

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND OUTREACH
HOUSE

WHEREAS, the County of DuPage (“County”) is a body corporate and politic; and

WHEREAS, OUTREACH HOUSE (“Agency”) is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County’s funding for each Agency is not a donation and must be used to perform certain services or functions within the County’s statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the “Party” and collectively referred to herein as “the Parties”; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through December 31, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement.
4. **Project Description.** Agency shall receive fifty thousand dollars (\$50,000) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days’ notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency fifty thousand dollars (\$50,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

OUTREACH HOUSE

Deborah Conroy
Chair, DuPage County

Catherine Lynott,
Executive Director

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - *Please complete all sections for submission*

SECTION I Organization Information

Organization	The Outreach House
Contact Person	Catherine Lynott
Address	805 S. Main Street
City	Lombard, IL 60148
Phone Number	630-693-0185
Email	director@theoutreachhouse.org

SECTION II Project Description

Project Title	Food Pantry Refrigeration
Cost of the Project	\$125,304.21 - seeking grant of \$50,000.
Brief Description of the Scope of Initiative	This project consists of three components: - New walk-in cooler (25' x 10' x 8') at 700 Springer Drive, - \$62,854.39 - New walk-in freezer (10' x 7' x 8') at 700 Springer Drive, - \$35,886.86 - Transfer of existing walk-in cooler and walk-in freezer from 805 S. Main Street to 700 Springer Drive - \$26,562.96. Please see estimates attached.
Desired Outcomes	The Outreach House will be relocating from 805 S. Main Street to a larger space at 700 Springer Drive, Lombard in June 2025. The increased storage areas for refrigerated and frozen foods will enable us to accept more donations of fresh produce, dairy and protein items to meet the needs of the 550 households visiting our Food Pantry each week.

SECTION III Signature

Member Name	Member Yeena Yoo
District	2
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



February 12, 2025

DuPage County
421 North County Farm Road
Wheaton, IL 60187


The Outreach House (TOH) is planning to move from our current location at 805 S. Main Street, Lombard to a larger space at 700 Springer Drive, Lombard when our current lease expires in June 2025. We are requesting funding to install a new walk-in cooler and walk-in freezer and relocate our current walk-in cooler and freezer to give us adequate space to accept all donations of perishable food items to benefit our guests. The proposed new cooler will have glass doors into the food pantry giving guests direct access to refrigerated foods.

TOH is committed to helping the families in our community when they are most vulnerable and insecure by focusing on the root causes of this insecurity related to food, clothing, diapers and utility shut offs. We do this through our core programs: the **Food Pantry, First Things First infant needs program, Clothes Closet and Walk-in Assistance**. TOH continues to build on the growth we have seen over the past three years since moving from two church locations to our current space in August 2022. **In 2024 we had 25,300 visits to serve 7,700 unduplicated adults and children from 2,100 unique households. This is a 25% increase over the number of visits and guests we served in 2023.** Generous support from individuals, corporations, foundations and community groups enabled us to provide **1.7M pounds of food, 261,884 diapers, over 1,200 winter coats and \$27,196 in emergency financial help.**

In DuPage County one in eleven households (38,500) are food-insecure without access to enough nutritious food to lead a healthy, active life (Feeding America, Map the Meal Gap, 2024). **However 29% of DuPage County households (101,500) have incomes less than the threshold of survival to cover essential living expenses**, estimated at \$62,900/year for a family of four (United Way, ALICE in the Crosscurrents, 2023). Across the country there has been a 32% increase in the number of households in need of food assistance since 2021 due to inflation and rising living costs, especially for food and housing. (USDA Economic Research, 2024). Diapers can cost a family \$80 to \$100 a month, a significant expense for those on limited incomes, and there are no state or federal programs that assist with this cost.

The continued increase in demand for our services for food, diapers, clothing and emergency financial assistance has challenged our current space for storage and guest and volunteer parking. Our move will allow us to better serve the emerging needs of our community with access to basic needs and aligns with the goals of our three-year strategic plan announced at the end of 2024.

