



# DU PAGE COUNTY

## Transportation Committee

### Regular Meeting Agenda

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**Tuesday, August 4, 2026**

**10:00 AM**

**Room 3500B**

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. CHAIR'S REMARKS - CHAIR OZOG**

**4. PUBLIC COMMENT**

**5. APPROVAL OF MINUTES**

5.A. [26-2005](#)

DuPage County Transportation Committee meeting-Tuesday July 7, 2026.

**6. CHANGE ORDERS**

6.A. [26-2082](#)

Imperial Lubes & Supply PO # 8097-1-SERV - Decrease remaining encumbrance and close contract purchase order for automotive lubricants, for the Division of Transportation, due to the supplier being unable to continue to fulfill the pricing terms of the contract.

**7. PROCUREMENT REQUISITIONS**

7.A. [26-1979](#)

Recommendation for the approval of a contract purchase order to Cintas Corporation No. 2, to furnish and deliver rental of mechanics uniforms and floor mats, for the Division of Transportation, for the period of September 1, 2026 through July 14, 2027, for a contract total not to exceed \$15,000. Contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #222886).

7.B. [26-1936](#)

Recommendation for the approval of a contract to Patson, Inc. d/b/a TransChicago Truck Group, to furnish and deliver Freightliner repair and replacement parts, as needed for the DOT Fleet, for the period of September 1, 2026 through August 31, 2027, for a contract total not to exceed \$25,000; per renewal of Bid #23-064-DOT-RE, third and final renewal.

7.C. [DT-P-0055-26](#)

Recommendation for the approval of a contract purchase order to Bonnell, Inc., to furnish and deliver carbide plow blades & curb shoes, as needed for the Division of Transportation, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$200,000. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #033126-BNL).

7.D. [DT-P-0056-26](#)

Recommendation for the approval of a contract with Monroe Truck Equipment Inc., to furnish and deliver Monroe Plow and Spreader repair and replacement parts, for the Division of Transportation, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$80,000. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell #033126-AEB).

**8. AMENDING RESOLUTIONS**8.A. [26-2004](#)

DT-R-0028A-26 – Amendment to Resolution DT-R-0028-26 between the County of DuPage and Ferguson Waterworks for the Milton Township Storm Sewer Materials; (Correction of Project Section Number from Section # 26-050000-00-GM to # 26-05000-00-GM).

**9. INTERGOVERNMENTAL AGREEMENTS**9.A. [DT-R-0032-26](#)

Local Public Agency Agreement between the County of DuPage and the Illinois Department of Transportation to coordinate the design, operation and maintenance of the Advanced Traffic Management System. (No County cost)

**10. AWARDING RESOLUTIONS**10.A. [DT-R-0033-26](#)

Awarding Resolution to H&H Electric Company, for LED traffic signal head replacement at various locations within DuPage County, Section 26-00000-06-GM, for an estimated County cost of \$490,887.81; per lowest responsible bid.

**11. INFORMATIONAL**11.A. [26-2087](#)

Recommendation for the approval of a contract to Martinez Retail Management, Inc. d/b/a All Window Cleaning Services, to provide window washing services for County facilities, for Facilities Management, for the period of August 28, 2026 through August 27, 2027, for a total contract amount not to exceed \$19,100; per bid #24-059-FM, first option to renew. (\$12,725 for Facilities Management, \$200 for Animal Services, \$2,100 for Care Center, \$475 for the Division of Transportation, and \$3,600 for the Health Department)

11.B. [FM-P-0027-26](#)

Recommendation for the approval of a contract to Air Filter Solutions, LLC, to furnish and deliver air filters, as needed, for County facilities, for Facilities Management, for the period of September 27, 2026 through September 26, 2027, for a total contract amount not to exceed \$118,100; per bid #23-053-FM, third and final option to renew. (\$110,000 for Facilities Management, \$4,000 for Animal Services, \$1,100 for the Division of Transportation, and \$3,000 for Health Department)

11.C. [26-2062](#)

ComEd Vegetation Management Program 2026.

**12. PRESENTATION**12.A. [26-2090](#)

DuDOT Demand Responsive Services Update.

**13. OLD BUSINESS**

Rideshare Update

**14. NEW BUSINESS****15. ADJOURNMENT**



## Minutes

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-2005

**Agenda Date:** 8/4/2026

**Agenda #:** 5.A.

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# DU PAGE COUNTY

## Transportation Committee

### Draft Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**Tuesday, July 7, 2026**

**10:00 AM**

**Room 3500B**

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**1. CALL TO ORDER**

10:00 AM meeting was called to order by Vice Chair Sam Tornatore at 10:00 AM.

**MOTION TO ALLOW REMOTE PARTICIPATION**

Member Garcia moved and Member Covert seconded a motion to allow Chair Ozog to participate remotely, under section 7(a) of the Open Meetings Act, at the Transportation Committee meeting. The motion was approved on a voice vote, all "ayes", motion carried.

**2. ROLL CALL**

|                |                                                  |
|----------------|--------------------------------------------------|
| <b>PRESENT</b> | Covert, Evans, Deacon Garcia, Tornatore, and Zay |
| <b>REMOTE</b>  | Ozog                                             |

**3. CHAIR'S REMARKS - VICE CHAIR TORNATORE**

Vice Chair Tornatore gave the floor to Director Stephen Travia, who thanked the Transportation employees for all the hard work during the storms over the last month, in DuPage County, and also in neighboring Counties as well.

**4. PUBLIC COMMENT**

Theresa McClear of Hinsdale-Pedestrian crossings in Westmont and Highland Ave speed limit in Downers Grove.

**5. APPROVAL OF MINUTES**

5.A. [26-1793](#)

DuPage County Transportation Committee meeting-Tuesday June 16, 2026.

|                  |                     |
|------------------|---------------------|
| <b>RESULT:</b>   | APPROVED            |
| <b>MOVER:</b>    | Sadia Covert        |
| <b>SECONDER:</b> | Paula Deacon Garcia |

**6. PROCUREMENT REQUISITIONS**

6.A. [DT-P-0053-26](#)

Recommendation for the approval of a contract to RTA Fleet Success, for Fleet Management Software, for the Division of Transportation, for the period August 1, 2026, through July 31, 2027, for a contract total not to exceed \$37,734.09; Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell Contract #102924-RTA).

|                  |                              |
|------------------|------------------------------|
| <b>RESULT:</b>   | APPROVED AND SENT TO FINANCE |
| <b>MOVER:</b>    | Sadia Covert                 |
| <b>SECONDER:</b> | Paula Deacon Garcia          |

6.B. [DT-P-0054-26](#)

Recommendation for the approval of a contract to Christopher B. Burke Engineering, Ltd., for Professional Phase I Engineering Services for improvements along CH 38/63rd Street, from Belmont Road to Williams Street, Section 26-00288-06-SP, for a contract total not to exceed \$268,216. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

|                  |                              |
|------------------|------------------------------|
| <b>RESULT:</b>   | APPROVED AND SENT TO FINANCE |
| <b>MOVER:</b>    | Sadia Covert                 |
| <b>SECONDER:</b> | Paula Deacon Garcia          |

7. **CHANGE ORDERS**7.A. [26-1949](#)

DT-P-0311A-19 - Amendment to Resolution DT-P-0311-19, issued to HR Green, Inc. to provide Professional Preliminary Design Engineering Services for various improvements, Section 20-DEENG-03-EG, to extend the contract completion date and to increase the funding in the amount of \$100,000, resulting in an amended contract total amount of \$500,000, an increase of 25%.

|                  |                              |
|------------------|------------------------------|
| <b>RESULT:</b>   | APPROVED AND SENT TO FINANCE |
| <b>MOVER:</b>    | Sadia Covert                 |
| <b>SECONDER:</b> | Paula Deacon Garcia          |

8. **AWARDING RESOLUTIONS**8.A. [DT-R-0030-26](#)

Recommendation for the approval of an agreement to Thompson Coburn, LLP, to provide Professional Legal Services to assist with environmental issues, as needed for the Division of Transportation, for the period July 7, 2026 through November 30, 2027, for an agreement total not to exceed \$30,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356.

|                |              |
|----------------|--------------|
| <b>RESULT:</b> | APPROVED     |
| <b>MOVER:</b>  | Sadia Covert |

|                                      |
|--------------------------------------|
| <b>SECONDER:</b> Paula Deacon Garcia |
|--------------------------------------|

8.B. [DT-R-0031-26](#)

Recommendation for the approval of an agreement to Thompson Coburn LLP, to provide Professional Legal Services to negotiate Highway Authority Benefit Agreement Applications, as needed for the Division of Transportation, for the period July 7, 2026 through November 30, 2027, for an agreement total not to exceed \$30,000. Appointed as a Special Assistant State's Attorney by the DuPage County State's Attorney pursuant to DuPage County Procurement Ordinance 2-356. (County to be reimbursed 100% of incurred fees.)

|                                      |
|--------------------------------------|
| <b>RESULT:</b> APPROVED              |
| <b>MOVER:</b> Sadia Covert           |
| <b>SECONDER:</b> Paula Deacon Garcia |

8.C. [DT-R-0028-26](#)

Awarding resolution to Ferguson Enterprises LLC for the 2026 Milton Township Storm Sewer Materials, Section 26-050000-00-GM, for an estimated Township cost of \$43,620.42; per lowest responsible bid (no County cost).

|                                             |
|---------------------------------------------|
| <b>RESULT:</b> APPROVED AND SENT TO FINANCE |
| <b>MOVER:</b> Jim Zay                       |
| <b>SECONDER:</b> Paula Deacon Garcia        |

## 9. INTERGOVERNMENTAL AGREEMENTS

9.A. [DT-R-0029-26](#)

Reimbursement agreement between the County of DuPage and the Union Pacific Railroad, for the East Branch DuPage River Trail project, Section 19-0002-07-BT. County cost \$50,000.

|                                             |
|---------------------------------------------|
| <b>RESULT:</b> APPROVED AND SENT TO FINANCE |
| <b>MOVER:</b> Paula Deacon Garcia           |
| <b>SECONDER:</b> Lucy Evans                 |

**10. INFORMATIONAL****TRANSIT UPDATES**

Zach Braun with the Regional Transit Authority gave a brief update on "Access to Transit" projects being funded through NITA, of which five of them will be in DuPage County. Those five are to include Bensenville, Downers Grove, Clarendon Hills, Lisle and Wood Dale. The site where more detailed information is located is here: [Access to Transit grants awarded within DuPage](https://www.rtachicago.org/blog/2026/06/24/rta-announces-largest-access-to-transit-program-bringing-11-million-of-bicycle-and-pedestrian-improvements-to-stations-throughout-region)

[County<https://www.rtachicago.org/blog/2026/06/24/rta-announces-largest-access-to-transit-program-bringing-11-million-of-bicycle-and-pedestrian-improvements-to-stations-throughout-region>](https://www.rtachicago.org/blog/2026/06/24/rta-announces-largest-access-to-transit-program-bringing-11-million-of-bicycle-and-pedestrian-improvements-to-stations-throughout-region)

The state passed the budget for the next fiscal year and lawmakers did divert about \$150 million dollars from sales taxes on motor fuel which was a new key source of funding for operations throughout the six county area.

CTA, Metra and PACE have all expanded service and partnerships throughout the region with the new funding.

**11. OLD BUSINESS**

Member Zay thanked the Division of Transportation for their assistance in Bartlett.

**12. NEW BUSINESS**

Member Krajewski inquired as to the process of changing the speed limit on Highland Avenue, and Director Travia stated he would have the results of the Traffic Study at the next Transportation Committee meeting in August. Discussion was held.

**13. ADJOURNMENT**

With no further business, Member Garcia moved and Member Zay seconded a motion to adjourn the meeting. The motion was approved on voice vote, all "Ayes", motion carried and the meeting was adjourned at 10:31 AM.



## Change Order

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-2082

**Agenda Date:** 8/4/2026

**Agenda #:** 6.A.

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# REQUEST FOR CHANGE ORDER FORM

Procurement Services Division

Revised 10-01-2025

Consent  
DOT 8/4  
CB 8/11

Date: Jul 28, 2026

File ID #:

|                                                                                                                                                                                                                   |                                                   |                          |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-----------------------------------------------|
| <b>Purchase Order #:</b> 8097-1-SERV                                                                                                                                                                              | <b>Original Purchase Order Date:</b> Jan 29, 2026 | <b>Change Order #:</b> 1 | <b>Department:</b> Division of Transportation |
| <b>Vendor Name:</b> Imperial Lubes & Supply                                                                                                                                                                       |                                                   | <b>Vendor #:</b> 45312   | <b>Dept. Contact:</b> Kathleen Black Curcio   |
| <b>Action Requested and Reason for Change Order Request:</b> Contract purchase order for automotive lubricants for the DOT Fleet Department, through 01/28/27. Decrease remaining encumbrance and close contract. |                                                   |                          |                                               |

## IN ACCORDANCE WITH 720 ILCS 5/33E-9

- ☐ (A) Were not reasonably foreseeable at the time the contract was signed.
- ☐ (B) The change is germane to the original contract as signed.
- ☒ (C) Is in the best interest for the County of DuPage and authorized by law.

## INCREASE/DECREASE

|   |                                                                                                            |               |
|---|------------------------------------------------------------------------------------------------------------|---------------|
| A | Starting Contract Value                                                                                    | \$50,000.00   |
| B | Net \$ Change for Previous Change Order                                                                    |               |
| C | Current Contract Amount (A + B)                                                                            | \$50,000.00   |
| D | Amount of this Change Order <input type="checkbox"/> Increase <input checked="" type="checkbox"/> Decrease | (\$42,178.00) |
| E | New Contract Amount (C + D)                                                                                | \$7,822.00    |
| F | Cumulative Change Order Amount (B + D)                                                                     | (\$42,178.00) |
| G | Cumulative Percent of all Change Orders (B+D/A); (60% maximum on construction contracts)                   | -84.36%       |

## DECISION MEMO NOT REQUIRED - Check Applicable Box(es)

- ☐ Cancel Entire Order ☐ Close Contract ☐ Contract Extension (59 Days) ☐ Update Budget Code
- ☐ Change Budget Code From: \_\_\_\_\_ to: \_\_\_\_\_
- ☐ Increase/Decrease Quantity From: \_\_\_\_\_ to: \_\_\_\_\_
- ☐ Price Shows: \_\_\_\_\_ should be: \_\_\_\_\_ ☐ Move Funds Between Lines
- ☒ Decrease Remaining Encumbrance and Close Contract ☐ Increase Encumbrance and Close Contract ☐ Decrease Encumbrance ☐ Increase Encumbrance

## DECISION MEMO REQUIRED - Check Applicable Box(es) and Fill In All Answers Below

- ☐ Contract Extension Greater Than 59 Days From \_\_\_\_\_ to: \_\_\_\_\_ ☐ Cancel Contract
- ☐ Cumulative Increase Greater Than \$10,000 (Row 'F' Above) ☐ Other - Explain In Summary Explanation Box Below

**Summary Explanation** - Provide a summary of the action. Explain why it is necessary and what is to be accomplished.

Decrease remaining encumbrance and close contract. Imperial Lube has informed the DOT that it is unable to continue fulfilling the terms of our existing contract. As a result, we have made the decision to cancel this contract. In light of this development, DOT wishes to release and reallocate the funds that were previously set aside for this agreement.

**Original Source Selection/Vetting Information** - Describe method used to select source; for instance, bid, RFP, sole source, etc.

First renewal of bid 24-101-DOT

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

There is already a bid number assigned for a new contract. Bid #26-062-DOT as of June 26, 2026.



**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number

**APPROVALS - Initials Only**

**Signature on File**

kbc 6892 Jul 28, 2026

Prepared By Phone Ext. Date

recommended for approval

6918

7/28/26

Reviewed by Procurement Officer

7/29/2026

Completed by Buyer

Date



## Transportation Requisition under \$30,000

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-1979

**Agenda Date:** 8/4/2026

**Agenda #:** 7.A.

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Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

|                                           |                                             |                                        |                                                        |
|-------------------------------------------|---------------------------------------------|----------------------------------------|--------------------------------------------------------|
| <i>General Tracking</i>                   |                                             | <i>Contract Terms</i>                  |                                                        |
| FILE ID#: 26-1979                         | RFP, BID, QUOTE OR RENEWAL #: OMNIA #222886 | INITIAL TERM WITH RENEWALS: OTHER      | INITIAL TERM TOTAL COST: \$15,000.00                   |
| COMMITTEE: TRANSPORTATION                 | TARGET COMMITTEE DATE: 08/04/2026           | PROMPT FOR RENEWAL:                    | CONTRACT TOTAL COST WITH ALL RENEWALS: \$15,000.00     |
|                                           | CURRENT TERM TOTAL COST: \$15,000.00        | MAX LENGTH WITH ALL RENEWALS: ONE YEAR | CURRENT TERM PERIOD: INITIAL TERM                      |
| <i>Vendor Information</i>                 |                                             | <i>Department Information</i>          |                                                        |
| VENDOR: Cintas Corporation No. 2          | VENDOR #: 11863                             | DEPT: Division of Transportation       | DEPT CONTACT NAME: Roula Eikosidekas                   |
| VENDOR CONTACT: Jeremy Jordan             | VENDOR CONTACT PHONE: 630-343-3143          | DEPT CONTACT PHONE #: 630-407-6920     | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov |
| VENDOR CONTACT EMAIL: jordanj4@cintas.com | VENDOR WEBSITE:                             | DEPT REQ #: 26-1500-77                 |                                                        |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract purchase order to Cintas Corporation No. 2, to furnish and deliver rental of mechanics uniforms and floor mats for the Division of Transportation, for the period September 1, 2026 through July 14, 2027, for a contract total not to exceed \$15,000.00; contract pursuant to the Intergovernmental Cooperation Act OMNIA #222886.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Mechanic uniforms are necessary to identify County Employees and to supply employees with safety clothing and apparel while performing the day to day operations and floor mat rental captures dirt and liquids to protect flooring and provide a safe surface to walk on near entryways.

### SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  
COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.<br><br>This contract was setup using the cooperative OMNIA Contract #222886.                                                                                                                                                                                                               |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).<br><br>1. DOT staff recommends issuing a purchase order to Cintas Corporation NO. 2, using the OMNIA Contract #222886.<br>2. Request bids.<br>3. Status quo. |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>      |                               | <i>Send Invoices To:</i>                   |                                           |
|-------------------------------------|-------------------------------|--------------------------------------------|-------------------------------------------|
| Vendor:<br>Cintas Corporation No. 2 | Vendor#:<br>11863             | Dept:<br>Division of Transportation        | Division:<br>Accounts Payable             |
| Attn:<br>Jeremy Jordan              | Email:<br>jordanj4@cintas.com | Attn:<br>Kathy Curcio                      | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>1150 Windham Pkwy       | City:<br>Romeville            | Address:<br>421 N. County Farm Road        | City:<br>Wheaton                          |
| State:<br>IL                        | Zip:<br>60446                 | State:<br>IL                               | Zip:<br>60187                             |
| Phone:<br>630-343-3143              | Fax:                          | Phone:<br>630-407-6900                     | Fax:                                      |
| <i>Send Payments To:</i>            |                               | <i>Ship to:</i>                            |                                           |
| Vendor:<br>Cintas Corporation No. 2 | Vendor#:                      | Dept:<br>Division of Transportation        | Division:<br>DOT Fleet                    |
| Attn:                               | Email:                        | Attn:<br>William Bell                      | Email:<br>william.bell@dupagecounty.gov   |
| Address:<br>PO Box 88005            | City:<br>Chicago              | Address:<br>140 N. County Farm Road        | City:<br>Wheaton                          |
| State:<br>IL                        | Zip:<br>60680-1005            | State:<br>IL                               | Zip:<br>60187                             |
| Phone:                              | Fax:                          | Phone:<br>630-407-6931                     | Fax:                                      |
| Shipping                            |                               | Contract Dates                             |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1 | FOB:<br>Destination           | Contract Start Date (PO25):<br>Sep 1, 2026 | Contract End Date (PO25):<br>Jul 14, 2027 |

| Purchase Requisition Line Details                                |     |     |                            |                                              |      |         |      |           |                             |                   |              |
|------------------------------------------------------------------|-----|-----|----------------------------|----------------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                                  | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                                | 1   | EA  |                            | Rental of Mechanics<br>Uniforms & Floor Mats | FY26 | 1500    | 3520 | 53410     |                             | 5,000.00          | 5,000.00     |
| 2                                                                | 1   | EA  |                            | Rental of Mechanics<br>Uniforms & Floor Mats | FY27 | 1500    | 3520 | 53410     |                             | 10,000.00         | 10,000.00    |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                              |      |         |      |           |                             | Requisition Total | \$ 15,000.00 |

| Comments             |                                                                                                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br><br>To furnish and deliver rental of mechanics uniforms and floor mats for the DOT.                                                                                               |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br><br>Email Approved PO to: Jeremy Jordan, Jamie Hennessey (jamie.hennessey@cintas.com), William Bell and Mike Figuray. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.<br><br>see above.                                                                                                  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                               |

## CONTRACT ADDENDUM

CITY OF TUCSON BUSINESS SERVICES DEPARTMENT  
255 W. ALAMEDA, 6TH FLOOR, TUCSON, AZ 85701  
P.O. BOX 27210, TUCSON, AZ 85726  
FAX: (520) 791-4735  
TARYN.BIGGS@TUCSONAZ.GOV  
ISSUE DATE: 5/27/2026

**CONTRACT # 222886-01**  
CONTRACT ADDENDUM NUMBER: FIVE (5)  
PAGE 1 of 2  
TB  
CONTRACT OFFICER: TARYN BIGGS

### Rental of Uniforms, Floor Mats, Mops, Towels, and Related Services

THIS CONTRACT IS AMENDED AS FOLLOWS:

#### ITEM ONE (1): PRICE ADJUSTMENT

In accordance with Contract Special Terms and Conditions, Section F.6., "Price Adjustment", the City hereby accepts the proposed price adjustment. The pricing shall be replaced in its entirety per the attached price pages for the period of July 15, 2026 through July 14, 2027.

The City of Tucson authorizes a 3.8% price adjustment increase to all contract items per Attachment A, attached below.

All non-contracted items are subject to the price adjustment and are priced pursuant to the structure detailed in the Contract # 222886-01.

[LEFT INTENTIONALLY BLANK]

## CONTRACT ADDENDUM

CITY OF TUCSON BUSINESS SERVICES DEPARTMENT  
255 W. ALAMEDA, 6TH FLOOR, TUCSON, AZ 85701  
P.O. BOX 27210, TUCSON, AZ 85726  
FAX: (520) 791-4735  
TARYN.BIGGS@TUCSONAZ.GOV  
ISSUE DATE: 5/27/2026

**CONTRACT # 222886-01**  
CONTRACT ADDENDUM NUMBER: FIVE (5)  
PAGE 2 of 2  
TB  
CONTRACT OFFICER: TARYN BIGGS

\*\*\*END OF ADDENDUM ITEMS\*\*\*

ALL OTHER PROVISIONS OF THE CONTRACT SHALL REMAIN IN THEIR ENTIRETY.

**CONTRACTOR: Cintas Corporation NO. 2**

CONTRACTOR HEREBY ACKNOWLEDGES RECEIPT OF  
AND UNDERSTANDING OF THE ABOVE ADDENDUM

DocuSigned by:  
signature on file  
09A716FFFE80743F  
5/28/2026

Signature of person authorized to sign Date  
Ryan Duncan ENAM

Name and Title (typed or printed legibly)

Cintas Corporation No. 2

Company Name

6800 Cintas Blvd

Address

duncanr@cintas.com

Email Address

Mason, OH 45040

City State Zip

Contact information for Sales/Account  
Representative for daily business operations:

Ryan Duncan ENAM

Name and Title (typed or printed legibly)

3,129,330,431.00

Phone Number

duncanr@cintas.com

Email Address

**CITY OF TUCSON:**

THE ABOVE REFERENCED CONTRACT ADDENDUM

IS HEREBY EXECUTED THIS 28th DAY

OF May, 2026, AT TUCSON, ARIZONA.

signature on file

for  
Director of Business Services and not personally

DS  
signature on file

5/28/2026

## OFFER AND ACCEPTANCE

### OFFER

#### TO THE CITY OF TUCSON:

The Undersigned hereby offers and shall furnish the material or service in compliance with all terms, scope of work, conditions, specifications, and amendments in the Request for Proposal which is incorporated by reference as if fully set forth herein.

For clarification of this offer, contact:

Cintas Corporation No.2  
Company Name  
23345 N 23rd Ave Suite 170  
Address  
Phoenix AZ 85027  
City State Zip  
signature on file  
Signature of Person Authorized to Sign

Name: Brett Herzog  
Title: Major Account Manager-Government  
Phone: (949) 910-1718  
Fax: \_\_\_\_\_  
E-mail: HerzogB2@cintas.com

Printed Name  
Major Account Manager-Government  
Title

### ACCEPTANCE OF OFFER

The Offer is hereby accepted. The Contractor is now bound to sell the materials or services specified in the Contract. This Contract shall be referred to as Contract No. 222886-01.

**CITY OF TUCSON**, a municipal corporation

Approved as to form:

This 15th day of July 2022

signature on file for \_\_\_\_\_  
As Tucson City Attorney and not personally  
personally

Awarded:

This 12th day of July 2022

signature on file  
As Director of Business Services and not

| Source Page | Source File              | Item # | Description                       | Weekly Rate | Loss/Replacement | Lease  | Highlighted in PDF |
|-------------|--------------------------|--------|-----------------------------------|-------------|------------------|--------|--------------------|
| 1           | Rental Pricing Pages.pdf | X10121 | ANSI3 SNAGRESIST TEE              | \$1.16      | \$22.14          | \$1.16 |                    |
| 1           | Rental Pricing Pages.pdf | X10147 | BOMBER JACKET/FR/REFL             | \$2.86      | \$206.10         | \$2.86 |                    |
| 1           | Rental Pricing Pages.pdf | X10178 | KNIT POLY LAB CT                  | \$0.83      | \$15.78          | \$0.83 |                    |
| 1           | Rental Pricing Pages.pdf | X10210 | 735NX45 FIREFIGHT SH              | \$2.94      | \$107.22         | \$2.94 |                    |
| 1           | Rental Pricing Pages.pdf | X10217 | FR LABCOAT CHEM PROT              | \$2.43      | \$148.06         | \$2.43 |                    |
| 1           | Rental Pricing Pages.pdf | X1029  | 16IN MCROFBR MOP                  | \$0.61      | \$11.55          | \$0.61 |                    |
| 1           | Rental Pricing Pages.pdf | X1141  | OPEN POUNDAGE GARMNT              | \$0.86      | \$0.90           | \$0.86 |                    |
| 1           | Rental Pricing Pages.pdf | X119   | T-SHIRT                           | \$0.63      | \$12.02          | \$0.63 |                    |
| 1           | Rental Pricing Pages.pdf | X1361  | NMX JL BU 4 M LNL2                | \$5.80      | \$110.88         | \$5.80 |                    |
| 1           | Rental Pricing Pages.pdf | X138   | RAIN SUIT JACKET                  | \$0.72      | \$76.22          | \$0.72 |                    |
| 1           | Rental Pricing Pages.pdf | X139   | RAIN SUIT PANT                    | \$0.33      | \$57.02          | \$0.33 |                    |
| 1           | Rental Pricing Pages.pdf | X1507  | DENIM SHOP APRON                  | \$0.48      | \$9.17           | \$0.48 |                    |
| 1           | Rental Pricing Pages.pdf | X16001 | JEAN/WRANGLER/COWBOY              | \$1.57      | \$30.06          | \$1.57 |                    |
| 1           | Rental Pricing Pages.pdf | X16132 | MOCK TURTLENECK                   | \$0.51      | \$9.66           | \$0.51 |                    |
| 1           | Rental Pricing Pages.pdf | X16137 | DEALER SHIRT                      | \$1.29      | \$24.63          | \$1.29 |                    |
| 1           | Rental Pricing Pages.pdf | X16141 | BIB OVERALLS                      | \$1.69      | \$32.39          | \$1.69 |                    |
| 1           | Rental Pricing Pages.pdf | X16148 | 65/35 PANT ELASTIC                | \$1.18      | \$22.53          | \$1.18 |                    |
| 1           | Rental Pricing Pages.pdf | X16261 | WESTERN DENIM SHIRT               | \$1.13      | \$21.67          | \$1.13 |                    |
| 1           | Rental Pricing Pages.pdf | X16354 | 65/35 JEAN-CUT PANT               | \$0.76      | \$14.54          | \$0.76 |                    |
| 1           | Rental Pricing Pages.pdf | X16465 | DUCKDBLFRONTDUNGAREE              | \$2.12      | \$40.58          | \$2.12 |                    |
| 1           | Rental Pricing Pages.pdf | X16513 | ITALIAN SMOCK                     | \$0.32      | \$18.82          | \$0.32 |                    |
| 1           | Rental Pricing Pages.pdf | X16787 | T-SHIRT                           | \$0.27      | \$9.00           | \$0.27 |                    |
| 1           | Rental Pricing Pages.pdf | X175   | QUILTED VEST                      | \$0.68      | \$35.24          | \$0.68 |                    |
| 1           | Rental Pricing Pages.pdf | X17656 | FRC BOMBER JACKET                 | \$4.62      | \$168.92         | \$4.62 |                    |
| 1           | Rental Pricing Pages.pdf | X18108 | INDSTRIL DENIM PANT               | \$0.93      | \$17.81          | \$0.93 |                    |
| 1           | Rental Pricing Pages.pdf | X18314 | M WRANGLER RLXT PNT               | \$1.47      | \$28.06          | \$1.47 |                    |
| 1           | Rental Pricing Pages.pdf | X18320 | FR EV STRIPING INDURA BIB OVRL    | \$2.95      | \$107.77         | \$2.95 |                    |
| 1           | Rental Pricing Pages.pdf | X18751 | PKTLSS SCRIB TOP 7502             | \$0.61      | \$11.78          | \$0.61 |                    |
| 1           | Rental Pricing Pages.pdf | X18752 | WARMUP JACKET                     | \$0.86      | \$16.43          | \$0.86 |                    |
| 1           | Rental Pricing Pages.pdf | X18859 | MENS SOFT SHELL JACKET            | \$3.09      | \$59.20          | \$3.09 |                    |
| 1           | Rental Pricing Pages.pdf | X18864 | CORNERSTONE POLO                  | \$0.14      | \$14.40          | \$0.14 |                    |
| 1           | Rental Pricing Pages.pdf | X18906 | SWEATSHIRT                        | \$3.31      | \$120.99         | \$3.31 |                    |
| 1           | Rental Pricing Pages.pdf | X18993 | SKIRT/CHINO                       | \$1.59      | \$30.35          | \$1.59 |                    |
| 1           | Rental Pricing Pages.pdf | X19281 | SHIRT/FORCE CTN/FR/D              | \$0.82      | \$30.06          | \$0.82 |                    |
| 1           | Rental Pricing Pages.pdf | X20127 | POPLIN BTN DWN SHRT               | \$0.77      | \$14.72          | \$0.77 |                    |
| 1           | Rental Pricing Pages.pdf | X20338 | WORK PANT                         | \$1.57      | \$30.06          | \$1.57 |                    |
| 1           | Rental Pricing Pages.pdf | X20437 | STRAIGHT FIT JEAN                 | \$0.93      | \$17.81          | \$0.93 |                    |
| 1           | Rental Pricing Pages.pdf | X205   | WOMENS SHIRT PKT                  | \$0.49      | \$18.00          | \$0.49 |                    |
| 1           | Rental Pricing Pages.pdf | X20536 | FR TEAM JACKET                    | \$2.32      | \$84.89          | \$2.32 |                    |
| 1           | Rental Pricing Pages.pdf | X20555 | FR 2.0 T SHIRT                    | \$2.94      | \$56.18          | \$2.94 |                    |
| 1           | Rental Pricing Pages.pdf | X22935 | CORE WOVEN SHIRT                  | \$0.38      | \$25.20          | \$0.50 | Yes                |
| 1           | Rental Pricing Pages.pdf | X23270 | CARGO PANT                        | \$0.56      | \$36.00          | \$0.80 | Yes                |
| 2           | Rental Pricing Pages.pdf | X7969  | SURFACE DISINFECTANT SPRAY/ SQ FT | \$0.07      | \$0.00           |        |                    |
| 2           | Rental Pricing Pages.pdf | X7970  | SURFACE SANITIZER SPRAY/ SQ FT    | \$0.05      | \$0.00           |        |                    |
| 2           | Rental Pricing Pages.pdf | X7985  | YANKEE CANDLE MM SVC              | \$4.32      | \$22.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X7987  | CRI ABSORBENT SOCKS               | \$3.65      | \$69.74          |        |                    |
| 2           | Rental Pricing Pages.pdf | X7991  | 4000 HD SCRIB DISPNSR             | \$0.00      | \$18.00          |        |                    |
| 2           | Rental Pricing Pages.pdf | X7992  | HD SHELL SHOCK 4000 ML            | \$0.00      | \$0.00           |        |                    |
| 2           | Rental Pricing Pages.pdf | X7993  | 4000 HD SCRIB SVC                 | \$11.66     | \$22.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8000  | LOCKER 8 COMP HANGER              | \$6.26      | \$346.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8001  | LOCKER 9 COMP FOLD                | \$3.14      | \$252.00         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8002  | LOCKER 10 CMP FLD                 | \$2.77      | \$256.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8003  | LOCKER 16 COMP FOLD               | \$2.52      | \$346.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8004  | LAUNDRY LOCK UP                   | \$4.32      | \$247.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8006  | LG LAUNDRY LOCK UP                | \$3.10      | \$256.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8008  | 6 FOOT RACK                       | \$2.82      | \$90.00          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8009  | 5 FOOT RACK                       | \$1.56      | \$67.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8010  | HANGER RACK                       | \$0.55      | \$10.51          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8011  | 4 FOOT RACK                       | \$2.04      | \$42.90          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8015  | SOIL STOR 30GAL DRUM              | \$2.90      | \$49.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8016  | SOIL STOR 55GAL DRUM              | \$2.43      | \$72.00          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8018  | SMALL SHOP TOWEL CAN              | \$3.19      | \$108.14         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8019  | XL BULK LOCKER                    | \$5.11      | \$180.00         |        |                    |
| 2           | Rental Pricing Pages.pdf | X8020  | MICRFBR TUBE MOP                  | \$2.25      | \$16.20          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8053  | 65 GAL MICRFBR TOTE               | \$6.68      | \$80.96          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8065  | SIZE EXCHANGE CHARGE              | \$0.04      | \$0.05           |        |                    |
| 2           | Rental Pricing Pages.pdf | X8071  | SIG SANT ALC FM RFL               | \$0.00      | \$0.00           |        |                    |
| 2           | Rental Pricing Pages.pdf | X8072  | SIG SANT SVC                      | \$1.80      | \$22.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8074  | MICROFBR TERRY TOWEL              | \$0.27      | \$3.60           |        |                    |
| 2           | Rental Pricing Pages.pdf | X8118  | MF HIGHDUST WAND                  | \$0.00      | \$9.00           |        |                    |
| 2           | Rental Pricing Pages.pdf | X8119  | MICROFIBER HIGHDUSTR              | \$0.82      | \$16.20          |        |                    |
| 2           | Rental Pricing Pages.pdf | X8137  | OVEN MITT GRILLPAD                | \$0.22      | \$1.76           |        |                    |
| 2           | Rental Pricing Pages.pdf | X84001 | 3X10 LOGO MAT                     | \$8.86      | \$202.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X84003 | 3X10 MESSAGE MAT                  | \$10.95     | \$148.50         |        |                    |
| 2           | Rental Pricing Pages.pdf | X84014 | 3X15 GRAY MAT                     | \$13.11     | \$77.58          |        |                    |
| 2           | Rental Pricing Pages.pdf | X84015 | 3X10 RED MAT                      | \$8.42      | \$85.50          |        |                    |
| 2           | Rental Pricing Pages.pdf | X84016 | 3X10 BURGUNDY MAT                 | \$13.11     | \$77.58          |        |                    |
| 2           | Rental Pricing Pages.pdf | X84020 | 3X10 BLUE MAT                     | \$3.48      | \$85.50          |        |                    |

