



DU PAGE COUNTY

Judicial and Public Safety Committee

Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, August 4, 2026

8:00 AM

County Board Room

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. CHAIRWOMAN'S REMARKS - CHAIR EVANS

5. APPROVAL OF MINUTES:

5.A. [26-2098](#)

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6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0043-26](#)

Recommendation for the approval of a contract purchase order to Sutton Ford, to furnish and deliver one (1) 2026 Ford-150 truck to the State's Attorney's Office for cold case unit investigator, for the period of August 11, 2026 through November 30, 2026, for a contract total of \$47,117.22. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #081325-SNF). (State's Attorney's Office)

7. RESOLUTIONS

7.A. [JPS-R-0017-26](#)

Resolution approving the sale of inventory from the County of DuPage on behalf of the DuPage County Sheriff's Office to the Village of Villa Park Police Department. (Sheriff's Office)

7.B. [FI-R-0109-26](#)

Acceptance and appropriation of the Illinois Family Violence Coordinating Council Grant PY27, Intergovernmental Agreement No. 322718, Company 5000 - Accounting Unit 6000, in the amount of \$52,000. (18th Judicial Circuit Court)

8. BUDGET TRANSFERS

8.A. [26-2094](#)

Transfer of funds from account no. 1000-4404-53807 (Subscription IT Arrangements) to account no. 1000-4404-54107 (Software) in the amount of \$110,250 to cover payment to Cloudgavel Warrant System. (Sheriff's Office)

8.B. [26-2095](#)

Transfer of funds from account no. 1000-6700-50040 (Part Time Help) to account no. 1000-6700-50050 (Temporary Salaries) in the amount of \$8,059 to cover remaining FY2026 summer help and IT intern. (Clerk of the Circuit Court)

9. GRANTS9.A. [26-2096](#)

GPN 025-26: FY26 Paul Coverdell Forensic Science/NFSIA FFY25-Illinois Criminal Justice Information Authority (ICJIA)-DOJ/OJP/BJA - \$162,255. (Sheriff's Office)

10. INFORMATIONAL10.A. [26-2097](#)

Public Defender's Office June 2026 Monthly Statistical Report (Public Defender's Office)

11. PRESENTATIONS11.A. [26-2104](#)

FY2027 18th Judicial Circuit Court Budget Presentation

11.B. [26-2105](#)

FY2027 DuPage County State's Attorney Budget Presentation

12. OLD BUSINESS**13. NEW BUSINESS****14. ADJOURNMENT**