With gratitude,


Catherine Lynott
Executive Director

Quotation



Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)

15600 37th Ave N, Suite 100, Plymouth, MN 55446
 Phone: (763) 541.1410 or 1.800.523.7337 - Fax: (763) 541.1563
 Internet: <https://www.everidge.com>

To:

Tony Faraone
 ISE-U.S. REFRIGERATION
 PO Box 17440
 Plantation, FL 33318
 Phone: 847.526.1099
 Fax: 847.526.9982
 Email: tfaraone@usrefrigeration.com

From:

Ship To:

M/F: The Outreach House at 700 Springer Drive
 U.S REFRIGERATION
 1250 KARL COURT
 Wauconda, IL 60084

Details:

Plant Code: W
 Sales Rep: HOUSE

Net Area: 774.02 ft²

Quantity	Description
1	Cooler - indoor UL Listed Class 1 Panel with NSF listed construction
1	1) 25' 0" x 10' 0" x 8' 0" wood rail walk-in Holding cooler without floor
	Add for 1 set of 7
	Styleline RM (NT) 1H (FLANGELESS 3075) Frame & Doors - Finish:
	Smooth Satin Black - BLACK SS -Lighting: LED - Handle :Standard - Inlay :
	None -Hinge: LLLLLL - Shelf Bracket : Long and Short Black See Picture
	Below With Standard 27" Shelving
	with shelving package consisting of the following
	5 Shelves per Door
	35- shelf, 30in x 27in flat shelf, black
	14 - post, assy, 83-3/4in, Black incl.levelers,brackets,post holders
	4- post, half post assy, 89-3/4in, black
	2- brac,ext. flangeless (brt. blk. anod.)
	14- brac, alum, post support,black
	Net Cooler Opening: 17ft 11 5/8" wide x 75" tall
	Freight
	Glass/Energy Surcharge 3.75%
	(Styleline Quote # 2093689)
	- FOB Factory
1	Add for RFO300E4SEANT with 35°F R448/R449 208-230/3/60 - FOB Factory
2	Add for RL6A117ADARE coil 35°F R448/R449 115/1/60 - FOB Factory
1	Add for RFO300E4SEANT Warranty (Compressor-motor warranty extended to 5-years, part only, no labor) - FOB Factory
Total Including Adds/Deducts \$	
Freight with GUARANTEED delivery time (Contract Carrier, CONTRACT CARRIER (BEST WAY)) to	
Estimated number of truckloads:1	
Freight cost is based on a PROMISED delivery time.	
A promised delivery time provised the carrier with a delvery window	
(Contract carrier - 1 hour window; LTL - 2 hour window).	
Taxes Not Included	

Quotation



Quote #: E090592
Quote Date: 02/07/2025
Revision: 02/07/2025(#1)

Quoted Price is valid for 30 days from the date of Quotation. Prices on all Orders not shipped within 60 days of order may be subject to price increase

Please consult with your local authorities for all code requirements. Customer is responsible for verifying code requirements for this project for the area.

Please sign below to accept this as an order and request an on-site date: Accepted By: _____ Date: ____

