

Contractor shall provide a general history, description, and status of their Company.

SECTION 7 - BID FORM PRICING

Any quantities shown are estimated and are provided for bid canvassing purposes.

NO	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Soda - 20 oz. Bottle (Case of 24)	CS	1,990	\$ 18.50	\$ 36,815
2	Soda - 12 oz. Can (Case of 24)	CS	30	\$ 8.25	\$ 247.50
3	Soda Drink - 20 oz. Bottle (Case of 24) Snapple 16oz	CS	360	\$ 18.00	\$ 6480
4	Water - 20 oz. Bottle (Case of 24)	CS	260	\$ 12.00	\$ 3120
5	MIX BOX (BIB) 2.5 Gallon Standard	GAL	30	\$ 47.80	\$ 1434
6	MIX BOX (BIB) 5 Gallon Standard	GAL	45	\$ 91.70	\$ 4126.50
GRAND TOTAL					\$ 52,223
GRAND TOTAL (In words)					

PRODUCT DONATION

Keurig Dr Pepper will provide an annual 30 case product donation (12oz cans/15.9oz bottled water) to be used as mutually agreed upon for special events

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File

X _____
(Signature and Title)
Susan Milbratz-Business Development Representative

CORPORATE SEAL
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 3 day of JUNE AD, 2023

Signature on File

MARCIA ANN BLACKBURN My Commission Expires: 3-16-2024
(Notary Public)



**SECTION 9 - MANDATORY FORM
CANNED & BOTTLED BEVERAGES 22-056-DCC**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

Full Name of Bidder	KEURIG DR PEPPER		
Main Business Address	400 N Wolf Road - Suite A		
City, State, Zip Code	Northlake, IL 60164		
Telephone Number	708-990-0492	Email Address	susan.milbratz@kdrp.com
Bid Contact Person	Susan Milbratz		

The undersigned certifies that he is:

- ☐ the Owner/Sole Proprietor
 ☐ a Member authorized to sign on behalf of the Partnership
 ☐ an Officer of the Corporation
 ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Paul Bartone-Director, Immediate Consumption

James Hall, Supervisor, Immediate Consumption

~~(XXXXXX XXXX)~~

~~(XXXXXX XXXX)~~

Sijifredo Diaz, Manager, Immediate Consumption

~~(XXXXXX XXXX)~~

~~(XXXXXX XXXX)~~

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. __, ____, ____, and ____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

CONTRACT ADMINISTRATION INFORMATION:

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME	Keurig Dr Pepper	NAME	The American Bottling Company DBA Keurig Dr Pepper
CONTACT	Susan Milbratz	CONTACT	Accounts Payable
ADDRESS	400 N Wolf Road - Suite A	ADDRESS	21431 Network Place
CITY ST ZIP	Northlake, IL 60164	CITY ST ZIP	Chicago, IL 60673-1214
TX	708-990-0492	TX	972-673-7000 #6
FX	708-947-5113	FX	
EMAIL	susan.milbratz@kdrp.com	EMAIL	AP.Invoicing@dpsg.com
COUNTY BILL TO INFORMATION:		COUNTY SHIP TO INFORMATION:	
DuPage County Finance Department 421 North County Farm Road Wheaton, IL 60187 TX: (630) 407-6193		DuPage County Care Center Attn: Mario Plata 400 North County Farm Road Wheaton, IL 60187 TX: (630) 407-4416	
		DuPage County JTK Administration Building Attn: Rafael Lopez 421 North County Farm Road Wheaton, IL 60187 TX : (630) 407-5760	
		DuPage County Judicial Office Facility Attn: Tom Fiala 505 North County Farm Road Wheaton, IL 60187 TX : (630) 407-8293	

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)