| Source Page | Source File              | Item # | Description          | Weekly Rate | Loss/Replacement | Lease | Highlighted in PDF |
|-------------|--------------------------|--------|----------------------|-------------|------------------|-------|--------------------|
| 2           | Rental Pricing Pages.pdf | X84027 | 3X15 BLACK MAT       | \$13.11     | \$77.58          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84030 | 3X10 GRAY MAT        | \$3.48      | \$85.50          |       | Yes                |
| 2           | Rental Pricing Pages.pdf | X84035 | 3X10 BLACK MAT       | \$3.48      | \$85.50          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84037 | 3X10 BLACK 90ML MAT  | \$26.36     | \$97.20          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84040 | 3X10 GREEN MAT       | \$13.11     | \$77.58          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84050 | 3X10 BROWN MAT       | \$3.39      | \$85.50          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84061 | 3X5 GROUP EFFORT MAT | \$7.20      | \$58.50          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84101 | 2X3 LOGO MAT         | \$4.94      | \$178.43         |       |                    |
| 2           | Rental Pricing Pages.pdf | X84110 | 2X3 SCRAPER MAT      | \$2.76      | \$44.99          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84115 | 2X3 RED MAT          | \$4.36      | \$58.50          |       |                    |
| 2           | Rental Pricing Pages.pdf | X84116 | 2X3 BURGUNDY MAT     | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84120 | 2X3 BLUE MAT         | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84130 | 2X3 GRAY MAT         | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84135 | 2X3 BLACK MAT        | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84150 | 2X3 BROWN MAT        | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84201 | 3X4 LOGO MAT         | \$7.13      | \$112.50         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84202 | 3X4 SAFETY MAT       | \$4.36      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84203 | 3X4 MESSAGE MAT      | \$4.49      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84215 | 3X4 RED MAT          | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84216 | 3X4 BURGUNDY MAT     | \$12.79     | \$40.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84220 | 3X4 BLUE MAT         | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84230 | 3X4 GRAY MAT         | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84235 | 3X4 BLACK MAT        | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84250 | 3X4 BROWN MAT        | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84301 | 3X5 LOGO MAT         | \$7.13      | \$112.50         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84302 | 3X5 SAFETY MAT       | \$3.74      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84303 | 3X5 MESSAGE MAT      | \$7.70      | \$112.50         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84313 | 3X5 BLACK INT MAT    | \$4.11      | \$40.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84314 | 4X10 GRAY MAT        | \$4.11      | \$150.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84315 | 3X5 RED MAT          | \$5.40      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84316 | 3X5 BURGUNDY MAT     | \$13.11     | \$77.58          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84320 | 3X5 BLUE MAT         | \$2.37      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84329 | 4X10 MAT             | \$5.89      | \$112.73         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84330 | 3X5 GRAY MAT         | \$2.37      | \$58.50          |       | Yes                |
| 3           | Rental Pricing Pages.pdf | X84335 | 3X5 BLACK MAT        | \$2.37      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84337 | 3X5 BLACK 90ML MAT   | \$15.12     | \$48.60          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84340 | 3X5 GREEN MAT        | \$7.70      | \$112.50         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84350 | 3X5 BROWN MAT        | \$2.37      | \$58.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84395 | 3X5 MOTIVATIONAL MAT | \$7.70      | \$112.50         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84401 | 4X6 LOGO MAT         | \$7.99      | \$162.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84402 | 4X6 SAFETY MAT       | \$9.79      | \$162.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84403 | 4X6 MESSAGE MAT      | \$9.79      | \$162.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84407 | 4X18 GRAY MAT        | \$6.27      | \$228.88         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84415 | 4X6 RED MAT          | \$2.26      | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84416 | 4X6 BURGUNDY MAT     | \$13.11     | \$77.58          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84420 | 4X6 BLUE MAT         | \$2.26      | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84430 | 4X6 GRAY MAT         | \$2.26      | \$76.50          |       | Yes                |
| 3           | Rental Pricing Pages.pdf | X84432 | 4X6 GRAY 90ML MAT    | \$23.45     | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84435 | 4X6 BLACK MAT        | \$2.26      | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84437 | 4X6 BLACK 90ML MAT   | \$10.64     | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84440 | 4X6 GREEN MAT        | \$5.25      | \$63.00          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84450 | 4X6 BROWN MAT        | \$2.26      | \$76.50          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84451 | 4X6 BRONZE SIGNATURE | \$9.79      | \$162.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84458 | 4X16 BLACK MAT       | \$20.53     | \$178.43         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84501 | 4X8 LOGO MAT         | \$11.02     | \$216.00         |       |                    |
| 3           | Rental Pricing Pages.pdf | X84515 | 4X8 RED MAT          | \$6.59      | \$81.00          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84520 | 4X8 BLUE MAT         | \$6.59      | \$81.00          |       |                    |
| 3           | Rental Pricing Pages.pdf | X84523 | 5X10 BLACK MAT       | \$4.97      | \$181.47         |       |                    |





DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

|                 |                            |
|-----------------|----------------------------|
| BID NUMBER:     |                            |
| COMPANY NAME:   | Cintas Corporation         |
| CONTACT PERSON: | JAMIE HENNESSEY            |
| CONTACT EMAIL:  | jamie.hennessey@cintas.com |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: JAMIE HENNESSEY

Signature: signature on file

Title: Service Manager

Date: 07/06/2026



## Transportation Requisition under \$30,000

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-1936

**Agenda Date:** 8/4/2026

**Agenda #:** 7.B.

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Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Contract Terms                                           |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|
| FILE ID#: 26-1936                                                                                                                                                                                                                                                                                                                                                                         | RFP, BID, QUOTE OR RENEWAL #: Quote #23-064-DOT-RE | INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST: \$14,900.00                   |
| COMMITTEE: TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                 | TARGET COMMITTEE DATE: 08/04/2026                  | PROMPT FOR RENEWAL: 3 MONTHS                             | CONTRACT TOTAL COST WITH ALL RENEWALS: \$79,900.00     |
|                                                                                                                                                                                                                                                                                                                                                                                           | CURRENT TERM TOTAL COST: \$25,000.00               | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS                 | CURRENT TERM PERIOD: THIRD RENEWAL                     |
| Vendor Information                                                                                                                                                                                                                                                                                                                                                                        |                                                    | Department Information                                   |                                                        |
| VENDOR: Patson Inc d/b/a TransChicago Truck Group                                                                                                                                                                                                                                                                                                                                         | VENDOR #: 10096                                    | DEPT: Division of Transportation                         | DEPT CONTACT NAME: Roula Eikosidekas                   |
| VENDOR CONTACT: Joe Cleary                                                                                                                                                                                                                                                                                                                                                                | VENDOR CONTACT PHONE: 630-279-0600 x4360           | DEPT CONTACT PHONE #: 630-407-6920                       | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov |
| VENDOR CONTACT EMAIL: jcleary@transchicago.com                                                                                                                                                                                                                                                                                                                                            | VENDOR WEBSITE:                                    | DEPT REQ #: 26-1500-74                                   |                                                        |
| Overview                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                          |                                                        |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).                                                                                                                                                                                                                                      |                                                    |                                                          |                                                        |
| Recommendation for the approval of a contract to Patson Inc d/b/a TransChicago Truck Group, to furnish and deliver Freightliner repair and replacement parts on an as-needed basis for the DOT Fleet, for the period of September 1, 2026 through August 31, 2027, for a contract total not to exceed \$25,000.00 per low quote #23-064-DOT-RE, this will be the third and final renewal. |                                                    |                                                          |                                                        |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished                                                                                                                                                                                                                                                                                        |                                                    |                                                          |                                                        |
| Repair and replacement parts for the County owned and maintained Freightliner vehicles.                                                                                                                                                                                                                                                                                                   |                                                    |                                                          |                                                        |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL                    |                                                                                                              |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                      |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.                                                                                                                               |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>                          |                                    | <i>Send Invoices To:</i>                   |                                           |
|---------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------------------|
| Vendor:<br>Patson Inc d/b/a<br>TransChicago Truck Group | Vendor#:<br>10096                  | Dept:<br>Division of Transportation        | Division:<br>Accounts Payable             |
| Attn:<br>Joe Cleary                                     | Email:<br>jcleary@transchicago.com | Attn:<br>Kathy Curcio                      | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>776 N. York St.                             | City:<br>Elmhurst                  | Address:<br>421 N. County Farm Road        | City:<br>Wheaton                          |
| State:<br>IL                                            | Zip:<br>60126                      | State:<br>IL                               | Zip:<br>60187                             |
| Phone:<br>630-279-0600 x4360                            | Fax:                               | Phone:<br>630-407-6900                     | Fax:                                      |
| <i>Send Payments To:</i>                                |                                    | <i>Ship to:</i>                            |                                           |
| Vendor:<br>Patson Inc d/b/a<br>TransChicago Truck Group | Vendor#:<br>10096                  | Dept:<br>Division of Transportation        | Division:<br>Fleet Department             |
| Attn:                                                   | Email:                             | Attn:<br>William Bell                      | Email:<br>william.bell@dupagecounty.gov   |
| Address:<br>same as above.                              | City:                              | Address:<br>180 N. County Farm Road        | City:<br>Wheaton                          |
| State:                                                  | Zip:                               | State:<br>IL                               | Zip:<br>60187                             |
| Phone:                                                  | Fax:                               | Phone:<br>630-407-6931                     | Fax:                                      |
| Shipping                                                |                                    | Contract Dates                             |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1                     | FOB:<br>Destination                | Contract Start Date (PO25):<br>Sep 1, 2026 | Contract End Date (PO25):<br>Aug 31, 2027 |

| Purchase Requisition Line Details                                |     |     |                            |                                         |      |         |      |           |                             |                   |              |
|------------------------------------------------------------------|-----|-----|----------------------------|-----------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                             | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                                | 1   | EA  |                            | Freightliner Repair & Replacement Parts | FY26 | 1500    | 3520 | 52250     |                             | 10,000.00         | 10,000.00    |
| 2                                                                | 1   | EA  |                            | Freightliner Repair & Replacement Parts | FY27 | 1500    | 3520 | 52250     |                             | 15,000.00         | 15,000.00    |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                         |      |         |      |           |                             | Requisition Total | \$ 25,000.00 |

| Comments             |                                                                                                                                                                                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | <p>Provide comments for P020 and P025.</p> <p>To furnish and deliver Freightliner repair and replacement parts for the DOT Fleet.</p>                                                                                                  |
| SPECIAL INSTRUCTIONS | <p>Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.</p> <p>Email Approved PO to: Joe Cleary, Brain Cary (bcary@transchicago.com), William Bell, Roula Eikosidekas and Mike Figuray.</p> |
| INTERNAL NOTES       | <p>Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.</p> <p>see above.</p>                                                                                                         |
| APPROVALS            | <p>Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.</p>                                                                                                                      |



THE COUNTY OF DUPAGE

Division of Transportation - DOT Fleet

Freightliner OEM Parts

RFQ #23-064-RE



**Patson Inc. d/b/a TransChicago  
Truck Group**

**Interstate Power Systems, Inc.**

| Item/Description                                      | Base Cost | Price              | Price       |
|-------------------------------------------------------|-----------|--------------------|-------------|
| Discount ( - ) or Mark-up ( + ) for Replacement Parts | \$15,000  | -15%               | -10%        |
| Total Bid Price                                       |           | <b>\$12,750.00</b> | \$13,500.00 |

Notes:

|                       |   |
|-----------------------|---|
| Invitations Sent      | 4 |
| Total Quote Responses | 2 |





The County of DuPage  
Finance Department  
Procurement Division, Room 3-400  
421 North County Farm Road  
Wheaton, Illinois 60187

#### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Patson, Inc., dba TransChicago Truck Group located at 776 N. York St., Elmhurst, IL 60126 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-064-DOT-RE which became effective on 9/1/2023 and which will expire 8/31/2026. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 8/31/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

#### THE COUNTY OF DUPAGE

#### CONTRACTOR

SIGNATURE

Sara Rogers

PRINTED NAME

Buyer II

PRINTED TITLE

DATE

signature on file

SIGNATURE

ERIC PRATHER

PRINTED NAME

CFD

PRINTED TITLE

7/6/26

DATE



**PRICING:**

DuPage County DOT expects an annual expenditure of \$15,000. Dollar amount is estimated, and orders will be placed on as-needed basis with quantities specified at the time orders are placed.

The vendor shall provide a firm % markup or discount based on price for the goods and services listed in the specifications and/or pricing table below.

- Percentage mark-up or discount shall remain firm for the term of the contract.
- It shall be the responsibility of the vendor to provide current catalog pricing at the time of order.
- All Invoices shall be accompanied with current catalog price list and percent of mark-up or discount applied at the time of purchase.
- Delivery charges shall be included in the unit price of each item.
- Pricing shall include all labor, materials, and incidentals (shop supplies, standard nuts and bolts, fuel surcharges etc...).
- Additional charges will not be accepted.

**SPECIFICATIONS**

DuPage County Department of Transportation is seeking a vendor to furnish and deliver GENUINE FREIGHTLINER REPAIR & REPLACEMENT PARTS and accessories.

**PRICING TABLE**

Expenditure shown is an estimate only and is intended to provide a basis for establishing % markup/discount.

| Description                                     | Base Cost   | Percent ( + or - ) from the List Price | Extension after percent calculation |
|-------------------------------------------------|-------------|----------------------------------------|-------------------------------------|
| Genuine Freightliner Repair & Replacement Parts | \$15,000.00 | -15%                                   | \$ 12,750                           |
| TOTAL BID PRICE                                 |             |                                        | \$ 12,750                           |

|                                 |                                             |
|---------------------------------|---------------------------------------------|
| <b>Full Business Name:</b>      | Patson Inc.<br>DBA Transchicago Truck Group |
| <b>Business Street Address:</b> | 776 N. York St.                             |
| <b>City, State, Zip Code:</b>   | Elmhurst, IL 60126                          |
| <b>Telephone Number:</b>        | 630-279-0600                                |
| <b>Bid Contact Person:</b>      | R. Scott Sutherland                         |
| <b>Email Address:</b>           | rssutherland@transchicago.com               |



DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

|                 |                           |
|-----------------|---------------------------|
| BID NUMBER:     | 23-064-DOT-RE             |
| COMPANY NAME:   | PATSON INC                |
| CONTACT PERSON: | ERIC PRATHER              |
| CONTACT EMAIL:  | eprather@transchicago.com |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: ERIC PRATHER Signature: signature on file

Title: CFO Date: 07/06/26



## Transportation Requisition \$30,000.01+

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

---

**File #:** DT-P-0055-26

**Agenda Date:** 8/4/2026

**Agenda #:** 7.C.

---

AWARDING RESOLUTION  
ISSUED TO BONNELL, INC.  
TO FURNISH AND DELIVER CARBIDE PLOW BLADES & CURB SHOES  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$200,000.00)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and Sourcewell, the County of DuPage will contract with Bonnell Inc.; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Bonnell Inc., to furnish and deliver carbide plow blades & curb shoes, as needed, for the Division of Transportation, for the period of August 15, 2026, through July 31, 2027.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver carbide plow blades & curb shoes for the Division of Transportation, is hereby approved for issuance to Bonnell Inc., 1385 Franklin Grove, Dixon, Illinois 61021, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$200,000.00; per Sourcewell Contract #033126-BNL.

Enacted and approved this 11th day of August, 2026 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                          |                                                      | Contract Terms                     |                                                        |
|-------------------------------------------|------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| FILE ID#: 26-1807                         | RFP, BID, QUOTE OR RENEWAL #: Sourcewell #033126-BNL | INITIAL TERM WITH RENEWALS: OTHER  | INITIAL TERM TOTAL COST: \$200,000.00                  |
| COMMITTEE: TRANSPORTATION                 | TARGET COMMITTEE DATE: 08/04/2026                    | PROMPT FOR RENEWAL:                | CONTRACT TOTAL COST WITH ALL RENEWALS: \$200,000.00    |
|                                           | CURRENT TERM TOTAL COST: \$200,000.00                | MAX LENGTH WITH ALL RENEWALS:      | CURRENT TERM PERIOD: INITIAL TERM                      |
| Vendor Information                        |                                                      | Department Information             |                                                        |
| VENDOR: Bonnell Inc.                      | VENDOR #: 10192                                      | DEPT: Division of Transportation   | DEPT CONTACT NAME: Roula Eikosidekas                   |
| VENDOR CONTACT: Tessa Smice               | VENDOR CONTACT PHONE: 815-284-3819                   | DEPT CONTACT PHONE #: 630-407-6920 | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov |
| VENDOR CONTACT EMAIL: t.smice@bonnell.com | VENDOR WEBSITE:                                      | DEPT REQ #: 26-1500-75             |                                                        |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract purchase order to Bonnell, Inc., to furnish and deliver carbide plow blades & curb shoes on an as needed basis for the Division of Transportation, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$200,000.00; contract pursuant to the Intergovernmental Cooperation Act Sourcewell #033126-BNL.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Carbide plow blades and curb shoes drastically increase the lifespan of winter equipment, reducing costly down-time and maintenance during severe storms.

### SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.<br><br>This contract was setup using the cooperative Sourcewell Contract #033126-BNL.                                                                                                                                                                                                   |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).<br><br>1. DOT staff recommends issuing a purchase order to Bonnell Inc., using the Sourcewell Contract #033126-BNL.<br>2. Request bids.<br>3. Status quo. |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>       |                               | <i>Send Invoices To:</i>                    |                                           |
|--------------------------------------|-------------------------------|---------------------------------------------|-------------------------------------------|
| Vendor:<br>Bonnell Inc.              | Vendor#:<br>10192             | Dept:<br>Division of Transportation         | Division:<br>Accounts Payable             |
| Attn:<br>Tessa Smice                 | Email:<br>t.smice@bonnell.com | Attn:<br>Kathy Curcio                       | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>1385 Franklin Grove Road | City:<br>Dixon                | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                          |
| State:<br>IL                         | Zip:<br>61021                 | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>815-284-3819               | Fax:                          | Phone:<br>630-407-6900                      | Fax:                                      |
| <i>Send Payments To:</i>             |                               | <i>Ship to:</i>                             |                                           |
| Vendor:<br>Bonnell Inc.              | Vendor#:<br>10192             | Dept:<br>Division of Transportation         | Division:<br>DOT Fleet                    |
| Attn:                                | Email:                        | Attn:<br>William Bell                       | Email:<br>william.bell@dupagecounty.gov   |
| Address:<br>same as above.           | City:                         | Address:<br>140 N. County Farm Road         | City:<br>Wheaton                          |
| State:                               | Zip:                          | State:<br>IL                                | Zip:<br>60187                             |
| Phone:                               | Fax:                          | Phone:<br>630-407-6931                      | Fax:                                      |
| Shipping                             |                               | Contract Dates                              |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1  | FOB:<br>Destination           | Contract Start Date (PO25):<br>Aug 15, 2026 | Contract End Date (PO25):<br>Jul 31, 2027 |



| Purchase Requisition Line Details                                |     |     |                            |                                  |      |         |      |           |                             |                   |               |
|------------------------------------------------------------------|-----|-----|----------------------------|----------------------------------|------|---------|------|-----------|-----------------------------|-------------------|---------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                      | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension     |
| 1                                                                | 1   | EA  |                            | Carbide Plow Blades & Curb Shoes | FY26 | 1500    | 3520 | 52250     |                             | 100,000.00        | 100,000.00    |
| 2                                                                | 1   | EA  |                            | Carbide Plow Blades & Curb Shoes | FY27 | 1500    | 3520 | 52250     |                             | 100,000.00        | 100,000.00    |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                  |      |         |      |           |                             | Requisition Total | \$ 200,000.00 |

| Comments             |                                                                                                                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br><br>To furnish and deliver carbide plow blades & curb shoes for the DOT Fleet.                                                                                      |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br><br>Email Approved PO to: Tessa Smice, William Bell, Roula Eikosidekas, David Koehler and Mike Figuray. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.<br><br>see above.                                                                                    |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                 |



**MASTER AGREEMENT #033126**

**CATEGORY: Snow and Ice Handling Equipment, Supplies, and Accessories**

**SUPPLIER: Bonnell Industries, Inc.**

This Master Agreement (Agreement) is between Sourcewell, a Minnesota service cooperative located at 202 12th Street Northeast, Staples, MN 56479 (Sourcewell) and Bonnell Industries, Inc., 1385 Franklin Grove Road, Dixon, IL 61021 (Supplier).

Sourcewell is a local government and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) offering a Cooperative Purchasing Program to eligible participating government entities.

Under this Master Agreement entered with Sourcewell, Supplier will provide Included Solutions to Participating Entities through Sourcewell's Cooperative Purchasing Program.

**Article 1:  
General Terms**

The General Terms in this Article 1 control the operation of this Master Agreement between Sourcewell and Supplier and apply to all transactions entered by Supplier and Participating Entities. Subsequent Articles to this Master Agreement control the rights and obligations directly between Sourcewell and Supplier (Article 2), and between Supplier and Participating Entity (Article 3), respectively. These Article 1 General Terms control over any conflicting terms. Where this Master Agreement is silent on any subject, Participating Entity and Supplier retain the ability to negotiate mutually acceptable terms.

- 1) **Purpose.** Pursuant to Minnesota law, the Sourcewell Board of Directors has authorized a Cooperative Purchasing Program designed to provide Participating Entities with access to competitively awarded cooperative purchasing agreements. To facilitate the Program, Sourcewell has awarded Supplier this cooperative purchasing Master Agreement following a competitive procurement process intended to meet compliance standards in accordance with Minnesota law and the requirements contained herein.
- 2) **Intent.** The intent of this Master Agreement is to define the roles of Sourcewell, Supplier, and Participating Entity as it relates to Sourcewell's Cooperative Purchasing Program.
- 3) **Participating Entity Access.** Sourcewell's Cooperative Purchasing Program Master Agreements are available to eligible public agencies (Participating Entities). A Participating Entity's authority to access Sourcewell's Cooperative Purchasing Program is determined through the laws of its respective jurisdiction.
- 4) **Supplier Access.** The Included Solutions offered under this Agreement may be made available to any Participating Entity. Supplier understands that a Participating Entity's use of this Agreement is at the Participating Entity's sole convenience. Supplier will educate its sales and service forces about

Sourcewell eligibility requirements and required documentation. Supplier will be responsible for ensuring sales are with Participating Entities.

- 5) **Term.** This Agreement is effective upon the date of the final signature below. The term of this Agreement is four (4) years from the effective date. The Agreement expires at 11:59 P.M. Central Time on June 11, 2030, unless it is cancelled or extended as defined in this Agreement.
  - a) **Extensions.** Sourcewell and Supplier may agree to up to three (3) additional one-year extensions beyond the original four-year term. The total possible length of this Agreement will be seven (7) years from the effective date.
  - b) **Exceptional Circumstances.** Sourcewell retains the right to consider additional extensions as required under exceptional circumstances.
- 6) **Survival of Terms.** Notwithstanding the termination of this Agreement, the obligations of this Agreement will continue through the performance period of any transaction entered between Supplier and any Participating Entity before the termination date.
- 7) **Scope.** Supplier is awarded a Master Agreement to provide the solutions identified in RFP #033126 to Participating Entities. In Scope solutions include:
  - a. Plows, blades, wings, blowers, and snow removal brooms;
  - b. Distribution equipment (spreaders or sprayers) designed for the application of de-icing or anti-icing solids or liquids;
  - c. Snow melting equipment; and,
  - d. Dump bodies, specialty equipment, and air or hydraulic systems, related to upfitting or modification primarily for snow and ice handling.

Proposers may include a complementary offering of services, parts, supplies, and accessories, related to the upkeep, repair, or maintenance of their offering of equipment as described in subsections a. – d. above.
- 8) **Included Solutions.** Supplier's Proposal to the above referenced RFP is incorporated into this Master Agreement. Only those Solutions included within Supplier's Proposal and within Scope (Included Solutions) are included within the Agreement and may be offered to Participating Entities.
- 9) **Indefinite Quantity.** This Master Agreement defines an indefinite quantity of sales to eligible Participating Entities.
- 10) **Pricing.** Pricing information (including Pricing and Delivery and Pricing Offered tables) for all Included Solutions within Supplier's Proposal is incorporated into this Master Agreement.
- 11) **Not to Exceed Pricing.** Suppliers may not exceed the prices listed in the current Pricing List on file with Sourcewell when offering Included Solutions to Participating Entities. Participating Entities may request adjustments to pricing directly from Supplier during the negotiation and execution of any transaction.
- 12) **Open Market.** Supplier's open market pricing process is included within its Proposal.

**13) Supplier Representations:**

- i) **Compliance.** Supplier represents and warrants it will provide all Included Solutions under this Agreement in full compliance with applicable federal, state, and local laws and regulations.
- ii) **Licenses.** As applicable, Supplier will maintain a valid status on all required federal, state, and local licenses, bonds, and permits required for the operation of Supplier's business with Participating Entities. Participating Entities may request all relevant documentation directly from Supplier.
- iii) **Supplier Warrants.** Supplier warrants that all Included Solutions furnished under this Agreement are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Solutions are suitable for and will perform in accordance with the ordinary use for which they are intended.

14) **Bankruptcy Notices.** Supplier certifies and warrants it is not currently in a bankruptcy proceeding. Supplier has disclosed all current and completed bankruptcy proceedings within the past seven years within its Proposal. Supplier must provide notice in writing to Sourcewell if it enters a bankruptcy proceeding at any time during the term of this Agreement.

15) **Debarment and Suspension.** Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota, the United States federal government, or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Agreement. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time during the term of this Agreement.

16) **Provisions for non-United States federal entity procurements under United States federal awards or other awards (Appendix II to 2 C.F.R. § 200).** Participating Entities that use United States federal grant or other federal funding to purchase solutions from this Agreement may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may have additional requirements based on specific funding source terms or conditions. Within this Section, all references to "federal" should be interpreted to mean the United States federal government. The following list applies when a Participating Entity accesses Supplier's Included Solutions with United States federal funds.

- i) **EQUAL EMPLOYMENT OPPORTUNITY.** Except as otherwise provided under 41 C.F.R. § 60, all agreements that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. § 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

033126-BNL

Sourcewell

Signed by:

Signature on File

C0FD2A139D06489...

By: \_\_\_\_\_

Jeremy Schwartz

Title: Chief Procurement Officer

Date: 6/9/2026 | 6:46 PM CDT

Bonnell Industries, Inc.

Signed by:

Signature on File

27231260A33A438...

By: \_\_\_\_\_

Tessa Smice

Title: Inside National Sales and Contract  
Representative

Date: 6/9/2026 | 4:04 PM CDT

**Bonnell #033126-BNL**

Pricing for contract #033126-BNL is provided at 5% off MSRP to Sourcewell participating agencies.



DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

|                 |                          |
|-----------------|--------------------------|
| BID NUMBER:     |                          |
| COMPANY NAME:   | Bonnell Industries, Inc. |
| CONTACT PERSON: | Tessa Smice              |
| CONTACT EMAIL:  | t.smice@bonnell.com      |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

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[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Tessa Smile Signature: signature on file

Title: Contract Representative Date: 07/06/2026





## Transportation Requisition \$30,000.01+

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

**File #:** DT-P-0056-26

**Agenda Date:** 8/4/2026

**Agenda #:** 7.D.

AWARDING RESOLUTION  
ISSUED TO MONROE TRUCK EQUIPMENT INC.  
TO FURNISH AND DELIVER  
MONROE PLOW AND SPREADER REPAIR AND REPLACEMENT PARTS  
FOR THE DIVISION OF TRANSPORTATION  
(CONTRACT TOTAL NOT TO EXCEED \$80,000.00)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and National Intergovernmental Purchasing Alliance (Sourcewell), the County of DuPage will contract with Monroe Truck Equipment Inc.; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Monroe Truck Equipment, Inc., to furnish and deliver Monroe Plow and Spreader repair and replacement parts, as needed for the Division of Transportation, for the period August 15, 2026, through July 31, 2027.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver Monroe Plow and Spreader repair and replacement parts for the Division of Transportation, is hereby approved for issuance to Monroe Truck Equipment Inc., 1051 W. 7<sup>th</sup> Street Monroe, WI 53566, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$80,000.00; per Sourcewell Contract #033126-AEB.

Enacted and approved this 11th day of August, 2026 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | Contract Terms                     |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| FILE ID#: 26-1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RFP, BID, QUOTE OR RENEWAL #: Sourcewell #033126-AEB | INITIAL TERM WITH RENEWALS: OTHER  | INITIAL TERM TOTAL COST: \$80,000.00                   |
| COMMITTEE: TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TARGET COMMITTEE DATE: 08/04/2026                    | PROMPT FOR RENEWAL:                | CONTRACT TOTAL COST WITH ALL RENEWALS: \$80,000.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CURRENT TERM TOTAL COST: \$80,000.00                 | MAX LENGTH WITH ALL RENEWALS:      | CURRENT TERM PERIOD: INITIAL TERM                      |
| Vendor Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      | Department Information             |                                                        |
| VENDOR: Monroe Truck Equipment, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VENDOR #: 10352                                      | DEPT: Division of Transportation   | DEPT CONTACT NAME: Roula Eikosidekas                   |
| VENDOR CONTACT: Kendall Blumeyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VENDOR CONTACT PHONE: 779-861-1570                   | DEPT CONTACT PHONE #: 630-407-6920 | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov |
| VENDOR CONTACT EMAIL: kendall.blumeyer@aebi-schmidt.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VENDOR WEBSITE:                                      | DEPT REQ #: 26-1500-76             |                                                        |
| Overview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                                    |                                                        |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).<br><br>Recommendation for the approval of a contract purchase order to Monroe Truck Equipment, to furnish and deliver replacement parts and service repairs on an as needed basis for the Division of Transportation, for the period of August 15, 2026 through July 31, 2027, for a contract total not to exceed \$80,000.00; per contract pursuant to the Intergovernmental Cooperation Act Sourcewell #033126-AEB. |                                                      |                                    |                                                        |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br><br>To provide repair and replacement parts for the County owned and maintained plow trucks equipped with Monroe Plow and Spreader Equipment.                                                                                                                                                                                                                                                                                                                        |                                                      |                                    |                                                        |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.                                                                                            |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.<br>COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING |

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.<br><br>This contract was setup using the cooperative Sourcewell Contract #033126-AEB.                                                                                                                                                                                                             |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).<br><br>1. DOT staff recommends issuing a purchase order to Monroe Truck Equipment, using the Sourcewell Contract #033126-AEB.<br>2. Request bids.<br>3. Status quo. |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

| <i>Send Purchase Order To:</i>          |                                             | <i>Send Invoices To:</i>                    |                                           |
|-----------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------|
| Vendor:<br>Monroe Truck Equipment, Inc. | Vendor#:<br>10352                           | Dept:<br>Division of Transportation         | Division:<br>Accounts Payable             |
| Attn:<br>Kendall Blumeyer               | Email:<br>kendall.blumeyer@aebi-schmidt.com | Attn:<br>Kathy Curcio                       | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>1051 W. 7th Street          | City:<br>Monroe                             | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                          |
| State:<br>WI                            | Zip:<br>53566                               | State:<br>IL                                | Zip:<br>60187                             |
| Phone:<br>800-892-7052                  | Fax:                                        | Phone:<br>630-407-6900                      | Fax:                                      |
| <i>Send Payments To:</i>                |                                             | <i>Ship to:</i>                             |                                           |
| Vendor:<br>Monroe Truck Equipment, Inc. | Vendor#:<br>10352                           | Dept:<br>Division of Transportation         | Division:<br>DOT Fleet                    |
| Attn:                                   | Email:                                      | Attn:<br>William Bell                       | Email:<br>william.bell@dupagecounty.gov   |
| Address:<br>4328 Paysphere Circle       | City:<br>Chicago                            | Address:<br>140 N. County Farm Road         | City:<br>Wheaton                          |
| State:<br>IL                            | Zip:<br>60674                               | State:<br>IL                                | Zip:<br>60187                             |
| Phone:                                  | Fax:                                        | Phone:<br>630-407-6931                      | Fax:                                      |
| Shipping                                |                                             | Contract Dates                              |                                           |
| Payment Terms:<br>PER 50 ILCS 505/1     | FOB:<br>Destination                         | Contract Start Date (PO25):<br>Aug 15, 2026 | Contract End Date (PO25):<br>Jul 31, 2027 |

| Purchase Requisition Line Details                                |     |     |                            |                              |      |         |      |           |                             |                   |              |
|------------------------------------------------------------------|-----|-----|----------------------------|------------------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                  | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                                | 1   | EA  |                            | Monroe Plow & Spreader Parts | FY26 | 1500    | 3520 | 52250     |                             | 39,000.00         | 39,000.00    |
| 2                                                                | 1   | EA  |                            | Service Repairs              | FY26 | 1500    | 3520 | 53380     |                             | 1,000.00          | 1,000.00     |
| 3                                                                | 1   | EA  |                            | Monroe Plow & Spreader Parts | FY27 | 1500    | 3520 | 52250     |                             | 39,000.00         | 39,000.00    |
| 4                                                                | 1   | EA  |                            | Service Repairs              | FY27 | 1500    | 3520 | 53380     |                             | 1,000.00          | 1,000.00     |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                              |      |         |      |           |                             | Requisition Total | \$ 80,000.00 |

| Comments             |                                                                                                                                                                                                                 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br><br>To furnish and deliver replacement parts and service repairs on Monroe Plow Trucks for the DOT Fleet.                                                                |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br><br>Email Approved PO to: Kendall Blumeyer, William Bell, Mike Figuray, Roula Eikosidekas and David Koehler. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.                                                                                                           |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                      |

**MASTER AGREEMENT #033126****CATEGORY: Snow and Ice Handling Equipment, Supplies, and Accessories****SUPPLIER: ASH North America, Inc. dba Aebi-Schmidt North America**

This Master Agreement (Agreement) is between Sourcewell, a Minnesota service cooperative located at 202 12th Street Northeast, Staples, MN 56479 (Sourcewell) and ASH North America, Inc. dba Aebi-Schmidt North America, 201 M-B Lane, Chilton, WI 53014 (Supplier).