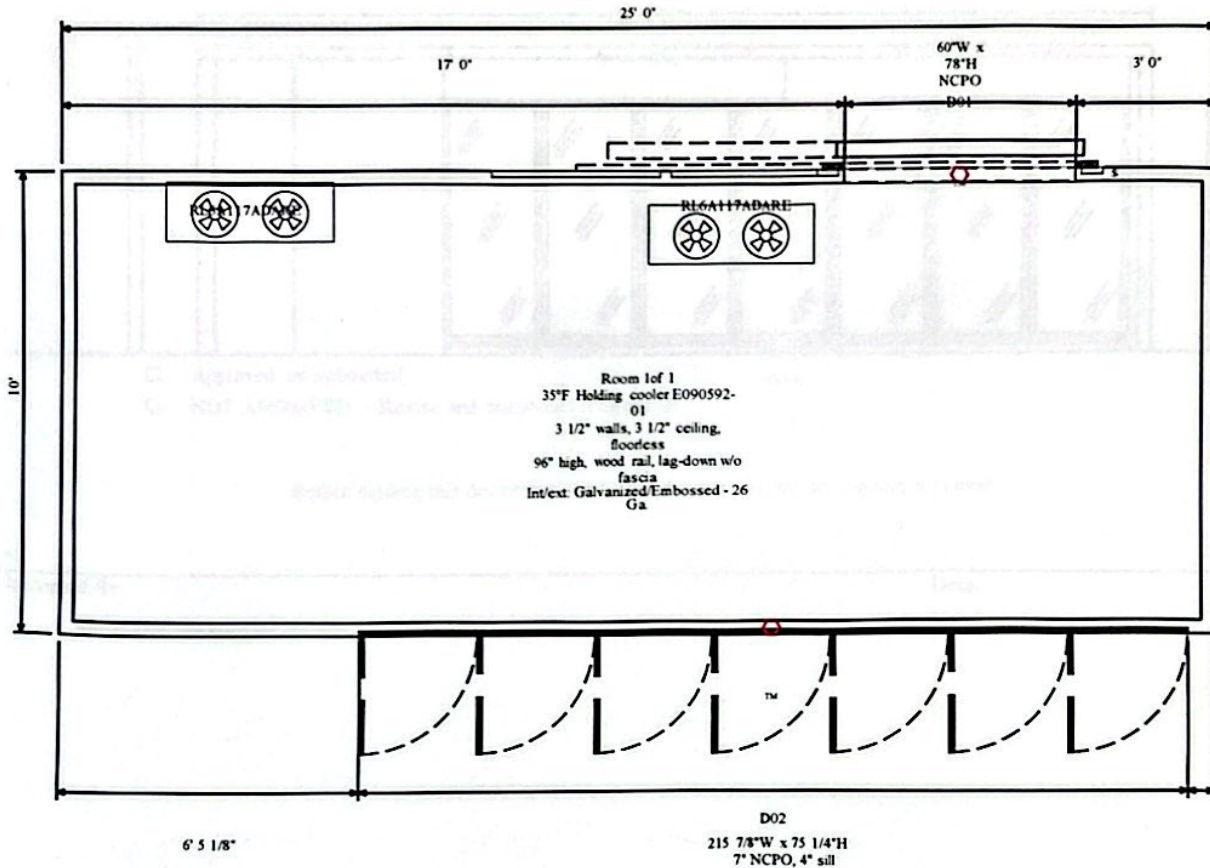
PO#: _____ Desired On-site Date: _____

Quotation



Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)

Box description: Cooler - Trans device



- ☐ Approved as submitted
☐ NOT APPROVED - Revise and resubmit for approval

Before signing this document, verify that the content you are signing is correct.

X

Accepted By:

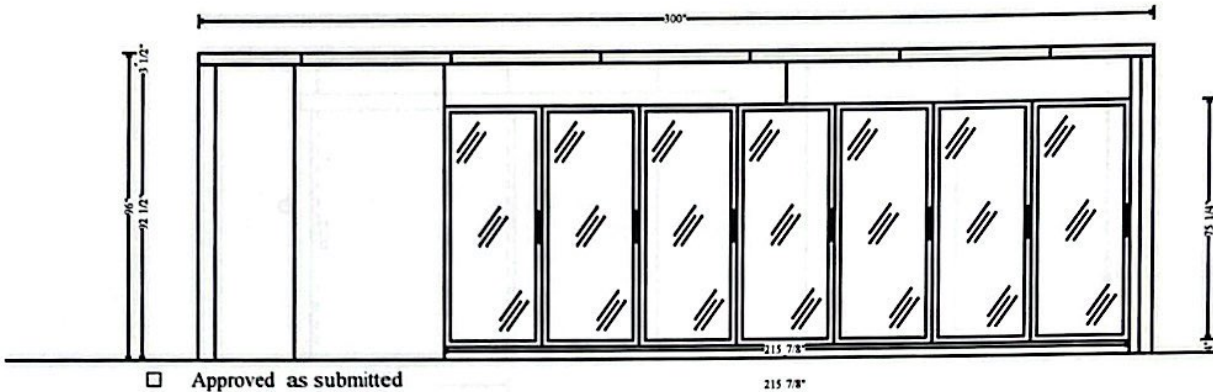
Date:

Quotation



Quote #: E090592
Quote Date: 02/07/2025
Revision: 02/07/2025(#1)

Box description: Cooler -- Front elevation



- ☐ Approved as submitted
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X

Accepted By:

