FY23

## DuPage County, Illinois BUDGET ADJUSTMENT Effective January 22, 2024

| From                                      | : 5000<br>Company # | -:          |   | AGING CASE COORD UNIT GRANTS From: Company/Accounting Unit Name |                                  |                | *                |           |
|---|---------------------|-------------|---|---|----------------------------------|----------------|------------------|-----------|
| Accounting                                | ng                  |             |   | . 1   | Finance De<br>Availabl           | Date of        |                  |           |
| Unit                                      |                     | Sub-Account | Title   | Amount  | Prior to Transfer                | After Transfer | Balance          | B/S Fund  |
| 1660                                      | 50000               |             | REGULAR SALARIES  | \$ 100.00   | 1,037,612.48                     | 1,037,512.92   | 2/1/24           | 5000-9101 |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             | Total   | \$ 100.00   |                                  |                |                  |           |
| AGING CASE COORD UNIT GRANTS              |                     |             |   |   |                                  |                |                  |           |
| To:                                       | To:5000             |             |   |   | To: Company/Accounting Unit Name |                |                  |           |
|   | Company #           |             |   |   | Finance De                       | ent Han Only   |                  |           |
| Accounting                                |                     |             |   | Finance Dept Use Only Available Balance Date of                 |                                  |                |                  |           |
| Unit                                      | Account             | Sub-Account | Title   | Amount  | Prior to Transfer                | After Transfer | Balance          | B/S Fund  |
| 1660                                      | 50010               |             | OVERTIME  | \$ 100.00   | (85.34)                          | 14.66          | 2/1/24           | 5000-9101 |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             | Total   | \$ 100.00   |                                  |                |                  |           |
| Reason for Request:                       |                     |             |   |   |                                  |                |                  |           |
|   | ,                   |             | To account for additional overtime needed in Federal port | tion of Seniors grants in                                       | FY23                             |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                |                  |           |
|   |                     | Į           |   |   |                                  |                |                  |           |
|   |                     |             |   |   |                                  |                | malacla.         | 02.1      |
|   |                     |             |   | Department Head   | $\sim$                           | -              | 02/01/20<br>Date | 1         |
|   |                     |             |   |   | / MM                             |                | 2/5              | 74        |
|   | Activity            |             |   | Chief Financial Officer   |                                  | -              | Date             |           |
|   |                     | -           | (optional)  ****Please sign in blue ink on t              | he original form****  |                                  |                |                  | 22.       |
| Finance Department Use Only               |                     |             |   |   |                                  |                |                  |           |
|   | 2                   | 3           | ournal # Acctg Period                                     | 1   |                                  |                |                  |           |
| 1   | riscai Year         | Budget Jo   | Durnal # Acctg Period                                     |   |                                  |                |                  |           |
| Entered By/Date Released & Posted By/Date |                     |             |   |   |                                  |                |                  |           |

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