Sourcewell is a local government and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) offering a Cooperative Purchasing Program to eligible participating government entities.

Under this Master Agreement entered with Sourcewell, Supplier will provide Included Solutions to Participating Entities through Sourcewell's Cooperative Purchasing Program.

**Article 1:  
General Terms**

The General Terms in this Article 1 control the operation of this Master Agreement between Sourcewell and Supplier and apply to all transactions entered by Supplier and Participating Entities. Subsequent Articles to this Master Agreement control the rights and obligations directly between Sourcewell and Supplier (Article 2), and between Supplier and Participating Entity (Article 3), respectively. These Article 1 General Terms control over any conflicting terms. Where this Master Agreement is silent on any subject, Participating Entity and Supplier retain the ability to negotiate mutually acceptable terms.

- 1) **Purpose.** Pursuant to Minnesota law, the Sourcewell Board of Directors has authorized a Cooperative Purchasing Program designed to provide Participating Entities with access to competitively awarded cooperative purchasing agreements. To facilitate the Program, Sourcewell has awarded Supplier this cooperative purchasing Master Agreement following a competitive procurement process intended to meet compliance standards in accordance with Minnesota law and the requirements contained herein.
- 2) **Intent.** The intent of this Master Agreement is to define the roles of Sourcewell, Supplier, and Participating Entity as it relates to Sourcewell's Cooperative Purchasing Program.
- 3) **Participating Entity Access.** Sourcewell's Cooperative Purchasing Program Master Agreements are available to eligible public agencies (Participating Entities). A Participating Entity's authority to access Sourcewell's Cooperative Purchasing Program is determined through the laws of its respective jurisdiction.
- 4) **Supplier Access.** The Included Solutions offered under this Agreement may be made available to any Participating Entity. Supplier understands that a Participating Entity's use of this Agreement is at the Participating Entity's sole convenience. Supplier will educate its sales and service forces about

Sourcewell eligibility requirements and required documentation. Supplier will be responsible for ensuring sales are with Participating Entities.

- 5) **Term.** This Agreement is effective upon the date of the final signature below. The term of this Agreement is four (4) years from the effective date. The Agreement expires at 11:59 P.M. Central Time on **June 11, 2030**, unless it is cancelled or extended as defined in this Agreement.
  - a) **Extensions.** Sourcewell and Supplier may agree to up to three (3) additional one-year extensions beyond the original four-year term. The total possible length of this Agreement will be seven (7) years from the effective date.
  - b) **Exceptional Circumstances.** Sourcewell retains the right to consider additional extensions as required under exceptional circumstances.
- 6) **Survival of Terms.** Notwithstanding the termination of this Agreement, the obligations of this Agreement will continue through the performance period of any transaction entered between Supplier and any Participating Entity before the termination date.
- 7) **Scope.** Supplier is awarded a Master Agreement to provide the solutions identified in RFP #033126 to Participating Entities. In Scope solutions include:
  - a. Plows, blades, wings, blowers, and snow removal brooms;
  - b. Distribution equipment (spreaders or sprayers) designed for the application of de-icing or anti-icing solids or liquids;
  - c. Snow melting equipment; and,
  - d. Dump bodies, specialty equipment, and air or hydraulic systems, related to upfitting or modification primarily for snow and ice handling.

Proposers may include a **complementary** offering of services, parts, supplies, and accessories, related to the upkeep, repair, or maintenance of their offering of equipment as described in subsections a. – d. above.
- 8) **Included Solutions.** Supplier's Proposal to the above referenced RFP is incorporated into this Master Agreement. Only those Solutions included within Supplier's Proposal and within Scope (Included Solutions) are included within the Agreement and may be offered to Participating Entities.
- 9) **Indefinite Quantity.** This Master Agreement defines an indefinite quantity of sales to eligible Participating Entities.
- 10) **Pricing.** Pricing information (including Pricing and Delivery and Pricing Offered tables) for all Included Solutions within Supplier's Proposal is incorporated into this Master Agreement.
- 11) **Not to Exceed Pricing.** Suppliers may not exceed the prices listed in the current Pricing List on file with Sourcewell when offering Included Solutions to Participating Entities. Participating Entities may request adjustments to pricing directly from Supplier during the negotiation and execution of any transaction.
- 12) **Open Market.** Supplier's open market pricing process is included within its Proposal.

033126-AEB

Sourcewell

ASH North America, Inc.  
dba Aebi-Schmidt North America

Signed by:

signature on file

By: \_\_\_\_\_

Jeremy Schwartz

Title: Chief Procurement Officer

Date: 7/6/2026 | 1:29 PM CDT

signature on file

By: \_\_\_\_\_

Steffen Schewerda

Title: CEO-North America

Date: 6/30/2026

ASH North America, Inc.  
dba Aebi-Schmidt North America

signature on file

By: \_\_\_\_\_

Sarah Blashe

Title: CFO-North America

Date: 06/30/2026

**Monroe #033126-AEB**

Pricing for contract #033126-AEB offers Sourcewell participating agencies the following discounts:

- -20% discount off the list price for equipment for Sourcewell members.





DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

|                 |                                     |
|-----------------|-------------------------------------|
| BID NUMBER:     |                                     |
| COMPANY NAME:   | Aebi-Schmidt Monroe Truck Equipment |
| CONTACT PERSON: | Kaley Baer                          |
| CONTACT EMAIL:  | Kaley.Baer@aebschmidt.com           |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[http://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\\_ordinance\\_and\\_guiding\\_principles.php](https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php)

### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Kaley Baer

Signature: signature on file

Title: HR manager

Date: 07/09/20



## Transportation Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** 26-2004

**Agenda Date:** 8/4/2026

**Agenda #:** 8.A.

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DT-R-0028A-26

AMENDMENT TO RESOLUTION DT-R-0028-26  
AWARDING RESOLUTION TO FERGUSON ENTERPRISES, LLC  
D/B/A FERGUSON WATERWORKS TO FURNISH AND DELIVER  
STORM SEWER MATERIALS AS NEEDED  
FOR MILTON TOWNSHIP SECTION 26-05000-00-GM  
(CORRECTION OF PROJECT SECTION NUMBER)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0028-26 on July 14<sup>th</sup>, 2026 for the Milton Township Storm Sewer Materials (hereinafter PROJECT), which referenced Project Section Number 26-050000-00-GM; and

WHEREAS, due to a scrivener's error, the Section Number for the PROJECT should have read 26-05000-00-GM.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board, that the Section Number for the PROJECT shall be amended to read 26-05000-00-GM.

Enacted and approved this 11th day of August, 2026 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



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**File #:** DT-R-0032-26

**Agenda Date:** 8/4/2026

**Agenda #:** 9.A.

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LOCAL PUBLIC AGENCY AGREEMENT  
BETWEEN THE COUNTY OF DU PAGE AND  
THE ILLINOIS DEPARTMENT OF TRANSPORTATION  
ADVANCED TRAFFIC MANAGEMENT SYSTEM (ATMS)  
(NO COUNTY COST)

WHEREAS, the State of Illinois Department of Transportation (STATE) and the DuPage County Division of Transportation (COUNTY) are authorized by the terms and provisions of Article VII, Section 10 of the Illinois Constitution of 1970 and by the Intergovernmental Cooperation Act, 5 ILCS §220/1 *et seq.*, to enter into intergovernmental agreements, ventures, and undertakings to perform jointly any governmental purpose or undertaking either of them could do singularly; and

WHEREAS, the COUNTY has set a course to design, operate, and maintain an Advanced Traffic Management System (ATMS), to be housed in the Traffic Management Center (CENTER) comprised of but not limited to the office space, local work stations, and computer servers primarily attributed to traffic operations in the COUNTY Division of Transportation's offices and has determined that it is in the best interest of the COUNTY to deploy and operate this system in coordination with the STATE; and

WHEREAS the STATE agrees it would be in its best interest to work with the COUNTY in the design, operations, and maintenance of this ATMS; and

WHEREAS, the parties have agreed to enter into this AGREEMENT in order to memorialize their respective responsibilities and obligations within the ATMS.

NOW, THEREFORE, in consideration of and in reliance upon the mutual covenants, agreements and conditions hereinafter set forth, the parties hereto enter into the attached AGREEMENT.

NOW, THEREFORE, BE IT RESOLVED that the Chair of the DuPage County Board is hereby authorized and directed to execute the attached AGREEMENT on behalf of the COUNTY and the DuPage County Clerk is hereby authorized to attest thereto; and

BE IT FURTHER RESOLVED, that two (2) original copies of the Resolution and the AGREEMENT be sent to the STATE, by and through the DuPage County Division of Transportation.

Enacted and approved this 11th day of August, 2026 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_  
JEAN KACZMAREK, COUNTY CLERK

**INTERGOVERNMENTAL AGREEMENT  
Advanced Traffic Management System (ATMS)**

THIS INTERGOVERNMENTAL AGREEMENT ("AGREEMENT") is entered into as of this \_\_\_\_\_, 2026 by and between the County of DuPage (COUNTY), a County duly constituted under the Constitution of the State of Illinois and State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as the (STATE). The COUNTY and the STATE are hereinafter sometimes individually referred to as a "party" or together as the "parties".

WHEREAS, the COUNTY is a body politic and corporate of the State of Illinois; and

WHEREAS, the STATE and the COUNTY are authorized by the terms and provisions of Article VII, Section 10 of the Illinois Constitution of 1970 and by the Intergovernmental Cooperation Act, 5 ILCS §220/1 *et seq.*, to enter into intergovernmental agreements, ventures, and undertakings to perform jointly any governmental purpose or undertaking either of them could do singularly; and

WHEREAS, the COUNTY has set a course to design, operate, and maintain an Advanced Traffic Management System (ATMS), to be housed in the Traffic Management Center (CENTER) comprised of but not limited to the office space, local work stations, and computer servers primarily attributed to traffic operations in the COUNTY Division of Transportation's offices and has determined that it is in the best interest of the COUNTY to deploy and operate this system in coordination with the STATE; and

WHEREAS the STATE agrees it would be in its best interest to work with the COUNTY in the design, operations, and maintenance of this ATMS; and

WHEREAS, the parties have agreed to enter into this AGREEMENT in order to memorialize their respective responsibilities and obligations within the ATMS; and

NOW, THEREFORE, in consideration of and in reliance upon the mutual covenants, agreements and conditions hereinafter set forth, the parties hereto agree as follows:

**Modification**

1. It is mutually agreed by and between the parties hereto that EXHIBIT C and EXHIBIT D of this AGREEMENT may be amended by Letter of Concurrence signed by both parties to add, delete, or modify EXHIBIT C or EXHIBIT D content at the end of each quarter with changes effective following quarter. Said additions, deletions or modifications may result in changes to the respective cost-sharing responsibilities of the parties hereto, as these relate to EXHIBIT C. Operational change approval coming from STATE personnel are reflected in EXHIBIT D. The COUNTY Director of Transportation or his designee is authorized by the County Board of DuPage to act on behalf of the COUNTY as said actions relate to changes to EXHIBIT C or EXHIBIT D, and the STATE Regional Engineer and its Engineer of Operations shall act on behalf of the STATE as said actions relate to changes to EXHIBIT C or EXHIBIT D.

## **Design and Construction of ATMS**

2. (a) It is mutually agreed by and between the parties that the COUNTY may propose, from time to time, for the approval of the STATE, the integration of additional STATE traffic control signals into the ATMS. Upon approval by the STATE to permit incorporation of its traffic control signals as part of the ATMS, the STATE agrees to cooperate with the COUNTY by providing, at no cost to the COUNTY, all necessary plans, specifications, and drawings of the existing traffic control signals and equipment and to make every effort to enable the COUNTY to integrate the proposed and approved additions into the ATMS.

(b) It is mutually agreed by and between the parties that the STATE may propose, from time to time, the integration of additional STATE signal systems into the ATMS. The COUNTY agrees to cooperate with the STATE by providing, at no cost to the STATE, all the necessary plans, specifications, and drawings of existing equipment and to make every effort to enable the STATE to integrate the proposed and approved additions into the ATMS.

(c) Except when established otherwise under a separate, project-specific agreement, the proposing party of any and all additions and integrations to the ATMS shall be responsible for all costs associated with the design, construction and integration of said proposed traffic signal system additions or integrations or other Intelligent Transportation System (ITS) field devices proposed to be added (including, without limitation, dynamic message signs, highway advisory radio, remote weather information stations, Traffic Monitoring Cameras (cameras), etc.)

(d) The STATE shall retain the right to approve or reject the plans and specifications for the integration of any STATE traffic signal to the ATMS to the extent that such integration adversely affects the STATE's traffic control signals and equipment. The COUNTY will have the opportunity to provide input into the design process of any integration to the ATMS proposed by the STATE in order to support and maintain the operations of the whole signal system(s).

## **Operations of ATMS**

3. The STATE will have the ability and right to monitor and operate the STATE traffic signals at the STATE's District 1/Region 1 office or remote locations from a remote network connection established by the COUNTY.
4. The ATMS will provide various functions to existing interconnected signals currently under the jurisdiction of or maintained by either COUNTY or STATE. The parties agree to operate these interconnected signals in accordance with the following guidelines:
  - (a) The COUNTY will provide a means for the STATE to have remote capabilities to gain access to and make use of the ATMS such as from an existing STATE workstation. Through the existing workstation, STATE will have the same functional capabilities as the COUNTY will have from the CENTER. Through implemented security features, STATE will have the sole administrative rights to all STATE traffic signals or devices connected to the COUNTY traffic signal system except as noted in paragraph 4(d). The STATE will also have the ability to view the status of COUNTY signals on the system, but STATE may be restricted from changing the status or

configuration of any signals that are the jurisdiction of or maintained by COUNTY. Conversely, COUNTY will have the right to view the status of all STATE signals, but COUNTY may be restricted from changing the status or configuration of any signals that are the jurisdiction of or maintained by STATE, except as otherwise provided herein. Security restrictions will not be in place initially, but the COUNTY will utilize all reasonable ATMS software features available to implement such restrictions at a time mutually agreed upon by both STATE and COUNTY.

- i. The COUNTY and STATE mutually agree that the COUNTY will provide remote access to its network for the sole use of STATE personnel and their agents with functionality and capabilities that are mutually acceptable to STATE and COUNTY.
- (b) The initial deployment of the ATMS will enable the IDOT District 1 Bureau of Traffic office, IDOT Communication Center/Travel Midwest, STATE's Electrical Maintenance Contractor (EMC), the STATE's Traffic Signal System Monitoring Consultant, and the STATE's Signal Coordination and Timing Consultants (SCAT) to access the ATMS from multiple independent remote locations in order to monitor and maintain the STATE's traffic signals. Concurrent access of the COUNTY ATMS may be limited by the number of virtual workstations.
  - (c) To the extent the ATMS is capable, the ATMS will provide the support for coordinated response to unusual traffic conditions or events. This may include using predefined conditions (developed in future coordination between the parties) to store and implement pre-established system responses. The stored ATMS responses may include messages for Dynamic Message Signs (DMS), COUNTY web page, and messages to the Gateway Traveler Information System or other regional traffic operation organizations. In addition, the responses may include suggested changes to selected timing plans implemented at specific signalized intersections.
  - (d) Any desired signal timing adjustments plans to include those for incidents or special events will be developed jointly by the COUNTY and STATE. The conditions (or rules) in which a special timing plan will be recommended for use will also be jointly developed by both parties. When the jointly agreed conditions occur, the ATMS or personnel from the COUNTY may recommend the implementation of a special timing plan. Special timing plans that affect operations along STATE highways will be implemented by ATMS system owner or STATE personnel only after the approval from the STATE personnel which has been specifically identified in EXHIBIT D attached hereto and made a part hereof. Only approved STATE personnel will have the right and capability to authorize any changes to traffic signals that the STATE has jurisdiction or maintenance of, unless otherwise directed by the STATE. Changes to traffic signals that the STATE has jurisdiction or maintenance of without prior approval from STATE personnel will result in termination of administrative rights.
  - (e) COUNTY ATMS systems shall have the capability to run Traffic Responsive Programmed (TRP) signal systems. If future integration of STATE signals into the ATMS requires TRP, then the cost of TRP program development, implementation, and related maintenance will be paid for by the agency requesting the integration of STATE signals.



5. The COUNTY ATMS will include cameras. The cameras will be used solely for traffic, incident, and event management purposes. Both COUNTY and STATE will have the right to pan, tilt, and zoom the cameras. No system-based control restrictions will be placed on the STATE cameras with respect to their use by the STATE. Both parties will be able to view images from the cameras simultaneously.
6. The ATMS may support features for both the gathering of traffic signal data and the distribution of this or other data to other agencies or private parties. It is understood by STATE and COUNTY that any data gathered by the ATMS is for COUNTY and STATE uses. Each agency has the right to share data for traffic signals it has jurisdiction, but data for traffic signals under the jurisdiction of the other party will not be shared unless both STATE and COUNTY provide written confirmation on the details of its distribution, subject to all applicable State and Federal laws.
  - (a) The COUNTY reserves the right to enter into agreements with local law enforcement agencies for purposes of sharing limited video access to support public safety. All agreements with these agencies will include the same terms for allowing access as are included in this AGREEMENT. For local law enforcement agreements that include one or more STATE signals, the STATE shall review for comment and approval.
  - (b) The COUNTY reserves the right to provide still image snapshots from cameras to the public through a COUNTY and regional website, smartphone apps, and social media platforms. Snapshot images may be archived by the COUNTY for a select period of time.

#### **Maintenance of ATMS**

7. The ATMS relies upon an Ethernet communications backbone that utilizes fiber optic, cellular, and wireless communication strategies. The COUNTY agrees to configure, update, and maintain the Ethernet communication equipment which may include network switches (layer II and III), encoders, terminal servers, firewalls, media converters, Highway Advisory Radios, communication cabinets, stand-alone cameras, ethernet cables, and associated power supplies through its Electrical Maintenance Contract (EMC) and/or a separate ATMS support consultant contract. The STATE retains the right to review the contract(s) at any time and COUNTY agrees to provide such contracts to STATE upon request. The STATE agrees to provide the COUNTY, COUNTY EMC, and COUNTY ATMS support consultant(s) access to STATE traffic signal cabinets for the intended purpose of maintaining and repairing Ethernet communication equipment.
8. System field maintenance portion of the COUNTY ATMS system shall include but is not limited to network engineer services for Ethernet communication equipment including switch configuration, reconfiguration, IP address assignments or reassignments, routine network monitoring, software updates, security patches, port configuration, port enabling, replacement, updating firewall as needed, licensing and network troubleshooting. System field maintenance costs are the responsibility of the COUNTY unless otherwise modified by agreement.

9. All other field equipment installed or subsequently integrated into the ATMS at a traffic signal location, including ethernet based traffic signal controllers, Malfunction Management Units, Uninterruptible Power Supplies, detection systems, cameras, cellular modems, fiber optic cable, fiber optic jumpers, fiber optic interface panels and interconnect conduit in the field, will continue to be maintained by the party which has jurisdiction of the traffic signal location unless otherwise agreed by the agencies in a separate maintenance agreement. For cellular modems, the modem is to be configured by the ATMS agency to provide proper connection and security.

The STATE agrees to maintain fiber optic cable and conduit placed in the STATE's Right of Way unless otherwise agreed to in a separate maintenance agreement. The COUNTY agrees to maintain fiber optic cable and conduit in the COUNTY's ROW. Maintenance of COUNTY fiber optic cable when approaching a STATE intersection will cease at the furthest signal related hand hole (having detection or signal cable in it). Maintenance includes responding to requests to locate fiber optic cable and conduit and troubleshooting communication outages. Coordination between the STATE and COUNTY is required when testing fiber optic cable and considering the use of spare fiber optic cables. If no spare fiber optic cables are available, the fiber optic cable owner (as indicated in EXHIBIT C) shall arrange for the replacement of the fiber optic cable as soon as possible.

STATE and COUNTY have identified specific locations to which both parties agree as a mutual interest in being included as part of This AGREEMENT as specifically identified in EXHIBIT C attached hereto and made a part hereof.

10. The COUNTY shall be responsible for any and all costs associated with the installation of hardware and software at the CENTER and for delivering the remote capabilities to the STATE as outlined in paragraph 4(a)(i); provided, however, that the STATE shall have the right to inspect the CENTER hardware and software at any time.
11. The COUNTY shall provide, at no cost to the STATE, access to the ATMS. Remote users shall be those listed in paragraph 4(b). Additional users may be added subject to ATMS capabilities.
12. If, in the event the ATMS or Ethernet communication equipment fails to operate, the COUNTY must make all reasonable efforts to restore appropriate communication with the STATE traffic signal system in accordance with the COUNTY's signal maintenance contract. The COUNTY shall provide the STATE with updates on the ongoing repair to restore proper communication.
13. It is also understood that if, in the judgment of the STATE, the COUNTY has not provided adequate maintenance for the Ethernet communication equipment, the STATE will give written notice to the COUNTY, and if adequate maintenance has not been provided within thirty (30) days after the notice, the STATE will arrange, at the COUNTY's sole expense to provide the appropriate maintenance efforts to bring said equipment to the required level of service for adequate operation.
14. The term of this AGREEMENT shall commence as of the date hereof and shall continue for a period of ten (10) years from said date, and shall be automatically renewed thereafter for successive periods of five (5) years unless sooner terminated by either party as provided below; provided, however, that at any time during the term of this AGREEMENT or any renewal period either party, with or without cause, upon not less than thirty (30) days,

provides prior written notice to the other party, may terminate this AGREEMENT; and provided, further, that at any time during the term of this AGREEMENT or any renewal period the STATE shall have the right to terminate the AGREEMENT immediately upon written notice to COUNTY in the event: (i) the COUNTY ceases to function as a local government entity, becomes involved in financial difficulties or becomes insolvent, or (ii) the COUNTY fails to maintain the ATMS or any other system related thereto in proper operating condition.

15. In the event that this AGREEMENT is terminated by the STATE for any of the reasons described and listed in paragraph 14 herein, or any reason whatsoever, the STATE shall have the right to: (i) remove its traffic signals from the ATMS or any related system(s); (ii) return any and all other STATE controlled signal to the STATE's traffic control system; and (iii) take any and all necessary actions to maintain and control its signals and its traffic signal system, and return the STATE system(s) to its original capabilities as though the ATMS was never in operation. In such case, the STATE will remove and return to the COUNTY any ATMS equipment installed at STATE traffic signal locations that is owned or maintained by the COUNTY.
16. All changes to this AGREEMENT must be mutually agreed upon by both parties hereto and be incorporated by a written amendment and signed by both parties.
17. If any circumstance or condition of this AGREEMENT changes, the COUNTY must notify the STATE in writing within seven (7) days.
18. This AGREEMENT shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.
19. The terms of the AGREEMENT shall be construed in accordance with the laws of the State of Illinois. Any obligations and services performed under this AGREEMENT shall be performed in compliance with all applicable state and federal laws.
20. All notices required to be given under the terms of this AGREEMENT shall be in writing and shall be deemed to have been properly made on the day of service, if served personally, and on the second day following mailing, if sent by United States certified mail, postage prepaid, return receipt requested, addressed as follows:

If to the COUNTY:

**DIRECTOR OF TRANSPORTATION**  
DuPage County Division of Transportation  
421 N. County Farm Road  
Wheaton, IL 60187  
630-407-6900

If to the STATE:

**STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION**  
201 West Center Court - Region 1  
Schaumburg, IL 60196-1096  
Attn: Bureau Chief - Traffic Operations  
847-705-4141

With a copy to:

Illinois Department of Transportation  
69 W. Washington Street - Suite 2100  
Chicago, IL 60602  
Attn: Deputy Chief Counsel

21. In the event any provision of this AGREEMENT is found to be invalid or unenforceable by a court of competent jurisdiction, such determination shall not invalidate or render unenforceable any other provision of this AGREEMENT.
22. The provisions set forth herein represent the entire agreement between the parties and supersede any previous oral or written negotiations, discussion or agreements regarding the matters described herein, it being the intent of the parties to provide for a complete integration within the terms of this AGREEMENT. No provision of this AGREEMENT may be modified or changed in any respect unless such modification or change is in writing, duly approved and signed by both parties.
23. This AGREEMENT shall be executed in duplicate, and each party shall retain a fully executed copy, each of which shall be deemed an original.
24. This AGREEMENT and the commitments made by STATE herein are contingent upon and subject to the availability of funds. The STATE, at its sole option, may therefore terminate or suspend this AGREEMENT, in whole or in part, without penalty or further payment being required, if (a) the Illinois General Assembly or the federal funding source fails to make an appropriation sufficient to pay such obligation, or if funds needed are insufficient for any reason, (b) the Governor decreases the Department's funding by reserving some or all of the Department's appropriation(s) pursuant to the power delegated to the Governor by the Illinois General Assembly; or (c) the STATE determines, in its sole discretion or as directed by the Office of the Governor, that a termination or suspension hereof is necessary or advisable based upon actual or projected budgetary considerations. The COUNTY will be notified in writing of any such failure of appropriation or of a reduction or decrease in funds.
25. This AGREEMENT shall not be assignable by either party hereto without the prior written consent of the other.
26. The parties represent and warrant to one another that the persons executing this AGREEMENT on behalf of each party are duly authorized to do so. Execution by COUNTY has been authorized pursuant to a duly adopted Board Resolution dated \_\_\_\_\_, 2026 a copy of which is attached hereto as EXHIBIT A.
27. EXHIBIT B is reserved for future use and is not presently used.

IN WITNESS WHEREOF, the parties have entered into this AGREEMENT as of the later  
of \_\_\_\_\_, 2026, or the date the last party signs the AGREEMENT.

**COUNTY OF DuPAGE**

Attest:

\_\_\_\_\_  
Jean Kaczmarek, County Clerk  
(SEAL)

By: \_\_\_\_\_  
(Signature)

By: Deborah A. Conroy

Title: Chair, County Board

Date: \_\_\_\_\_

**STATE OF ILLINOIS  
by and through its  
DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_  
Jose Rios,  
Region One Engineer

Date: \_\_\_\_\_

**EXHIBITS:**

**EXHIBIT C**

Last updated: 04/03/2025

Following is the list of signalized intersections and locations with traffic control devices located within DuPage County that are subject to the provisions of the attached Advanced Traffic Management System Intergovernmental Agreement to which this list is an exhibit.

**PART 1: STATE SIGNAL ON COUNTY ATMS**

| LIST # | NOTE | LOCATION                                           | TS#   | SIGNAL ON ATMS SYSTEM |                |       | AGENCY<br>PERFORMING<br>MAINT. |
|--------|------|----------------------------------------------------|-------|-----------------------|----------------|-------|--------------------------------|
|        |      |                                                    |       | STATE<br>ATMS         | COUNTY<br>ATMS | OTHER |                                |
| 1      |      | IL ROUTE 56 (BUTTERFIELD) / HIGHLAND AVE           | 6280  |                       | X              |       | STATE                          |
| 2      |      | IL ROUTE 83 (EAST RAMP,NB) / 31ST STREET           | 555   |                       | X              |       | STATE                          |
| 3      |      | IL ROUTE 83 (WEST RAMP,SB) / 31ST STREET           | 556   |                       | X              |       | STATE                          |
| 4      | C    | IL ROUTE 83 / 55TH STREET (NB RAMP)                | 8125  |                       | X              |       | STATE                          |
| 5      | C    | IL ROUTE 83 / 55TH STREET (SB RAMP)                | 8126  |                       | X              |       | STATE                          |
| 6      |      | US ROUTE 34 (OGDEN) / IROQUOIS AVE                 | 9495  |                       | X              |       | STATE                          |
| 7      |      | US ROUTE 34 (OGDEN) / NAPER BLVD                   | 9605  |                       | X              |       | STATE                          |
| 8      |      | US ROUTE 34 (OGDEN) / NAPERVILLE –<br>WHEATON ROAD | 10555 |                       | X              |       | STATE                          |
| 9      |      | ARMY TRAIL RD / I-355 (EAST RAMP, NB)              | 12430 |                       | X              |       | STATE                          |
| 10     |      | ARMY TRAIL RD / I-355 (WEST RAMP, SB)              | 12431 |                       | X              |       | STATE                          |
| 11     |      | 55 <sup>TH</sup> STREET AND COUNTY LINE ROAD       | 3840  |                       | X              |       | STATE                          |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |
|        |      |                                                    |       |                       |                |       |                                |

Note A: Closed loop system (Signal location is part of a closed loop system)

Note B: Reserved

Note C: COUNTY to coordinate with STATE on network switch installation and configuration

**EXHIBIT C (Continued)**

**PART 2: COUNTY SIGNAL ON STATE ATMS / CLOSED LOOP SYSTEMS**

| LIST # | NOTE | LOCATION                                                                                       | TS#   | SIGNAL ON ATMS SYSTEM |                |       | AGENCY<br>PERFORMING<br>MAINT. |
|--------|------|------------------------------------------------------------------------------------------------|-------|-----------------------|----------------|-------|--------------------------------|
|        |      |                                                                                                |       | STATE<br>ATMS/CLS     | COUNTY<br>ATMS | OTHER |                                |
| 1      | A, C | 63RD STREET / AMERICANA DRIVE                                                                  | 8111  | X                     |                |       | DUPAGE                         |
| 2      | A, C | 63RD STREET / CLARENDON HILLS RD                                                               | 8110  | X                     |                |       | DUPAGE                         |
| 3      | A    | COUNTY FARM ROAD / WILLIAMS STREET                                                             | 8663  | X                     |                |       | DUPAGE                         |
| 4      | A, C | HOBSON RD / DOUBLE EAGLE DR                                                                    | 8692  | X                     |                |       | DUPAGE                         |
| 5      | A, C | HOBSON RD / GREENE RD                                                                          | 8563  | X                     |                |       | DUPAGE                         |
| 6      | A, C | MIDWEST RD / I-88 EB                                                                           | 8020  | X                     |                |       | DUPAGE                         |
| 7      | A, C | PLAINFIELD RD / WILLOWBROOK (COMMERCIAL<br>ACCESS, 1 <sup>st</sup> SIGNAL EAST OF IL ROUTE 83) | 12363 | X                     |                |       | DUPAGE                         |
| 8      | A, C | S. NAPERVILLE RD / W LOOP – E LOOP RD                                                          | 8076  | X                     |                |       | DUPAGE                         |
| 9      | A, C | S. NAPERVILLE RD / DANADA SQ                                                                   | 8045  | X                     |                |       | DUPAGE                         |
| 10     | A, C | BLOOMINGDALE RD / SCHICK RD                                                                    | 8320  | X                     |                |       | DUPAGE                         |
| 11     | A    | COUNTY FARM ROAD / SAINT CHARLES ROAD                                                          | 8383  | X                     |                |       | DUPAGE                         |
| 12     | A    | COUNTY FARM ROAD / ONTARIOVILLE RD                                                             | 21530 | X                     |                |       | DUPAGE                         |
| 13     | B    | ROSELLE ROAD / CENTRAL AVE - MAIN ST                                                           | 8635  | X                     |                |       | DUPAGE                         |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |
|        |      |                                                                                                |       |                       |                |       |                                |

Note A: Closed loop system (CLS, Signal location is part of a closed loop system)

Note B: ATMS location

Note C: Signal Control is with CLS but an ATMS connection is configured and available upon demand

**EXHIBIT C (Continued)****PART 3: COUNTY/STATE FIBER OR CONDUIT IN OTHER AGENCY'S RIGHT-OF-WAY**

| TS #  | NOTE | LOCATION                                                                     | Fiber/Conduit Owner |        | Right-of-Way Jurisdiction |        |
|-------|------|------------------------------------------------------------------------------|---------------------|--------|---------------------------|--------|
|       |      |                                                                              | STATE               | COUNTY | STATE                     | COUNTY |
| 15255 | B    | IL ROUTE 38 / CARLTON AVE                                                    | X                   |        | X                         |        |
| 8225  | B    | IL ROUTE 38 / COUNTY FARM ROAD                                               | X                   |        | X                         |        |
| 15261 | B    | IL ROUTE 38 / HAZELTON AVE                                                   | X                   |        | X                         |        |
| 15245 | B    | IL ROUTE 38 / MAIN STREET                                                    | X                   |        | X                         |        |
| 15240 | B    | IL ROUTE 38 / NAPERVILLE ROAD                                                | X                   |        | X                         |        |
| 15260 | B    | IL ROUTE 38 / SADDLE RD                                                      | X                   |        | X                         |        |
| 15250 | B    | IL ROUTE 38 / WARRENVILLE RD / WEST ST                                       | X                   |        | X                         |        |
| 6360  | A    | IL ROUTE 59 / 75TH STREET                                                    | Conduit             | Fiber  | X                         |        |
| 12310 | A    | IL ROUTE 59 / AUDREY AVE                                                     | Conduit             | Fiber  | X                         |        |
| 20620 | A    | IL ROUTE 59 / AURORA AVE / NEW YORK                                          | Conduit             | Fiber  | X                         |        |
| 20635 | A    | IL ROUTE 59 / LA FOX AVE - FOX VALLEY ENT #1                                 | Conduit             | Fiber  | X                         |        |
| 6089  | A    | IL ROUTE 59 / McCOY DR                                                       | Conduit             | Fiber  | X                         |        |
| 6090  | A    | IL ROUTE 59 / US 34 (OGDEN)                                                  | Conduit             | Fiber  | X                         |        |
| 12431 | C    | I-355 / ARMY TRAIL ROAD (SB Ramp) (SE Quad far back handhole to Ramp HH)     | X                   |        |                           | X      |
| 12430 | C    | I-355 / ARMY TRAIL ROAD (NB Ramp) (Ramp HH TO IL ROUTE 53 far back handhole) | X                   |        |                           | X      |
|       |      |                                                                              |                     |        |                           |        |
|       |      |                                                                              |                     |        |                           |        |
|       |      |                                                                              |                     |        |                           |        |
|       |      |                                                                              |                     |        |                           |        |
|       |      |                                                                              |                     |        |                           |        |
|       |      |                                                                              |                     |        |                           |        |

**Note A:** Fiber cable (48SM) is utilized, owned, and maintained by the COUNTY. A separate fiber cable (48SM) and conduit system (within which COUNTY fiber resides) is utilized, owned, and maintained by the STATE. (Reference IDOT Contract #61H22)

**Note B:** Fiber cable (36F) and conduit system between these locations is owned and maintained by STATE. Multi-mode fibers 1-12 are utilized by the STATE and single-mode fibers 25 – 36 are utilized by the COUNTY. Single-mode fibers 13 – 24 are spare un-assigned fibers. (Reference IDOT Contract #61F05)

**Note C:** Fiber Cable (24F) and conduit system between these locations is owned and maintained by STATE. COUNTY is responsible to own and maintain any separate fiber cable, conduit, or wireless radio device which provides connectivity from County ATMS to the Illinois Tollway.



