



DU PAGE COUNTY

Public Works Committee

Regular Meeting Agenda

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, June 2, 2026

9:00 AM

Room 3500B

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **CHAIRMAN'S REMARKS - CHAIR CHILDRESS**

4. **PUBLIC COMMENT**

5. **APPROVAL OF MINUTES**

5.A. [26-1566](#)

Public Works Committee - Regular Meeting Minutes - Tuesday, May 19, 2026

6. **CONSENT ITEMS**

6.A. [26-1567](#)

Public Works - APGN Inc. d/b/a APG-Neuros - Contract is being extended to November 30, 2026, due to delays in construction and installation of the Neuros blowers for the Woodridge Greene Valley Wastewater Treatment Plant.

7. **PUBLIC UTILITY**

7.A. [26-1568](#)

Recommendation for the approval of a contract to the City of Wheaton, to provide fire alarm monitoring services for the County campus, for Facilities Management, for the period of July 1, 2026 through June 30, 2027, for a contract total amount not to exceed \$21,420. Per 55 ILCS 5/5-1022(c) - not suitable for competitive bids. (Public Utility)

8. **BID RENEWAL**

8.A. [26-1569](#)

Recommendation for the approval of a contract to Baker Tilly Advisory Group, LP, to provide accounting services and support related to the Pursuit of the Federal Renewable Energy Tax Credit as part of the Inflation Reduction Act 2022, for Facilities Management, for the period of June 17, 2026 through June 16, 2027, for a total contract amount not to exceed \$23,500; per RFP #25-028-FM. First of three options to renew.

8.B. [26-1570](#)

Recommendation for the approval of a contract to Ashland Lock & Security Solutions, to provide locksmith services, maintenance and installation, as needed for County facilities, for Facilities Management, for the period of July 19, 2026 through July 18, 2027, for a contract total amount not to exceed \$25,000, per renewal of bid #23-079-FM. Third and final option to renew.

8.C. [FM-P-0019-26](#)

Recommendation for the approval of a contract to Ashland Door Solutions LLC, to provide door maintenance, door sales, and installation, as needed for County facilities, for Facilities Management, for the period of July 19, 2026 through July 18, 2027, for a contract total amount not to exceed \$45,000; per renewal of bid #23-080-FM. Third and final option to renew.

9. OLD BUSINESS**10. NEW BUSINESS****11. ADJOURNMENT**