

## Procurement Review Comprehensive Checklist Procurement Services Division This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                                     |                                       |  |   |  |  |  |
|--|---------------------------------------|--|---|--|--|--|
| General Tracking   |                                       | Contract Terms   |   |  |  |  |
| FILE ID#:<br>JPS-P-0006-25                                 | RFP, BID, QUOTE OR RENEWAL #:         | INITIAL TERM WITH RENEWALS:<br>1 YR + 1 X 1 YR TERM PERIOD | INITIAL TERM TOTAL COST:<br>\$57,301.20<br>CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$57,301.20 |  |  |  |
| COMMITTEE: JUDICIAL AND PUBLIC SAFETY                      | TARGET COMMITTEE DATE:<br>01/07/2025  | PROMPT FOR RENEWAL:  |   |  |  |  |
|  | CURRENT TERM TOTAL COST:              | MAX LENGTH WITH ALL RENEWALS: FIVE YEARS*                  | CURRENT TERM PERIOD:  |  |  |  |
| Vendor Information   |                                       | Department Information                                     |   |  |  |  |
| VENDOR: VENDOR #: West Publishing Corporation 11169        |                                       | DEP1:<br>CIRCUIT COURT                                     | DEPT CONTACT NAME:<br>KATHERINE THOMPSON  |  |  |  |
| VENDOR CONTACT:<br>Nathaniel Ersland                       | VENDOR CONTACT PHONE:<br>800-328-4880 | DEPT CONTACT PHONE #: 630-407-8788                         | DEPT CONTACT EMAIL:<br>KATHERINE.THOMPSON@18THJUDI<br>CIAL.ORG                                      |  |  |  |
| VENDOR CONTACT EMAIL: nathaniel.ersland@thomsonreuters.com | VENDOR WEBSITE:                       | DEPT REQ #:  |   |  |  |  |

## Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

To purchase legal books and monthly updates for the Judiciary, staff attorneys and court staff for a total contract amount of \$57,301.20 (Sole Source)

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Judges, staff attorneys and court staff require research materials to carry out their assigned duties.

| SECTION 2: DECISION MEMO REQUIREMENTS                   |  |  |
|---|--|--|
| DECISION MEMO NOT REQUIRED SOLE SOURCE PER DUPAGE ORDIN | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required NANCE, SECTION 2-350 (MUST FILL OUT SECTION 4) |  |
| DECISION MEMO REQUIRED                                  | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.   |  |

| SECTION 3: DECISION MEMO                     |  |  |  |  |
|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |

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|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
|                                  | SOLE PROVIDER OF A LICENSED OR PATENTED GOOD OR SERVICE   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
|                                  | Online titles and resources are unique to West Publishing Corporation including annotated statutes, Illinois-specific treatises and practical resources. The updates, renewals, format and editorial enhancements are unique to this publisher.     |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
|                                  | Discussions with Law Librarian about ability to purchase from other vendors, issue is who has the publishing rights to update current book collections. Not all vendors have the same publishing rights to update information.                      |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products of services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

| Send Pur   | chase Order To:       | Requisition Information  Send Invoices To:      |  |  |  |  |
|--|-----------------------|---|--|--|--|--|
|  |                       |   |  |  |  |  |
| West Publishing Corporation 11169 18  Attn: Email: Attack Publishing Corporation 11169 Attack Publishi |                       | Dept:<br>18th Judicial Circuit Court            | Division:<br>Room 2015                           |  |  |  |
|  |                       | Attn:<br>Accounts Payable                       | Email:<br>Katherine.Thompson@18thjudiciorg       |  |  |  |
| Address:<br>610 Opperman Dr.   | City:<br>St. Paul     | Address:<br>505 N. County Farm Road             | City:<br>Wheaton                                 |  |  |  |
| State:<br>MN   | Zip: 55164-1803       | State:  | Zip:<br>60187                                    |  |  |  |
| Phone:<br>800-328-4880   | Fax:                  | Phone:<br>630-407-8788                          | Fax:   |  |  |  |
| Send Payments To:  |                       | Ship to:  |  |  |  |  |
| Vendor:<br>Thomson Reuters-West<br>Payment Center  | Vendor#:<br>11169     | Dept:<br>18th Judicial Circuit Court            | Division:<br>Room 2015                           |  |  |  |
| Attn:  | Email:                | Attn:<br>Accounts Payable                       | Email:<br>Katherine.Thompson@18thjudicial<br>org |  |  |  |
| Address:<br>P.O. Box 6292  | City:<br>Carol Stream | Address:<br>505 N. County Farm Road             | City:<br>Wheaton                                 |  |  |  |
| State:<br>IL   | Zip:<br>60197-6292    | State:  | Zip:<br>60187                                    |  |  |  |
| Phone:<br>800-328-4880   | Fax:                  | Phone:<br>630-407-8788                          | Fax:   |  |  |  |
| Sł   | nipping               | Contract Dates                                  |  |  |  |  |
| Payment Terms: FOB: PER 50 ILCS 505/1 Destination  |                       | Contract Start Date (PO25):<br>February 1, 2025 | Contract End Date (PO25):<br>January 31, 2030    |  |  |  |

|       |         |           |                            |                                  | Purcha | se Requisi | tion Lin | e Details |                             |                      |           |
|-------|---------|-----------|----------------------------|----------------------------------|--------|------------|----------|-----------|-----------------------------|----------------------|-----------|
| LN    | Qty     | UOM       | Item Detail<br>(Product #) | Description                      | FY     | Company    | AU       | Acct Code | Sub-Accts/<br>Activity Code | Unit Price           | Extension |
| 1     | 1       | EA        | Legal Books                | Legal Books and Updates for FY25 | FY25   | 1000       | 5900     | 52200     |                             | 8,816.00             | 8,816.0   |
| 2     | 1       | EA        | Legal Books                | Legal Books and Updates for FY26 | FY26   | 1000       | 5900     | 52200     |                             | 10,931.90            | 10,931.90 |
| 3     | 1       | EA        | Legal Books                | Legal Books and Updates for FY27 | FY27   | 1000       | 5900     | 52200     |                             | 11,369.34            | 11,369.3  |
| 4     | 1       | EA        | Legal Books                | Legal Books and Updates for FY28 | FY28   | 1000       | 5900     | 52200     |                             | 11,824.12            | 11,824.1  |
| 5     | 1       | EA        | Legal Books                | Legal Books and Updates for FY29 | FY29   | 1000       | 5900     | 52200     |                             | 12,297.10            | 12,297.10 |
| 6     | 1       | EA        | Legal Books                | Legal Books and Updates for FY30 | FY30   | 1000       | 5900     | 52200     |                             | 2,062.74             | 2,062.74  |
| FY is | require | d, ensure | the correct FY             | is selected.                     |        |            |          |           |                             | Requisition Total \$ | 57,301.20 |

| Comments             |  |  |
|----------------------|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.            |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.      |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |  |