**EXHIBIT D**

Priority listing for IDOT Personnel approving operational changes

1. Local Area Traffic Signal Maintenance and Operations Engineer
2. Alternative Area Traffic Signal Maintenance and Operations Engineer
3. Traffic Systems Engineer
4. Traffic Signal Engineer
5. Traffic Programs Engineer
6. Traffic Operations Bureau Chief



## Transportation Resolution

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**File #:** DT-R-0033-26

**Agenda Date:** 8/4/2026

**Agenda #:** 10.A.

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AWARDING RESOLUTION  
TO H & H ELECTRIC COMPANY  
LED TRAFFIC SIGNAL HEAD REPLACEMENT  
AT VARIOUS LOCATIONS WITHIN DU PAGE COUNTY  
SECTION 26-00000-06-GM  
(COUNTY COST: \$490,887.81)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for 2026 LED Traffic Signal Head Replacements at various intersections within DuPage County, Section 26-00000-06-GM, setting forth the terms, conditions, and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2026 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

| <u>NAME</u>          | <u>BID AMOUNT-Base + A, B, C, D,E &amp; F</u> |
|----------------------|-----------------------------------------------|
| H&H Electric Company | \$490,887.81                                  |

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to H & H Electric Company for its submission of the lowest, responsible bid in the amount of \$490,887.81, for the Base Bid work along with Alternates A, B, C, D, E, & F.

NOW, THEREFORE, BE IT RESOLVED that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to H & H Electric Company, 598 Mitchell Rd. Glendale Heights, IL. 60139; and

BE IT FURTHER RESOLVED that this contract rate is subject to the Prevailing Wage Act (820 ILCS 130), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this Resolution and any associated Illinois Department of Transportation BLR forms appropriating the necessary motor fuel tax funds to pay for the improvement to the State of Illinois Department of Transportation, by and through the Division of Transportation; and

BE IT FURTHER RESOLVED that the Chair of the DuPage County Board is hereby authorized and directed to execute, and the Clerk of the DuPage County Board is authorized to attest to the aforesaid contract with H & H Electric Company.

Enacted and approved this 11th day of August, 2026 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK

# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

PURCHASE ORDER NO.

REQUISITIONING AGENCY

SHIP TO ADDRESS

RESOLUTION NUMBER

DuPage County Division of Transportation

Same

NAME

NAME

421 N. County Farm Road

ADDRESS

ADDRESS

Wheaton, IL 60187

CITY, STATE, ZIP

CITY, STATE, ZIP

07/28/2026

DATE

| FUND                      AGENCY |          |        | VENDOR NUMBER<br>11042 |                     | EXPIRATION DATE<br>5/31/2028 | LAST INVOICE DATE<br>5/31/2029                           | FOB<br>Wheaton, IL |              |
|----------------------------------|----------|--------|------------------------|---------------------|------------------------------|----------------------------------------------------------|--------------------|--------------|
| ORGANIZATION                     | ACTIVITY | OBJECT | QUANTITY               | UNIT OF<br>PURCHASE | ITEM CODE                    | DESCRIPTION<br>COMMODITY / CONTRACT                      | UNIT PRICE         | EXTENSION    |
| LN1 (FY26)-1500-3550-54050       |          |        | VV26TSUPG              |                     |                              | LED Traffic Signal Head Replacement at Various Locations |                    | 190,887.81   |
| LN2 (FY27)-1500-3550-54050       |          |        | VV26TSUPG              |                     |                              | Section 26-00000-06-GM                                   |                    | 300,000.00   |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          |                    |              |
|                                  |          |        |                        |                     |                              |                                                          | TOTAL              | \$490,887.81 |

REMIT TO:

H&H Electric Company, 2830 Commerce Street, Franklin Park, IL 60131

COMMITTEE APPROVAL

DATE

Transportation

08/04/26

County Board

08/11/26

DOT TO ISSUE FORMAL NOTICE TO PROCEED

**DO NOT SEND PO**

HEADER COMMENTS

\*\*\*DOT-H&H ELECTRIC - 26-00000-06-GM \*\*\*

Signature on File

DEPARTMENT APPROVAL

DATE

7/28/26

FORM PR770 REV. 1193

2025 JUL 23 PM 2:00

**DU PAGE COUNTY  
DIVISION OF TRANSPORTATION**

**OPENING OF PROPOSALS**

Thursday, July 24, 2025  
2:00 PM

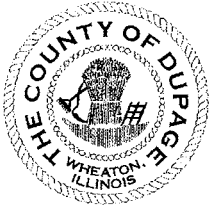
LED Traffic Signal Head Replacement  
Section 26-00000-06-GM

Total Engineer's Estimate: \$541,339.00  
Base Engineer's Estimate: \$388,000.00  
Alternative A Engineer's Estimate: \$30,5000.00  
Alternative B Engineer's Estimate: \$37,960.00  
Alternative C Engineer's Estimate: \$22,574.00  
Alternative D Engineer's Estimate: \$8,707.00  
Alternative E Engineer's Estimate: \$22,427.00  
Alternative F Engineer's Estimate: \$31,171.00

| BIDDER             | √ | BID AMOUNT                                    |
|--------------------|---|-----------------------------------------------|
| Meade, Inc.        |   | Base                                          |
|                    |   | Alternate A                                   |
|                    |   | Alternate B                                   |
|                    |   | Alternate C                                   |
|                    |   | Alternate D                                   |
|                    |   | Alternate E                                   |
|                    |   | Alternate F                                   |
| H & H Electric Co. | √ | Base \$366,610.19                             |
|                    |   | Alternate A \$25,067.26                       |
|                    |   | Alternate B \$30,321.04                       |
|                    |   | Alternate C <del>\$7,643.41</del> \$18,314.74 |
|                    |   | Alternate D \$7,643.41                        |
|                    |   | Alternate E \$18,312.44                       |
|                    |   | Alternate F \$24,618.73                       |

√ Proposal includes the following:

- Addenda (if any)
- Proposal (form BLR12200 & BLR 12201)
  - Cover page
  - Proposal
  - Signatures
  - Notice to Bidders
  - Contractor Certifications
  - Schedule of Prices
- Local Agency Proposal Bid Bond (or Check)
- Apprenticeship or Training Program Certification (not for federally funded projects)
- Affidavit of Illinois Business Office



DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

|                 |                                 |
|-----------------|---------------------------------|
| BID NUMBER:     | Section 26-00000-06-GM          |
| COMPANY NAME:   | H&H Electric Co.                |
| CONTACT PERSON: | Louie Veneziano                 |
| CONTACT EMAIL:  | louie.veneziano@hh-electric.com |

### **Section II: Procurement Ordinance Requirements**

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |



All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

[https://www.dupagecounty.gov/government/county\\_board/ethics\\_at\\_the\\_county/](https://www.dupagecounty.gov/government/county_board/ethics_at_the_county/)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

[https://library.municode.com/il/dupage\\_county/codes/code\\_of\\_ordinances?nodeId=CH2AD\\_ARTVIPR](https://library.municode.com/il/dupage_county/codes/code_of_ordinances?nodeId=CH2AD_ARTVIPR)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Louie Veneziano

**Signature on File**  
Signature: \_\_\_\_\_

Title: President

Date: 07/21/2026



## FM Requisition under \$30,000

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-2087

**Agenda Date:** 8/4/2026

**Agenda #:** 10.D.

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Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | Contract Terms                              |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|-------------------------------------------------------|
| FILE ID#:<br>26-2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RFP, BID, QUOTE OR RENEWAL #:<br>24-059-FM | INITIAL TERM WITH RENEWALS:<br>OTHER        | INITIAL TERM TOTAL COST:<br>\$46,700.00               |
| COMMITTEE:<br>PUBLIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TARGET COMMITTEE DATE:<br>08/04/2026       | PROMPT FOR RENEWAL:                         | CONTRACT TOTAL COST WITH ALL RENEWALS:<br>\$84,900.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CURRENT TERM TOTAL COST:<br>\$19,100.00    | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS | CURRENT TERM PERIOD:<br>FIRST RENEWAL                 |
| Vendor Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | Department Information                      |                                                       |
| VENDOR:<br>Martinez Retail Management, Inc.<br>d/b/a All Window Cleaning Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VENDOR #:                                  | DEPT:<br>Facilities Management              | DEPT CONTACT NAME:<br>Brian Rovik                     |
| VENDOR CONTACT:<br>Reynick Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VENDOR CONTACT PHONE:<br>847-697-4455      | DEPT CONTACT PHONE #:<br>630-407-5705       | DEPT CONTACT EMAIL:<br>brian.rovik2@dupagecounty.gov  |
| VENDOR CONTACT EMAIL:<br>rey@allwindowcleaning.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VENDOR WEBSITE:                            | DEPT REQ #:                                 |                                                       |
| Overview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                             |                                                       |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Martinez Retail Management, Inc. d/b/a All Window Cleaning Services, to provide window washing services for County facilities, for Facilities Management, for the period of August 28, 2026 through August 27, 2027, for a total contract amount not to exceed \$19,100, per lowest responsible bid #24-059-FM, first option to renew. (\$12,725 for Facilities Management, \$200 for Animal Services, \$2,100 for Care Center, \$475 for the Division of Transportation, and \$3,600 for the Health Department) |                                            |                                             |                                                       |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br>Window washing services are necessary to remove accumulated dust, dirt and debris from the windows and to provide a clean appearance to the campus facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                             |                                                       |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL                    |                                                                                                              |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

### SECTION 3: DECISION MEMO

|                                              |                                                                                                                                                                      |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                             | Describe method used to select source.                                                                                                                               |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

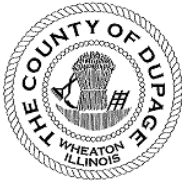
|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

|                                                                                   |                                         |                                             |                                              |
|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------------|
| <i>Send Purchase Order To:</i>                                                    |                                         | <i>Send Invoices To:</i>                    |                                              |
| Vendor:<br>Martinez Retail Management, Inc.<br>d/b/a All Window Cleaning Services | Vendor#:                                | Dept:<br>Facilities Management              | Division:                                    |
| Attn:<br>Reynick Martinez                                                         | Email:<br>rey@allwindowcleaning.com     | Attn:                                       | Email:<br>FMAccountsPayable@dupagecounty.gov |
| Address:<br>P.O. Box 549                                                          | City:<br>Hinsdale                       | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                             |
| State:<br>IL                                                                      | Zip:<br>60522                           | State:<br>IL                                | Zip:<br>60187                                |
| Phone:<br>847-697-4455                                                            | Fax:                                    | Phone:<br>630-407-5700                      | Fax:<br>630-407-5701                         |
| <i>Send Payments To:</i>                                                          |                                         | <i>Ship to:</i>                             |                                              |
| Vendor:<br>Martinez Retail Management, Inc.<br>d/b/a All Window Cleaning Services | Vendor#:                                | Dept:<br>Facilities Management              | Division:                                    |
| Attn:<br>Accounts Payable                                                         | Email:<br>service@allwindowcleaning.com | Attn:                                       | Email:                                       |
| Address:<br>P.O. Box 549                                                          | City:<br>Hinsdale                       | Address:<br>various locations               | City:<br>Wheaton                             |
| State:<br>IL                                                                      | Zip:<br>60522                           | State:<br>IL                                | Zip:<br>60187                                |
| Phone:                                                                            | Fax:                                    | Phone:                                      | Fax:                                         |
| <b>Shipping</b>                                                                   |                                         | <b>Contract Dates</b>                       |                                              |
| Payment Terms:<br>PER 50 ILCS 505/1                                               | FOB:<br>Destination                     | Contract Start Date (PO25):<br>Aug 28, 2026 | Contract End Date (PO25):<br>Aug 27, 2027    |

| Purchase Requisition Line Details                                |     |     |                            |                                                      |      |         |      |           |                             |                   |              |
|------------------------------------------------------------------|-----|-----|----------------------------|------------------------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                                          | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1                                                                | 1   | LO  |                            | Window Washing - Facilities                          | FY26 | 1000    | 1100 | 53810     |                             | 250.00            | 250.00       |
| 2                                                                | 1   | LO  |                            | Window Washing - Facilities                          | FY27 | 1000    | 1100 | 53810     |                             | 12,475.00         | 12,475.00    |
| 3                                                                | 1   | LO  |                            | Window Washing - Animal<br>Svcs                      | FY27 | 1100    | 1300 | 53810     |                             | 200.00            | 200.00       |
| 4                                                                | 1   | LO  |                            | Window Washing - Care<br>Center                      | FY27 | 1200    | 2035 | 53810     |                             | 2,100.00          | 2,100.00     |
| 5                                                                | 1   | LO  |                            | Window Washing - DOT                                 | FY27 | 1500    | 3510 | 53810     |                             | 395.00            | 395.00       |
| 6                                                                | 1   | LO  |                            | Window Washing-DOT                                   | FY27 | 1500    | 3520 | 53810     |                             | 80.00             | 80.00        |
| 7                                                                | 1   | LO  |                            | Window Washing - Health<br>Dept (INFORMATIONAL ONLY) |      |         |      |           |                             | 3,600.00          | 3,600.00     |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                                      |      |         |      |           |                             | Requisition Total | \$ 19,100.00 |

| Comments             |                                                                                                                                                                                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br>Provide window washing services for County facilities, for Facilities Management.                                                                                                               |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br>Send PO to Vendor, Brian Rovik Cathie Figlewski, Clara Gomez., Kristie Lecaros, Christine Kliebhan, Kathy Black, and Bill Lindholm. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.<br>08/04/26 PW                                                                                                                   |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                                             |



**THE COUNTY OF DUPAGE  
FINANCE - PROCUREMENT  
WINDOW WASHING SERVICES 24-059-FM  
BID TABULATION**

✓

|                        |                                  |     |     | Martinez Retail<br>Management, Inc. dba All<br>Window Cleaning Services |                   | S&K Building Services<br>OPCO, LLC |                   |
|------------------------|----------------------------------|-----|-----|-------------------------------------------------------------------------|-------------------|------------------------------------|-------------------|
| NO.                    | ITEM                             | UOM | QTY | PRICE                                                                   | EXTENDED<br>PRICE | PRICE                              | EXTENDED<br>PRICE |
| <b>PART 1 BASE BID</b> |                                  |     |     |                                                                         |                   |                                    |                   |
| 1                      | Power Plant                      | EA  | 2   | \$ 230.00                                                               | \$ 460.00         | \$ 340.00                          | \$ 680.00         |
| 2                      | Care Center                      | EA  | 2   | \$ 2,100.00                                                             | \$ 4,200.00       | \$ 2,880.00                        | \$ 5,760.00       |
| 3                      | Coroner                          | EA  | 2   | \$ 575.00                                                               | \$ 1,150.00       | \$ 720.00                          | \$ 1,440.00       |
| 4                      | Sheriff's Office/Jail            | EA  | 2   | \$ 3,675.00                                                             | \$ 7,350.00       | \$ 4,320.00                        | \$ 8,640.00       |
| 5                      | JTK Administration Building      | EA  | 2   | \$ 1,260.00                                                             | \$ 2,520.00       | \$ 2,880.00                        | \$ 5,760.00       |
| 6                      | Administration Parking<br>Garage | EA  | 2   | \$ 470.00                                                               | \$ 940.00         | \$ 2,880.00                        | \$ 5,760.00       |
| 7                      | Animal Services                  | EA  | 2   | \$ 25.00                                                                | \$ 50.00          | \$ 720.00                          | \$ 1,440.00       |
| 8                      | Judicial Office Facility         | EA  | 2   | \$ 1,575.00                                                             | \$ 3,150.00       | \$ 4,320.00                        | \$ 8,640.00       |
| 9                      | Lift Rental                      | EA  | 2   | \$ 1,575.00                                                             | \$ 3,150.00       | \$ 4,500.00                        | \$ 9,000.00       |
| 10                     | Judicial Parking Garage          | EA  | 2   | \$ 785.00                                                               | \$ 1,570.00       | \$ 720.00                          | \$ 1,440.00       |
| 11                     | Lift Rental                      | EA  | 2   | \$ -                                                                    | \$ -              | \$ 1,500.00                        | \$ 3,000.00       |
| 12                     | Judicial Office Facility Annex   | EA  | 2   | \$ 945.00                                                               | \$ 1,890.00       | \$ 1,440.00                        | \$ 2,880.00       |
| 13                     | Lift Rental                      | EA  | 2   | \$ -                                                                    | \$ -              | \$ 1,500.00                        | \$ 3,000.00       |
| 14                     | DuPage County 418 OEM            | EA  | 2   | \$ 175.00                                                               | \$ 350.00         | \$ 480.00                          | \$ 960.00         |
| 15                     | DuPage County 420<br>DuComm      | EA  | 2   | \$ 175.00                                                               | \$ 350.00         | \$ 480.00                          | \$ 960.00         |

| NO.                          | ITEM                              | UOM | QTY | PRICE     | EXTENDED PRICE      | PRICE       | EXTENDED PRICE      |
|------------------------------|-----------------------------------|-----|-----|-----------|---------------------|-------------|---------------------|
| 16                           | DuPage County 424 Building #2     | EA  | 2   | \$ 315.00 | \$ 630.00           | \$ 480.00   | \$ 960.00           |
| 17                           | Children's Advocacy Center        | EA  | 2   | \$ 470.00 | \$ 940.00           | \$ 1,440.00 | \$ 2,880.00         |
| 18                           | Division of Transportation #14    | EA  | 2   | \$ 395.00 | \$ 790.00           | \$ 720.00   | \$ 1,440.00         |
| 19                           | Division of Transportation #28    | EA  | 2   | \$ 80.00  | \$ 160.00           | \$ 1,440.00 | \$ 2,880.00         |
| 20                           | Additional On-Call Work as needed | HR  | 20  | \$ 50.00  | \$ 1,000.00         | \$ 90.00    | \$ 1,800.00         |
| <b>PART 1 BASE BID TOTAL</b> |                                   |     |     |           | <b>\$ 30,650.00</b> |             | <b>\$ 69,320.00</b> |

**PART 2 ALTERNATE - HEALTH DEPARTMENT**

|                                                   |                                                             |    |   |             |                    |             |                     |
|---------------------------------------------------|-------------------------------------------------------------|----|---|-------------|--------------------|-------------|---------------------|
| 21                                                | Health Department 111                                       | EA | 2 | \$ 1,080.00 | \$ 2,160.00        | \$ 2,000.00 | \$ 4,000.00         |
| 22                                                | Health Department 115                                       | EA | 2 | \$ 720.00   | \$ 1,440.00        | \$ 2,000.00 | \$ 4,000.00         |
| 23                                                | Health Department Crisis Recovery Center (starting in 2025) | EA | 1 | \$ 900.00   | \$ 900.00          | \$ 2,800.00 | \$ 5,600.00         |
| <b>PART 2 ALTERNATE - HEALTH DEPARTMENT TOTAL</b> |                                                             |    |   |             | <b>\$ 4,500.00</b> |             | <b>\$ 13,600.00</b> |

**NOTES:**

1. Martinez Retail Management, Inc. dba All Window Cleaning Services's Extended Price for Alternate Item #22 was incorrectly entered as \$1,480.00. This was corrected to \$1,440.00, and the Part 2 Alternate - Health Department Total was corrected to \$4,500.00.
2. Squeegee Squad has been deemed non-responsive due to not including required documents.

|                                    |            |
|------------------------------------|------------|
| Bid Opening 7/9/2024 @ 2:30 PM     | DW, HK, MV |
| Invitations Sent                   | 84         |
| Total Vendors Requesting Documents | 3          |
| Total Bid Responses                | 3          |



The County of DuPage  
Finance Department  
Procurement Division, Room 3-400  
421 North County Farm Road  
Wheaton, Illinois 60187

### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Martinez Retail Management, Inc. dba All Window Cleaning Services located at P.O. Box 549, Hinsdale, IL 60522, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-059-FM which became effective on 8/28/2024 and which will expire 8/27/2026. The contract is subject to the first of two options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 8/27/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

#### THE COUNTY OF DUPAGE

#### CONTRACTOR

\_\_\_\_\_  
SIGNATURE

Sara Rogers

\_\_\_\_\_  
PRINTED NAME

Buyer II

\_\_\_\_\_  
PRINTED TITLE

\_\_\_\_\_  
DATE

\_\_\_\_\_

Reynick A. Martinez

\_\_\_\_\_  
PRINTED NAME

President

\_\_\_\_\_  
PRINTED TITLE

July 6, 2026

\_\_\_\_\_  
DATE

# SECTION 7 - BID FORM PRICING

Vendor shall bid on a full two (2) year contract. Quantities are based on one annual cleaning per year. Pricing is to include cleaning liquids and use of standard equipment.

## Part 1 Base Bid

| NO                        | SECTION | ITEM                                      | UOM | QTY | PRICE   | EXTENDED PRICE |
|---------------------------|---------|-------------------------------------------|-----|-----|---------|----------------|
| 1                         | I       | Power Plant                               | EA  | 2   | \$ 230  | \$ 460         |
| 2                         | II      | Care Center                               | EA  | 2   | \$ 2100 | \$ 4200        |
| 3                         | III     | Coroner                                   | EA  | 2   | \$ 575  | \$ 1150        |
| 4                         | IV      | Sheriff's Office/Jail                     | EA  | 2   | \$ 3675 | \$ 7350        |
| 5                         | V       | JTK Administration Building               | EA  | 2   | \$ 1260 | \$ 2520        |
| 6                         | VI      | Administration Parking Garage             | EA  | 2   | \$ 470  | \$ 940         |
| 7                         | VII     | Animal Services                           | EA  | 2   | \$ 25   | \$ 50          |
| 8                         | VIII    | Judicial Office Facility                  | EA  | 2   | \$ 1575 | \$ 3150        |
| 9                         |         | Lift Rental                               | EA  | 2   | \$ 1575 | \$ 3150        |
| 10                        | IX      | Judicial Parking Garage                   | EA  | 2   | \$ 785  | \$ 1570        |
| 11                        |         | Lift Rental                               | EA  | 2   | \$ 0    | \$ 0           |
| 12                        | X       | Judicial Office Facility Annex            | EA  | 2   | \$ 945  | \$ 1890        |
| 13                        |         | Lift Rental                               | EA  | 2   | \$ 0    | \$ 0           |
| 14                        | XI      | DuPage County 418 OEM                     | EA  | 2   | \$ 175  | \$ 350         |
| 15                        | XI      | DuPage County 420 DuComm                  | EA  | 2   | \$ 175  | \$ 350         |
| 16                        | XI      | DuPage County 424 Building #2             | EA  | 2   | \$ 315  | \$ 630         |
| 17                        | XII     | Children's Advocacy Center                | EA  | 2   | \$ 470  | \$ 940         |
| 18                        | XIII    | Division of Transportation #14            | EA  | 2   | \$ 395  | \$ 790         |
| 19                        | XIII    | Division of Transportation #28            | EA  | 2   | \$ 80   | \$ 160         |
| 20                        |         | Additional On-Call Work as needed         | HR  | 20  | \$ 50   | \$ 1000        |
| TOTAL BASE BID            |         |                                           |     |     |         | \$30,650       |
| GRAND TOTAL<br>(In words) |         | Thirty Thousand Six Hundred Fifty Dollars |     |     |         |                |



Reynick H.  
President

**Part 2 Alternate - Health Department**

| NO                                                                               | SECTION | ITEM                                                        | UOM | QTY | PRICE   | EXTENDED PRICE |
|----------------------------------------------------------------------------------|---------|-------------------------------------------------------------|-----|-----|---------|----------------|
| 21                                                                               | XIV     | Health Department 111                                       | EA  | 2   | \$ 1080 | \$ 2160        |
| 22                                                                               | XIV     | Health Department 115                                       | EA  | 2   | \$ 720  | \$ 1480        |
| 23                                                                               | XIV     | Health Department Crisis Recovery Center (starting in 2025) | EA  | 1   | \$ 900  | \$ 900         |
| <b>TOTAL ALTERNATE BID</b>                                                       |         |                                                             |     |     |         | <b>\$ 4540</b> |
| <b>GRAND TOTAL</b><br>(In words) <i>Four Thousand Five Hundred Forty Dollars</i> |         |                                                             |     |     |         |                |



*Reynick President*



**SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X



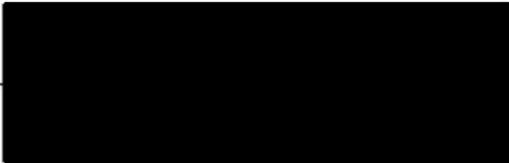
Reynick A. Martinez,  
President

(Signature and Title)

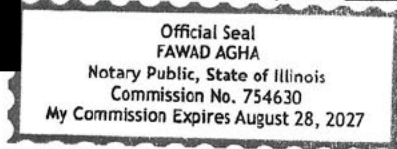
CORPORATE SEAL  
(If available)

BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION

Subscribed and sworn to before me this 8<sup>th</sup> day of JULY AD, 20 24



My Commission Expires: AUGUST 28, 2027



SEAL



## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

|                 |                                                                  |
|-----------------|------------------------------------------------------------------|
| BID NUMBER:     | 24-059-FM                                                        |
| COMPANY NAME:   | Martinez Retail Management, Inc dba All Window Cleaning Services |
| CONTACT PERSON: | Reynick A. Martinez, President                                   |
| CONTACT EMAIL:  | rey@allwindowcleaning.com                                        |

### **Section II: Procurement Ordinance Requirements**

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- ☐ Yes  
☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co, IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Reynick A. Martinez

Signature:



Title: President

Date: July 6, 2026



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**File #:** FM-P-0027-26

**Agenda Date:** 8/4/2026

**Agenda #:** 10.C.

---

AWARDING RESOLUTION  
ISSUED TO AIR FILTER SOLUTIONS LLC,  
TO FURNISH AND DELIVER AIR FILTERS, AS NEEDED  
FOR COUNTY FACILITIES, FOR FACILITIES MANAGEMENT  
(CONTRACT TOTAL NOT TO EXCEED \$118,100.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Air Filters Solutions LLC, to furnish and deliver air filters, as needed, for County facilities, for the period September 27, 2026 through September 26, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, to furnish and deliver air filters, as needed, for County facilities, for the period September 27, 2026 through September 26, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Air Filters Solutions LLC, 519 Sensor Dr., Lemont, IL 60439, for a total contract amount not to exceed \$118,100.00. Third and final option to renew. (\$110,000 for Facilities Management, \$4,000 for Animal Services, \$1,100 for the Division of Transportation, and \$3,000 for Health Department).

Enacted and approved this 11<sup>th</sup> day of August, 2026 at Wheaton, Illinois.

---

DEBORAH A. CONROY, CHAIR  
DU PAGE COUNTY BOARD

Attest: \_\_\_\_\_

JEAN KACZMAREK, COUNTY CLERK



Procurement Review Comprehensive Checklist  
Procurement Services Division  
This form must accompany all Purchase Order Requisitions

### SECTION 1: DESCRIPTION

| General Tracking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | Contract Terms                                              |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
| FILE ID#:<br>26-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RFP, BID, QUOTE OR RENEWAL #:<br>23-053-FM | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$128,262.56               |
| COMMITTEE:<br>PUBLIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TARGET COMMITTEE DATE:<br>08/04/2026       | PROMPT FOR RENEWAL:                                         | CONTRACT TOTAL COST WITH ALL RENEWALS:<br>\$502,562.56 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CURRENT TERM TOTAL COST:<br>\$118,100.00   | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD:<br>THIRD RENEWAL                  |
| Vendor Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Department Information                                      |                                                        |
| VENDOR:<br>Air Filter Solutions LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VENDOR #:<br>41943                         | DEPT:<br>Facilities Management                              | DEPT CONTACT NAME:<br>Brian Rovik                      |
| VENDOR CONTACT:<br>Kurt Bolin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VENDOR CONTACT PHONE:<br>773-410-8723      | DEPT CONTACT PHONE #:<br>630-407-5705                       | DEPT CONTACT EMAIL:<br>brian.rovik2@dupagecounty.gov   |
| VENDOR CONTACT EMAIL:<br>sales@afsolutionsco.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VENDOR WEBSITE:                            | DEPT REQ #:                                                 |                                                        |
| Overview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                             |                                                        |
| DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Air Filter Solutions LLC, to furnish and deliver air filters, as needed, for County facilities, for Facilities Management, for the period September 27, 2026 through September 26, 2027, for a total contract amount not to exceed \$118,100 per lowest responsible bid #23-053-FM, third and final option to renew. (\$110,000 for Facilities Management, \$4,000 for Animal Services, \$1,100 for the Division of Transportation, and \$3,000 for Health Department) |                                            |                                                             |                                                        |
| JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished<br>Air filters are necessary for the proper operation of the campus HVAC system and to properly maintain air quality throughout the County facilities.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                             |                                                        |

### SECTION 2: DECISION MEMO REQUIREMENTS

|                            |                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL                    |                                                                                                              |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

### SECTION 3: DECISION MEMO

|                                     |                                                                                                                                                                      |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE SELECTION                    | Describe method used to select source.                                                                                                                               |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

## SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION

|                                      |                                                                                                                                                                                                                                                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTIFICATION</b>                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.                                                                                                                                                   |
| <b>NECESSITY AND UNIQUE FEATURES</b> | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| <b>MARKET TESTING</b>                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.                                                                             |
| <b>AVAILABILITY</b>                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

## SECTION 5: Purchase Requisition Information

|                                       |                                                              |                                             |                                                  |
|---------------------------------------|--------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|
| <i>Send Purchase Order To:</i>        |                                                              | <i>Send Invoices To:</i>                    |                                                  |
| Vendor:<br>Air Filter Solutions LLC   | Vendor#:<br>41943                                            | Dept:<br>Facilities Management              | Division:                                        |
| Attn:<br>Kurt Bolin / Mel Reeves      | Email:<br>kurt@afsolutionsco.com /<br>melr@afsolutionsco.com | Attn:                                       | Email:<br>FMAccountsPayable<br>@dupagecounty.gov |
| Address:<br>519 Senon Drive           | City:<br>Lemont                                              | Address:<br>421 N. County Farm Road         | City:<br>Wheaton                                 |
| State:<br>IL                          | Zip:<br>60439                                                | State:<br>IL                                | Zip:<br>60187                                    |
| Phone:<br>773-410-8723 / 630-470-2888 | Fax:                                                         | Phone:<br>630-407-5700                      | Fax:<br>630-407-5701                             |
| <i>Send Payments To:</i>              |                                                              | <i>Ship to:</i>                             |                                                  |
| Vendor:<br>Air Filter Solutions LLC   | Vendor#:<br>41943                                            | Dept:<br>Facilities Management              | Division:                                        |
| Attn:                                 | Email:                                                       | Attn:                                       | Email:                                           |
| Address:<br>519 Senon Drive           | City:<br>Lemont                                              | Address:<br>various locations               | City:<br>Wheaton                                 |
| State:<br>IL                          | Zip:<br>60439                                                | State:<br>IL                                | Zip:<br>60187                                    |
| Phone:                                | Fax:                                                         | Phone:                                      | Fax:                                             |
| <b>Shipping</b>                       |                                                              | <b>Contract Dates</b>                       |                                                  |
| Payment Terms:<br>PER 50 ILCS 505/1   | FOB:<br>Destination                                          | Contract Start Date (PO25):<br>Sep 27, 2026 | Contract End Date (PO25):<br>Sep 26, 2027        |

| Purchase Requisition Line Details                                |     |     |                            |                                           |      |         |      |           |                             |                   |               |
|------------------------------------------------------------------|-----|-----|----------------------------|-------------------------------------------|------|---------|------|-----------|-----------------------------|-------------------|---------------|
| LN                                                               | Qty | UOM | Item Detail<br>(Product #) | Description                               | FY   | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension     |
| 1                                                                | 1   | LO  |                            | Facilities Management                     | FY26 | 1000    | 1100 | 52270     |                             | 10,000.00         | 10,000.00     |
| 2                                                                | 1   | LO  |                            | Animal Services                           | FY26 | 1100    | 1300 | 52270     |                             | 400.00            | 400.00        |
| 3                                                                | 1   | LO  |                            | Division of Transportation                | FY26 | 1500    | 3510 | 52270     |                             | 550.00            | 550.00        |
| 4                                                                | 1   | LO  |                            | Facilities Management                     | FY27 | 1000    | 1100 | 52270     |                             | 100,000.00        | 100,000.00    |
| 5                                                                | 1   | EA  |                            | Animal Services                           | FY27 | 1100    | 1300 | 52270     |                             | 3,600.00          | 3,600.00      |
| 6                                                                | 1   | EA  |                            | Division of Transportation                | FY27 | 1500    | 3510 | 52270     |                             | 550.00            | 550.00        |
| 7                                                                | 1   | EA  |                            | Health Department<br>(INFORMATIONAL ONLY) |      |         |      |           |                             | 3,000.00          | 3,000.00      |
| <b><i>FY is required, ensure the correct FY is selected.</i></b> |     |     |                            |                                           |      |         |      |           |                             | Requisition Total | \$ 118,100.00 |

| Comments             |                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEADER COMMENTS      | Provide comments for P020 and P025.<br>Furnish and deliver air filters, as needed, for County facilities.                                                                                                               |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.<br>Send PO to Vendor, Brian Rovik, Cathie Figlewski, Clara Gomez. Kathy Black Curcio, Kristie Lecaros, & Bill Lindholm. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.<br>Public Works Committee: 08/04/26 County Board: 08/11/26                                                        |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.                                                                                                              |



