



DU PAGE COUNTY

Judicial and Public Safety Committee

Draft Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, October 21, 2025

8:00 AM

County Board Room

1. CALL TO ORDER

8:00 AM meeting was called to order by Chair Lucy Evans at 8:02 AM.

2. ROLL CALL

Member Garcia and Member Cahill were present for meeting.

PRESENT	Childress, Eckhoff, Evans, Honig, Krajewski, Ozog, Schwarze, Tornatore, Zay, and Yoo
REMOTE	DeSart, and Haider

MOTION TO ALLOW REMOTE PARTICIPATION

Member Honig moved and Member Yoo seconded a motion to allow Member DeSart and Member Haider to participate remotely, pursuant to Section 7 (a) of the Open Meetings Act.

RESULT:	APPROVED
MOVER:	Andrew Honig
SECONDER:	Yeena Yoo

3. PUBLIC COMMENT

Jesse Gutierrez spoke about immigration enforcement.

4. CHAIRWOMAN'S REMARKS - CHAIR EVANS

Chair Evans greeted and asked Members to say "Hello to Hinsdale Central High School students" and thanked the teacher for bringing them to the meeting.

5. APPROVAL OF MINUTES:

5.A. [25-2567](#)

Judicial and Public Safety Committee - Regular Meeting Minutes - Tuesday, October 7, 2025

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Michael Childress

6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0046-25](#)

Recommendation for the approval of a contract to Audriana T. Anderson of the Law Firm of Anderson Attorneys & Advisors, LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of November 1, 2025 through October 31, 2026, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Brian Krajewski
SECONDER:	Andrew Honig

6.B. [JPS-P-0047-25](#)

Recommendation for the approval of a contract purchase order to Safeware, Inc., for the purchase of a tethered drone, for the Sheriff's Office, for the period of October 28, 2025 through October 27, 2030, for a contract total not to exceed \$67,892.25. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract 080922-SAF). (Sheriff's Office)

Members Schwarze, Krajewski, Honig, Ozog, Yoo, and Evans asked questions about the contract. Sheriff's Office provided answers.

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Mary Ozog
SECONDER:	Andrew Honig

6.C. [25-2563](#)

Recommendation for the approval of a contract purchase order to American Made Safe & Security, LLC, for the purchase of a GSA Class 5-Four Drawer Safe, for the Sheriff's Office, for the period of October 21, 2025 through October 20, 2026, for a contract total not to exceed \$15,561.80. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Direct Purchase Authorization by GSA). (Grant-funded) (Sheriff's Office)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Jim Zay

7. BUDGET TRANSFERS**7.A. [25-2564](#)**

Transfer of funds from account 1000-4404-54107 (Software) to accounts 1000-4404-54100 (IT Equipment) and 1000-4401-53090 (Other Professional Services) in the amount of \$442,000. (Sheriff's Office)

RESULT:	APPROVED
MOVER:	Brian Krajewski
SECONDER:	Michael Childress

8. INFORMATIONAL**8.A. [25-2565](#)**

Safe Harbor Monthly Report- September 2025 (18th Judicial Circuit Court)

RESULT:	ACCEPTED AND PLACED ON FILE
MOVER:	Michael Childress
SECONDER:	Yeena Yoo

8.B. [25-2566](#)

Public Defender's Office September 2025 Statistical Report (Public Defender's Office)

RESULT:	ACCEPTED AND PLACED ON FILE
MOVER:	Michael Childress
SECONDER:	Yeena Yoo

9. OLD BUSINESS

Chair Evans stated Member DeSart wanted clarification on how the Sheriff's Office is responding to SB1953, also known as the Sonya Massey Bill. Sheriff's Office responded.

10. NEW BUSINESS

No new business was discussed.

11. ADJOURNMENT

With no further business, the meeting was adjourned.