

MODIFICATION THREE TO HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM
AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND
DUPAGE PADS, INC
PROJECT NUMBER HM20-04B

THIS MODIFICATION THREE TO AGREEMENT is entered into this ____ day of October, 2023 by and between the COUNTY OF DU PAGE, Illinois (hereinafter called "COUNTY") and DUPAGE PADS, INC. with a principal place of business located at 601 W. Liberty Dr., Wheaton, IL 60187 (hereinafter called "SUBGRANTEE"). The purpose of this MODIFICATION THREE TO AGREEMENT is to modify an existing agreement between the above parties known as Community Development Commission Agreement HM20-04B which was adopted by Resolution HHS-R-0038-22 on January 11, 2022 to grant funding in the amount of \$200,000, of which \$60,356.14 is unexpended. Further modified under Modification One which was signed and approved by the Director of Community Services on March 9, 2023 to grant first time extension through December 31, 2023; further modified under Modification Two, adopted by Resolution HS-R-0056-23 on June 27, 2023 to include Violence Against Women Act (VAWA) regulatory requirements, all for the purpose of providing Tenant-Based Rental Assistance (TBRA) for eligible families to reside in eligible housing in accordance with the DuPage County TBRA Program Policy and HOME regulations at 24 CFR Part 92, at 601 W. Liberty Dr., Wheaton, IL. 60187 (hereinafter, together with any previous modifications thereto, called "Agreement").

In consideration of the premises of the Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree to the following modification of the terms of the Agreement in accordance with Section XI. A. of the Agreement:

1. The time period covered by the Agreement is hereby extended to February 29, 2024.

In all other respects, the terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification on the dates recited below:

DUPAGE PADS, INC
an Illinois Not-for-Profit Corporation

By: _____
April Redzic,
President and Chief Executive Officer

Date: _____

Attest: _____

COUNTY OF DU PAGE, a body politic in the
State of Illinois

By: _____
Deborah A. Conroy
DuPage County Board Chair

Date: _____

Attest: _____
Jean Kaczmarek
DuPage County Clerk