**THE COUNTY OF DUPAGE  
FINANCE - PROCUREMENT  
AIR FILTERS FOR COUNTY FACILITIES 23-053-FM  
BID TABULATION**



|                                                 |                                                                    |     |     | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-------------------------------------------------|--------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
| NO.                                             | ITEM                                                               | UOM | QTY | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| LOCATION A: JTK ADMINISTRATION BUILDING         |                                                                    |     |     |                          |                |                             |                |
| 1                                               | MERV 8 PLEATED<br>24" x 24" x 2"                                   | EA  | 200 | \$ 4.71                  | \$ 942.00      | \$ 7.59                     | \$ 1,518.00    |
| 2                                               | MERV 8 PLEATED<br>24" x 24" x 2"                                   | EA  | 200 | \$ 4.71                  | \$ 942.00      | \$ 7.59                     | \$ 1,518.00    |
| 3                                               | MERV 8 PLEATED<br>24" x 24" x 2"                                   | EA  | 240 | \$ 4.71                  | \$ 1,130.40    | \$ 7.59                     | \$ 1,821.60    |
| 4                                               | MERV 8 PLEATED<br>24" x 24" x 2"                                   | EA  | 80  | \$ 4.71                  | \$ 376.80      | \$ 7.59                     | \$ 607.20      |
| 5                                               | MERV 8 PLEATED<br>16" x 25" x 4"                                   | EA  | 12  | \$ 8.08                  | \$ 96.96       | \$ 11.29                    | \$ 135.48      |
| 6                                               | MERV 8 PLEATED<br>16" x 25" x 4"                                   | EA  | 12  | \$ 8.08                  | \$ 96.96       | \$ 11.29                    | \$ 135.48      |
| 7                                               | MERV 8 PLEATED<br>16" x 25" x 4"                                   | EA  | 12  | \$ 8.08                  | \$ 96.96       | \$ 11.29                    | \$ 135.48      |
| 8                                               | MERV 8 PLEATED<br>24" x 18" x 2"                                   | EA  | 6   | \$ 4.06                  | \$ 24.36       | \$ 6.85                     | \$ 41.10       |
| 9                                               | PUROLATOR FACET - AIRE 3 OR EQUAL<br>PUROLATOR MODEL F312 OR EQUAL | EA  | 144 | 2.91                     | \$ 419.04      | \$ 4.91                     | \$ 707.04      |
| LOCATION A: JTK ADMINISTRATION BUILDING - TOTAL |                                                                    |     |     |                          | \$ 4,125.48    |                             | \$ 6,619.38    |

|                                     |                                                                                                               |    |     |          |             |           |             |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------|----|-----|----------|-------------|-----------|-------------|
| LOCATION B: JAIL/SHERIFF DEPARTMENT |                                                                                                               |    |     |          |             |           |             |
| 10                                  | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-1 29024                                                        | EA | 128 | \$ 4.71  | \$ 602.88   | \$ 7.59   | \$ 971.52   |
| 11                                  | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-1 29024                                                        | EA | 12  | \$ 4.71  | \$ 56.52    | \$ 7.59   | \$ 91.08    |
| 12                                  | Airguard V-Force MERV 13<br>Double V-style Plastic Frame With Header<br>20" x 24" x 12"<br>UNIT NO: S-1 29024 | EA | 12  | \$ 71.31 | \$ 855.72   | \$ 152.52 | \$ 1,830.24 |
| 13                                  | Airguard V-Force MERV 13<br>Double V-style Plastic Frame With Header<br>20" x 24" x 12"<br>UNIT NO: S-1 29024 | EA | 3   | \$ 71.31 | \$ 213.93   | \$ 152.52 | \$ 457.56   |
| 14                                  | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-2 29026                                                        | EA | 60  | \$ 4.71  | \$ 282.60   | \$ 7.59   | \$ 455.40   |
| 15                                  | MERV 8 PLEATED<br>12" x 24" x 2"<br>UNIT NO: S-2 29026                                                        | EA | 12  | \$ 3.25  | \$ 39.00    | \$ 5.81   | \$ 69.72    |
| 16                                  | PLEATED MERV 14<br>MINI PLEAT BEVERAGE BOARD FRAME<br>24" X 24" X 4"<br>S-2 29026                             | EA | 15  | \$ 62.07 | \$ 931.05   | \$ 111.85 | \$ 1,677.75 |
| 17                                  | PLEATED MERV 14<br>MINI PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 4"<br>S-2 29026                             | EA | 3   | \$ 44.20 | \$ 132.60   | \$ 83.49  | \$ 250.47   |
| 18                                  | MERV 8 PLEATED<br>MINI PLEAT BEVERAGE BOARD FRAME<br>24" X 24" X 2"<br>UNIT NO.: UNIT NO.: S-3 29028          | EA | 60  | \$ 36.17 | \$ 2,170.20 | \$ 7.59   | \$ 455.40   |
| 19                                  | MERV 8 PLEATED<br>MINI PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 2"<br>UNIT NO.: UNIT NO.: S-3 29028          | EA | 20  | \$ 26.78 | \$ 535.60   | \$ 5.81   | \$ 116.20   |



| NO. | ITEM                                                                                                            | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-----|-----------------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|     |                                                                                                                 |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 20  | PLEATED MERV 14<br>MINI PLEAT BEVERAGE BOARD FRAME<br>24" X 24" X 4"<br>UNIT NO.: UNIT NO.: S-3 29028           | EA  | 15  | \$ 62.07                 | \$ 931.05      | \$ 111.85                   | \$ 1,677.75    |
| 21  | PLEATED MERV 14<br>MINI PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 4"<br>UNIT NO.: UNIT NO.: S-3 29028           | EA  | 5   | \$ 44.20                 | \$ 221.00      | \$ 83.49                    | \$ 417.45      |
| 22  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-4 29030                                                         | EA  | 128 | \$ 4.71                  | \$ 602.88      | \$ 7.59                     | \$ 971.52      |
| 23  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-4 29030                                                         | EA  | 12  | \$ 3.25                  | \$ 39.00       | \$ 5.81                     | \$ 69.72       |
| 24  | Airguard V-Force MERV 13<br>20" X 24" X 12"<br>UNIT NO.: S-4 29030                                              | EA  | 12  | \$ 71.31                 | \$ 855.72      | \$ 152.52                   | \$ 1,830.24    |
| 25  | Airguard V-Force MERV 13<br>12" X 24" X 12"<br>UNIT NO.: S-4 29030                                              | EA  | 3   | \$ 54.28                 | \$ 162.84      | \$ 123.48                   | \$ 370.44      |
| 26  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-5 29032                                                         | EA  | 24  | \$ 4.71                  | \$ 113.04      | \$ 7.59                     | \$ 182.16      |
| 27  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-5 29032                                                         | EA  | 12  | \$ 3.25                  | \$ 39.00       | \$ 5.81                     | \$ 69.72       |
| 28  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-6 29034                                                         | EA  | 36  | \$ 4.71                  | \$ 169.56      | \$ 7.59                     | \$ 273.24      |
| 29  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-6 29034                                                         | EA  | 12  | \$ 3.25                  | \$ 39.00       | \$ 5.81                     | \$ 69.72       |
| 30  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-7 & 7A 29021                                                    | EA  | 76  | \$ 4.71                  | \$ 357.96      | \$ 7.59                     | \$ 576.84      |
| 31  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-7 & 7A 29021                                                    | EA  | 12  | \$ 3.25                  | \$ 39.00       | \$ 5.81                     | \$ 69.72       |
| 32  | HEPA<br>TRI-DIM MODEL 71711232301 HEPA 99.97%<br>OR EQUIVALENT<br>24" X 24" X 11.5"<br>UNIT NO.: S-7 & 7A 29021 | EA  | 13  | \$ 399.69                | \$ 5,195.97    | \$ 386.51                   | \$ 5,024.63    |
| 33  | HEPA<br>TRI-DIM MODEL 71711232301 HEPA 99.97%<br>OR EQUIVALENT<br>12" X 24" X 11.5"<br>UNIT NO.: S-7 & 7A 29021 | EA  | 3   | \$ 258.83                | \$ 776.49      | \$ 277.15                   | \$ 831.45      |
| 34  | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU-1<br>29115                                                    | EA  | 64  | \$ 3.37                  | \$ 215.68      | \$ 5.92                     | \$ 378.88      |
| 35  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 29117                                                       | EA  | 24  | \$ 4.71                  | \$ 113.04      | \$ 7.59                     | \$ 182.16      |
| 36  | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU-2 29117                                                       | EA  | 8   | \$ 4.34                  | \$ 34.72       | \$ 7.05                     | \$ 56.40       |
| 37  | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 24" X 6"<br>UNIT NO.: AHU-2 29117           | EA  | 6   | \$ 82.66                 | \$ 495.96      | \$ 173.26                   | \$ 1,039.56    |
| 38  | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 20" X 24" X 6"<br>UNIT NO.: AHU-2 29117           | EA  | 2   | \$ 74.95                 | \$ 149.90      | \$ 157.49                   | \$ 314.98      |
| 39  | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU-3 29119                                                       | EA  | 64  | \$ 3.37                  | \$ 215.68      | \$ 5.92                     | \$ 378.88      |
| 40  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-4 29120                                                       | EA  | 120 | \$ 4.71                  | \$ 565.20      | \$ 7.59                     | \$ 910.80      |

| NO. | ITEM                                                                                                   | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-----|--------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|     |                                                                                                        |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 41  | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 24" X 6"<br>UNIT NO.: AHU-4 29120  | EA  | 30  | \$ 82.66                 | \$ 2,479.80    | \$ 173.26                   | \$ 5,197.80    |
| 42  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-5 29121                                              | EA  | 120 | \$ 4.71                  | \$ 565.20      | \$ 7.59                     | \$ 910.80      |
| 43  | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 24" X 6"<br>UNIT NO.: AHU-5 29121  | EA  | 30  | \$ 82.66                 | \$ 2,479.80    | \$ 173.26                   | \$ 5,197.80    |
| 44  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-6 29122                                              | EA  | 120 | \$ 4.71                  | \$ 565.20      | \$ 7.59                     | \$ 910.80      |
| 45  | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 24" X 6"<br>UNIT NO.: AHU-6 29122  | EA  | 30  | \$ 82.66                 | \$ 2,479.80    | \$ 173.26                   | \$ 5,197.80    |
| 46  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-7 29123                                              | EA  | 120 | \$ 4.71                  | \$ 565.20      | \$ 7.59                     | \$ 910.80      |
| 47  | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-7 29123                                         | EA  | 30  | \$ 82.66                 | \$ 2,479.80    | \$ 156.50                   | \$ 4,695.00    |
| 48  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-8 29124                                              | EA  | 120 | \$ 4.71                  | \$ 565.20      | \$ 7.59                     | \$ 910.80      |
| 49  | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-8 29124                                         | EA  | 30  | \$ 82.66                 | \$ 2,479.80    | \$ 156.50                   | \$ 4,695.00    |
| 50  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-9 29154                                              | EA  | 8   | \$ 4.71                  | \$ 37.68       | \$ 7.59                     | \$ 60.72       |
| 51  | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-9 29154                                         | EA  | 2   | \$ 82.66                 | \$ 165.32      | \$ 156.50                   | \$ 313.00      |
| 52  | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU- 10 29155                                            | EA  | 8   | \$ 4.71                  | \$ 37.68       | \$ 7.05                     | \$ 56.40       |
| 53  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU- 10 29155                                            | EA  | 24  | \$ 4.71                  | \$ 113.04      | \$ 7.59                     | \$ 182.16      |
| 54  | BOX FILTER- MERV 14<br>20" X 24" X 6"<br>UNIT NO.: AHU- 10 29155                                       | EA  | 2   | \$ 74.95                 | \$ 149.90      | \$ 157.49                   | \$ 314.98      |
| 55  | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU- 10 29155                                       | EA  | 6   | \$ 82.66                 | \$ 495.96      | \$ 156.50                   | \$ 939.00      |
| 56  | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: F-13<br>29135                                            | EA  | 144 | \$ 9.78                  | \$ 1,408.32    | \$ 13.07                    | \$ 1,882.08    |
| 57  | MERV 8 PLEATED<br>20" X 24" X 2"<br>ELV MACH RM. 1,2 & 3                                               | EA  | 48  | \$ 4.34                  | \$ 208.32      | \$ 7.05                     | \$ 338.40      |
| 58  | MERV 8 PLEATED 16" X 20 X 1"<br>Actual Size: 15-1/2" X 19-1/2" X 3/4"<br>UNIT NO.: Cicil AC Unit 29525 | EA  | 8   | \$ 3.13                  | \$ 25.04       | \$ 5.64                     | \$ 45.12       |
| 59  | MERV 8 PLEATED<br>25" X 20" X 4"<br>UNIT NO.: CRU-1 29150                                              | EA  | 8   | \$ 9.08                  | \$ 72.64       | \$ 12.47                    | \$ 99.76       |
| 60  | MERV 8 PLEATED<br>25" X 16" X 4"<br>UNIT NO.: CRU-1 29150                                              | EA  | 4   | \$ 8.08                  | \$ 32.32       | \$ 11.29                    | \$ 45.16       |
| 61  | MERV 8 PLEATED<br>25" X 20" X 4"<br>UNIT NO.: CRU-2 29151                                              | EA  | 8   | \$ 9.08                  | \$ 72.64       | \$ 12.47                    | \$ 99.76       |
| 62  | MERV 8 PLEATED<br>25" X 16" X 4"<br>UNIT NO.: CRU-2 29151                                              | EA  | 4   | \$ 8.08                  | \$ 32.32       | \$ 11.29                    | \$ 45.16       |
| 63  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: LAUN- DRY MAKE- UP 29128                                 | EA  | 20  | \$ 4.71                  | \$ 94.20       | \$ 7.59                     | \$ 151.80      |

|                                             |                                                                        |     |     | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|---------------------------------------------|------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
| NO.                                         | ITEM                                                                   | UOM | QTY | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 64                                          | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: LAUN- DRY MAKE- UP 29128 | EA  | 20  | \$ 3.25                  | \$ 65.00       | \$ 5.81                     | \$ 116.20      |
| LOCATION B: JAIL/SHERIFF DEPARTMENT - TOTAL |                                                                        |     |     |                          | \$ 34,822.97   |                             | \$ 55,387.90   |

|                                  |                                                                                                                  |    |    |           |             |          |             |
|----------------------------------|------------------------------------------------------------------------------------------------------------------|----|----|-----------|-------------|----------|-------------|
| LOCATION C: BUILDING #02         |                                                                                                                  |    |    |           |             |          |             |
| 65                               | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: AHU-1                                                              | EA | 48 | \$ 4.34   | \$ 208.32   | \$ 7.13  | \$ 342.24   |
| 66                               | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: ENERGY WHEEL                                                       | EA | 32 | \$ 9.78   | \$ 312.96   | \$ 13.07 | \$ 418.24   |
| 67                               | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: ENERGY WHEEL                                                       | EA | 32 | \$ 9.78   | \$ 312.96   | \$ 13.07 | \$ 418.24   |
| 68                               | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2                                                              | EA | 24 | \$ 4.71   | \$ 113.04   | \$ 7.59  | \$ 182.16   |
| 69                               | ACTIVE CARBON HONEYCOMB BEVERAGE<br>BOARD (NOT PLEATED,<br>HONEYCOMB STYLE)<br>24" X 24" X 2"<br>UNIT NO.: AHU-3 | EA | 24 | \$ 103.90 | \$ 2,493.60 | \$ 27.41 | \$ 657.84   |
| LOCATION C: BUILDING #02 - TOTAL |                                                                                                                  |    |    |           | \$ 3,440.88 |          | \$ 2,018.72 |

|                                      |                                                                                                                        |    |    |           |             |           |             |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------|----|----|-----------|-------------|-----------|-------------|
| LOCATION D: CORONER'S OFFICE         |                                                                                                                        |    |    |           |             |           |             |
| 70                                   | MERV 8 PLEATED<br>16" X 32" X 2"<br>UNIT NO.: AHU 1.1                                                                  | EA | 8  | \$ 26.60  | \$ 212.80   | \$ 8.27   | \$ 66.16    |
| 71                                   | HEPA<br>24" X 24" X 11.5" TRI- DIM ALUMINUM<br>FRAME KNIFE EDGE GEL SEAL 99.99%<br>24" X 24" X 2"<br>UNIT NO.: AHU 1.1 | EA | 2  | \$ 368.58 | \$ 737.16   | \$ 732.67 | \$ 1,465.34 |
| 72                                   | HEPA<br>24" X 12" X 11.5" TRI- DIM ALUMINUM<br>FRAME KNIFE EDGE GEL SEAL 99.99%<br>12" X 24" X 2"<br>UNIT NO.: AHU 1.1 | EA | 2  | \$ 286.67 | \$ 573.34   | \$ 563.28 | \$ 1,126.56 |
| 73                                   | MERV 8 PLEATED<br>16" X 32" X 2"<br>UNIT NO.: AHU 1.2                                                                  | EA | 8  | \$ 26.60  | \$ 212.80   | \$ 8.27   | \$ 66.16    |
| 74                                   | HEPA<br>24" X 24" X 11.5" TRI- DIM ALUMINUM<br>FRAME KNIFE EDGE GEL SEAL 99.99%<br>24" X 24" X 2"<br>UNIT NO.: AHU 1.2 | EA | 2  | \$ 368.58 | \$ 737.16   | \$ 691.93 | \$ 1,383.86 |
| 75                                   | HEPA<br>24" X 12" X 11.5" TRI- DIM ALUMINUM<br>FRAME KNIFE EDGE GEL SEAL 99.99%<br>12" X 24" X 2"<br>UNIT NO.: AHU 1.2 | EA | 2  | \$ 286.67 | \$ 573.34   | \$ 563.28 | \$ 1,126.56 |
| 76                                   | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU 2.1                                                                  | EA | 16 | \$ 3.37   | \$ 53.92    | \$ 5.92   | \$ 94.72    |
| 77                                   | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU 2.2                                                                  | EA | 16 | \$ 3.37   | \$ 53.92    | \$ 5.92   | \$ 94.72    |
| LOCATION D: CORONER'S OFFICE - TOTAL |                                                                                                                        |    |    |           | \$ 3,154.44 |           | \$ 5,424.08 |

|                          |                                                                                                        |    |   |         |          |         |          |
|--------------------------|--------------------------------------------------------------------------------------------------------|----|---|---------|----------|---------|----------|
| LOCATION E: SWAP         |                                                                                                        |    |   |         |          |         |          |
| 78                       | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>20" X 25" X 1"<br>UNIT NO.: 15001 | EA | 4 | \$ 2.93 | \$ 11.72 | \$ 5.24 | \$ 20.96 |
| LOCATION E: SWAP - TOTAL |                                                                                                        |    |   |         | \$ 11.72 |         | \$ 20.96 |

|                                           |                                                                                                        |     |     | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
| NO.                                       | ITEM                                                                                                   | UOM | QTY | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| LOCATION F: SHERIFF'S RADIO TOWER         |                                                                                                        |     |     |                          |                |                             |                |
| 79                                        | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>14" X 25" X 1"<br>UNIT NO.: 36001 | EA  | 4   | \$ 2.91                  | \$ 11.64       | \$ 4.94                     | \$ 19.76       |
| 80                                        | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>14" X 25" X 1"<br>UNIT NO.: 36002 | EA  | 4   | \$ 2.91                  | \$ 11.64       | \$ 4.94                     | \$ 19.76       |
| LOCATION F: SHERIFF'S RADIO TOWER - TOTAL |                                                                                                        |     |     |                          | \$ 23.28       |                             | \$ 39.52       |

|                                    |                                                                                                               |    |     |          |              |           |              |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|----|-----|----------|--------------|-----------|--------------|
| LOCATION G: JUDICIAL ANNEX         |                                                                                                               |    |     |          |              |           |              |
| 81                                 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 24" X 6"<br>WEST - UNIT NO.: AHU 47002    | EA | 56  | \$ 82.66 | \$ 4,628.96  | \$ 173.26 | \$ 9,702.56  |
| 82                                 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 24" X 12" X 6"<br>WEST - UNIT NO.: AHU 47002    | EA | 18  | \$ 59.51 | \$ 1,071.18  | \$ 119.87 | \$ 2,157.66  |
| 83                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                  | EA | 56  | \$ 4.71  | \$ 263.76    | \$ 7.59   | \$ 425.04    |
| 84                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                  | EA | 364 | \$ 4.71  | \$ 1,714.44  | \$ 7.59   | \$ 2,762.76  |
| 85                                 | MERV 8 PLEATED<br>24" X 12" X 2"<br>WEST UNIT NO.: AHU 47002                                                  | EA | 24  | \$ 3.25  | \$ 78.00     | \$ 5.81   | \$ 139.44    |
| 86                                 | MERV 8 PLEATED<br>24" X 12" X 2"<br>WEST UNIT NO.: AHU 47002                                                  | EA | 108 | \$ 3.25  | \$ 351.00    | \$ 5.81   | \$ 627.48    |
| 87                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                  | EA | 56  | \$ 4.71  | \$ 263.76    | \$ 7.59   | \$ 425.04    |
| 88                                 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>EAST UNIT NO.: AHU 47001                                             | EA | 56  | \$ 82.66 | \$ 4,628.96  | \$ 156.50 | \$ 8,764.00  |
| 89                                 | MERV 8 PLEATED<br>24" X 12" X 2"<br>EAST UNIT NO.: AHU 47001                                                  | EA | 24  | \$ 3.25  | \$ 78.00     | \$ 5.81   | \$ 139.44    |
| 90                                 | BOX FILTER- MERV 14<br>24" X 12" X 6"<br>EAST UNIT NO.: AHU 47001                                             | EA | 22  | \$ 59.51 | \$ 1,309.22  | \$ 107.02 | \$ 2,354.44  |
| 91                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>EAST UNIT NO.: AHU 47001                                                  | EA | 380 | \$ 4.71  | \$ 1,789.80  | \$ 7.59   | \$ 2,884.20  |
| 92                                 | MERV 8 PLEATED<br>24" X 12" X 2"<br>EAST UNIT NO.: AHU 47001                                                  | EA | 100 | \$ 3.25  | \$ 325.00    | \$ 5.81   | \$ 581.00    |
| 93                                 | PLEATED<br>16" X 20" X 1"<br>UNIT NO.: VAV'S                                                                  | EA | 300 | \$ 3.13  | \$ 939.00    | \$ 5.64   | \$ 1,692.00  |
| 94                                 | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>8 7/8" X 19 1/8" X 1"<br>CABINET HEATERS | EA | 7   | \$ 4.95  | \$ 34.65     | \$ 4.67   | \$ 32.69     |
| LOCATION G: JUDICIAL ANNEX - TOTAL |                                                                                                               |    |     |          | \$ 17,475.73 |           | \$ 32,687.75 |

|                                        |                                                    |    |    |         |           |         |           |
|----------------------------------------|----------------------------------------------------|----|----|---------|-----------|---------|-----------|
| LOCATION H: DIVISION OF TRANSPORTATION |                                                    |    |    |         |           |         |           |
| 95                                     | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1403 | EA | 36 | \$ 4.34 | \$ 156.24 | \$ 7.13 | \$ 256.68 |
| 96                                     | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: 1405 | EA | 24 | \$ 3.91 | \$ 93.84  | \$ 6.57 | \$ 157.68 |

| NO.                                            | ITEM                                               | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|------------------------------------------------|----------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|                                                |                                                    |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 97                                             | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: 1406 | EA  | 24  | \$ 3.82                  | \$ 91.68       | \$ 6.47                     | \$ 155.28      |
| 98                                             | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1409 | EA  | 8   | \$ 4.34                  | \$ 34.72       | \$ 7.13                     | \$ 57.04       |
| 99                                             | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: 1410 | EA  | 8   | \$ 3.37                  | \$ 26.96       | \$ 5.92                     | \$ 47.36       |
| 100                                            | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1412 | EA  | 48  | \$ 4.34                  | \$ 208.32      | \$ 7.13                     | \$ 342.24      |
| 101                                            | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: 1413 | EA  | 8   | \$ 3.91                  | \$ 31.28       | \$ 6.57                     | \$ 52.56       |
| 102                                            | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: 1414 | EA  | 12  | \$ 3.37                  | \$ 40.44       | \$ 5.92                     | \$ 71.04       |
| 103                                            | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: 1414 | EA  | 12  | \$ 3.82                  | \$ 45.84       | \$ 6.47                     | \$ 77.64       |
| 104                                            | MERV 8 PLEATED<br>16" X 20" X 2"                   | EA  | 16  | \$ 3.37                  | \$ 53.92       | \$ 5.92                     | \$ 94.72       |
| LOCATION H: DIVISION OF TRANSPORTATION - TOTAL |                                                    |     |     |                          | \$ 783.24      |                             | \$ 1,312.24    |

|                                    |                                                                                                 |    |     |          |             |           |             |
|------------------------------------|-------------------------------------------------------------------------------------------------|----|-----|----------|-------------|-----------|-------------|
| LOCATION I: ANIMAL CONTROL         |                                                                                                 |    |     |          |             |           |             |
| 105                                | MERV 8 PLEATED<br>16" X 20" X 2"<br>ACU-1                                                       | EA | 32  | \$ 3.37  | \$ 107.84   | \$ 5.92   | \$ 189.44   |
| 106                                | MERV 8 PLEATED<br>18" X 24" X 2"<br>ACU-1                                                       | EA | 32  | \$ 3.85  | \$ 123.20   | \$ 6.85   | \$ 219.20   |
| 107                                | MERV 8 PLEATED<br>24" X 24" X 2"<br>ACU-1                                                       | EA | 32  | \$ 4.71  | \$ 150.72   | \$ 7.59   | \$ 242.88   |
| 108                                | MERV 14 MINI PLEAT BEVERAGE BOARD<br>FRAME 95%<br>PLEATED (HI-CAPACITY)<br>24" X 24" X 4" ACU-1 | EA | 32  | \$ 62.07 | \$ 1,986.24 | \$ 111.85 | \$ 3,579.20 |
| 109                                | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-1                                             | EA | 16  | \$ 3.82  | \$ 61.12    | \$ 6.47   | \$ 103.52   |
| 110                                | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: RETURN AIR VENTS                                  | EA | 198 | \$ 3.51  | \$ 694.98   | \$ 6.12   | \$ 1,211.76 |
| LOCATION I: ANIMAL CONTROL - TOTAL |                                                                                                 |    |     |          | \$ 3,124.10 |           | \$ 5,546.00 |

|                                      |                                                                |    |     |           |             |           |              |
|--------------------------------------|----------------------------------------------------------------|----|-----|-----------|-------------|-----------|--------------|
| LOCATION J: JUDICIAL OFFICE FACILITY |                                                                |    |     |           |             |           |              |
| 111                                  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-1 33027      | EA | 392 | \$ 4.71   | \$ 1,846.32 | \$ 7.59   | \$ 2,975.28  |
| 112                                  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-1 33027      | EA | 56  | \$ 3.25   | \$ 182.00   | \$ 5.81   | \$ 325.36    |
| 113                                  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-1 33027      | EA | 28  | \$ 4.71   | \$ 131.88   | \$ 7.59   | \$ 212.52    |
| 114                                  | 4V MERV 13 ULTRA XV<br>24" X 24" X 12<br>UNIT NO.: AHU-1 33027 | EA | 70  | \$ 128.43 | \$ 8,990.10 | \$ 232.38 | \$ 16,266.60 |
| 115                                  | MERV 13 ULTRA XV<br>12" X 24" X 12<br>UNIT NO.: AHU-1 33027    | EA | 14  | \$ 85.50  | \$ 1,197.00 | \$ 173.64 | \$ 2,430.96  |
| 116                                  | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 33028      | EA | 392 | \$ 4.71   | \$ 1,846.32 | \$ 7.59   | \$ 2,975.28  |
| 117                                  | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-2 33028      | EA | 56  | \$ 3.25   | \$ 182.00   | \$ 5.81   | \$ 325.36    |

| NO. | ITEM                                                                                                                                     | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|     |                                                                                                                                          |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 118 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 33028                                                                                | EA  | 28  | \$ 4.71                  | \$ 131.88      | \$ 7.59                     | \$ 212.52      |
| 119 | MERV 13 ULTRA XV<br>TRI-DIM ULTRA XV V-CELL OR EQUIVALENT<br>24" X 24" X 12<br>UNIT NO.: AHU-2 33028                                     | EA  | 70  | \$ 128.43                | \$ 8,990.10    | \$ 232.38                   | \$ 16,266.60   |
| 120 | MERV 13 ULTRA XV<br>TRI-DIM ULTRA XV V-CELL OR EQUIVALENT<br>12" X 24" X 12<br>UNIT NO.: AHU-2 33028                                     | EA  | 14  | \$ 85.50                 | \$ 1,197.00    | \$ 173.64                   | \$ 2,430.96    |
| 121 | MERV 8 PLEATED<br>20" x 24" x 2"<br>UNIT NO.: AHU-5                                                                                      | EA  | 48  | \$ 4.34                  | \$ 208.32      | \$ 7.05                     | \$ 338.40      |
| 122 | MERV 8 PLEATED<br>20" x 20" x 2"<br>UNIT NO.: AHU-5                                                                                      | EA  | 96  | \$ 3.82                  | \$ 366.72      | \$ 6.47                     | \$ 621.12      |
| 123 | MERV 11 MINI PLEAT BEVERAGE BOARD<br>FRAME 95%<br>PLEATED (HI-CAPACITY)<br>20" X 24" X 4" - UNIT NO.: AHU-5                              | EA  | 8   | \$ 55.95                 | \$ 447.60      | \$ 107.79                   | \$ 862.32      |
| 124 | MERV 11 MINI PLEAT BEVERAGE BOARD<br>FRAME 95%<br>PLEATED (HI-CAPACITY)<br>20" X 20" X 4" - UNIT NO.: AHU-5                              | EA  | 16  | \$ 54.54                 | \$ 872.64      | \$ 94.61                    | \$ 1,513.76    |
| 125 | POTASSIUM PERMANGANATE CARBON<br>FILTERS WITH HEADER<br>24" X 24" X 12" - UNIT NO.: AHU-5                                                | EA  | 15  | \$ 376.77                | \$ 5,651.55    | \$ 516.66                   | \$ 7,749.90    |
| 126 | TRI-DIM TRI-SORB V. METAL FRAME WITH<br>HEADER POTASSIUM PERMANGANATE<br>CARBON FILTERS WITH HEADER<br>12" X 24" X 12" - UNIT NO.: AHU-5 | EA  | 5   | \$ 309.49                | \$ 1,547.45    | \$ 432.59                   | \$ 2,162.95    |
| 127 | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: AHU-6 (2)<br>33032                                                                         | EA  | 24  | \$ 3.91                  | \$ 93.84       | \$ 6.57                     | \$ 157.68      |
| 128 | MERV 8 PLEATED<br>20" X 16" X 2"                                                                                                         | EA  | 16  | \$ 3.37                  | \$ 53.92       | \$ 5.92                     | \$ 94.72       |
| 129 | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-7 (3) 33033                                                                            | EA  | 16  | \$ 3.82                  | \$ 61.12       | \$ 6.47                     | \$ 103.52      |
| 130 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 20" X 16" X 6"<br>UNIT NO.: AHU-7 (3) 33033                                | EA  | 4   | \$ 64.05                 | \$ 256.20      | \$ 135.99                   | \$ 543.96      |
| 131 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER 20" X 20" X 6"<br>UNIT NO.: AHU-7 (3) 33033                                | EA  | 4   | \$ 69.04                 | \$ 276.16      | \$ 144.67                   | \$ 578.68      |
| 132 | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-8 (4) 33034                                                                            | EA  | 20  | \$ 3.82                  | \$ 76.40       | \$ 6.47                     | \$ 129.40      |
| 133 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU-8 (4) 33034                                                                            | EA  | 40  | \$ 4.34                  | \$ 173.60      | \$ 7.05                     | \$ 282.00      |
| 134 | BOX FILTER- MERV 14<br>20" X 20" X 6"<br>UNIT NO.: AHU-8 (4) 33034                                                                       | EA  | 5   | \$ 69.04                 | \$ 345.20      | \$ 144.67                   | \$ 723.35      |
| 135 | BOX FILTER- MERV 14<br>20" X 24" X 6"<br>UNIT NO.: AHU-8 (4) 33034                                                                       | EA  | 10  | \$ 74.95                 | \$ 749.50      | \$ 172.74                   | \$ 1,727.40    |
| 136 | 95% BAG FILTERS<br>(22" BAG 6 POCKETS) 20" X 20"<br>UNIT NO.: AHU-9 33078                                                                | EA  | 2   | \$ 34.29                 | \$ 68.58       | \$ 52.44                    | \$ 104.88      |
| 137 | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-9 33078                                                                                | EA  | 8   | \$ 3.82                  | \$ 30.56       | \$ 6.47                     | \$ 51.76       |
| 138 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-10 33139                                                                               | EA  | 8   | \$ 4.71                  | \$ 37.68       | \$ 7.59                     | \$ 60.72       |

