

DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

| BID NUMBER: | LEAVE BLANK | |
|-----------------|-------------------------------|--|
| COMPANY NAME: | Currie Motors of Frankfort IL | |
| CONTACT PERSON: | Nic Cortellini | |
| CONTACT EMAIL: | ncortellini@curriemotors.com | |

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

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| Has the Bidder made contributions as described above? | |
| ☐ Yes | |
| ₩ No | |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
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| All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur. | | | | | | |
|--|--|--|--|--|--|--|
| Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above. | | | | | | |
| □ Yes | | | | | | |
| XI No | | | | | | |
| If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below. | | | | | | |
| NAME PHONE EMAIL | | | | | | |
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| Section III: Violations A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows: • If information changes, within five (5) days of change, or prior to county action, whichever is sooner; • 30 days prior to the optional renewal of any contract; • Annual disclosure for multi-year contracts on the anniversary of said contract • With any request for change order except those issued by the county for administrative adjustments The full text of the County's Ethics Ordinance is available at: http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/ The full text of the County's Procurement Ordinance is available at: https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php | | | | | | |
| Section IV: Certification By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge Printed Name: Nic Cortalini Signature: Title: Commercial Accounts Manager Date: 1/19/2025 | | | | | | |