5,560,560.00    | 5,560,560.00 |
| 2    | 1  | LO  |                            | СС                                |    | 1200    | 2045 | 53210     |                             | 1,401,875.00    | 1,401,875.00 |
| 3    | 1  | LO  |                            | AS                                |    | 1100    | 1300 | 53210     |                             | 62,695.00       | 62,695.00    |
| 4    | 1  | LO  |                            | DOT                               |    | 1500    | 3510 | 53210     |                             | 231,960.00      | 231,960.00   |
| 5    | 1  | LO  |                            | Health Dept Informational<br>Only |    |         |      |           |                             | 454,130.00      | 454,130.00   |
| FY i | FY is required, ensure the correct FY is selected.  Requisition Total \$ |     |                            |                                   |    |         |      |           |                             | \$ 7,711,220.00 |              |

| Comments             |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |  |  |  |  |  |  |
|                      | Electric Services for Connected Facilities   |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.            |  |  |  |  |  |  |
|                      | Send PO to Cathie Figlewski, Clara Gomez, Katie Boffa, Christine Kliebahn, Kristie Lecaros, Kathy Curcio   |  |  |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.      |  |  |  |  |  |  |
|                      | PW: 6/17/25 CB: 6/24/25  |  |  |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |  |  |  |  |  |  |
|                      |  |  |  |  |  |  |  |

#### Meeting Handout



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1566 Agenda Date: 6/18/2025 Agenda #: 12.A.



## DUPAGECOUNTY

**Department of Community Services** 



## **Community Development**

- Alden Horizon 61-unit affordable senior housing development in Addison under construction with projected occupancy of November 2025
- Currently underwriting Tower Court Residences, a 71-unit affordable development in Naperville that will house seniors and persons with disabilities
- Currently underwriting Full Circle Communities, a 42-unit affordable development in Glen Ellyn that will serve households below 60% of area median income.





## Family Center

- Initiated weekday exchanges and supervised parenting time sessions.
- Began working with juvenile courts for families with children in foster care
- Achieved 74% satisfaction with mediation outcome (strategic target 75%)
- Met strategic outcome of 90% satisfaction with mediation process





## Housing Supports and Self Sufficiency

- Increased percentage of successful Family Self Sufficiency client completion rate from 47% in 2024 to projected 57% in 2025
- Assisted 450 households with rent assistance totaling over \$3M





### Intake and Referral

- Achieved 2-1-1 accreditation status, a year-long process that examines staffing, training, data maintenance and categorization, and policies and procedures
- Launched 2-1-1 text access
- Exceeded strategic target of 4% annual growth in 2-1-1 contacts





### Senior Services

- Hosting Senior Fair on June 13th with 39 agencies in attendance
- Creating new process to expedite guardianship cases for senior clients in crisis
- Investigated 424 Adult Protective Services and 156 LTC Ombudsman reports since January 1st