| NO.                                          | ITEM                                                                                                     | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|                                              |                                                                                                          |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 139                                          | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-10 33139                                               | EA  | 12  | \$ 3.25                  | \$ 39.00       | \$ 5.81                     | \$ 69.72       |
| 140                                          | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER - 24" X 24" X 4"<br>UNIT NO.: AHU-10 33139 | EA  | 4   | \$ 62.07                 | \$ 248.28      | \$ 137.00                   | \$ 548.00      |
| 141                                          | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX<br>FILTER - 12" X 24" X 4"<br>UNIT NO.: AHU-10 33139 | EA  | 6   | \$ 44.20                 | \$ 265.20      | \$ 99.23                    | \$ 595.38      |
| 142                                          | MERV 8 PLEATED<br>28 1/2" X 29 1/2" X 4"<br>UNIT NO.: LIEBERT #1 (5) 33064                               | EA  | 4   | \$ 39.86                 | \$ 159.44      | \$ 11.93                    | \$ 47.72       |
| 143                                          | MERV 8 PLEATED<br>20" X 25" X 4"<br>UNIT NO.: LIEBERT #2 (5) 33065                                       | EA  | 8   | \$ 9.23                  | \$ 73.84       | \$ 12.47                    | \$ 99.76       |
| 144                                          | MERV 8 PLEATED<br>16" X 20" X 4"<br>UNIT NO.: LIEBERT #2 (5) 33065                                       | EA  | 20  | \$ 7.59                  | \$ 151.80      | \$ 10.54                    | \$ 210.80      |
| 145                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-1 33134                                                | EA  | 6   | \$ 3.51                  | \$ 21.06       | \$ 6.12                     | \$ 36.72       |
| 146                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-2 33035                                                | EA  | 6   | \$ 3.51                  | \$ 21.06       | \$ 6.12                     | \$ 36.72       |
| 147                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-3 33136                                                | EA  | 6   | \$ 3.51                  | \$ 21.06       | \$ 6.12                     | \$ 36.72       |
| 148                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-4 33137                                                | EA  | 6   | \$ 3.51                  | \$ 21.06       | \$ 6.12                     | \$ 36.72       |
| LOCATION J: JUDICIAL OFFICE FACILITY - TOTAL |                                                                                                          |     |     |                          | \$ 37,033.44   |                             | \$ 63,946.22   |

|                               |                                                                                                            |    |    |          |           |          |             |
|-------------------------------|------------------------------------------------------------------------------------------------------------|----|----|----------|-----------|----------|-------------|
| LOCATION K: HEALTH DEPARTMENT |                                                                                                            |    |    |          |           |          |             |
| 149                           | 6 POCKET<br>95% BAG FILTER<br>24" X 24" X 22"<br>UNIT NO.: S-1 19005                                       | EA | 24 | \$ 31.20 | \$ 748.80 | \$ 57.84 | \$ 1,388.16 |
| 150                           | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-1 19005                                                    | EA | 96 | \$ 4.71  | \$ 452.16 | \$ 7.59  | \$ 728.64   |
| 151                           | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-2 19006                                                    | EA | 12 | \$ 3.25  | \$ 39.00  | \$ 5.81  | \$ 69.72    |
| 152                           | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2 19006                                                    | EA | 36 | \$ 4.71  | \$ 169.56 | \$ 7.59  | \$ 273.24   |
| 153                           | 6 POCKET<br>95% BAG FILTER<br>12" X 24" X 22"<br>UNIT NO.: S-2 19006                                       | EA | 3  | \$ 31.70 | \$ 95.10  | \$ 34.79 | \$ 104.37   |
| 154                           | 6 POCKET<br>95% BAG FILTER<br>24" X 24" X 22"<br>UNIT NO.: S-2 19006                                       | EA | 9  | \$ 31.20 | \$ 280.80 | \$ 57.84 | \$ 520.56   |
| 155                           | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: RT-1 19062                                                   | EA | 40 | \$ 4.34  | \$ 173.60 | \$ 7.05  | \$ 282.00   |
| 156                           | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: RT-2 19063                                                   | EA | 40 | \$ 4.34  | \$ 173.60 | \$ 7.05  | \$ 282.00   |
| 157                           | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: UNIT-1 19019                                                 | EA | 40 | \$ 4.34  | \$ 173.60 | \$ 7.05  | \$ 282.00   |
| 158                           | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: UNIT-2 19020                                                 | EA | 72 | \$ 4.34  | \$ 312.48 | \$ 7.13  | \$ 513.36   |
| 159                           | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>16" X 20" X 1"<br>UNIT NO.: VAV BOXES | EA | 6  | \$ 2.91  | \$ 17.46  | \$ 5.01  | \$ 30.06    |

|                                       |      |     |     | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |    |          |
|---------------------------------------|------|-----|-----|--------------------------|----------------|-----------------------------|----------------|----|----------|
| NO.                                   | ITEM | UOM | QTY | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |    |          |
| LOCATION K: HEALTH DEPARTMENT - TOTAL |      |     |     |                          | \$             | 2,636.16                    |                | \$ | 4,474.11 |

|                                |                                                                                                   |    |    |           |           |           |             |
|--------------------------------|---------------------------------------------------------------------------------------------------|----|----|-----------|-----------|-----------|-------------|
| LOCATION L: DUPAGE CARE CENTER |                                                                                                   |    |    |           |           |           |             |
| 160                            | MERV 8 PLEATED<br>12" X 24" X 2"<br>ROOM G17 UNIT NO.: S-4 04032                                  | EA | 12 | \$ 3.25   | \$ 39.00  | \$ 5.81   | \$ 69.72    |
| 161                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>ROOM G17 UNIT NO.: S-4 04032                                  | EA | 12 | \$ 4.71   | \$ 56.52  | \$ 7.59   | \$ 91.08    |
| 162                            | 4 POCKET 95% BAG FILTER<br>12" X 24" X 22"<br>ROOM G17 UNIT NO.: S-4 04032                        | EA | 3  | \$ 23.53  | \$ 70.59  | \$ 39.11  | \$ 117.33   |
| 163                            | 6 POCKET 95% BAG FILTER<br>12" X 24" X 22"<br>ROOM G17 UNIT NO.: S-4 04032                        | EA | 3  | \$ 31.70  | \$ 95.10  | \$ 39.11  | \$ 117.33   |
| 164                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>ROOM G15 UNIT NO.: S-1 (up-stream) 04001                      | EA | 24 | \$ 4.71   | \$ 113.04 | \$ 7.59   | \$ 182.16   |
| 165                            | 6 POCKET 95% POLY BAG<br>24" X 24" X 22"<br>ROOM G15 UNIT NO.: S-1 (up-stream) 04001              | EA | 6  | \$ 31.20  | \$ 187.20 | \$ 57.84  | \$ 347.04   |
| 166                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2 (up-stream) 04002                               | EA | 64 | \$ 4.71   | \$ 301.44 | \$ 7.59   | \$ 485.76   |
| 167                            | 6 POCKET 95% POLY BAG<br>24" X 24" X 22"<br>UNIT NO.: S-2 (up-stream) 04002                       | EA | 16 | \$ 31.20  | \$ 499.20 | \$ 57.84  | \$ 925.44   |
| 168                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-1 04050                                           | EA | 16 | \$ 4.71   | \$ 75.36  | \$ 7.59   | \$ 121.44   |
| 169                            | 95% AEROCELLS W/O HEADER<br>PUROLATOR AEROCELL OR EQUAL<br>24" X 24" X 12"<br>UNIT NO.: S-1 04050 | EA | 4  | \$ 86.53  | \$ 346.12 | \$ 143.07 | \$ 572.28   |
| 170                            | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-2                                                 | EA | 4  | \$ 3.25   | \$ 13.00  | \$ 5.81   | \$ 23.24    |
| 171                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2                                                 | EA | 4  | \$ 4.71   | \$ 18.84  | \$ 7.59   | \$ 30.36    |
| 172                            | 95% AEROCELLS W/O HEADER<br>PUROLATOR AEROCELL OR EQUAL<br>12" X 24" X 12"<br>UNIT NO.: S-2       | EA | 1  | \$ 63.25  | \$ 63.25  | \$ 119.54 | \$ 119.54   |
| 173                            | 95% AEROCELLS W/O HEADER<br>24" X 24" X 12"<br>UNIT NO.: S-2                                      | EA | 1  | \$ 86.53  | \$ 86.53  | \$ 143.07 | \$ 143.07   |
| 174                            | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-5 04066                                           | EA | 32 | \$ 4.34   | \$ 138.88 | \$ 7.13   | \$ 228.16   |
| 175                            | MERV 14<br>20" X 25" X 2"<br>UNIT NO.: S-5 04066                                                  | EA | 8  | \$ 32.61  | \$ 260.88 | \$ 90.96  | \$ 727.68   |
| 176                            | GALVANIZED METAL MESH PANEL<br>26 1/4" X 26 1/4" X 1"<br>UNIT NO.: S-2 04119                      | EA | 8  | \$ 115.30 | \$ 922.40 | \$ 83.96  | \$ 671.68   |
| 177                            | GALVANIZED METAL MESH PANEL<br>20" X 25" X 2"<br>UNIT NO.: S-2 04119                              | EA | 16 | \$ 39.83  | \$ 637.28 | \$ 84.90  | \$ 1,358.40 |
| 178                            | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: S-3 04104                                           | EA | 24 | \$ 3.37   | \$ 80.88  | \$ 5.92   | \$ 142.08   |
| 179                            | MERV 14 PLASTIC FRAME WITHOUT<br>HEADER OR EQUAL<br>16" X 20" X 4"<br>UNIT NO.: S-3 04104         | EA | 6  | \$ 60.00  | \$ 360.00 | \$ 105.60 | \$ 633.60   |
| 180                            | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-4 04065                                           | EA | 24 | \$ 4.34   | \$ 104.16 | \$ 7.13   | \$ 171.12   |



| NO. | ITEM                                                                                                                                   | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|     |                                                                                                                                        |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 181 | MERV 14 PLASTIC FRAME WITHOUT<br>HEADER OR EQUAL<br>20" X 25" X 4"<br>UNIT NO.: S-4 04065                                              | EA  | 6   | \$ 69.01                 | \$ 414.06      | \$ 127.26                   | \$ 763.56      |
| 182 | MERV 8 PLEATED<br>20" X 25" X 2"<br>RDR UNIT NO.: ROOF TOP                                                                             | EA  | 24  | \$ 4.34                  | \$ 104.16      | \$ 7.13                     | \$ 171.12      |
| 183 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-6 04106                                                                                | EA  | 24  | \$ 4.71                  | \$ 113.04      | \$ 7.59                     | \$ 182.16      |
| 184 | 6 POCKET 95%<br>BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-6 04106                                                                         | EA  | 6   | \$ 33.34                 | \$ 200.04      | \$ 61.22                    | \$ 367.32      |
| 185 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: RETURN                                                                                   | EA  | 6   | \$ 4.71                  | \$ 28.26       | \$ 7.59                     | \$ 45.54       |
| 186 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-7 04108                                                                                | EA  | 32  | \$ 4.71                  | \$ 150.72      | \$ 7.59                     | \$ 242.88      |
| 187 | 6 POCKET 95% BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-7 04108                                                                            | EA  | 8   | \$ 33.34                 | \$ 266.72      | \$ 57.84                    | \$ 462.72      |
| 188 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: RETURN                                                                                   | EA  | 8   | \$ 4.71                  | \$ 37.68       | \$ 7.59                     | \$ 60.72       |
| 189 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-8 04110                                                                                | EA  | 32  | \$ 4.71                  | \$ 150.72      | \$ 7.59                     | \$ 242.88      |
| 190 | 6 POCKET 95% BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-8 04110                                                                            | EA  | 8   | \$ 33.34                 | \$ 266.72      | \$ 57.84                    | \$ 462.72      |
| 191 | PLEATED IN GLIDE PAK SIDE ACCESS<br>HOUSING<br>12" X 24" X 4"<br>UNIT NO.: AHU-1 (EAST WING) 04151                                     | EA  | 20  | \$ 7.62                  | \$ 152.40      | \$ 10.59                    | \$ 211.80      |
| 192 | PLEATED IN GLIDE<br>PAK SIDE ACCESS HOUSING<br>24" X 24" X 4"<br>UNIT NO.: AHU-1 (EAST WING) 04151                                     | EA  | 40  | \$ 9.78                  | \$ 391.20      | \$ 13.07                    | \$ 522.80      |
| 193 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITH HEADER BOX FILTER<br>24" X 24" X 6"<br>UNIT NO.: 2ND GLIDE PAK SIDE ACCESS<br>BLD             | EA  | 15  | \$ 82.66                 | \$ 1,239.90    | \$ 173.26                   | \$ 2,598.90    |
| 194 | MERV 14 MINI PLEAT PLASTIC FRAME<br>WITHOUT HEADER OR EQUAL BOX FILTER<br>12" X 24" X 6"<br>UNIT NO.: 2ND GLIDE PAK SIDE ACCESS<br>BLD | EA  | 5   | \$ 59.51                 | \$ 297.55      | \$ 130.96                   | \$ 654.80      |
| 195 | PLEATED IN GLIDE PAK SIDE ACCESS<br>HOUSING<br>24" X 24" X 4"<br>UNIT NO.: RETURN                                                      | EA  | 10  | \$ 9.78                  | \$ 97.80       | \$ 13.07                    | \$ 130.70      |
| 196 | PLEATED IN GLIDE PAK SIDE ACCESS<br>HOUSING<br>12" X 24" X 4"<br>UNIT NO.: RETURN                                                      | EA  | 5   | \$ 7.62                  | \$ 38.10       | \$ 10.59                    | \$ 52.95       |
| 197 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                                   | EA  | 16  | \$ 4.71                  | \$ 75.36       | \$ 7.59                     | \$ 121.44      |
| 198 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                                   | EA  | 16  | \$ 3.25                  | \$ 52.00       | \$ 5.81                     | \$ 92.96       |
| 199 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                              | EA  | 4   | \$ 82.66                 | \$ 330.64      | \$ 156.50                   | \$ 626.00      |
| 200 | BOX FILTER- MERV 14<br>12" X 24" X 6"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                              | EA  | 4   | \$ 59.51                 | \$ 238.04      | \$ 107.02                   | \$ 428.08      |

| NO.                                    | ITEM                                                                                  | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|----------------------------------------|---------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|                                        |                                                                                       |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 201                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 25 3/4" X 1"<br>UNIT NO.: INDUCTION UNITS | EA  | 12  | \$ 8.58                  | \$ 102.96      | \$ 5.71                     | \$ 68.52       |
| 202                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 41 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS | EA  | 4   | \$ 8.58                  | \$ 34.32       | \$ 6.28                     | \$ 25.12       |
| 203                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 43 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS | EA  | 4   | \$ 8.64                  | \$ 34.56       | \$ 7.09                     | \$ 28.36       |
| 204                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 48 3/4" X 1"<br>UNIT NO.: INDUCTION UNITS | EA  | 24  | \$ 8.64                  | \$ 207.36      | \$ 7.39                     | \$ 177.36      |
| 205                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 31" X 1"<br>UNIT NO.: INDUCTION UNITS     | EA  | 72  | \$ 5.36                  | \$ 385.92      | \$ 6.35                     | \$ 457.20      |
| 206                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 57 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS | EA  | 24  | \$ 9.28                  | \$ 222.72      | \$ 7.94                     | \$ 190.56      |
| 207                                    | PUROLATOR MODEL F312<br>PLEATED<br>11" X 53" X 1"<br>UNIT NO.: INDUCTION UNITS        | EA  | 24  | \$ 10.19                 | \$ 244.56      | \$ 7.75                     | \$ 186.00      |
| 208                                    | PUROLATOR MODEL F312<br>PLEATED<br>10" X 40" X 1"<br>UNIT NO.: INDUCTION UNITS        | EA  | 24  | \$ 9.28                  | \$ 222.72      | \$ 8.17                     | \$ 196.08      |
| 209                                    | PUROLATOR MODEL F312<br>PLEATED<br>10" X 28" X 1"<br>UNIT NO.: INDUCTION UNITS        | EA  | 24  | \$ 8.64                  | \$ 207.36      | \$ 7.31                     | \$ 175.44      |
| 210                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 43 1/2" X 1"<br>EAST UNIT NO.: INDUCTION  | EA  | 24  | \$ 8.64                  | \$ 207.36      | \$ 7.09                     | \$ 170.16      |
| 211                                    | PUROLATOR MODEL F312<br>PLEATED<br>11" X 45 3/4" X 1"<br>EAST UNIT NO.: INDUCTION     | EA  | 24  | \$ 10.19                 | \$ 244.56      | \$ 7.33                     | \$ 175.92      |
| 212                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 20" X 1"<br>UNIT NO.: HVAC UNITS          | EA  | 50  | \$ 5.04                  | \$ 252.00      | \$ 5.43                     | \$ 271.50      |
| LOCATION L: DUPAGE CARE CENTER - TOTAL |                                                                                       |     |     |                          | \$ 11,481.18   |                             | \$ 17,842.78   |

|                         |                                                                             |    |    |          |           |         |           |
|-------------------------|-----------------------------------------------------------------------------|----|----|----------|-----------|---------|-----------|
| LOCATION M: POWER PLANT |                                                                             |    |    |          |           |         |           |
| 213                     | MERV 8 PLEATED<br>14.5" X 19 3/4" X 2"<br>UNIT NO.: 3057                    | EA | 8  | \$ 5.86  | \$ 46.88  | \$ 6.72 | \$ 53.76  |
| 214                     | PUROLATOR MODEL F312<br>PLEATED<br>8" X 43" X 1"<br>UNIT NO.: 3087          | EA | 4  | \$ 8.72  | \$ 34.88  | \$ 8.20 | \$ 32.80  |
| 215                     | PUROLATOR MODEL F312<br>PLEATED<br>20" x 25" x 1"<br>UNIT NO.: 3065         | EA | 8  | \$ 3.11  | \$ 24.88  | \$ 6.57 | \$ 52.56  |
| 216                     | PUROLATOR MODEL F312<br>PLEATED<br>13 1/4" X 39 1/4" X 1"<br>UNIT NO.: 3061 | EA | 4  | \$ 10.19 | \$ 40.76  | \$ 6.29 | \$ 25.16  |
| 217                     | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3069                          | EA | 32 | \$ 4.34  | \$ 138.88 | \$ 7.13 | \$ 228.16 |
| 218                     | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3070                          | EA | 32 | \$ 4.34  | \$ 138.88 | \$ 7.13 | \$ 228.16 |

| NO.                             | ITEM                                               | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|---------------------------------|----------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|                                 |                                                    |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 219                             | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3071 | EA  | 32  | \$ 4.34                  | \$ 138.88      | \$ 7.13                     | \$ 228.16      |
| 220                             | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3072 | EA  | 16  | \$ 4.34                  | \$ 69.44       | \$ 7.13                     | \$ 114.08      |
| LOCATION M: POWER PLANT - TOTAL |                                                    |     |     |                          | \$ 633.48      |                             | \$ 962.84      |

|                                   |                                                                                                                                   |    |    |           |             |           |             |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----|----|-----------|-------------|-----------|-------------|
| LOCATION N: JAIL ADDITION         |                                                                                                                                   |    |    |           |             |           |             |
| 221                               | MERV 8 PLEATED<br>24" X 20" X 2"<br>UNIT NO.: S-1 FAN 29515                                                                       | EA | 80 | \$ 4.34   | \$ 347.20   | \$ 7.05   | \$ 564.00   |
| 222                               | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: S-1 FAN 29515                                                                       | EA | 16 | \$ 3.37   | \$ 53.92    | \$ 5.92   | \$ 94.72    |
| 223                               | 6 POCKET<br>85% BAG<br>24" X 20" X 22"<br>UNIT NO.: S-1 FAN 29515                                                                 | EA | 12 | \$ 34.79  | \$ 417.48   | \$ 53.45  | \$ 641.40   |
| 224                               | 6 POCKET<br>85% BAG<br>20" X 20" X 22"<br>UNIT NO.: S-1 FAN 29515                                                                 | EA | 12 | \$ 34.29  | \$ 411.48   | \$ 52.44  | \$ 629.28   |
| 225                               | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-2 FAN 29518                                                                       | EA | 24 | \$ 4.34   | \$ 104.16   | \$ 7.13   | \$ 171.12   |
| 226                               | *HEPA DOUBLEM HEADERS<br>TRI-DIM MODEL 71711232301 HEPA 99.97%<br>OR EQUIVALENT<br>24" X 24" X 11 1/2"<br>UNIT NO.: S-2 FAN 29518 | EA | 6  | \$ 399.69 | \$ 2,398.14 | \$ 386.51 | \$ 2,319.06 |
| LOCATION N: JAIL ADDITION - TOTAL |                                                                                                                                   |    |    |           | \$ 3,732.38 |           | \$ 4,419.58 |

|                                       |                                                                                                                 |    |    |         |           |         |             |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|----|----|---------|-----------|---------|-------------|
| LOCATION O: DOT HIGHWAY GARAGE        |                                                                                                                 |    |    |         |           |         |             |
| 227                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-1 TRUCK BAY AREA WEST<br>28016                                | EA | 48 | \$ 3.82 | \$ 183.36 | \$ 6.47 | \$ 310.56   |
| 228                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-2 AUTO BAY AREA 28017                                         | EA | 48 | \$ 3.82 | \$ 183.36 | \$ 6.47 | \$ 310.56   |
| 229                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-3 TRUCK BAY AREA EAST<br>28018                                | EA | 48 | \$ 3.82 | \$ 183.36 | \$ 6.47 | \$ 310.56   |
| 230                                   | PLEATED MERV 8<br>20" X 25" X 2"<br>UNIT NO.: RTU-1 BREAKROOM/ PARTS<br>28019                                   | EA | 16 | \$ 4.34 | \$ 69.44  | \$ 7.13 | \$ 114.08   |
| 231                                   | PLEATED MERV 8<br>20" X 25" X 2"<br>UNIT NO.: RTU-2 OFFICE AREA/ PARTS<br>28020                                 | EA | 16 | \$ 4.34 | \$ 69.44  | \$ 7.13 | \$ 114.08   |
| 232                                   | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>12" X 12" X 1"<br>UNIT NO.: BOILER-1 28001 | EA | 4  | \$ 3.22 | \$ 12.88  | \$ 6.19 | \$ 24.76    |
| 233                                   | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>12" X 12" X 1"<br>UNIT NO.: BOILER-2 28002 | EA | 4  | \$ 3.22 | \$ 12.88  | \$ 6.19 | \$ 24.76    |
| LOCATION O: DOT HIGHWAY GARAGE- TOTAL |                                                                                                                 |    |    |         | \$ 714.72 |         | \$ 1,209.36 |

|                    |                                                     |    |    |         |          |         |          |
|--------------------|-----------------------------------------------------|----|----|---------|----------|---------|----------|
| LOCATION P: MUSEUM |                                                     |    |    |         |          |         |          |
| 234                | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: 20011 | EA | 12 | \$ 3.25 | \$ 39.00 | \$ 5.81 | \$ 69.72 |

| NO.                        | ITEM                                                                                                              | UOM | QTY | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
|                            |                                                                                                                   |     |     | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 235                        | PLEATED MERV 8<br>24" X 24" X 2"<br>UNIT NO.: 20011                                                               | EA  | 8   | \$ 4.71                  | \$ 37.68       | \$ 7.59                     | \$ 60.72       |
| 236                        | MERV 15 MINI PLEAT PLASTIC FRAME<br>WITH HEADER - 95% PLEATED (HI-<br>CAPACITY) 12" X 24" X 4"<br>UNIT NO.: 20011 | EA  | 3   | \$ 60.16                 | \$ 180.48      | \$ 99.23                    | \$ 297.69      |
| 237                        | MERV 15 MINI PLEAT PLASTIC FRAME<br>WITH HEADER 95% PLEATED (HI-<br>CAPACITY) 24" X 24" X 4"<br>UNIT NO.: 20011   | EA  | 4   | \$ 80.91                 | \$ 323.64      | \$ 133.19                   | \$ 532.76      |
| LOCATION P: MUSEUM - TOTAL |                                                                                                                   |     |     |                          | \$ 580.80      |                             | \$ 960.89      |

|                                |                                                                                                     |    |    |          |             |           |             |
|--------------------------------|-----------------------------------------------------------------------------------------------------|----|----|----------|-------------|-----------|-------------|
| LOCATION Q: C.A.N.E.C.         |                                                                                                     |    |    |          |             |           |             |
| 238                            | MERV 15 MINI PLEAT BEVERAGE BOARD<br>95% PLEATED (HI-CAPACITY)<br>20" X 20" X 4"<br>UNIT NO.: 55001 | EA | 20 | \$ 54.54 | \$ 1,090.80 | \$ 96.18  | \$ 1,923.60 |
| 239                            | MERV 15 MINI PLEAT BEVERAGE BOARD<br>95% PLEATED (HI-CAPACITY)<br>20" X 24" X 4"<br>UNIT NO.: 55001 | EA | 20 | \$ 55.95 | \$ 1,119.00 | \$ 104.05 | \$ 2,081.00 |
| LOCATION Q: C.A.N.E.C. - TOTAL |                                                                                                     |    |    |          | \$ 2,209.80 |           | \$ 4,004.60 |

|                                            |                                                     |    |    |         |          |         |           |
|--------------------------------------------|-----------------------------------------------------|----|----|---------|----------|---------|-----------|
| LOCATION R: STANDBY POWER FACILITY         |                                                     |    |    |         |          |         |           |
| 240                                        | PLEATED MERV 8<br>18" X 25" X 2"<br>UNIT NO.: 58015 | EA | 4  | \$ 4.31 | \$ 17.24 | \$ 7.08 | \$ 28.32  |
| 241                                        | PLEATED MERV 8<br>16" X 25" X 2"<br>UNIT NO.: 58016 | EA | 16 | \$ 3.91 | \$ 62.56 | \$ 6.57 | \$ 105.12 |
| LOCATION R: STANDBY POWER FACILITY - TOTAL |                                                     |    |    |         | \$ 79.80 |         | \$ 133.44 |

|                     |                                                                |    |    |          |           |          |           |
|---------------------|----------------------------------------------------------------|----|----|----------|-----------|----------|-----------|
| LOCATION S: DU-COMM |                                                                |    |    |          |           |          |           |
| 242                 | PLEATED MERV 8<br>24" X 24" X 2"<br>UNIT NO.: AHU-1            | EA | 24 | \$ 4.71  | \$ 113.04 | \$ 7.59  | \$ 182.16 |
| 243                 | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-1            | EA | 8  | \$ 3.25  | \$ 26.00  | \$ 5.81  | \$ 46.48  |
| 244                 | 95% PLEATED (HI-CAPACITY)<br>24" X 24" X 4"<br>UNIT NO.: AHU-1 | EA | 12 | \$ 62.07 | \$ 744.84 | \$ 13.07 | \$ 156.84 |
| 245                 | 95% PLEATED (HI-CAPACITY)<br>12" X 24" X 4"<br>UNIT NO.: AHU-1 | EA | 4  | \$ 44.20 | \$ 176.80 | \$ 10.59 | \$ 42.36  |
| 246                 | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-2            | EA | 48 | \$ 3.25  | \$ 156.00 | \$ 5.81  | \$ 278.88 |
| 247                 | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-3            | EA | 72 | \$ 3.25  | \$ 234.00 | \$ 5.81  | \$ 418.32 |
| 248                 | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-108          | EA | 2  | \$ 14.27 | \$ 28.54  | \$ 6.24  | \$ 12.48  |
| 249                 | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-120          | EA | 2  | \$ 14.27 | \$ 28.54  | \$ 6.24  | \$ 12.48  |
| 250                 | PLEATED MERV 8<br>14" X 12" X 1"<br>UNIT NO.: FPB-121          | EA | 2  | \$ 14.27 | \$ 28.54  | \$ 5.11  | \$ 10.22  |
| 251                 | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-147          | EA | 2  | \$ 14.27 | \$ 28.54  | \$ 6.24  | \$ 12.48  |
| 252                 | PLEATED MERV 8<br>16" X 16" X 2"<br>UNIT NO.: FCU-203.1        | EA | 4  | \$ 3.40  | \$ 13.60  | \$ 5.96  | \$ 23.84  |

|                             |                                                                            |     |     | AIR FILTER SOLUTIONS LLC |                | FLORENCE FILTER CORPORATION |                |
|-----------------------------|----------------------------------------------------------------------------|-----|-----|--------------------------|----------------|-----------------------------|----------------|
| NO.                         | ITEM                                                                       | UOM | QTY | PRICE                    | EXTENDED PRICE | PRICE                       | EXTENDED PRICE |
| 253                         | PLEATED MERV 8<br>16" X 20" X 2"<br>UNIT NO.: FCU-206.1                    | EA  | 4   | \$ 3.37                  | \$ 13.48       | \$ 5.92                     | \$ 23.68       |
| 254                         | PLEATED MERV 8<br>16" X 16" X 2"<br>UNIT NO.: FCU-203.2                    | EA  | 4   | \$ 3.40                  | \$ 13.60       | \$ 5.96                     | \$ 23.84       |
| 255                         | PLEATED MERV 8<br>16" X 20" X 2"<br>UNIT NO.: FCU-206.2                    | EA  | 4   | \$ 3.37                  | \$ 13.48       | \$ 5.92                     | \$ 23.68       |
| 256                         | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRUCU-1                      | EA  | 4   | \$ 9.23                  | \$ 36.92       | \$ 12.47                    | \$ 49.88       |
| 257                         | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRUCU-2                      | EA  | 4   | \$ 9.23                  | \$ 36.92       | \$ 12.47                    | \$ 49.88       |
| 258                         | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRUCU-3                      | EA  | 4   | \$ 9.23                  | \$ 36.92       | \$ 12.47                    | \$ 49.88       |
| 259                         | PLEATED MERV 8<br>16" X 25" X 4"<br>UNIT NO.: CRUCU-3                      | EA  | 4   | \$ 8.08                  | \$ 32.32       | \$ 11.29                    | \$ 45.16       |
| 260                         | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRUCU-4                      | EA  | 4   | \$ 9.23                  | \$ 36.92       | \$ 12.47                    | \$ 49.88       |
| 261                         | PLEATED MERV 8<br>16" X 25" X 4"<br>UNIT NO.: CRUCU-4                      | EA  | 4   | \$ 8.08                  | \$ 32.32       | \$ 11.29                    | \$ 45.16       |
| 262                         | PLEATED MERV 8<br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-120 | EA  | 2   | \$ 17.82                 | \$ 35.64       | \$ 6.46                     | \$ 12.92       |
| 263                         | PLEATED MERV 8<br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-122 | EA  | 2   | \$ 17.82                 | \$ 35.64       | \$ 6.46                     | \$ 12.92       |
| 264                         | PLEATED MERV 8<br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-166 | EA  | 2   | \$ 17.82                 | \$ 35.64       | \$ 6.46                     | \$ 12.92       |
| LOCATION S: DU-COMM - TOTAL |                                                                            |     |     |                          | \$ 1,938.24    |                             | \$ 1,596.34    |

|                                                    |                                                     |    |    |         |           |          |           |
|----------------------------------------------------|-----------------------------------------------------|----|----|---------|-----------|----------|-----------|
| LOCATION T: OFFICE OF EMERGENCY MANAGEMENT         |                                                     |    |    |         |           |          |           |
| 265                                                | PLEATED MERV 8<br>24" X 24" X 2"<br>UNIT NO.: AHU-3 | EA | 24 | \$ 4.71 | \$ 113.04 | \$ 7.59  | \$ 182.16 |
| 266                                                | PLEATED MERV 8<br>24" X 24" X 4"<br>UNIT NO.: AHU-4 | EA | 8  | \$ 9.78 | \$ 78.24  | \$ 13.07 | \$ 104.56 |
| 267                                                | PLEATED MERV 8<br>20" X 24" X 2"<br>UNIT NO.: AHU-4 | EA | 16 | \$ 4.34 | \$ 69.44  | \$ 7.05  | \$ 112.80 |
| LOCATION T: OFFICE OF EMERGENCY MANAGEMENT - TOTAL |                                                     |    |    |         | \$ 260.72 |          | \$ 399.52 |

GRAND TOTAL \$ 128,262.56

\$ 209,006.23

|                                                                                                                                                                                                                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NOTES:                                                                                                                                                                                                                                                                                                                                                  |  |
| 1. Filter Services, Inc. was deemed nonresponsible due to not meeting the specifications for Item No. 125: POTASSIUM PERMANGANATE CARBON FILTERS WITH HEADER 24" X 24" X 12" - UNIT NO.: AHU-5, and Item No. 126: TRI-DIM TRI-SORB V. METAL FRAME WITH HEADER POTASSIUM PERMANGANATE CARBON FILTERS WITH HEADER 12" X 24" X 12" - UNIT NO.: AHU-5.      |  |
| 2. Chicago Filter Supply Inc. was deemed nonresponsible due to not meeting the specifications for Item No. 125: POTASSIUM PERMANGANATE CARBON FILTERS WITH HEADER 24" X 24" X 12" - UNIT NO.: AHU-5, and Item No. 126: TRI-DIM TRI-SORB V. METAL FRAME WITH HEADER POTASSIUM PERMANGANATE CARBON FILTERS WITH HEADER 12" X 24" X 12" - UNIT NO.: AHU-5. |  |

|                                    |        |
|------------------------------------|--------|
| Bid Opening 06/06/23 @ 2:30 PM     | DW, MP |
| Invitations Sent                   | 58     |
| Total Vendors Requesting Documents | 3      |
| Total Bid Responses                | 4      |



The County of DuPage  
Finance Department  
Procurement Division, Room 3-400  
421 North County Farm Road  
Wheaton, Illinois 60187

### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Air Filter Solutions, LLC, located at 519 Senn Drive, Lemont, IL 60439, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-053-FM which became effective on 9/27/2023 and which will expire 9/26/2026. The contract is subject to the third of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 9/26/2027.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