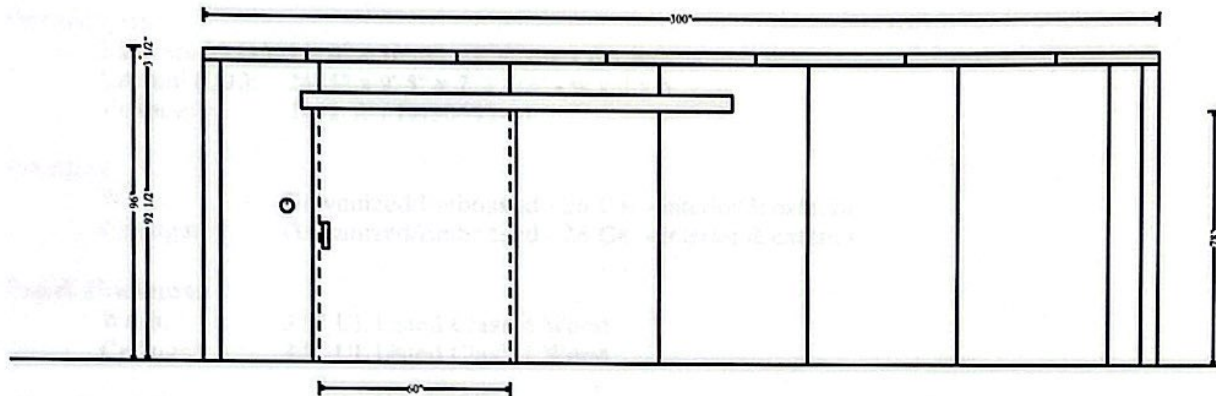
Date:

Quotation

Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)



Box description: Cooler -- Rear elevation



- ☐ Approved as submitted
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X

Accepted By:

Date:

Quotation



Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)

Box description: Cooler

Dimensions:

External (O.D.): 25' 0" x 10' 0" x 8' 0" - w x d x h
 Internal (I.D.): 24' 5" x 9' 5" x 7' 8 1/2" - w x d x h
 Volume: 1772 ft³ / E090592-01

Finishes

Walls: Galvanized/Embossed - 26 Ga. - interior & exterior
 Ceilings: Galvanized/Embossed - 26 Ga. - interior & exterior

Panel Thickness

Walls: 3.5" UL Listed Class 1 Wood
 Ceilings: 3.5" UL Listed Class 1 Wood

Qty	Description	Qty	Description
<u>Door D01</u>			
1	Everidge cooler sliding door, finished opening 60"W x 78"H, right slide	1	Interior finish - Galvanized/Embossed - 26 Ga.
1	Exterior finish - Galvanized/Embossed - 26 Ga.	1	Strip curtain
1	Flat Face Frame HDPE (Gray Plastic)	14	Lag Bolt (Zinc Plated) casing fasteners
<u>Openings</u>			
1	D02: Styleline RM - Flangeless glass door, NCPO 215 7/8"W x 75 1/4"H (7 x 30"Wx75"H), 4" sill		
<u>Accessories</u>			
10	Ceiling Hanger Brackets (no rods) - wood frame	11	Caulk - Silicone Grey (Tubes)
1	Lag Down Walls to Ceiling - Field Installed Trim Caps	1	Header Brace Bracket - Standard
8	Caulk - Butyl (Tubes)	1	Blocking For Sliding Door
1	Blocking For Strip Curtain	41	Lag Bolt - 3/8" x 6" - With Washer
20	Nails - Ceiling Bracket (2 per bracket)	1	Thermometer Digital W/Switch Kason 1967-2 CT Logo
4	LIGHT LED 45W 48" EVERIDGE	9	ALIGNMENT STRIP FOR 3.5" WOOD RAIL (96")
41	LAG SCREW 3/8-7 X 6 HEX HEAD GRADE A ZINC	41	WASHER USS F/W 3/8 Z

Refrigeration

Condensing Unit for Holding cooler - Refrigeration system is designed to maintain 35°F at 95°F ambient temperature around box and 95°F outdoor ambient temperature assuming products enter at 35°F with moderate traffic.

- Manufacturer: HTPG - RUSSELL DOE
- Description: NEXT-GEN MINI-CON CONDENSING UNIT: EXTENDED MEDIUM TEMPERATURE: SCROLL COMPRESSOR: 208-230/3/60; FLOODED: NO DEFROST PROVISIONS: ADJUSTABLE LOW PRESSURE CONTROL
- Model: RFO300E4SEANT
- Horsepower: 3hp
- Extras:
- Electrical: 208-230/3/60, RLA 13.7, MOPD 30, MCA 21.2
- Conditions: BTUH: 27960 Room Temp: 35°F Ambient: 95°F
- Warranty: Compressor-motor warranty extended to 5-years, parts only, no labor

2 x Evaporator (Unit cooler)

- Manufacturer: HTPG - RUSSELL DOE
- Description: Air defrost LOW-PROFILE WITH DUAL SPEED EC MOTOR : coil
- Model: RL6A117ADARE
- Extras: None
- Electrical: 115/1/60, Fan amps 1.6, Defrost amps N/A

