

**DU PAGE COUNTY** 

## Human Services

# **Final Regular Meeting Agenda**

Tuesday, June 3, 2025		9:30 AM	Room 3500A
1.	CALL TO ORDER		
2.	ROLL CALL		

**3. PUBLIC COMMENT** 

## 4. CHAIR REMARKS - CHAIR SCHWARZE

4.A. NACCED letters of commendation for Mary Keating and Julie Hamlin

## 5. APPROVAL OF MINUTES

#### 5.A. <u>25-1412</u>

Human Services Committee - Regular Meeting - Tuesday, May 20, 2025

## 6. COMMUNITY SERVICES - MARY KEATING

#### 6.A. <u>FI-R-0094-25</u>

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program HHS Grant PY26 Inter-Governmental Agreement No. 25-221028, Company 5000 - Accounting Unit 1430, in the amount of \$974,465. (Community Services)

#### 6.B. <u>FI-R-0095-25</u>

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program State Grant PY26 Inter-Governmental Agreement No. 26-251028, Company 5000 - Accounting Unit 1490, in the amount of \$568,959. (Community Services)

#### 6.C. <u>FI-R-0096-25</u>

Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) State Grant PY26 Inter-Governmental Agreement No. 26-254028, Company 5000 - Accounting Unit 1495, in the amount of \$3,422,595. (Community Services)

#### 6.D. <u>FI-R-0093-25</u>

Acceptance of an extension of time for the Illinois Home Weatherization Assistance Program DOE Grant PY25 Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, from June 30, 2025 to September 30, 2025. (Community Services)

## 6.E. <u>25-1413</u>

Recommendation for the approval of a contract to Environmental Consulting Group, Inc., for asbestos testing to single family homes and Single Family Rehab grants, for the Weatherization Department, for the period of February 13, 2025 through March 10, 2026, for a contract total not to exceed \$22,925; per bid 25-021-WEX. Grant funded. (Community Services)

## 7. DUPAGE CARE CENTER - JANELLE CHADWICK

#### 7.A. <u>25-1414</u>

Recommendation for the approval of a contract purchase order to Comcast Cable, for cable services, for 1 East, Sub-Acute in the DuPage Care Center, for the period June 1, 2025 through May 31, 2026, for a contract total amount of \$15,600; under bid renewal 4621.

## 8. **RESIDENCY WAIVERS - JANELLE CHADWICK**

## 9. DUPAGE CARE CENTER UPDATE - JANELLE CHADWICK

## 10. COMMUNITY SERVICES UPDATE - MARY KEATING

#### 11. OLD BUSINESS

- **12. NEW BUSINESS**
- 13. ADJOURNMENT