

## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|                                       | SECTION 1:                    | DESCRIPTION                   |                               |  |
|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| General Tracking                      |                               | Contract Terms                |                               |  |
| FILE ID#:                             | RFP, BID, QUOTE OR RENEWAL #: | INITIAL TERM WITH RENEWALS:   | NITIAL TERM TOTAL COST:       |  |
| 23-3211                               | 22-112-FM                     | 1 YR + 3 X 1 YR TERM PERIODS  | \$98,808.00                   |  |
| COMMITTEE:                            | TARGET COMMITTEE DATE:        | PROMPT FOR RENEWAL:           | CONTRACT TOTAL COST WITH ALL  |  |
| HUMAN SERVICES                        | 10/17/2023                    | 3 MONTHS                      | RENEWALS:<br>\$359,808.00     |  |
| TIOMAN SERVICES                       | 10/17/2023                    | 10/17/2023 3 WONTES           |                               |  |
|                                       | CURRENT TERM TOTAL COST:      | MAX LENGTH WITH ALL RENEWALS: | CURRENT TERM PERIOD:          |  |
|                                       | \$87,000.00                   | FOUR YEARS                    | FIRST RENEWAL                 |  |
| Vendor Information                    |                               | Department Information        |                               |  |
| VENDOR:                               | VENDOR #:                     | DEPT:                         | DEPT CONTACT NAME:            |  |
| Valdes Supply                         | 36388                         | DuPage Care Center            | Vinit Patel & Annabel Leonida |  |
| VENDOR CONTACT: VENDOR CONTACT PHONE: |                               | DEPT CONTACT PHONE #:         | DEPT CONTACT EMAIL:           |  |
| Shahir Ahmed 847-657-6000             |                               | 630-784-4273                  | vinit.patel@dupageco.org      |  |
| VENDOR CONTACT EMAIL:                 | VENDOR WEBSITE: DEPT REQ #:   |                               | I                             |  |
| shahir.ahmed@valdessupply.com         |                               | 7415                          |                               |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver paper products (restroom tissue, paper towels, etc) group 2, as needed for the DuPage Care Center, for the period December 1, 2023 through November 30, 2024, for an amount not to exceed \$87,000.00, under bid renewal #22-112-FM, first of three one-year optional renewals.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Paper towels and facial tissue are necessary supplies in providing care to the residents of the DPCC. The nurses keep a supply of these products on their medication carts to be used in the administration of medications. Residents are provided with facial tissues to keep at their bedside for personal use. Hard roll towels and restroom tissue are necessary to be provided in all of the washrooms to meet IDPH Health and safety standards for infection control.

| SECTION 2: DECISION MEMO REQUIREMENTS |  |  |  |  |
|---------------------------------------|--|--|--|--|
| DECISION MEMO NOT REQUIRED RENEWAL    | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |
| DECISION MEMO REQUIRED                | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |

| SECTION 3: DECISION MEMO                     |  |  |  |  |
|--|--|--|--|--|
| STRATEGIC IMPACT                             | Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.  |  |  |  |
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

| Send                | Purchase Order To:            | Send Invoices To:                               |                           |  |  |
|---------------------|-------------------------------|---|---------------------------|--|--|
| Vendor:             | Vendor#:                      | Dept:   | Division:                 |  |  |
| Valdes Supply 36388 |                               | DuPage Care Center                              | Environmental Concerns    |  |  |
| Attn:               | Email:                        | Attn:   | Email:                    |  |  |
| Shahir Ahmed        | shahir.ahmed@valdessupply.com | nancy palima                                    | nancy.palima@dupageco.org |  |  |
| Address:            | City:                         | Address:  | City:                     |  |  |
| 667 Chaddwick Drive | Wheeling                      | 400 N. County Farm Road                         | Wheaton                   |  |  |
| State:              | Zip:                          | State:  | Zip:                      |  |  |
| IL                  | 60090                         | IL  | 60187                     |  |  |
| Phone:              | Fax:                          | Phone:  | Fax:                      |  |  |
| 847-657-6000        |                               | 630-784-4273                                    |                           |  |  |
| Send Payments To:   |                               | Ship to:  |                           |  |  |
| Vendor:             | Vendor#:                      | Dept:   | Division:                 |  |  |
| Valdes Supply       | 36388                         | DuPage Care Center                              |                           |  |  |
| Attn:               | Email:                        | Attn:   | Email:                    |  |  |
| Shahir Ahmed        | shahir.ahmed@valdessupply.com |   |                           |  |  |
| Address:            | City:                         | Address:  | City:                     |  |  |
| 667 Chaddwick Drive | Wheeling                      | 400 N. County Farm Road                         | Wheaton                   |  |  |
| State:              | Zip:                          | State:  | Zip:                      |  |  |
| IL                  | 60090                         | IL 60187  |                           |  |  |
| Phone:              | Fax:                          | Phone:  | Fax:                      |  |  |
| 847-657-6000        |                               |   |                           |  |  |
| Shipping            |                               | Contract Dates                                  |                           |  |  |
| Payment Terms:      | FOB:                          | Contract Start Date (PO25): Contract End Date ( |                           |  |  |
| PER 50 ILCS 505/1   | Destination                   | December 1, 2023                                | November 30, 2024         |  |  |

|  | Purchase Requisition Line Details |     |                            |   |              |         |      |           |                             |            |           |
|--|-----------------------------------|-----|----------------------------|---|--------------|---------|------|-----------|-----------------------------|------------|-----------|
| LN   | Qty                               | UOM | Item Detail<br>(Product #) | Description   | FY           | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1  | 1                                 | EA  |                            | Restroom tissue & hard roll<br>towels for Environmental<br>Services                                 | FY24         | 1200    | 2035 | 52280     |                             | 77,000.00  | 77,000.00 |
| 2  | 1                                 | EA  |                            | Facial Tissue, multi fold paper<br>towels & perforated roll<br>towels for the Nursing<br>Department | FY24         | 1200    | 2050 | 52200     |                             | 10,000.00  | 10,000.00 |
| FY is required, assure the correct FY is selected. Requisition Total |                                   |     |                            |   | \$ 87,000.00 |         |      |           |                             |            |           |

|                      | Comments  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025. Furnish and deliver paper products (restroom tissue, paper towels, etc) group 2, as needed for the DuPage Care Center, for the period December 1, 2023 through November 30, 2024, for an amount not to exceed \$87,000.00, under bid renewal #22-112-FM, first of three one-year optional renewals. |  |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  October 17, 2023 Human Services Committee October 24, 2023 County Board  |  |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.   |  |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.  |  |  |  |  |  |

| The following documents have been attached: | W-9 | ✓ Vendor Ethics Disclosure Statement |
|---|-----|--------------------------------------|
|---|-----|--------------------------------------|