Disclosure:

Quotation



Quote #: E090592
Quote Date: 02/07/2025
Revision: 02/07/2025(#1)

- All quotations and order shall be subject to CrownTonka, division of Everidge, Inc. standard terms and conditions notwithstanding any additional or contrary terms and conditions of Buyer. Such additional or contrary terms shall not bind Everidge unless accepted in writing even though such terms do not materially alter the terms hereof. No oral statements, warranties, stipulations, representations or terms shall have binding effect or be any part of the contract whatsoever. All orders must be in writing and will be binding when our order acknowledgement is mailed, faxed or emailed. If customer does not have a copy of these terms and conditions, please contact the customer service department.
- Price quotations are valid for 30 days from quote date shown on printout.
- Terms: subject to credit approval.
- Quoted price DOES NOT include any applicable sales tax. Ask your customer service representative for a list of states in which sales tax is collected. If item is resale, a copy of your resale exemption certificate must be on file with CrownTonka prior to shipping, otherwise sales tax may be charged.
- All shipments to IA are subject to use tax per the Iowa code. Resale certificates do not apply.
- Lead Times vary depending on the production schedule. Please consult you customer service representative for an actual lead-time.
- Structural or seismic calculations and materials are not included unless shown on quote or requested.
- Refrigeration placement shown on plan view not for installation purposes - any installation to be done by refrigeration contractor or per the architectural plans.

We hope this quotation meets with your approval and if we can be of further assistance please do not hesitate to contact your customer service representative. Thank you for the opportunity to submit this quotation.

Please include the quotation reference number with all enquires pertaining to this document.

Sincerely,

Customer Service Department



Quote

We Service What We Sell

Date: 2/10/2025

Invoice #

Expiration Date 3/10/2025

To: Dean Albright

U.S. Refrigeration

1250 Karl Ct.

Wauconda, IL, 60084

Phone 847-526-1099

Fax 847-526-9982

RE: New Store

Location: Outreach House

700 Springer Dr

Lombard IL 60148

Thank you for the opportunity to quote the following work for the price listed below:

- New Crown Tonka walk-in cooler, Galvanized embossed 25' x 10' x 8' no floor.
- New Styleline frame and doors finish smooth satin black w/ 5 shelves per door.
- New RTU med temp 35 degrees 208/230v 3ph R448a/R449a
- New Evaporator coils 2, 115v R448/R449a
- 5 yr extended warranty on compressor only, no labor.
- Labor to install box and components, pipe and drain.
- Provide crane to set RTU.
- Start up and check operations.
- All materials and deliveries necessary to complete project..

Refrigeration Cost	\$62,854.39
Carpentry Cost:	\$0.00
Electrical Cost:	\$0.00
EMS Cost:	\$0.00
Total:	\$62,854.39

Excludes: Permits, Electrical, Trenching, Concrete Coring, Roof Penetrations, Dumpsters.

Please feel free to call with any questions

Sincerely,

Tony Faraone

Project Manager

U.S. Refrigeration Inc.

Agreed and accepted:

By: _____

Title: _____

Date: _____

ISE-U.S. REFRIGERATION

Quotation



Quote #: E090592
Quote Date: 02/07/2025
Revision: 02/07/2025(#1)

15600 37th Ave N, Suite 100, Plymouth, MN 55446
Phone: (763) 541.1410 or 1.800.523.7337 - Fax: (763) 541.1563
Internet: <https://www.everidge.com>

To:

Tony Faraone
ISE-U.S. REFRIGERATION
PO Box 17440
Plantation, FL 33318
Phone: 847.526.1099
Fax: 847.526.9982

Email: tfaraone@usrefrigeration.com

From:

Ship To:

M/F: The Outreach House at 700 Springer Drive
U.S REFRIGERATION
1250 KARL COURT
Wauconda, IL 60084

Details:

Plant Code: W
Sales Rep: HOUSE

Net Area: 466.00 ft²

Quantity	Description	
1	Freezer - indoor UL Listed Class 1 Panel with NSF listed construction	
1	1) 10' 0" x 7' 10 3/4" x 8' 5" wood rail walk-in Holding freezer with recessed floor	
1	Add for RFO300L4SEANT with -10°F R448/R449 208-230/3/60 - FOB Factory	
1	Add for RL6E077DDARE coil -10°F R448/R449 208-230/1/60 - FOB Factory	
1	Add for RFO300L4SEANT Warranty (Compressor-motor warranty extended to 5-years, part only, no labor) - FOB Factory	
Freight with GUARANTEED delivery time (Contract Carrier, CONTRACT CARRIER (BEST WAY)) to Estimated number of truckloads:1 Freight cost is based on a PROMISED delivery time. A promised delivery time provided the carrier with a delivery window (Contract carrier - 1 hour window; LTL - 2 hour window).		Taxes Not Included

Quoted Price is valid for 30 days from the date of Quotation. Prices on all Orders not shipped within 60 days of order may be subject to price increase

Please consult with your local authorities for all code requirements. Customer is responsible for verifying code requirements for this project for the area.

