

**DU PAGE COUNTY  
DUPAGE COUNTY BOARD  
REGULAR MEETING AGENDA**

**March 24, 2026**

**Regular Meeting Agenda**

**10:00 AM**

**County Board Room  
421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
[www.dupagecounty.gov](http://www.dupagecounty.gov)**



**Chair  
Deborah A. Conroy**

**District 1  
Michael Childress  
Cynthia Cronin Cahill  
Sam Tornatore**

**District 2  
Paula Deacon Garcia  
Andrew Honig  
Yeena Yoo**

**District 3  
Lucy Evans  
Kari Galassi  
Brian Krajewski**

**District 4  
Grant Eckhoff  
Lynn LaPlante  
Mary Ozog**

**District 5  
Sadia Covert  
Dawn DeSart  
Saba Haider**

**District 6  
Melissa Martinez  
Greg Schwarze  
James Zay**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
  - 3.A. Reverend Avani Christian - New Hope United Methodist Church, West Chicago
4. **ROLL CALL**
5. **PROCLAMATIONS**
  - 5.A. Proclamation Honoring Olympian Ethan Cepuran
  - 5.B. Proclamation Designating March 2026 as Women's History Month
  - 5.C. Proclamation Recognizing April as National Donate Life Month
6. **PUBLIC COMMENT Limited to 3 minutes per person**
7. **CHAIR'S REPORT**
8. **CONSENT ITEMS**
  - 8.A. [26-0992](#)  
DuPage County Board - Regular Meeting Minutes - Tuesday, March 10, 2026
  - 8.B. [26-0941](#)  
03-06-2026 Paylist
  - 8.C. [26-0944](#)  
03-06-2026 Auto Debit Paylist
  - 8.D. [26-0949](#)  
03-10-2026 Paylist
  - 8.E. [26-0955](#)  
03-11-2026 Special Paylist
  - 8.F. [26-0966](#)  
03-13-2026 Paylist
  - 8.G. [26-0993](#)  
03-17-2026 Paylist
  - 8.H. [26-0946](#)  
03-09-2026 Corvel Wire Transfer
  - 8.I. [26-1003](#)  
03-09-26 IDOR Wire Transfer

8.J. [26-0948](#)  
Recorder's Monthly Revenue Statement - February 2026

8.K. [26-0997](#)  
Treasurer's Monthly Report of Investments and Deposits February 2026

**9. COUNTY BOARD - CHILDRESS**

9.A. [CB-R-0020-26](#)  
Re-appointment of Timothy Capua to the Lisle-Woodridge Fire Protection District.

9.B. [CB-R-0021-26](#)  
Re-appointment of Tony Reyes to the Sheriff's Merit Commission.

9.C. [CB-R-0022-26](#)  
Appointment of Joey Moore (Public Member) to the DuPage County Board of Health.

9.D. [26-1000](#)  
County Board Chair to attend the National Association of Counties Annual Conference. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for an approximate total of \$2,885.

9.E. [26-1001](#)  
County Board office staff member to attend the National Association of Counties Annual Conference. Expenses to include transportation, lodging, miscellaneous expenses (parking, mileage, etc.), and per diems, for an approximate total of \$2,885.

**10. FINANCE - DEACON GARCIA**

Committee Update

10.A. [FI-CO-0002-26](#)  
Amendment to purchase order 7376-0001 SERV, issued to Alliant Insurance Services, Inc., to increase the purchase order amount by \$13,802, for a new total amount of \$230,823.

10.B. [FI-R-0055-26](#)  
Approval of an agreement between the County of DuPage and Loaves & Fishes Community Services, for an expansion to the Aurora Food Distribution Hub, in the amount of \$2,500,000. (Sustainability Fund)

10.C. [FI-R-0056-26](#)  
Approval of an agreement between the County of DuPage and Northern Illinois Food Bank, to alleviate food insecurity, in the amount of \$2,000,000. (Sustainability Fund)

10.D. [FI-R-0057-26](#)

Approval of an agreement between the County of DuPage and the Conservation Foundation, for the Farm to Pantry Program, in the amount of \$322,000. (Sustainability Fund)

10.E. [FI-P-0005-26](#)

Recommendation for the approval of a contract purchase order to Storino, Ramello & Durkin, to provide professional assistance in collective bargaining, for the County Board, for the period of May 1, 2026 through April 30, 2027, for a contract total amount not to exceed \$150,000. Other professional service not subject to competitive bidding per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Code Section 2-353(2). (Human Resources)

**11. ANIMAL SERVICES - KRAJEWSKI**

Committee Update

**12. DEVELOPMENT - TORNATORE**

Committee Update

**13. ECONOMIC DEVELOPMENT - YOO**

Committee Update

**14. ENVIRONMENTAL - HAIDER**

Committee Update

**15. ETSB - SCHWARZE**

Committee Update

15.A. [26-0902](#)

ETS-R-0069A-25 - Amendment to Resolution ETS-R-0069-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Adams County.

15.B. [26-0903](#)

ETS-R-0053A-25 - Amendment to Resolution ETS-R-0053-25 to approve an Addendum A to the sales agreement of surplus radio items from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Vermillion/Livingston County Consortium.

**16. HUMAN SERVICES - SCHWARZE**

Committee Update

**17. JUDICIAL AND PUBLIC SAFETY - EVANS**

Committee Update

17.A. [JPS-R-0012-26](#)

Amendment to Contract 23-064-SHF, issued to ViaPath Technologies, to provide communication services to the detainees in the DuPage County Correction Center, to extend the contract to October 18, 2029. (Sheriff's Office)

17.B. [JPS-P-0018-26](#)

Recommendation for the approval of a contract purchase order issued to Promega Corporation, for the purchase of a new genetic analyzer, for the Sheriff's Office, for the period of March 24, 2026 through March 23, 2027, for a contract total amount not to exceed \$149,505. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - owner and sole provider.) (Sheriff's Office)

17.C. [JPS-P-0020-26](#)

Recommendation for the approval of a contract to Currie Motors Frankfort, Inc., to furnish and deliver one (1) 2026 Ford Interceptor, for the Probation Department, for a contract total amount not to exceed \$45,142. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Suburban Purchasing Cooperative Contract #204). (Probation and Court Services)

**18. LEGISLATIVE - DESART**

Committee Update

**19. PUBLIC WORKS - CHILDRESS**

Committee Update

**20. STORMWATER - ZAY**

Committee Update

**21. TECHNOLOGY - COVERT**

Committee Update

**22. TRANSPORTATION - OZOG**

Committee Update

**23. OLD BUSINESS****24. NEW BUSINESS****25. EXECUTIVE SESSION**

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

**26. MEETING ADJOURNED**

26.A. This meeting is adjourned to Tuesday, April 14, 2026 at 10:00 a.m.