#### THE COUNTY OF DUPAGE

#### CONTRACTOR

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

Steve Pasko  
\_\_\_\_\_  
PRINTED NAME

Kurt M Bolin  
\_\_\_\_\_  
PRINTED NAME

Buyer I  
\_\_\_\_\_  
PRINTED TITLE

President  
\_\_\_\_\_  
PRINTED TITLE

\_\_\_\_\_  
DATE

7-7-26  
\_\_\_\_\_  
DATE

AIR FILTERS FOR COUNTY FACILITIES  
23-053-FM  
BID FORM PRICING UPDATED 5.26.23

BID FORM PRICING UPDATED 05.26.23

| NO                                                     | ITEM                                                                                                 | UOM             | QTY | PRICE    | EXTENDED PRICE |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------|-----|----------|----------------|
| <b>LOCATION A: JTK ADMINISTRATION BUILDING</b>         |                                                                                                      |                 |     |          |                |
| 1                                                      | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-1 01012                                               | EA              | 200 | \$ 4.71  | \$ 942.00      |
| 2                                                      | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-2 01013                                               | EA              | 200 | \$ 4.71  | \$ 942.00      |
| 3                                                      | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-3 01058                                               | EA              | 240 | \$ 4.71  | \$ 1,130.40    |
| 4                                                      | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-4 (6) 01059                                           | EA              | 80  | \$ 4.71  | \$ 376.80      |
| 5                                                      | MERV 8 PLEATED<br>16" x 25" x 4"<br>UNIT NO: CR-1 01015                                              | EA              | 12  | \$ 8.08  | \$ 96.96       |
| 6                                                      | MERV 8 PLEATED<br>16" x 25" x 4"<br>UNIT NO: CR-2 01016                                              | EA              | 12  | \$ 8.08  | \$ 96.96       |
| 7                                                      | MERV 8 PLEATED<br>16" x 25" x 4"<br>UNIT NO: CR-3 01017                                              | EA              | 12  | \$ 8.08  | \$ 96.96       |
| 8                                                      | MERV 8 PLEATED<br>24" x 18" x 2"<br>UNIT NO: CR-4                                                    | EA              | 6   | \$ 4.06  | \$ 24.36       |
| 9                                                      | PURALATOR FACET - AIRE 3 OR EQUAL<br>MODEL F312 OR EQUAL<br>14" X 20" X 1"<br>UNIT NO: UPS 01032     | PURALATOR<br>EA | 144 | \$ 2.91  | \$ 419.04      |
| <b>LOCATION A: JTK ADMINISTRATION BUILDING - TOTAL</b> |                                                                                                      |                 |     |          | \$ 4,125.48    |
| <b>LOCATION B: JAIL/SHERIFF DEPARTMENT</b>             |                                                                                                      |                 |     |          |                |
| 10                                                     | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-1 29024                                               | EA              | 128 | \$ 4.71  | \$ 602.88      |
| 11                                                     | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-1 29024                                               | EA              | 12  | \$ 4.71  | \$ 56.52       |
| 12                                                     | Airguard V-Force MERV 13<br>style Plastic Frame With Header<br>20" x 24" x 12"<br>UNIT NO: S-1 29024 | Double V-<br>EA | 12  | \$ 71.31 | \$ 855.72      |
| 13                                                     | Airguard V-Force MERV 13<br>style Plastic Frame With Header<br>20" x 24" x 12"<br>UNIT NO: S-1 29024 | Double V-<br>EA | 3   | \$ 71.31 | \$ 213.93      |
| 14                                                     | MERV 8 PLEATED<br>24" x 24" x 2"<br>UNIT NO: S-2 29026                                               | EA              | 60  | \$ 4.71  | \$ 282.60      |
| 15                                                     | MERV 8 PLEATED<br>12" x 24" x 2"<br>UNIT NO: S-2 29026                                               | EA              | 12  | \$ 3.25  | \$ 39.00       |
| 16                                                     | PLEATED MERV 14<br>PLEAT BEVERAGE BOARD FRAME<br>24" X 24" X 4"<br>S-2 29026                         | MINI<br>EA      | 15  | \$ 62.07 | \$ 931.05      |
| 17                                                     | PLEATED MERV 14<br>PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 4"<br>S-2 29026                         | MINI<br>EA      | 3   | \$ 44.20 | \$ 132.60      |
| 18                                                     | MERV 8 PLEATED<br>PLEAT BEVERAGE BOARD FRAME<br>24" X 24" X 2"<br>UNIT NO.: UNIT NO.: S-3 29028      | MINI<br>EA      | 60  | \$ 36.17 | \$ 2,170.20    |

AIR FILTERS FOR COUNTY FACILITIES  
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| NO | ITEM                                                                                                     | UOM | QTY | PRICE     | EXTENDED PRICE |
|----|----------------------------------------------------------------------------------------------------------|-----|-----|-----------|----------------|
| 19 | MERV 8 PLEATED<br>PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 2"<br>UNIT NO.: UNIT NO.: S-3 29028          | EA  | 20  | \$ 26.78  | \$ 535.60      |
| 20 | PLEATED MERV 14<br>PLEAT BEVERAGE BOARD FRAME<br>24" X 24"X 4"<br>UNIT NO.: UNIT NO.: S-3 29028          | EA  | 15  | \$ 62.07  | \$ 931.05      |
| 21 | PLEATED MERV 14<br>PLEAT BEVERAGE BOARD FRAME<br>12" X 24" X 4"<br>UNIT NO.: UNIT NO.: S-3 29028         | EA  | 5   | \$ 44.20  | \$ 221.00      |
| 22 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-4 29030                                                  | EA  | 128 | \$ 4.71   | \$ 602.88      |
| 23 | MERV 8 PLEATED<br>12" X 24" X 2"0<br>UNIT NO.: S-4 29030                                                 | EA  | 12  | \$ 3.25   | \$ 39.00       |
| 24 | Airguard V-Force MERV 13<br>20" X 24" X 12"<br>UNIT NO.: S-4 29030                                       | EA  | 12  | \$ 71.31  | \$ 855.72      |
| 25 | Airguard V-Force MERV 13<br>12" X 24" X 12"<br>UNIT NO.: S-4 29030                                       | EA  | 3   | \$ 54.28  | \$ 162.84      |
| 26 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-5 29032                                                  | EA  | 24  | \$ 4.71   | \$ 113.04      |
| 27 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-5 29032                                                  | EA  | 12  | \$ 3.25   | \$ 39.00       |
| 28 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-6 29034                                                  | EA  | 36  | \$ 4.71   | \$ 169.56      |
| 29 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-6 29034                                                  | EA  | 12  | \$ 3.25   | \$ 39.00       |
| 30 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-7 & 7A 29021                                             | EA  | 76  | \$ 4.71   | \$ 357.96      |
| 31 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-7 & 7A 29021                                             | EA  | 12  | \$ 3.25   | \$ 39.00       |
| 32 | HEPA<br>DIM MODEL 71711232301 HEPA 99.97% OR EQUIVALENT<br>24" X 24" X 11.5"<br>UNIT NO.: S-7 & 7A 29021 | EA  | 13  | \$ 399.69 | \$ 5,195.97    |
| 33 | HEPA<br>DIM MODEL 71711232301 HEPA 99.97% OR EQUIVALENT<br>12" X 24" X 11.5"<br>UNIT NO.: S-7 & 7A 29021 | EA  | 3   | \$ 258.83 | \$ 776.49      |
| 34 | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU-1<br>29115                                             | EA  | 64  | \$ 3.37   | \$ 215.68      |
| 35 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 29117                                                | EA  | 24  | \$ 4.71   | \$ 113.04      |
| 36 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU-2 29117                                                | EA  | 8   | \$ 4.34   | \$ 34.72       |
| 37 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>FILTER<br>24" X 24" X 6"<br>UNIT NO.: AHU-2 29117        | EA  | 6   | \$ 82.66  | \$ 495.96      |



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|----|-------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| 38 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>20" X 24" X 6"<br>UNIT NO.: AHU-2 29117 | EA  | 2   | \$ 74.95 | \$ 149.90      |
| 39 | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU-3 29119                                             | EA  | 64  | \$ 3.37  | \$ 215.68      |
| 40 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-4 29120                                             | EA  | 120 | \$ 4.71  | \$ 565.20      |
| 41 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>24" X 24" X 6"<br>UNIT NO.: AHU-4 29120 | EA  | 30  | \$ 82.66 | \$ 2,479.80    |
| 42 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-5 29121                                             | EA  | 120 | \$ 4.71  | \$ 565.20      |
| 43 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>24" X 24" X 6"<br>UNIT NO.: AHU-5 29121 | EA  | 30  | \$ 82.66 | \$ 2,479.80    |
| 44 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-6 29122                                             | EA  | 120 | \$ 4.71  | \$ 565.20      |
| 45 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>BOX FILTER<br>24" X 24" X 6"<br>UNIT NO.: AHU-6 29122 | EA  | 30  | \$ 82.66 | \$ 2,479.80    |
| 46 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-7 29123                                             | EA  | 120 | \$ 4.71  | \$ 565.20      |
| 47 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-7 29123                                        | EA  | 30  | \$ 82.66 | \$ 2,479.80    |
| 48 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-8 29124                                             | EA  | 120 | \$ 4.71  | \$ 565.20      |
| 49 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-8 29124                                        | EA  | 30  | \$ 82.66 | \$ 2,479.80    |
| 50 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-9 29154                                             | EA  | 8   | \$ 4.71  | \$ 37.68       |
| 51 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU-9 29154                                        | EA  | 2   | \$ 82.66 | \$ 165.32      |
| 52 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU- 10 29155                                           | EA  | 8   | \$ 4.71  | \$ 37.68       |
| 53 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU- 10 29155                                           | EA  | 24  | \$ 4.71  | \$ 113.04      |
| 54 | BOX FILTER- MERV 14<br>20" X 24" X 6"<br>UNIT NO.: AHU- 10 29155                                      | EA  | 2   | \$ 74.95 | \$ 149.90      |
| 55 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: AHU- 10 29155                                      | EA  | 6   | \$ 82.66 | \$ 495.96      |
| 56 | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: F-13<br>29135                                           | EA  | 144 | \$ 9.78  | \$ 1,408.32    |
| 57 | MERV 8 PLEATED<br>20" X 24" X 2"<br>ELV MACH RM. 1,2 & 3                                              | EA  | 48  | \$ 4.34  | \$ 208.32      |

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| NO                                                 | ITEM                                                                                                              | UOM | QTY | PRICE     | EXTENDED PRICE      |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----|-----|-----------|---------------------|
| 58                                                 | MERV 8 PLEATED<br>16" X 20 X 1" Actual Size: 15-1/2" X 19-1/2" X 3/4"<br>UNIT NO.: Cicli AC Unit 29525            | EA  | 8   | \$ 3.13   | \$ 25.04            |
| 59                                                 | MERV 8 PLEATED<br>25" X 20" X 4"<br>UNIT NO.: CRU-1 29150                                                         | EA  | 8   | \$ 9.08   | \$ 72.64            |
| 60                                                 | MERV 8 PLEATED<br>25" X 16" X 4"<br>UNIT NO.: CRU-1 29150                                                         | EA  | 4   | \$ 8.08   | \$ 32.32            |
| 61                                                 | MERV 8 PLEATED<br>25" X 20" X 4"<br>UNIT NO.: CRU-2 29151                                                         | EA  | 8   | \$ 9.08   | \$ 72.64            |
| 62                                                 | MERV 8 PLEATED<br>25" X 16" X 4"<br>UNIT NO.: CRU-2 29151                                                         | EA  | 4   | \$ 8.08   | \$ 32.32            |
| 63                                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: LAUN- DRY MAKE- UP 29128                                            | EA  | 20  | \$ 4.71   | \$ 94.20            |
| 64                                                 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: LAUN- DRY MAKE- UP 29128                                            | EA  | 20  | \$ 3.25   | \$ 65.00            |
| <b>LOCATION B: JAIL/SHERIFF DEPARTMENT - TOTAL</b> |                                                                                                                   |     |     |           | <b>\$ 34,822.97</b> |
| <b>LOCATION C: BUILDING #02</b>                    |                                                                                                                   |     |     |           |                     |
| 65                                                 | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: AHU-1                                                               | EA  | 48  | \$ 4.34   | \$ 208.32           |
| 66                                                 | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: ENERGY WHEEL                                                        | EA  | 32  | \$ 9.78   | \$ 312.96           |
| 67                                                 | MERV 8 PLEATED<br>24" X 24" X 4"<br>UNIT NO.: ENERGY WHEEL                                                        | EA  | 32  | \$ 9.78   | \$ 312.96           |
| 68                                                 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2                                                               | EA  | 24  | \$ 4.71   | \$ 113.04           |
| 69                                                 | ACTIVE CARBON HONEYCOMB BEVERAGE BOARD<br>(NOT PLEATED, HONEYCOMB STYLE)<br>24" X 24" X 2"<br>UNIT NO.: AHU-3     | EA  | 24  | \$ 103.90 | \$ 2,493.60         |
| <b>LOCATION C: BUILDING #02 - TOTAL</b>            |                                                                                                                   |     |     |           | <b>\$ 3,440.88</b>  |
| <b>LOCATION D: CORONER'S OFFICE</b>                |                                                                                                                   |     |     |           |                     |
| 70                                                 | MERV 8 PLEATED<br>16" X 32" X 2"<br>UNIT NO.: AHU 1.1                                                             | EA  | 8   | \$ 26.60  | \$ 212.80           |
| 71                                                 | HEPA<br>24" X 11.5" TRI- DIM ALUMMINUM FRAME KNIFE EDGE GEL<br>SEAL 99.99%<br>24" X 24" X 2"<br>UNIT NO.: AHU 1.1 | EA  | 2   | \$ 368.58 | \$ 737.16           |
| 72                                                 | HEPA<br>12" X 11.5" TRI- DIM ALUMMINUM FRAME KNIFE EDGE GEL<br>SEAL 99.99%<br>12" X 24" X 2"<br>UNIT NO.: AHU 1.1 | EA  | 2   | \$ 286.67 | \$ 573.34           |
| 73                                                 | MERV 8 PLEATED<br>16" X 32" X 2"<br>UNIT NO.: AHU 1.2                                                             | EA  | 8   | \$ 26.60  | \$ 212.80           |
| 74                                                 | HEPA<br>24" X 11.5" TRI- DIM ALUMMINUM FRAME KNIFE EDGE GEL SEAL<br>99.99%<br>24" X 24" X 2"<br>UNIT NO.: AHU 1.2 | EA  | 2   | \$ 368.58 | \$ 737.16           |

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| NO                                                    | ITEM                                                                                                                       | UOM | QTY | PRICE     | EXTENDED PRICE |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------|----------------|
| 75                                                    | HEPA<br>24" X 12"<br>X 11.5" TRI- DIM ALUMMINUM FRAME KNIFE EDGE GEL SEAL<br>99.99%<br>12" X 24" X 2"<br>UNIT NO.: AHU 1.2 | EA  | 2   | \$ 286.67 | \$ 573.34      |
| 76                                                    | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU 2.1                                                                      | EA  | 16  | \$ 3.37   | \$ 53.92       |
| 77                                                    | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: AHU 2.2                                                                      | EA  | 16  | \$ 3.37   | \$ 53.92       |
| LOCATION D: CORONER'S OFFICE - TOTAL                  |                                                                                                                            |     |     |           | \$ 3,154.44    |
| LOCATION E: SHERIFF'S WORK ALTERNATIVE PROGRAM (SWAP) |                                                                                                                            |     |     |           |                |
| 78                                                    | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>20" X 25" X 1"<br>UNIT NO.: 15001                     | EA  | 4   | \$ 2.93   | \$ 11.72       |
| LOCATION E: SWAP - TOTAL                              |                                                                                                                            |     |     |           | \$ 11.72       |
| LOCATION F: SHERIFF'S RADIO TOWER                     |                                                                                                                            |     |     |           |                |
| 79                                                    | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>14" X 25" X 1"<br>UNIT NO.: 36001                     | EA  | 4   | \$ 2.91   | \$ 11.64       |
| 80                                                    | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>14" X 25" X 1"<br>UNIT NO.: 36002                     | EA  | 4   | \$ 2.91   | \$ 11.64       |
| LOCATION F: SHERIFF'S RADIO TOWER - TOTAL             |                                                                                                                            |     |     |           | \$ 23.28       |
| LOCATION G: JUDICIAL ANNEX                            |                                                                                                                            |     |     |           |                |
| 81                                                    | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>BOX FILTER<br>24" X 24" X 6"<br>WEST<br>UNIT NO.: AHU 47002                | EA  | 56  | \$ 82.66  | \$ 4,628.96    |
| 82                                                    | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>BOX FILTER<br>24" X 12" X 6"<br>WEST<br>UNIT NO.: AHU 47002                | EA  | 18  | \$ 59.51  | \$ 1,071.18    |
| 83                                                    | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                               | EA  | 56  | \$ 4.71   | \$ 263.76      |
| 84                                                    | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                               | EA  | 364 | \$ 4.71   | \$ 1,714.44    |
| 85                                                    | MERV 8 PLEATED<br>24" X 12" X 2"<br>WEST UNIT NO.: AHU 47002                                                               | EA  | 24  | \$ 3.25   | \$ 78.00       |
| 86                                                    | MERV 8 PLEATED<br>24" X 12" X 2"<br>WEST UNIT NO.: AHU 47002                                                               | EA  | 108 | \$ 3.25   | \$ 351.00      |
| 87                                                    | MERV 8 PLEATED<br>24" X 24" X 2"<br>WEST UNIT NO.: AHU 47002                                                               | EA  | 56  | \$ 4.71   | \$ 263.76      |
| 88                                                    | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>EAST UNIT NO.: AHU 47001                                                          | EA  | 56  | \$ 82.66  | \$ 4,628.96    |
| 89                                                    | MERV 8 PLEATED<br>24" X 12" X 2"<br>EAST UNIT NO.: AHU 47001                                                               | EA  | 24  | \$ 3.25   | \$ 78.00       |
| 90                                                    | BOX FILTER- MERV 14<br>24" X 12" X 6"<br>EAST UNIT NO.: AHU 47001                                                          | EA  | 22  | \$ 59.51  | \$ 1,309.22    |
| 91                                                    | MERV 8 PLEATED<br>24" X 24" X 2"<br>EAST UNIT NO.: AHU 47001                                                               | EA  | 380 | \$ 4.71   | \$ 1,789.80    |

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| NO                                             | ITEM                                                                                                          | UOM | QTY | PRICE    | EXTENDED PRICE |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| 92                                             | MERV 8 PLEATED<br>24" X 12" X 2"<br>EAST UNIT NO.: AHU 47001                                                  | EA  | 100 | \$ 3.25  | \$ 325.00      |
| 93                                             | PLEATED<br>16" X 20" X 1"<br>UNIT NO.: VAV'S                                                                  | EA  | 300 | \$ 3.13  | \$ 939.00      |
| 94                                             | FIBERGLASS MEDIA CHIPBOARD FRAME PUROLATOR<br>MODEL F312 OR EQUAL<br>8 7/8" X 19 1/8" X 1"<br>CABINET HEATERS | EA  | 7   | \$ 4.95  | \$ 34.65       |
| LOCATION G: JUDICIAL ANNEX - TOTAL             |                                                                                                               |     |     |          | \$ 17,475.73   |
| LOCATION H: DIVISION OF TRANSPORTATION         |                                                                                                               |     |     |          |                |
| 95                                             | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1403                                                            | EA  | 36  | \$ 4.34  | \$ 156.24      |
| 96                                             | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: 1405                                                            | EA  | 24  | \$ 3.91  | \$ 93.84       |
| 97                                             | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: 1406                                                            | EA  | 24  | \$ 3.82  | \$ 91.68       |
| 98                                             | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1409                                                            | EA  | 8   | \$ 4.34  | \$ 34.72       |
| 99                                             | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: 1410                                                            | EA  | 8   | \$ 3.37  | \$ 26.96       |
| 100                                            | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 1412                                                            | EA  | 48  | \$ 4.34  | \$ 208.32      |
| 101                                            | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: 1413                                                            | EA  | 8   | \$ 3.91  | \$ 31.28       |
| 102                                            | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: 1414                                                            | EA  | 12  | \$ 3.37  | \$ 40.44       |
| 103                                            | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: 1414                                                            | EA  | 12  | \$ 3.82  | \$ 45.84       |
| 104                                            | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: 1415                                                            | EA  | 16  | \$ 3.37  | \$ 53.92       |
| LOCATION H: DIVISION OF TRANSPORTATION - TOTAL |                                                                                                               |     |     |          | \$ 783.24      |
| LOCATION I: ANIMAL CONTROL                     |                                                                                                               |     |     |          |                |
| 105                                            | MERV 8 PLEATED<br>16" X 20" X 2"<br>ACU-1                                                                     | EA  | 32  | \$ 3.37  | \$ 107.84      |
| 106                                            | MERV 8 PLEATED<br>18" X 24" X 2"<br>ACU-1                                                                     | EA  | 32  | \$ 3.85  | \$ 123.20      |
| 107                                            | MERV 8 PLEATED<br>24" X 24" X 2"<br>ACU-1                                                                     | EA  | 32  | \$ 4.71  | \$ 150.72      |
| 108                                            | MERV 14 MINI PLEAT BEVERAGE BOARD FRAME<br>95% PLEATED (HI-CAPACITY)<br>24" X 24" X 4"<br>ACU-1               | EA  | 32  | \$ 62.07 | \$ 1,986.24    |
| 109                                            | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-1                                                           | EA  | 16  | \$ 3.82  | \$ 61.12       |
| 110                                            | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: RETURN AIR VENTS                                                | EA  | 198 | \$ 3.51  | \$ 694.98      |
| LOCATION I: ANIMAL CONTROL - TOTAL             |                                                                                                               |     |     |          | \$ 3,124.10    |
| LOCATION J: JUDICIAL OFFICE FACILITY           |                                                                                                               |     |     |          |                |

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|-----|------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-----------|----------------|
| 111 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-1 33027                                                                                | EA         | 392 | \$ 4.71   | \$ 1,846.32    |
| 112 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-1 33027                                                                                | EA         | 56  | \$ 3.25   | \$ 182.00      |
| 113 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-1 33027                                                                                | EA         | 28  | \$ 4.71   | \$ 131.88      |
| 114 | 4V MERV 13 ULTRA XV<br>24" X 24" X 12<br>UNIT NO.: AHU-1 33027                                                                           | EA         | 70  | \$ 128.43 | \$ 8,990.10    |
| 115 | MERV 13 ULTRA XV<br>12" X 24" X 12<br>UNIT NO.: AHU-1 33027                                                                              | EA         | 14  | \$ 85.50  | \$ 1,197.00    |
| 116 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 33028                                                                                | EA         | 392 | \$ 4.71   | \$ 1,846.32    |
| 117 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-2 33028                                                                                | EA         | 56  | \$ 3.25   | \$ 182.00      |
| 118 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-2 33028                                                                                | EA         | 28  | \$ 4.71   | \$ 131.88      |
| 119 | MERV 13 ULTRA XV<br>DIM ULTRA XV V-CELL OR EQUIVALENT<br>24" X 24" X 12<br>UNIT NO.: AHU-2 33028                                         | TRI-<br>EA | 70  | \$ 128.43 | \$ 8,990.10    |
| 120 | MERV 13 ULTRA XV<br>DIM ULTRA XV V-CELL OR EQUIVALENT<br>12" X 24" X 12<br>UNIT NO.: AHU-2 33028                                         | TRI-<br>EA | 14  | \$ 85.50  | \$ 1,197.00    |
| 121 | MERV 8 PLEATED<br>20" x 24" x 2"<br>UNIT NO.: AHU-5                                                                                      | EA         | 48  | \$ 4.34   | \$ 208.32      |
| 122 | MERV 8 PLEATED<br>20" x 20" x 2"<br>UNIT NO.: AHU-5                                                                                      | EA         | 96  | \$ 3.82   | \$ 366.72      |
| 123 | MERV 11 MINI PLEAT BEVERAGE BOARD FRAME<br>PLEATED (HI-CAPACITY)<br>20" X 24" X 4"<br>UNIT NO.: AHU-5                                    | 95%<br>EA  | 8   | \$ 55.95  | \$ 447.60      |
| 124 | MERV 11 MINI PLEAT BEVERAGE BOARD FRAME<br>PLEATED (HI-CAPACITY)<br>20" X 20" X 4"<br>UNIT NO.: AHU-5                                    | 95%<br>EA  | 16  | \$ 54.54  | \$ 872.64      |
| 125 | POTASSIUM PERMANSANTE CARBON<br>FILTERS WITH HEADER<br>24" X 24" X 12"<br>UNIT NO.: AHU-5                                                | EA         | 15  | \$ 376.77 | \$ 5,651.55    |
| 126 | TRI-DIM TRI-SORB V. METAL FRAME WITH HEADER<br>POTASSIUM PERMANSANTE CARBON<br>FILTERS WITH HEADER<br>12" X 24" X 12"<br>UNIT NO.: AHU-5 | EA         | 5   | \$ 309.49 | \$ 1,547.45    |
| 127 | MERV 8 PLEATED<br>16" X 25" X 2"<br>UNIT NO.: AHU-6 (2)<br>33032                                                                         | EA         | 24  | \$ 3.91   | \$ 93.84       |
| 128 | MERV 8 PLEATED<br>20" X 16" X 2"                                                                                                         | EA         | 16  | \$ 3.37   | \$ 53.92       |
| 129 | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-7 (3) 33033                                                                            | EA         | 16  | \$ 3.82   | \$ 61.12       |



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| NO                                           | ITEM                                                                                                      | UOM | QTY | PRICE    | EXTENDED PRICE |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| 130                                          | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>BOX FILTER<br>20" X 16" X 6"<br>UNIT NO.: AHU-7 (3) 33033 | EA  | 4   | \$ 64.05 | \$ 256.20      |
| 131                                          | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>20" X 20" X 6"<br>UNIT NO.: AHU-7 (3) 33033 | EA  | 4   | \$ 69.04 | \$ 276.16      |
| 132                                          | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-8 (4) 33034                                             | EA  | 20  | \$ 3.82  | \$ 76.40       |
| 133                                          | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: AHU-8 (4) 33034                                             | EA  | 40  | \$ 4.34  | \$ 173.60      |
| 134                                          | BOX FILTER- MERV 14<br>20" X 20" X 6"<br>UNIT NO.: AHU-8 (4) 33034                                        | EA  | 5   | \$ 69.04 | \$ 345.20      |
| 135                                          | BOX FILTER- MERV 14<br>20" X 24" X 6"<br>UNIT NO.: AHU-8 (4) 33034                                        | EA  | 10  | \$ 74.95 | \$ 749.50      |
| 136                                          | 95% BAG FILTERS<br>(22" BAG 6 POCKETS)<br>20" X 20"<br>UNIT NO.: AHU-9 33078                              | EA  | 2   | \$ 34.29 | \$ 68.58       |
| 137                                          | MERV 8 PLEATED<br>20" X 20" X 2"<br>UNIT NO.: AHU-9 33078                                                 | EA  | 8   | \$ 3.82  | \$ 30.56       |
| 138                                          | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: AHU-10 33139                                                | EA  | 8   | \$ 4.71  | \$ 37.68       |
| 139                                          | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: AHU-10 33139                                                | EA  | 12  | \$ 3.25  | \$ 39.00       |
| 140                                          | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>24" X 24" X 4"<br>UNIT NO.: AHU-10 33139    | EA  | 4   | \$ 62.07 | \$ 248.28      |
| 141                                          | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER<br>BOX FILTER<br>12" X 24" X 4"<br>UNIT NO.: AHU-10 33139    | EA  | 6   | \$ 44.20 | \$ 265.20      |
| 142                                          | MERV 8 PLEATED<br>28 1/2" X 29 1/2" X 4"<br>UNIT NO.: LIEBERT #1 (5) 33064                                | EA  | 4   | \$ 39.86 | \$ 159.44      |
| 143                                          | MERV 8 PLEATED<br>20" X 25" X 4"<br>UNIT NO.: LIEBERT #2 (5) 33065                                        | EA  | 8   | \$ 9.23  | \$ 73.84       |
| 144                                          | MERV 8 PLEATED<br>16" X 20" X 4"<br>UNIT NO.: LIEBERT #2 (5) 33065                                        | EA  | 20  | \$ 7.59  | \$ 151.80      |
| 145                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-1 33134                                                 | EA  | 6   | \$ 3.51  | \$ 21.06       |
| 146                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-2 33035                                                 | EA  | 6   | \$ 3.51  | \$ 21.06       |
| 147                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-3 33136                                                 | EA  | 6   | \$ 3.51  | \$ 21.06       |
| 148                                          | MERV 8 PLEATED<br>20" X 20" X 1"<br>UNIT NO.: FTU-4 33137                                                 | EA  | 6   | \$ 3.51  | \$ 21.06       |
| LOCATION J: JUDICIAL OFFICE FACILITY - TOTAL |                                                                                                           |     |     |          | \$ 37,033.44   |
| LOCATION K: HEALTH DEPARTMENT                |                                                                                                           |     |     |          |                |

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| NO  | ITEM                                                                                                       | UOM | QTY | PRICE    | EXTENDED PRICE |
|-----|------------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| 149 | 6 POCKET<br>FILTER<br>24" X 24" X 2"<br>UNIT NO.: S-1 19005                                                | EA  | 24  | \$ 31.20 | \$ 748.80      |
| 150 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-1 19005                                                    | EA  | 96  | \$ 4.71  | \$ 452.16      |
| 151 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-2 19006                                                    | EA  | 12  | \$ 3.25  | \$ 39.00       |
| 152 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2 19006                                                    | EA  | 36  | \$ 4.71  | \$ 169.56      |
| 153 | 6 POCKET<br>BAG FILTER<br>12" X 24" X 22"<br>UNIT NO.: S-2 19006                                           | EA  | 3   | \$ 31.70 | \$ 95.10       |
| 154 | 6 POCKET<br>BAG FILTER<br>24" X 24" X 22"<br>UNIT NO.: S-2 19006                                           | EA  | 9   | \$ 31.20 | \$ 280.80      |
| 155 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: RT-1 19062                                                   | EA  | 40  | \$ 4.34  | \$ 173.60      |
| 156 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: RT-2 19063                                                   | EA  | 40  | \$ 4.34  | \$ 173.60      |
| 157 | MERV 8 PLEATED<br>20" X 24" X 2"<br>UNIT NO.: UNIT-1 19019                                                 | EA  | 40  | \$ 4.34  | \$ 173.60      |
| 158 | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: UNIT-2 19020                                                 | EA  | 72  | \$ 4.34  | \$ 312.48      |
| 159 | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>16" X 20" X 1"<br>UNIT NO.: VAV BOXES | EA  | 6   | \$ 2.91  | \$ 17.46       |
|     |                                                                                                            |     |     |          | \$ 2,636.16    |

**LOCATION L: DUPAGE CARE CENTER**

|     |                                                                                      |    |    |          |           |
|-----|--------------------------------------------------------------------------------------|----|----|----------|-----------|
| 160 | MERV 8 PLEATED<br>12" X 24" X 2"<br>ROOM G17 UNIT NO.: S-4 04032                     | EA | 12 | \$ 3.25  | \$ 39.00  |
| 161 | MERV 8 PLEATED<br>24" X 24" X 2"<br>ROOM G17 UNIT NO.: S-4 04032                     | EA | 12 | \$ 4.71  | \$ 56.52  |
| 162 | 4 POCKET 95% BAG FILTER<br>12" X 24" X 22"<br>ROOM G17 UNIT NO.: S-4 04032           | EA | 3  | \$ 23.53 | \$ 70.59  |
| 163 | 6 POCKET 95% BAG FILTER<br>12" X 24" X 22"<br>ROOM G17 UNIT NO.: S-4 04032           | EA | 3  | \$ 31.70 | \$ 95.10  |
| 164 | MERV 8 PLEATED<br>24" X 24" X 2"<br>ROOM G15 UNIT NO.: S-1 (up-stream) 04001         | EA | 24 | \$ 4.71  | \$ 113.04 |
| 165 | 6 POCKET 95% POLY BAG<br>24" X 24" X 22"<br>ROOM G15 UNIT NO.: S-1 (up-stream) 04001 | EA | 6  | \$ 31.20 | \$ 187.20 |
| 166 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2 (up-stream) 04002                  | EA | 64 | \$ 4.71  | \$ 301.44 |
| 167 | 6 POCKET 95% POLY BAG<br>24" X 24" X 22"<br>UNIT NO.: S-2 (up-stream) 04002          | EA | 16 | \$ 31.20 | \$ 499.20 |
| 168 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-1 04050                              | EA | 16 | \$ 4.71  | \$ 75.36  |

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| NO  | ITEM                                                                                              | UOM | QTY | PRICE     | EXTENDED PRICE |
|-----|---------------------------------------------------------------------------------------------------|-----|-----|-----------|----------------|
| 169 | 95% AEROCELLS W/O HEADER<br>PUROLATOR AEROCELL OR EQUAL<br>24" X 24" X 12"<br>UNIT NO.: S-1 04050 | EA  | 4   | \$ 86.53  | \$ 346.12      |
| 170 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: S-2                                                 | EA  | 4   | \$ 3.25   | \$ 13.00       |
| 171 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-2                                                 | EA  | 4   | \$ 4.71   | \$ 18.84       |
| 172 | 95% AEROCELLS W/O HEADER<br>PUROLATOR AEROCELL OR EQUAL<br>12" X 24" X 12"<br>UNIT NO.: S-2       | EA  | 1   | \$ 63.25  | \$ 63.25       |
| 173 | 95% AEROCELLS W/O HEADER<br>24" X 24" X 12"<br>UNIT NO.: S-2                                      | EA  | 1   | \$ 86.53  | \$ 86.53       |
| 174 | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-5 04066                                           | EA  | 32  | \$ 4.34   | \$ 138.88      |
| 175 | MERV 14<br>20" X 25" X 2"<br>UNIT NO.: S-5 04066                                                  | EA  | 8   | \$ 32.61  | \$ 260.88      |
| 176 | GALVANIZED METAL MESH PANEL<br>26 1/4" X 26 1/4" X 1"<br>UNIT NO.: S-2 04119                      | EA  | 8   | \$ 115.30 | \$ 922.40      |
| 177 | GALVANIZED METAL MESH PANEL<br>20" X 25" X 2"<br>UNIT NO.: S-2 04119                              | EA  | 16  | \$ 39.83  | \$ 637.28      |
| 178 | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: S-3 04104                                           | EA  | 24  | \$ 3.37   | \$ 80.88       |
| 179 | MERV 14 PLASTIC FRAME WITHOUT HEADER OR EQUAL<br>16" X 20" X 4"<br>UNIT NO.: S-3 04104            | EA  | 6   | \$ 60.00  | \$ 360.00      |
| 180 | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-4 04065                                           | EA  | 24  | \$ 4.34   | \$ 104.16      |
| 181 | MERV 14 PLASTIC FRAME WITHOUT HEADER OR EQUAL<br>20" X 25" X 4"<br>UNIT NO.: S-4 04065            | EA  | 6   | \$ 69.01  | \$ 414.06      |
| 182 | MERV 8 PLEATED<br>20" X 25" X 2"<br>RDR UNIT NO.: ROOF TOP                                        | EA  | 24  | \$ 4.34   | \$ 104.16      |
| 183 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-6 04106                                           | EA  | 24  | \$ 4.71   | \$ 113.04      |
| 184 | 6 POCKET 95%<br>BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-6 04106                                    | EA  | 6   | \$ 33.34  | \$ 200.04      |
| 185 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: RETURN                                              | EA  | 6   | \$ 4.71   | \$ 28.26       |
| 186 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-7 04108                                           | EA  | 32  | \$ 4.71   | \$ 150.72      |
| 187 | 6 POCKET 95% BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-7 04108                                       | EA  | 8   | \$ 33.34  | \$ 266.72      |
| 188 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: RETURN                                              | EA  | 8   | \$ 4.71   | \$ 37.68       |
| 189 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: S-8 04110                                           | EA  | 32  | \$ 4.71   | \$ 150.72      |



