| GPN Number: 034-24 | | | Г | Date of Notification: | 08/13/202 |
|--|---|--|------------|--------------------------|-------------|
| (Completed by Finance Department | t) | | • | | (MM/DD/YYYY |
| Parent Committee Agenda Date: (Completed by Finance Department | • | 09/03/2024 Grant Application Due Date: | | 09/06/202 (MM/DD/YYYY | |
| Name of Grant: | PY27 Continuum of Care Program Competition - HMIS | | | | |
| Name of Grantor: | U.S. Department of Housing and Urban Development | | | | |
| Originating Entity: | (Name the entity from which the funding originates, if Grantor is a pass-thru entity) | | | | |
| County Department: | Community Services | | | | |
| Department Contact: Julie Burdick, HMIS Manager, x6- (Name, Title, and Extension) | | anager, x6462 | | | |
| Parent Committee: | Committee: Human Services Committee | | | | |
| Grant Amount Requested: | | | \$ 188,556 | .00 | |
| Type of Grant: | Competitive, Continuation, Project (Competitive, Continuation, Formula, Project, Direct Payment, Other – Please Specify) | | | | |
| ls this a new non-recurring Gran | | Yes | ✓ No | | |
| Source of Grant: | | ✓ Federal | State | Private | Corporate |
| If Federal, provide CFDA: If State, | | If State, provid | le CSFA: | | |

1. Justify the department's need for this grant.

| | DuPage County Community Services is the Homeless Management Info- Continuum of Care, which is a database that houses client and project lo management, and reporting standards. We participate in a regional HM Alliance to End Homelessness in Suburban Cook County serving as the t HMIS project Manager and 1 full-time System Administrator who provious assistance to 13 participating agencies and 155 Users, Software, System related travel, and grant administration expenses. | evel data and complies with HU IIS database, Northeast Illinois (technical lead. This grant helps to de training, monitoring, reportin | D's data collection, NIL) HMIS, with the fund a portion of a ng, and technical |
|----|---|--|--|
| 2. | Based on the County's Strategic Plan, which strategic imperative(brief explanation. | (s) correlate with funding opp | oortunity. Provide a |
| | Priority 1 Community Well-Being - The Homeless Managem | ent Information System is | a Federal |
| | requirement used to coordinate the care of persons experie | _ | |
| | homelessness, coordinate access to permanent housing, an level performance. We also host the 211 DuPage call and re | , , , | • |
| 3. | What is the period covered by the grant? | 09/01/2026 t | o: 08/31/2027 |
| | | (MM/DD/YYYY) | (MM/DD/YYYY) |
| | 3.1. If period is unknown, estimate the year the project or project | ct phase will begin and antici | oated duration: |
| | 3.1.1 and (Duration) | | |
| | | | No |
| 4. | Will the County provide "seed" or startup funding to initiate gran | nt project? (Yes or No) | |
| | 4.1. If yes, please identify the Company-Accounting Unit used for | r the funding | |
| 5. | If grant is awarded, how is funding received? (select one): | | |
| | 5.1. Prior to expenditure of costs (lump-sum reimbursement upf | front) | |
| | 5.2. After expenditure of costs (reimbursement-based) | \checkmark | |

| 6. | Does the grant allow for Pe | ersonnel Costs? (Yes or No) | | Yes |
|----|-------------------------------|--|--|-------------------------|
| | | otal projected salary and fring e grant? Compute County-pro | e benefit costs of personnel charging vided benefits at 40%. | g time to the grant for |
| | 6.1.1. Total salary | \$250,673.00 | Percentage covered by grant | 41% |
| | 6.1.2. Total fringe ben | \$78,454.00 | Percentage covered by grant | 47% |
| | 6.1.3. Are any of the C | ounty-provided fringe benefi | ts disallowed? (Yes or No): | No |
| | 6.1.3.1. If yes, | which ones are disallowed? | | |
| | | grant does not cover 100% of e deficit be paid? | the personnel costs, from what Com | npany-Accounting Unit |
| | | 5000-1470 and 100 | 00-1750 | |
| | 6.2. Will receipt of this gra | ant require the hiring of addit | ional staff? (Yes or No): | No |
| | 6.2.1. If yes, how many | y new positions will be create | d? | |
| | 6.2.1.1. Full-tii | me Part-time _ | Temporary | _ |
| | 6.2.1.2. Will th | ne headcount of the new posi | tion(s) be placed in the grant accoun | nting unit?(Yes or No) |
| | 6.2.1.2.1. | If no, in what Company-Acc | counting Unit will the headcount(s) b | • |

| | 6.3. Does the grant award require the positions to be retained beyond the grant term? (Yes or No) | | | |
|----|---|---|-------------|------|
| | 6.3.1. If yes, please answer the following: | | | |
| | 6.3.1.1. | How many years beyond the grant term? | | |
| | 6.3.1.2. | What Company-Accounting Unit(s) will be used? | | |
| | 6.3.1.3. | Total annual salary | | |
| | 6.3.1.4. | Total annual fringe benefits | | |
| 7. | Does the grant allo | ow for direct administrative costs? (Yes or No) | | Yes |
| | 7.1. If yes, please answer the following: | | | |
| | 7.1.1. Total estimated direct administrative costs for project | | \$13,164.00 | |
| | 7.1.2. Percent | age of direct administrative costs covered by grant | | 100% |
| | 7.1.3. What pe | ercentage of the grant total is the portion covered by the grant | | |
| 8. | What percentage | of the grant funding is non-personnel cost / non-direct administr | ative cost? | 26% |
| 9. | Are matching fund | ls required? (Yes or No): | | Yes |
| | 9.1. If yes, please | answer the following: | | |
| | 9.1.1. What pe | ercentage of match funding is required by granting entity? | | 25% |
| | 9.1.2. What is the dollar amount of the County's match? | | \$47,139 | .00 |

| 9.1.3. | What Company-Accounting Unit(s) will provide the matching requirement? | 5000-1470, 1000-1750 |
|---------------|---|----------------------|
| 10. What amo | ount of funding is already allocated for the project? | \$55,000.00 |
| 10.1. | If allocated, in what Company-Accounting Unit are the funds located? | 5000-1470, 1000-1750 |
| 10.2. | Will the project proceed if the funding opportunity is not awarded? (Yes or | No): No |
| 11 What is th | ne total project cost (Grant Award + Match + Other Allocated Funding)? | \$290,695.00 |