Please sign below to accept this as an order and request an on-site date:
Accepted By: _____ Date: _____

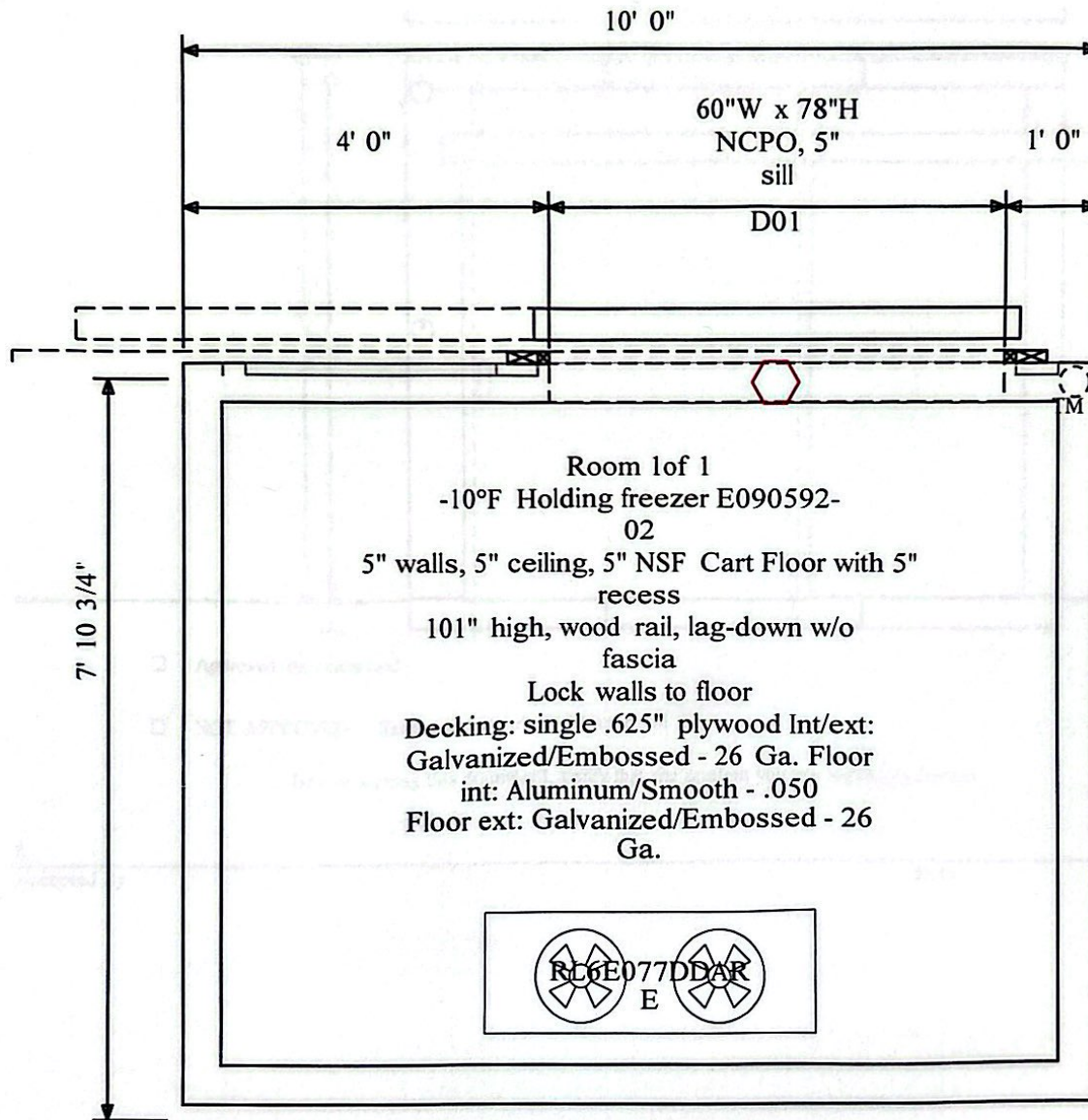
PO#: _____ Desired On-site Date: _____

Quotation



Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)