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| NO  | ITEM                                                                                                                                | UOM | QTY | PRICE    | EXTENDED PRICE |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|----------------|
| 190 | 6 POCKET 95% BAGS<br>24" X 24" X 26"<br>UNIT NO.: S-8 04110                                                                         | EA  | 8   | \$ 33.34 | \$ 266.72      |
| 191 | PLEATED IN GLIDE PAK SIDE ACCESS HOUSING<br>12" X 24" X 4"<br>UNIT NO.: AHU-1 (EAST WING) 04151                                     | EA  | 20  | \$ 7.62  | \$ 152.40      |
| 192 | PLEATED IN GLIDE<br>PAK SIDE ACCESS HOUSING<br>24" X 24" X 4"<br>UNIT NO.: AHU-1 (EAST WING) 04151                                  | EA  | 40  | \$ 9.78  | \$ 391.20      |
| 193 | MERV 14 MINI PLEAT PLASTIC FRAME WITH HEADER BOX<br>FILTER<br>24" X 24" X 6"<br>UNIT NO.: 2ND GLIDE PAK SIDE ACCESS BLD             | EA  | 15  | \$ 82.66 | \$ 1,239.90    |
| 194 | MERV 14 MINI PLEAT PLASTIC FRAME WITHOUT HEADER OR<br>EQUAL BOX FILTER<br>12" X 24" X 6"<br>UNIT NO.: 2ND GLIDE PAK SIDE ACCESS BLD | EA  | 5   | \$ 59.51 | \$ 297.55      |
| 195 | PLEATED IN GLIDE PAK SIDE ACCESS HOUSING<br>24" X 24" X 4"<br>UNIT NO.: RETURN                                                      | EA  | 10  | \$ 9.78  | \$ 97.80       |
| 196 | PLEATED IN GLIDE PAK SIDE ACCESS HOUSING<br>12" X 24" X 4"<br>UNIT NO.: RETURN                                                      | EA  | 5   | \$ 7.62  | \$ 38.10       |
| 197 | MERV 8 PLEATED<br>24" X 24" X 2"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                                | EA  | 16  | \$ 4.71  | \$ 75.36       |
| 198 | MERV 8 PLEATED<br>12" X 24" X 2"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                                | EA  | 16  | \$ 3.25  | \$ 52.00       |
| 199 | BOX FILTER- MERV 14<br>24" X 24" X 6"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                           | EA  | 4   | \$ 82.66 | \$ 330.64      |
| 200 | BOX FILTER- MERV 14<br>12" X 24" X 6"<br>UNIT NO.: ROOF-TOP LAUNDRY 04116                                                           | EA  | 4   | \$ 59.51 | \$ 238.04      |
| 201 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 25 3/4" X 1"<br>UNIT NO.: INDUCTION UNITS                                               | EA  | 12  | \$ 8.58  | \$ 102.96      |
| 202 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 41 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS                                               | EA  | 4   | \$ 8.58  | \$ 34.32       |
| 203 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 43 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS                                               | EA  | 4   | \$ 8.64  | \$ 34.56       |
| 204 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 48 3/4" X 1"<br>UNIT NO.: INDUCTION UNITS                                               | EA  | 24  | \$ 8.64  | \$ 207.36      |
| 205 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 31" X 1"<br>UNIT NO.: INDUCTION UNITS                                                   | EA  | 72  | \$ 5.36  | \$ 385.92      |
| 206 | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 57 1/2" X 1"<br>UNIT NO.: INDUCTION UNITS                                               | EA  | 24  | \$ 9.28  | \$ 222.72      |
| 207 | PUROLATOR MODEL F312<br>PLEATED<br>11" X 53" X 1"<br>UNIT NO.: INDUCTION UNITS                                                      | EA  | 24  | \$ 10.19 | \$ 244.56      |

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| NO                                     | ITEM                                                                                 | UOM           | QTY | PRICE    | EXTENDED PRICE |
|----------------------------------------|--------------------------------------------------------------------------------------|---------------|-----|----------|----------------|
| 208                                    | PUROLATOR MODEL F312<br>PLEATED<br>10" X 40" X 1"<br>UNIT NO.: INDUCTION UNITS       | EA            | 24  | \$ 9.28  | \$ 222.72      |
| 209                                    | PUROLATOR MODEL F312<br>PLEATED<br>10" X 28" X 1"<br>UNIT NO.: INDUCTION UNITS       | EA            | 24  | \$ 8.64  | \$ 207.36      |
| 210                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 43 1/2" X 1"<br>EAST UNIT NO.: INDUCTION | EA            | 24  | \$ 8.64  | \$ 207.36      |
| 211                                    | PUROLATOR MODEL F312<br>PLEATED<br>11" X 45 3/4" X 1"<br>EAST UNIT NO.: INDUCTION    | EA            | 24  | \$ 10.19 | \$ 244.56      |
| 212                                    | PUROLATOR MODEL F312<br>PLEATED<br>7 1/2" X 20" X 1"<br>UNIT NO.: HVAC UNITS         | EA            | 50  | \$ 5.04  | \$ 252.00      |
| LOCATION L: DUPAGE CARE CENTER - TOTAL |                                                                                      |               |     |          | \$ 11,481.18   |
| LOCATION M: POWER PLANT                |                                                                                      |               |     |          |                |
| 213                                    | MERV 8 PLEATED<br>14.5" X 19 3/4" X 2"<br>UNIT NO.: 3057                             | EA            | 8   | \$ 5.86  | \$ 46.88       |
| 214                                    | PUROLATOR MODEL F312<br>PLEATED<br>8" X 43" X 1"<br>UNIT NO.: 3087                   | EA            | 4   | \$ 8.72  | \$ 34.88       |
| 215                                    | PUROLATOR MODEL F312<br>PLEATED<br>20" x 25" x 1"<br>UNIT NO.: 3065                  | EA            | 8   | \$ 3.11  | \$ 24.88       |
| 216                                    | PUROLATOR MODEL F312<br>PLEATED<br>13 1/4" X 39 1/4" X 1"<br>UNIT NO.: 3061          | EA            | 4   | \$ 10.19 | \$ 40.76       |
| 217                                    | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3069                                   | EA            | 32  | \$ 4.34  | \$ 138.88      |
| 218                                    | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3070                                   | EA            | 32  | \$ 4.34  | \$ 138.88      |
| 219                                    | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3071                                   | EA            | 32  | \$ 4.34  | \$ 138.88      |
| 220                                    | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: 3072                                   | EA            | 16  | \$ 4.34  | \$ 69.44       |
| LOCATION M: POWER PLANT - TOTAL        |                                                                                      |               |     |          | \$ 633.48      |
| LOCATION N: JAIL ADDITION              |                                                                                      |               |     |          |                |
| 221                                    | MERV 8 PLEATED<br>24" X 20" X 2"<br>UNIT NO.: S-1 FAN 29515                          | EA            | 80  | \$ 4.34  | \$ 347.20      |
| 222                                    | MERV 8 PLEATED<br>16" X 20" X 2"<br>UNIT NO.: S-1 FAN 29515                          | EA            | 16  | \$ 3.37  | \$ 53.92       |
| 223                                    | 6 POCKET<br>24" X 20" X 22"<br>UNIT NO.: S-1 FAN 29515                               | 85% BAG<br>EA | 12  | \$ 34.79 | \$ 417.48      |
| 224                                    | 6 POCKET<br>BAG<br>20" X 20" X 22"<br>UNIT NO.: S-1 FAN 29515                        | 85%<br>EA     | 12  | \$ 34.29 | \$ 411.48      |

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| NO                                    | ITEM                                                                                                                            | UOM | QTY | PRICE     | EXTENDED PRICE |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------|----------------|
| 225                                   | MERV 8 PLEATED<br>20" X 25" X 2"<br>UNIT NO.: S-2 FAN 29518                                                                     | EA  | 24  | \$ 4.34   | \$ 104.16      |
| 226                                   | *HEPA DOUBLEM HEADERS TRI-<br>DIM MODEL 71711232301 HEPA 99.97% OR EQUIVALENT<br>24" X 24" X 11 1/2"<br>UNIT NO.: S-2 FAN 29518 | EA  | 6   | \$ 399.69 | \$ 2,398.14    |
| LOCATION N: JAIL ADDITION - TOTAL     |                                                                                                                                 |     |     |           | \$ 3,732.38    |
| LOCATION O: DOT HIGHWAY GARAGE        |                                                                                                                                 |     |     |           |                |
| 227                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-1 TRUCK BAY AREA WEST 28016                                                   | EA  | 48  | \$ 3.82   | \$ 183.36      |
| 228                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-2 AUTO BAY AREA 28017                                                         | EA  | 48  | \$ 3.82   | \$ 183.36      |
| 229                                   | PLEATED MERV 8<br>20" X 20" X 2"<br>UNIT NO.: MAU-3 TRUCK BAY AREA EAST 28018                                                   | EA  | 48  | \$ 3.82   | \$ 183.36      |
| 230                                   | PLEATED MERV 8<br>20" X 25" X 2"<br>UNIT NO.: RTU-1 BREAKROOM/ PARTS 28019                                                      | EA  | 16  | \$ 4.34   | \$ 69.44       |
| 231                                   | PLEATED MERV 8<br>20" X 25" X 2"<br>UNIT NO.: RTU-2 OFFICE AREA/ PARTS 28020                                                    | EA  | 16  | \$ 4.34   | \$ 69.44       |
| 232                                   | FIBERGLASS MEDIA CHIPBOARD FRAME<br>PUROLATOR MODEL F312 OR EQUAL<br>12" X 12" X 1"<br>UNIT NO.: BOILER-1 28001                 | EA  | 4   | \$ 3.22   | \$ 12.88       |
| 233                                   | FIBERGLASS MEDIA CHIPBOARD FRAME PUROLATOR<br>MODEL F312 OR EQUAL<br>12" X 12" X 1"<br>UNIT NO.: BOILER-2 28002                 | EA  | 4   | \$ 3.22   | \$ 12.88       |
| LOCATION O: DOT HIGHWAY GARAGE- TOTAL |                                                                                                                                 |     |     |           | \$ 714.72      |
| LOCATION P: MUSEUM                    |                                                                                                                                 |     |     |           |                |
| 234                                   | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: 20011                                                                             | EA  | 12  | \$ 3.25   | \$ 39.00       |
| 235                                   | PLEATED MERV 8<br>24" X 24" X 2"<br>UNIT NO.: 20011                                                                             | EA  | 8   | \$ 4.71   | \$ 37.68       |
| 236                                   | MERV 15 MINI PLEAT PLASTIC FRAME WITH HEADER<br>95% PLEATED (HI-CAPACITY)<br>12" X 24" X 4"<br>UNIT NO.: 20011                  | EA  | 3   | \$ 60.16  | \$ 180.48      |
| 237                                   | MERV 15 MINI PLEAT PLASTIC FRAME WITH HEADER<br>95% PLEATED (HI-CAPACITY)<br>24" X 24" X 4"<br>UNIT NO.: 20011                  | EA  | 4   | \$ 80.91  | \$ 323.64      |
| LOCATION P: MUSEUM - TOTAL            |                                                                                                                                 |     |     |           | \$ 580.80      |
| LOCATION Q: C.A.N.E.C.                |                                                                                                                                 |     |     |           |                |
| 238                                   | MERV 15 MINI PLEAT BEVERAGE BOARD<br>95% PLEATED (HI-CAPACITY)<br>20" X 20" X 4"<br>UNIT NO.: 55001                             | EA  | 20  | \$ 54.54  | \$ 1,090.80    |
| 239                                   | MERV 15 MINI PLEAT BEVERAGE BOARD 95%<br>PLEATED (HI-CAPACITY)<br>20" X 24" X 4"<br>UNIT NO.: 55001                             | EA  | 20  | \$ 55.95  | \$ 1,119.00    |
| LOCATION Q: C.A.N.E.C. - TOTAL        |                                                                                                                                 |     |     |           | \$ 2,209.80    |
| LOCATION R: STANDBY POWER FACILITY    |                                                                                                                                 |     |     |           |                |
| 240                                   | PLEATED MERV 8<br>18" X 25" X 2"<br>UNIT NO.: 58015                                                                             | EA  | 4   | \$ 4.31   | \$ 17.24       |

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| NO                                         | ITEM                                                           | UOM | QTY | PRICE    | EXTENDED PRICE |
|--------------------------------------------|----------------------------------------------------------------|-----|-----|----------|----------------|
| 241                                        | PLEATED MERV 8<br>16" X 25" X 2"<br>UNIT NO.: 58016            | EA  | 16  | \$ 3.91  | \$ 62.56       |
| LOCATION R: STANDBY POWER FACILITY - TOTAL |                                                                |     |     |          | \$ 79.80       |
| LOCATION S: DU-COMM                        |                                                                |     |     |          |                |
| 242                                        | PLEATED MERV 8<br>24" X 24" X 2"<br>UNIT NO.: AHU-1            | EA  | 24  | \$ 4.71  | \$ 113.04      |
| 243                                        | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-1            | EA  | 8   | \$ 3.25  | \$ 26.00       |
| 244                                        | 95% PLEATED (HI-CAPACITY)<br>24" X 24" X 4"<br>UNIT NO.: AHU-1 | EA  | 12  | \$ 62.07 | \$ 744.84      |
| 245                                        | 95% PLEATED (HI-CAPACITY)<br>12" X 24" X 4"<br>UNIT NO.: AHU-1 | EA  | 4   | \$ 44.20 | \$ 176.80      |
| 246                                        | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-2            | EA  | 48  | \$ 3.25  | \$ 156.00      |
| 247                                        | PLEATED MERV 8<br>12" X 24" X 2"<br>UNIT NO.: AHU-3            | EA  | 72  | \$ 3.25  | \$ 234.00      |
| 248                                        | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-108          | EA  | 2   | \$ 14.27 | \$ 28.54       |
| 249                                        | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-120          | EA  | 2   | \$ 14.27 | \$ 28.54       |
| 250                                        | PLEATED MERV 8<br>14" X 12" X 1"<br>UNIT NO.: FPB-121          | EA  | 2   | \$ 14.27 | \$ 28.54       |
| 251                                        | PLEATED MERV 8<br>17" X 15" X 1"<br>UNIT NO.: FPB-147          | EA  | 2   | \$ 14.27 | \$ 28.54       |
| 252                                        | PLEATED MERV 8<br>16" X 16" X 2"<br>UNIT NO.: FCU-203.1        | EA  | 4   | \$ 3.40  | \$ 13.60       |
| 253                                        | PLEATED MERV 8<br>16" X 20" X 2"<br>UNIT NO.: FCU-206.1        | EA  | 4   | \$ 3.37  | \$ 13.48       |
| 254                                        | PLEATED MERV 8<br>16" X 16" X 2"<br>UNIT NO.: FCU-203.2        | EA  | 4   | \$ 3.40  | \$ 13.60       |
| 255                                        | PLEATED MERV 8<br>16" X 20" X 2"<br>UNIT NO.: FCU-206.2        | EA  | 4   | \$ 3.37  | \$ 13.48       |
| 256                                        | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRCU-1           | EA  | 4   | \$ 9.23  | \$ 36.92       |
| 257                                        | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRCU-2           | EA  | 4   | \$ 9.23  | \$ 36.92       |
| 258                                        | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRCU-3           | EA  | 4   | \$ 9.23  | \$ 36.92       |
| 259                                        | PLEATED MERV 8<br>16" X 25" X 4"<br>UNIT NO.: CRCU-3           | EA  | 4   | \$ 8.08  | \$ 32.32       |
| 260                                        | PLEATED MERV 8<br>20" X 25" X 4"<br>UNIT NO.: CRCU-4           | EA  | 4   | \$ 9.23  | \$ 36.92       |
| 261                                        | PLEATED MERV 8<br>16" X 25" X 4"<br>UNIT NO.: CRCU-4           | EA  | 4   | \$ 8.08  | \$ 32.32       |

AIR FILTERS FOR COUNTY FACILITIES  
23-053-FM  
BID FORM PRICING UPDATED 5.26.23

| NO                                                                                                                                             | ITEM                                                                              | UOM | QTY | PRICE    | EXTENDED PRICE       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----|-----|----------|----------------------|
| 262                                                                                                                                            | PLEATED <b>MERV 8</b><br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-120 | EA  | 2   | \$ 17.82 | \$ 35.64             |
| 263                                                                                                                                            | PLEATED <b>MERV 8</b><br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-122 | EA  | 2   | \$ 17.82 | \$ 35.64             |
| 264                                                                                                                                            | PLEATED <b>MERV 8</b><br>8-11/16"x 31-3/4" x15/32"<br>UNIT NO.: UNIT NO.: CUH-166 | EA  | 2   | \$ 17.82 | \$ 35.64             |
| <b>LOCATION S: DU-COMM - TOTAL</b>                                                                                                             |                                                                                   |     |     |          | <b>\$ 1,938.24</b>   |
| <b>LOCATION T: OFFICE OF EMERGENCY MANAGEMENT</b>                                                                                              |                                                                                   |     |     |          |                      |
| 265                                                                                                                                            | PLEATED <b>MERV 8</b><br>24" X 24" X 2"<br>UNIT NO.: AHU-3                        | EA  | 24  | \$ 4.71  | \$ 113.04            |
| 266                                                                                                                                            | PLEATED <b>MERV 8</b><br>24" X 24" X 4"<br>UNIT NO.: AHU-4                        | EA  | 8   | \$ 9.78  | \$ 78.24             |
| 267                                                                                                                                            | PLEATED <b>MERV 8</b><br>20" X 24" X 2"<br>UNIT NO.: AHU-4                        | EA  | 16  | \$ 4.34  | \$ 69.44             |
| <b>LOCATION T: OFFICE OF EMERGENCY MANAGEMENT - TOTAL</b>                                                                                      |                                                                                   |     |     |          | <b>\$ 260.72</b>     |
| <b>GRAND TOTAL SECTIONS A THROUGH T<br/>(In words)</b>                                                                                         |                                                                                   |     |     |          | <b>\$ 128,262.56</b> |
| <b>GRAND TOTAL SECTIONS A THROUGH T<br/>(In words)</b> <i>One Hundred Twenty-Eight Thousand Two Hundred Sixty-Two Dollars fifty-six cents.</i> |                                                                                   |     |     |          |                      |

**ADDITIONAL ITEMS:**

During the contract period, additional product line supplements not specified above may be accepted as additional contracted items. The acceptance of product line supplements or additional items is at the discretion of the buyer

Acceptable supplemental items may include items that become an upgrade of the goods or the services offered under this ITB. The County reserves the right not to award or add items for which prices are deemed high and not in the best interest of the County. Please attach net price list or catalog with discount of other items you carry that may be purchased from the awarded contract. Items which do not have established and auditable pricing SHALL NOT be purchased against this contract.

\$5,000.00 ANTICIPATED ANNUAL EXPENDITURE ON MISCELLANEOUS ITEMS NOT SPECIFIED IN GROUP I (SHOULD NOT EXCEED 20% OF ENTIRE CONTRACT EXPENDITURES).



**SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

X  District Sales Mgr.  
(Signature and Title)

CORPORATE SEAL  
(If available)

**BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION**

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ AD, 20\_\_\_\_\_

\_\_\_\_\_  
(Notary Public) My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
SEAL

**SECTION 9 - MANDATORY FORM  
AIR FILTERS FOR COUNTY FACILITIES 23-053-FM**

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

|                       |                          |               |                         |
|-----------------------|--------------------------|---------------|-------------------------|
| Full Name of Bidder   | Air Filter Solutions LLC |               |                         |
| Main Business Address | 519 Senon Dr             |               |                         |
| City, State, Zip Code | Lemont IL 60439          |               |                         |
| Telephone Number      | 773-410-8723             | Email Address | sales@afsolutionsco.com |
| Bid Contact Person    | Mel Reeves               |               |                         |

The undersigned certifies that he is:

☒ the Owner/Sole Proprietor      ☐ a Member authorized to sign on behalf of the Partnership      ☐ an Officer of the Corporation      ☐ a Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

|                                                                                                                      |                                      |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <br>_____<br>(President or Partner) | _____<br>(Vice-President or Partner) |
| _____<br>(Secretary or Partner)                                                                                      | _____<br>(Treasurer or Partner)      |

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

**CONTRACT ADMINISTRATION INFORMATION:**

|                                                                                                                                                                                                          |                                 |                                                                                                                                                                         |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>CORRESPONDENCE TO CONTRACTOR:</b>                                                                                                                                                                     |                                 | <b>REMIT TO CONTRACTOR:</b>                                                                                                                                             |                                 |
| NAME                                                                                                                                                                                                     | <i>Air Filter Solutions LLC</i> | NAME                                                                                                                                                                    | <i>Air Filter Solutions LLC</i> |
| CONTACT                                                                                                                                                                                                  | <i>Mel Reeves</i>               | CONTACT                                                                                                                                                                 | <i>Kurt Bolin</i>               |
| ADDRESS                                                                                                                                                                                                  | <i>519 Senon Dr</i>             | ADDRESS                                                                                                                                                                 | <i>519 Senon Dr</i>             |
| CITY ST ZIP                                                                                                                                                                                              | <i>Lemont IL 60439</i>          | CITY ST ZIP                                                                                                                                                             | <i>Lemont IL 60439</i>          |
| TX                                                                                                                                                                                                       | <i>630-470-2888</i>             | TX                                                                                                                                                                      | <i>773-410-8723</i>             |
| FX                                                                                                                                                                                                       |                                 | FX                                                                                                                                                                      |                                 |
| EMAIL                                                                                                                                                                                                    | <i>melr@afsolutionSCO.com</i>   | EMAIL                                                                                                                                                                   | <i>Kurt@afsolutionSCO.com</i>   |
|                                                                                                                                                                                                          |                                 |                                                                                                                                                                         |                                 |
| <b>COUNTY BILL TO INFORMATION:</b>                                                                                                                                                                       |                                 | <b>COUNTY SHIP TO INFORMATION:</b>                                                                                                                                      |                                 |
| DuPage County Facilities Management Department<br>421 North County Farm Road<br>Wheaton, IL 60187<br><br>The shipping address and invoicing information will be included for each purchase order placed. |                                 | DuPage County<br>421 North County Farm Road<br>Wheaton, IL 60187<br><br>The shipping address and invoicing information will be included for each purchase order placed. |                                 |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED  
(FREIGHT INCLUDED IN PRICE)





DuPage County  
Finance Department  
Procurement Division  
421 North County Farm Road  
Room 3-400  
Wheaton, Illinois 60187-3978

## REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

|                 |                          |
|-----------------|--------------------------|
| BID NUMBER:     | 23-053-FM                |
| COMPANY NAME:   | Air Filter Solutions LLC |
| CONTACT PERSON: | Kurt Balin               |
| CONTACT EMAIL:  | Kurt@afsolutionSCO.com   |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|-------------------------------------------------------------------------|--------------|-----------|
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |
|           |       |                                                                         |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

[Ethics | DuPage Co. IL](#)

The full text of the County's Procurement Ordinance is available at:

[ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library](#)

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: KURT M BOLIN

Signature: \_\_\_\_\_

Title: PRESIDENT

Date: 7-7-26



## Informational

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #:** 26-2062

**Agenda Date:** 8/4/2026

**Agenda #:** 11.C.

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**DUPAGE  
COUNTY**

General  
630-407-6900

Maintenance  
630-407-6920

Permitting  
630-407-6900

Trails/Paths  
630-407-6900

## DIVISION OF TRANSPORTATION

630-407-6900  
Fax: 630-407-6901  
[dot@dupageco.org](mailto:dot@dupageco.org)

[www.dupageco.org/dot](http://www.dupageco.org/dot)

To: DuPage County Transportation Committee  
From: Melisa Ribikawskis, Senior Transportation Planner  
Date: August 4, 2026  
Subject: Commonwealth Edison Vegetation Management Look-Ahead, 2026  
Illinois Prairie Path and Great Western Trail

This memorandum provides the DuPage County Transportation Committee with information concerning planned vegetation maintenance activities by Commonwealth Edison (ComEd) along the Illinois Prairie Path (IPP) and the Great Western Trail (GWT).

ComEd follows a vegetation management program that is designed to provide reliable electric service by minimizing plant and tree-related outages. Trimming and tree removal along the County's trail system presents a mutual concern to ComEd and the County. Vegetation management practices consider tree species, growth patterns, wire heights, proximity to wires, neighboring land use, tree health, and reliability conflicts. Vegetation maintenance programs follow industry standards which prescribe different trimming specifications for transmission lines (towers with high voltage) and distribution lines (poles/lines providing local service.) ComEd has submitted to the Division of Transportation their schedule for vegetation maintenance activities along the IPP and the GWT for the 2026 calendar year.

In 2026, ComEd plans to conduct transmission line maintenance, including mowing, trimming and removal of vegetation along various locations of the IPP including: the Main Stem in Glen Ellyn and Lombard (District 4), Aurora Branch near Aurora and Naperville (District 5), Geneva Spur in West Chicago (District 6) and along the Elgin Branch in Wayne (District 6). Additionally, transmission work that is planned to be conducted along the GWT in Lombard (District 4). To supplement those activities, spot-applications of herbicide will occur in this corridor strictly on an as-needed basis. ComEd also plans to perform cyclical vegetation management (trimming and spot tree removal) under electrical distribution wires in multiple locations. In 2026 the distribution line work will occur along the IPP Elgin Branch in West Chicago and Wayne (District 6), along the Main Stem in Lombard, Villa Park and Elmhurst (District 1 and 2), Aurora Branch in Warrenville and Aurora (District 5). Additionally, along the GWT near Carol Stream and Glendale Heights (Districts 4 and 6), and near Villa Park (District 2).

In addition to the planned transmission and distribution work described above, ComEd performs other reliability-based vegetation maintenance activities that may require focused trimming and removals. Any work associated with these programs would be coordinated on an individual basis. Finally, ComEd conducts vegetation maintenance activities related to emergencies. This may occur in cases where a power line is down, a



**DUPAGE  
COUNTY**

General  
630-407-6900

Maintenance  
630-407-6920

Permitting  
630-407-6900

Trails/Paths  
630-407-6900

## DIVISION OF TRANSPORTATION

630-407-6900  
Fax: 630-407-6901  
dot@dupageco.org

[www.dupageco.org/dot](http://www.dupageco.org/dot)

utility pole needs replacement, or if vegetation has encroached on the power lines; clearance zone. These maintenance activities cannot be planned in advance.

More information about ComEd's Vegetation Management Program can be found online at <https://www.comed.com/safety-community/safety/trees-power-lines>. Please feel free to contact me if you have any questions or concerns.



# DUPAGECOUNTY

DIVISION OF TRANSPORTATION

## ComEd Vegetation Maintenance Plan 2026



# Vegetation Management

## Techniques

### Distribution Line

Where electricity is distributed to customers

- Largely spot-trimming
- Focus on eliminating potential for service interruptions
- Small clearance radius

### Transmission Lines

Where high-voltage electricity travels long distances

- More aggressive maintenance protocol
- Generous clearance radius



Distribution Lines



Transmission Lines





# DUPAGECOUNTY

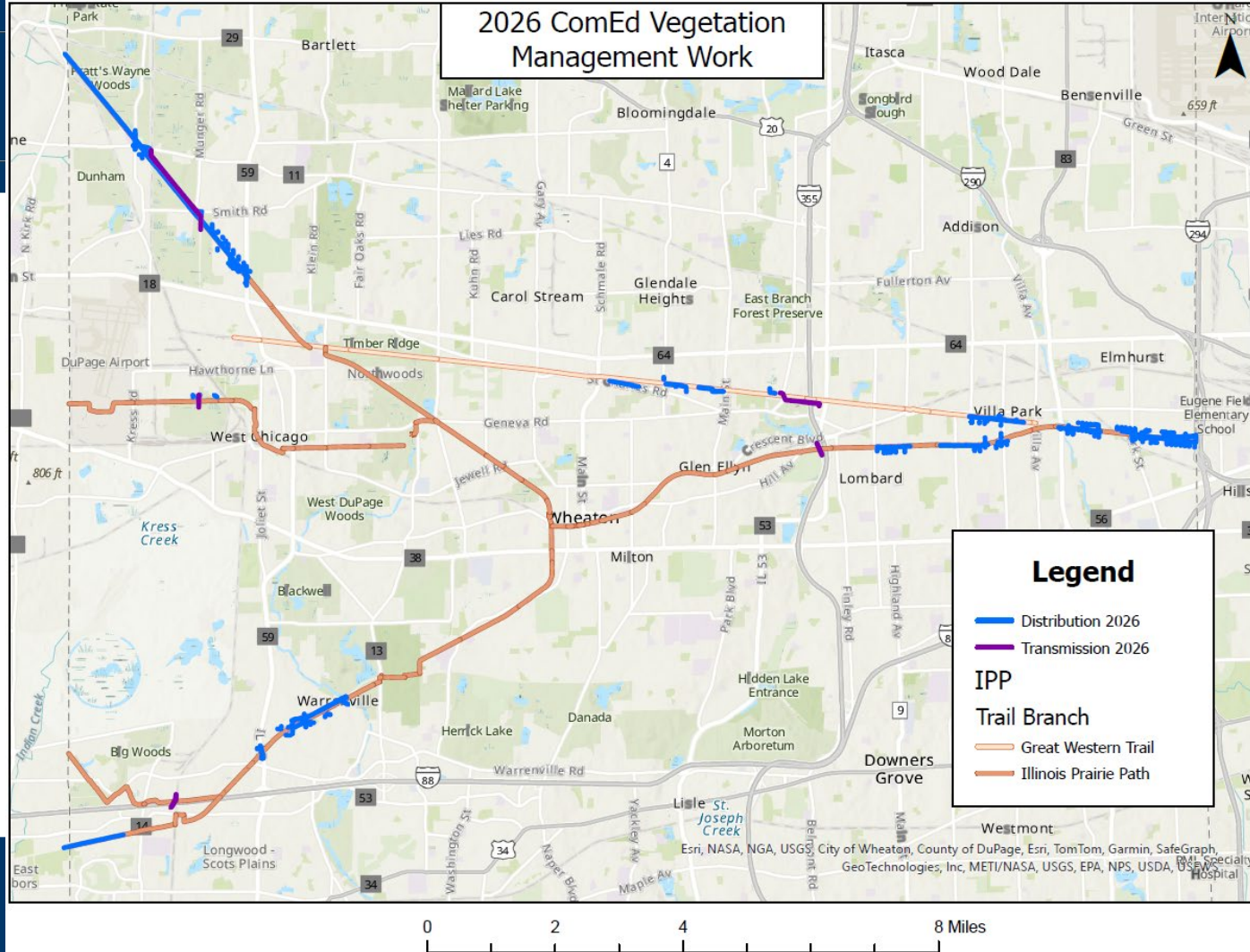
DIVISION OF TRANSPORTATION

## Proposed Maintenance Plan





# 2026 ComEd Vegetation Management Work





# DUPAGECOUNTY

DIVISION OF TRANSPORTATION

## Thank You!



## Presentation

421 N. COUNTY FARM  
ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)

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**File #: 26-2090**

**Agenda Date: 8/4/2026**

**Agenda #: 12.A.**

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# DUPAGECOUNTY

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## Demand Responsive Services Study

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# Demand Responsive Transportation Study

Project Background // [Key Questions](#)

## What is demand-response transportation?

Any transportation a rider **must request ahead of time** is "demand-response". This is distinct from "fixed-route" bus service, which runs whether or not the rider uses it.

DuPage County has **dozens of existing demand-response services**, some of which are shown at right.



7







# Study Mission



## What are the Study's goals?

### Improve Service Quality, Efficiency, and Coverage

We will look for ways to unify a "system of sponsors" to simplify administration, improve rider experience, and standardize service delivery.

This process will also look for ways to provide service to currently-unserved regions and population groups.

### Evaluate a Range of Potential Service Models

We will engage with current sponsors and stakeholders to identify potential funding and coordination frameworks.

Providing transportation that meets the needs of diverse rider groups is challenging — we need your expertise and community connections.

### Deliver a Detailed and Realistic Path Forward

We will develop a plan to guide governance and service delivery, informed by regional best practices.

Exciting changes, potentially including new funding sources, are coming following the NITA Act — we want DuPage County residents to fully benefit.



# Outreach

## Help shape the future of demand-response transportation in DuPage!

Share your thoughts on how to improve Ride DuPage and other demand-response transportation services and mobility across DuPage county.

Take our survey using the QR code, and enter our giveaway to win a \$100 Visa gift card!



Questions? / ¿Preguntas?

See the [website](#) / Visite: [website](#)

English survey: <https://via.getinput.app/s/01jrol83bs38t7lj>  
Spanish survey: <https://via.getinput.app/s/01jrorelude1fc0h>

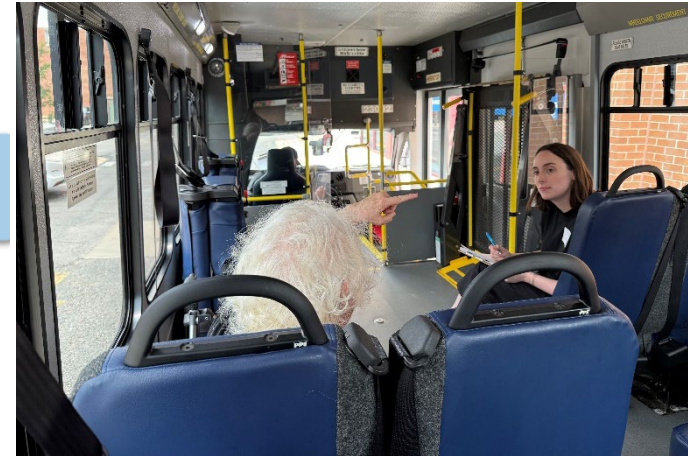


## ¡Ayude a forjar el futuro del transporte a la demanda en DuPage!

Comparta sus ideas sobre cómo mejorar Ride DuPage y otros servicios de transporte a la demanda, así como la movilidad en el condado de DuPage.



¡Responda nuestra encuesta utilizando el código QR y participe en nuestro sorteo para ganar una tarjeta de regalo Visa de \$100!



<https://www.linkupdupage.org/>



DUPAGECOUNTY

Division Of Transportation