



# DU PAGE COUNTY

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

## Stormwater Management Committee Regular Meeting Agenda

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Tuesday, December 3, 2024

7:30 AM

County Board Room

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1. **CALL TO ORDER**

2. **ROLL CALL**

3. **CHAIRMAN'S REMARKS - CHAIR ZAY**

4. **PUBLIC COMMENT**

5. **APPROVAL OF MINUTES**

5.A. [24-3119](#)

Stormwater Management Committee - Regular Minutes - Tuesday, November 5, 2024.

6. **CONSENT AGENDA**

6.A. [24-3120](#)

Village of Hinsdale - 6206-0001-SERV - This Change Order is a decrease and close in the amount of \$14,828.47 due to the project completion. (ARPA)

6.B. [24-3135](#)

Atlas Engineering Group, Ltd. - 6887-0001-SERV - This is a Change Order for a time extension only. Extension is from November 30, 2024 to November 30, 2025. No change to contract amount.

6.C. [24-3159](#)

Robinson Engineering, Ltd. - 6369-0001 SERV - This is a change order for a time extension only. Extension is from December 29, 2024 to November 30, 2025. No change in contract amount.

6.D. [24-3137](#)

Christopher B. Burke Engineering - 4405-0001-SERV - This change order is for a time extension only. Extension is from December 29, 2024 to November 30, 2025. No change in contract amount.

7. **CLAIMS REPORTS**

7.A. [24-3206](#)

Schedule of Claims - November 2024

8. **BUDGET TRANSFERS**

8.A. [24-3183](#)

Transfer of funds from account no. 1600-3000-51000 (Benefit Payments) to account no. 1600-3000-51040 (Employee Med & Hosp Insurance) in the amount of \$50,000 to cover the final cost of FY24 Employee Medical and Hospital insurance.

**9. STAFF REPORTS**9.A. [24-3132](#)

Decrease and Close of Various Contracts under \$10,000. (ARPA)

9.B. [24-3151](#)

2024 November Current E-Newsletter.

9.C. [24-3152](#)

2024 December Program and Events Update.

**10. ACTION ITEMS**10.A. [24-3108](#)

Recommendation for the approval of a contract purchase order to Gatwood Crane Services, to provide 'on call' crane services as needed to assist with operation and maintenance of flood control facilities, for Stormwater Management, for the period December 3, 2024 to November 30, 2025, for a contract total not to exceed \$24,508, per lowest responsible Bid #22-069-SWM, second option to renew.

10.B. [SM-P-0030-24](#)

Recommendation for the approval of a contract to Hoerr Construction, Inc., for Trenchless Rehabilitation and Maintenance of Pipeline Infrastructure for Lloyd Avenue in Milton Township, for Stormwater Management, for the period of December 10, 2024 through November 30, 2025, for a total contract amount not to exceed \$120,000. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #23-065-PW).

10.C. [SM-P-0031-24](#)

Recommendation for the approval of a contract purchase order to Excel Electric, Inc., to provide Civil and Electrical work for Generator Installation and Contingency for Armstrong Park, for Stormwater Management, for the period December 10, 2024 to November 30, 2025, for a contract total not to exceed \$479,000, per lowest responsible bid #24-112-SWM.

10.D. [SM-R-0010-24](#)

Recommendation for the approval to enter into an Intergovernmental Agreement Between County of DuPage, Illinois and Milton Township Highway Department for the Lloyd Avenue Culvert Rehabilitation Drainage Improvement Project.

**11. INFORMATIONAL**

11.A. [FM-P-0043-24](#)

Recommendation for the approval of a contract to Graybar Electric Company, Inc., to furnish and deliver electrical, lighting, data and communication, networking, and security products, as needed for various County facilities, for Facilities Management, Public Works, Stormwater, and the Division of Transportation, for the period February 1, 2025 through January 31, 2029, for a total contract not to exceed \$852,160. (Facilities Management \$455,000, Public Works \$345,000, Stormwater \$32,000, and the Division of Transportation \$20,160). Contract pursuant to the Intergovernmental Cooperation Act Omnia Partners Contract #EV-2370.

11.B. [DT-P-0058-24](#)

Recommendation for the approval of a contract to HazChem Environmental Corporation, to provide hazardous material testing, disposal, and emergency services, as needed for the Division of Transportation (\$40,000) and Stormwater Management (\$10,000), for the period January 1, 2025 through December 31, 2025, for a contract total not to exceed \$50,000; per renewal option under quote # 21-094-DOT, third and final renewal.

**12. PRESENTATION**

12.A. Spill Report

**13. OLD BUSINESS****14. NEW BUSINESS****15. ADJOURNMENT**