Box description: Freezer



- ☐ Approved as submitted
☐ NOT APPROVED – Revise and resubmit for approval

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X

Accepted By:

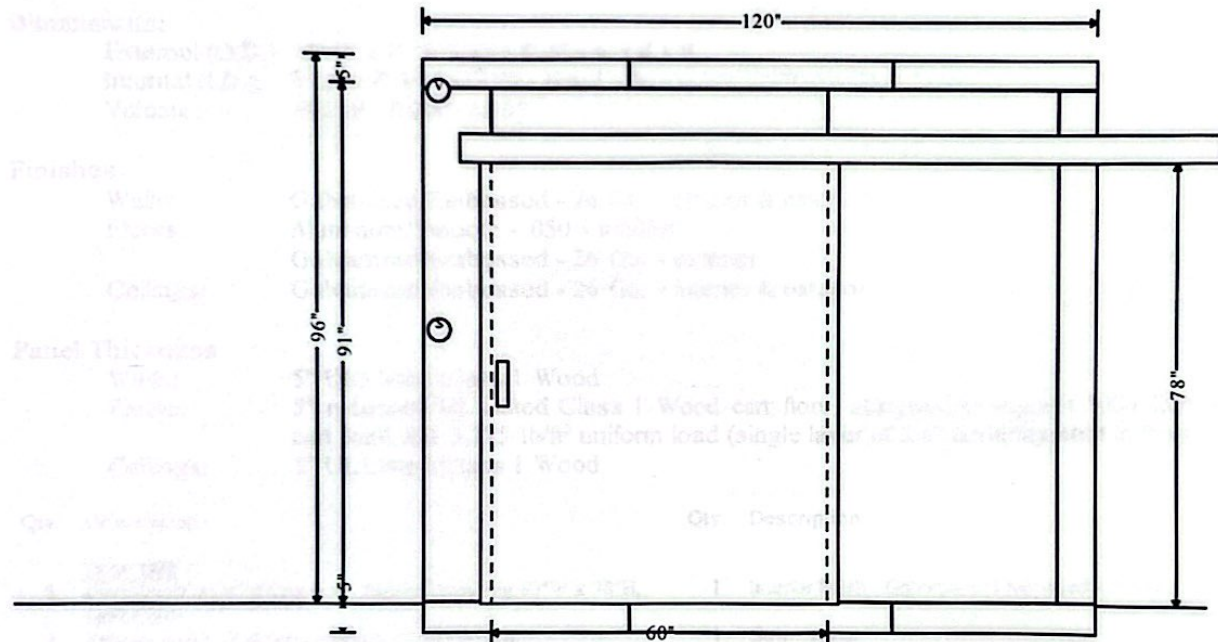
Date:

Quotation

Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)



Box description: Freezer -- Rear elevation



☐ Approved as submitted

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Accepted By:

Date:

Quotation



Quote #: E090592
 Quote Date: 02/07/2025
 Revision: 02/07/2025(#1)

Box description: Freezer

Dimensions:

External (O.D.): 10' 0" x 7' 10 3/4" x 8' 5" - w x d x h
 Internal (I.D.): 9' 2" x 7' 3/4" x 7' 7" - w x d x h
 Volume: 491 ft³ / E090592-02

Finishes

Walls: Galvanized/Embossed - 26 Ga. - interior & exterior
 Floors: Aluminum/Smooth - .050 - interior
 Galvanized/Embossed - 26 Ga. - exterior
 Ceilings: Galvanized/Embossed - 26 Ga. - interior & exterior

Panel Thickness

Walls: 5" UL Listed Class 1 Wood
 Floors: 5" recessed UL Listed Class 1 Wood cart floor, designed to support 1000 lb/ft² - 175 lb cart load and 3,735 lb/ft² uniform load (single layer of 5/8" underlayment in floor)
 Ceilings: 5" UL Listed Class 1 Wood

