



# DU PAGE COUNTY

## Environmental Committee

### Final Regular Meeting Agenda

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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|--|----------------|-------------------|
| <b>Tuesday, January 6, 2026</b>  | <b>8:30 AM</b> | <b>Room 3500A</b> |
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| <b>1. CALL TO ORDER</b>  |                |                   |
| <b>2. ROLL CALL</b>  |                |                   |
| <b>3. CHAIRWOMAN'S REMARKS - CHAIR HAIDER</b>  |                |                   |
| <b>4. PUBLIC COMMENT</b>   |                |                   |
| <b>5. APPROVAL OF MINUTES</b>  |                |                   |
| 5.A. <b><u>26-0118</u></b><br>Environmental Committee Minutes - Regular meeting - Tuesday, December 2, 2025  |                |                   |
| <b>6. PRESENTATIONS</b>  |                |                   |
| 6.A. <b><u>26-0205</u></b><br>2026 Switch Together Program – Citizens Utility Board  |                |                   |
| <b>7. ACTION ITEMS</b>   |                |                   |
| 7.A. <b><u>EN-R-0001-26</u></b><br>Memorandum of understanding between the County of DuPage and Midwest Renewable Energy Association to provide a solar group buy program. (No County Cost)  |                |                   |
| 7.B. <b><u>26-0175</u></b><br>Recommendation of the approval to support local government hosted document shredding events providing all DuPage County residents access to document shredding services through November 30, 2026, for a total expenditure amount not to exceed \$8,500. |                |                   |
| 7.C. <b><u>EN-R-0002-26</u></b><br>Recommendation for the approval of a grant agreement between the County of DuPage and Choose DuPage for the management of Sustainable DuPage, for the period of January 13, 2026 to November 30, 2026, for a total amount not to exceed \$60,000.   |                |                   |
| <b>8. OLD BUSINESS</b>   |                |                   |
| <b>9. NEW BUSINESS</b>   |                |                   |
| <b>10. ADJOURNMENT</b>   |                |                   |

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