DuPage County, Illinois BUDGET ADJUSTMENT Effective May 29, 2024

| From:      | 1100                                    | _            |  | BUILDING, ZONING & PLANNING  From: Company/Accounting Unit Name |                        |  |                               |                  |  |
|------------|---|--------------|--|---|------------------------|--|-------------------------------|------------------|--|
| Company #  |   |              |  |   |                        | Finance Dept Use Only<br>Available Balance |                               | Date of          |  |
| Unit       | Account                                 | Sub-Account  | Title  |   | Amount                 | Prior to Transfer                          |                               | Balance          |  |
| 2810       | 50000                                   |              | REGULAR SALARIES                             | s   | 4,000.00               | 1161.383.48                                |                               | 11/15/24         |  |
| 2810       | 50080                                   |              | SALARY & WAGE ADJUSTMENTS                    | \$  | 60,000.00              | 60,200.00                                  |                               | 11/15/24         |  |
|            |   |              |  | -   |                        |  |                               |                  |  |
|            |   |              |  |   |                        |  |                               |                  |  |
|            |   |              | Total  | \$  | 64,000.00              |  |                               |                  |  |
|            |   |              |  |   | BUILDI                 | NG, ZONING & PLAN                          | INING                         |                  |  |
| To:        | 1100<br>ompany#                         | -            |  | To: C   | ompany/Account         |  |                               |                  |  |
| Accounting |   |              |  |   |                        |  | pt Use Only                   |                  |  |
| Unit       | Account                                 | Sub-Account  | Title  |   | ١                      |  | e Balance                     | Date of          |  |
| 2810       | 51000                                   |              | BENEFIT PAYMENTS                             | s   | Amount                 | Prior to Transfer (2.456.79)               | After Transfer<br>16, 543, 21 | Balance          |  |
| 2810       | 51040                                   |              | EMPLOYEE MED & HOSP INSURANCE                | 5   | 19,000.00<br>45,000.00 | 1  | -                             | 11/15/24         |  |
|            |   |              | EINI ESTEE INES & HOSP INSORANCE             | 3   | 45,000.00              | (17,798.08)                                | 21,001,92                     | 11/15/24         |  |
|            |   |              |  | +   |                        |  |                               |                  |  |
|            |   |              |  | -   |                        |  |                               |                  |  |
|            |   |              |  | +   |                        |  |                               |                  |  |
|            |   |              | Total  | 5   | 64,000.00              |  |                               |                  |  |
| Re         | eason for Requ                          | upst.        |  |   |                        |  |                               |                  |  |
|            | , | _            | To balance final FY24 Personnel budget lines |   |                        |  |                               |                  |  |
|            |   |              | 2 1 2 2                                      |   |                        |  |                               |                  |  |
|            |   |              |  |   |                        |  |                               |                  |  |
|            |   |              |  |   |                        |  |                               |                  |  |
|            |   |              |  |   |                        |  |                               |                  |  |
|            |   | L            |  |   |                        |  |                               | 1 -1-0           |  |
|            |   |              |  | - //  | ~~,                    |  | U                             | /15/29<br>c/19/x |  |
|            |   |              |  | Depart  | ment                   |  | 0                             | ate /            |  |
|            | A maintain                              |              |  |   |                        |  |                               | ((7) )           |  |
|            | Activity                                | (0           | optional)                                    | Chief F   | inancial Officer       |  | D                             | ate /            |  |
|            |   |              | ****Please sign in blue ink on               | the origi   | inal form****          |  |                               |                  |  |
|            | 0                                       | 4            | Finance Department Use Onl                   | У   |                        |  |                               |                  |  |
| Fise       | cal Year                                | ! Budget Jou | urnal # Acctg Period                         |   |                        |  |                               |                  |  |
| Ent        | ered By/Date                            |              | Released & Posted                            | By/Date   |                        |  |                               |                  |  |

Development - 12/3/24 FIN/CB - 12/10/24

