



# DU PAGE COUNTY

## Public Works Committee

### Regular Meeting Agenda

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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Tuesday, June 6, 2023

9:00 AM

Room 3500B

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1. CALL TO ORDER
2. ROLL CALL
3. CHAIRWOMAN'S REMARKS - CHAIR GARCIA
4. PUBLIC COMMENT
5. APPROVAL OF MINUTES
  - 5.A. [23-1948](#)  
Public Works Committee Minutes - Regular Meeting - Tuesday, May 16, 2023
6. CLAIMS REPORT
  - 6.A. [23-1952](#)  
Payment of Claims - Public Works and Facilities Management
7. CONSENT ITEMS
  - 7.A. [23-1949](#)  
F.H. Paschen, S.N. Nielsen & Assoc. LLC 4618-0001 SERV – Decrease & Close
  - 7.B. [23-1950](#)  
Graybar Electric Company, Inc. 5116-0001 SERV - Decrease & Close
  - 7.C. [23-1951](#)  
Helm Mechanical, Inc. – Contract Extension to December 31, 2023, is necessary to complete the Jail B HVAC replacement project, no change to contract total, for Facilities Management. (ARPA ITEM)
8. BID AWARD
  - 8.A. [FM-P-0069-23](#)  
Recommendation for the approval of a contract to Commercial Mechanical, Inc., for the Replacement of Air Handling Units S-1 & S-2 in Room G15, S-6 in Penthouse A and S-8 in Penthouse B at the Care Center, for Facilities Management, for the period of June 13, 2023, through November 30, 2024, for a total contract amount not to exceed \$3,250,500 (\$1,900,000 CDBG Funded & \$1,350,500 ARPA Funded), per lowest responsible bid #23-056-FM. (PARTIAL ARPA ITEM)

8.B. [23-1953](#)

Recommendation for the approval of a contract to Suburban Laboratories for sewage treatment plant pollutant analysis for the Woodridge Greene Valley and Knollwood Wastewater treatment facilities, for Public Works, for the period of June 6, 2023, to June 5, 2024, for a total contract amount not to exceed \$19,213; per lowest responsible bid 23-068-PW.

**9. CONTRACT INCREASE**9.A. [FM-CO-0071-23](#)

First Amendment to Resolution FM-P-0269-22, issued to Lamp, Inc., to provide Professional Construction Manager As-Advisor services, for various construction management services to add the following capital projects to the Scope of Work, HVAC replacement work to be completed at the Care Center for air handler units S-1 (Mechanical Room 1209), S-2 (Mechanical Room 3213), and S-4 (Mechanical Room G16C) at the Care Center [ARPA Funded], and to improve the security, building code upgrades, and ADA improvements in the County Board room at the JTK building [Infrastructure funded], and to increase the contract in the amount of \$1,229,246, taking the original contract amount of \$4,865,131 and resulting in a new amended contract total amount not to exceed \$6,094,377, an increase of 25.27%. (PARTIAL ARPA ITEM)

9.B. [FM-CO-0069-23](#)

Amendment to Resolution FM-P-0122-20, issued to Weatherproofing Technologies, Inc., to provide annual campus roof inspections, maintenance, and minor roof repairs, as needed, for Facilities Management, for a change order to extend the contract to March 31, 2024 and increase the contract in the amount of \$35,000, resulting in a new total contract amount not to exceed \$296,525.87, an increase of 13.38%.

**10. SOLE SOURCE**10.A. [23-1954](#)

Recommendation for the approval of a contract to JWC Environmental Inc., to furnish and deliver one (1) Muffin Monster Grinder, for Facilities Management, for the period of June 7, 2023 through November 30, 2023, for a total contract amount of \$17,744.06; per 55 ILCS 5/5-1022 "Competitive Bids" (c) not suitable for competitive bids – Sole Source.

**11. ACTION ITEMS**11.A. [23-1955](#)

Recommendation for the approval of a contract to the City of Wheaton, to provide fire alarm monitoring services for the County campus, for Facilities Management, for the period of July 1, 2023 through June 30, 2024, for a contract total amount not to exceed \$21,420, per 55 ILCS 5/5-1022(c). Not suitable for competitive bids – Public Utility.

**12. INFORMATIONAL**12.A. [SM-CO-0009-23](#)

Change Order to County Contract 4673-0001 SERV, issued to Accela, Inc., for a contract increase of \$42,241.52 for four (4) additional licenses, for Stormwater Management for a 2-year period and extension of license subscription serves for Public Works (1) and Building and Zoning (3) for a two-year period, resulting in an amended contract total of \$965,509.79, an increase of 4.58%.

**13. DISCUSSION**

13.A. Energy Efficiency and Conservation Block Grant – Formula funding from the U.S. Department of Energy for energy efficiency and renewable energy projects for the amount of \$449,600, for Facilities Management.

**14. PRESENTATION**

14.A. Sidewalks Presentation

**15. OLD BUSINESS****16. NEW BUSINESS****17. ADJOURN**