Qty	Description	Qty	Description
	<u>Door D01</u>		
1	Everidge freezer sliding door, finished opening 60"W x 78"H, right slide	1	Interior finish - Galvanized/Embossed - 26 Ga.
1	Exterior finish - Galvanized/Embossed - 26 Ga.	1	Strip curtain
1	Flat Face Frame HDPE (Gray Plastic)	20	Lag Bolt (Zinc Plated) casing fasteners
	<u>Accessories</u>		
4	Caulk - Silicone Grey (Tubes)	1	Lag Down Walls to Ceiling - Field Installed Trim Caps
15	Lock Wall Panels to Floor Panels	20	Caulk - Butyl (Tubes)
1	Blocking For Sliding Door	1	Blocking For Strip Curtain
23	Lag Bolt - 3/8" x 8" - With Washer	1	Thermometer Digital W/Switch Kason 1967-2 CT Logo
1	Vent - 115V Hi-Flow Heated Pressure Relief Port 5" (Kason 1832)	1	LIGHT LED 45W 48" EVERIDGE
23	LAG SCREW 3/8-7 X 8 HEX HEAD GRADE A ZINC	23	WASHER USS F/W 3/8 Z

Box Notes

SLIDE TRACK FOR DOOR WILL NEED TO BE
 SUPPORTED BY COOLER WALLS NEXT TO FREEZER

Refrigeration

Condensing Unit for Holding freezer - Refrigeration system is designed to maintain -10°F at 95°F ambient temperature around box and 95°F outdoor ambient temperature assuming products enter at -10°F with moderate traffic.

- Manufacturer: HTPG - RUSSELL DOE
- Description: NEXT-GEN MINI-CON CONDENSING UNIT: LOW TEMPERATURE: SCROLL COMPRESSOR: 208-230/3/60: FLOODED: NO DEFROST PROVISIONS RFO300L4SEANT
- Model:
- Horsepower: 3hp
- Extras:
- Electrical: 208-230/3/60, RLA 8.7, MOPD 20, MCA 15
- Conditions: BTUH: 9000 Room Temp: -10°F Ambient: 95°F
- Warranty: Compressor-motor warranty extended to 5-years, parts only, no labor

1 x Evaporator (Unit cooler)

- Manufacturer: HTPG - RUSSELL DOE
- Description: Electric defrost LOW-PROFILE WITH DUAL SPEED EC MOTOR : coil
- Model: RL6E077DDARE
- Extras: None
- Electrical: 208-230/1/60, Fan amps 1, Defrost amps 9.8

Quotation



Quote #: E090592
Quote Date: 02/07/2025
Revision: 02/07/2025(#1)

Disclosure:

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Customer Service Department



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Invoice #

Expiration Date 3/11/2025

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Wauconda, IL, 60084

Phone 847-526-1099

Fax 847-526-9982

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Location: Outreach House

700 Springer Dr

Lombard IL 60148

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Carpentry Cost:	\$0.00
Electrical Cost:	\$0.00
EMS Cost:	\$0.00
Total:	\$35,886.86

Excludes: Permits, Electrical, Trenching, Concrete Coring, Roof Penetrations, Dumpsters.

Please feel free to call with any questions

Sincerely,

Tony Faraone

Project Manager

U.S. Refrigeration Inc.

Agreed and accepted:

By: _____

Title: _____

Date: _____



Quote

We Service What We Sell

Date: 2/11/2025

Invoice #

Expiration Date 3/11/2025

To: Dean Albright

U.S. Refrigeration

1250 Karl Ct.

Wauconda, IL, 60084

Phone 847-526-1099

Fax 847-526-9982

RE: Remodel

Location: Outreach House

700 Springer Dr

Lombard IL 60148

Thank you for the opportunity to quote the following work for the price listed below:

- Pump down and reclaim refrigerant on existing RTU's 1 WIC, 1 WIF at old Outreach House location and remove off roof.
- Remove evaporators, refrigerant piping and drains off walk-ins.
- Tear down Existing boxes 1 WIC and 1 WIF at old location
- Deliver boxes and equipment to new location and reinstall.
- Labor to install boxes and components, pipe and drain.
- Provide crane to remove and set RTU's.
- Start up and check operations.
- All materials and deliveries necessary to complete project..

Refrigeration Cost	\$26,562.96
Carpentry Cost:	\$0.00
Electrical Cost:	\$0.00
EMS Cost:	\$0.00
Total:	\$26,562.96

Excludes: Permits, Electrical, Trenching, Concrete Coring, Roof Penetrations, Dumpsters.

Please feel free to call with any questions

Sincerely,

Tony Faraone

Project Manager

U.S. Refrigeration Inc.

Agreed and accepted:

By: _____

Title: _____

Date: _____