



STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 10

CONTRACT #: MA149

Starting Date: 12/6/2019

Expiration Date (before this amendment): 8/11/2024

Expiration Date (changed to by this amendment): 8/11/2029

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and **AT&T Corp.** (Referred to as CONTRACTOR).

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

The contract's expiration date is hereby changed from 08/11/2024 to 08/11/2029. [*Note: this is an amendment to the NASPO Master Agreement.*]

Effective Date of Amendment: 3/14/2024

All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR
Signature on File

03/12/2024

STATE OF UTAH
Signature on File

3/15/2024

Contractor's Signature

Date

Director, State of Utah Division of Purchasing

Date

Marcellus Brooks

Contractor's Name (Print)

Director Customer Contracts

Title (Print)

For Division of Purchasing Internal Use

Purchasing Agent	Phone #	E-mail Address	Contract #
Marci Woodward	801-957-7145	mwoodward@utah.gov	MA149



STATE OF UTAH

CONTRACT AMENDMENT

AMENDMENT # **2** To CONTRACT # **MA149**

TO BE ATTACHED TO AND MADE A PART OF the above numbered contract by and between the State of Utah, **Division of Purchasing** referred to as State Entity and, **AT&T Corp.**, referred to as Contractor.

THE PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

1. Contract period:

12/06/2019 (original starting date)

08/11/2024 (current ending date)

08/11/2024 **new ending date**

2. Other changes: (attach other sheets if necessary):

The parties agree as follows: Add the products AlertGPS and Staff Alert
Replacing Attachment G Product Catalog with updated Attachment G Product Catalog below.

3. Effective Date of Amendment: 04/07/2023

All other conditions and terms in the original contract and previous amendments remain the same.

IN WITNESS WHEREOF, the parties sign and cause the amendment to be executed.

CONTRACTOR
Signature on File

STATE
Signature on File

Contractor's signature _____
Date 4/4/2023

Director, Division of Purchasing _____
Date 4/4/2023

Linda J. Cottingham, Sr. Contract Manager
Type or Print Name and Title

<u>Marci Woodward</u>	<u>801-957-7145</u>	<u>mwoodward@utah.gov</u>
State of Utah Contact Person	Telephone Number	Email