



DU PAGE COUNTY

Judicial and Public Safety Committee

Summary

421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov

Tuesday, May 19, 2026

8:00 AM

County Board Room

1. **CALL TO ORDER**

2. **ROLL CALL**

Other Members Present - Member Garcia, Member Cronin Cahill

PRESENT	DeSart, Eckhoff, Evans, Haider, Ozog, Schwarze, and Zay
ABSENT	Tornatore
LATE	Childress, Honig, Krajewski, and Yoo

3. **PUBLIC COMMENT**

4. **CHAIRWOMAN'S REMARKS - CHAIR EVANS**

Chair Evans hoped everyone had a great weekend.

5. **APPROVAL OF MINUTES:**

5.A. [26-1496](#)

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MOVER:	Jim Zay
SECONDER:	Greg Schwarze

6. **PROCUREMENT REQUISITIONS**

6.A. [JPS-P-0029-26](#)

Recommendation for the approval of a contract purchase order to Thomas Elsner of Lafata Law LLC, to provide professional services as a Child Protection GAL Attorney assigned to juvenile cases, for the period of June 1, 2026 through May 31, 2027, for a contract total amount not to exceed \$42,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Jim Zay

6.B. [JPS-P-0030-26](#)

Recommendation for the approval of a contract purchase order to Nicholas C. Kirkeles, to provide professional services as a conflict attorney in the Sexually Violent Person Act or Sexually Dangerous Person Act, for the period of June 1, 2026 through May 31, 2027, for a contract total amount not to exceed \$51,000. Other professional services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Jim Zay
SECONDER: Dawn DeSart

6.C. [JPS-P-0026-26](#)

Recommendation for the approval of a contract purchase order to Trinity Services Group, Inc., to provide meal service for the inmates and officers in the jail, for the Sheriff's Office, for the period of June 1, 2026 through May 31, 2027, for a contract total amount of \$1,587,750; per RFP #23-026-SHF. Third of three optional renewals. (Sheriff's Office)

Member DeSart questioned how this budget compares to three years ago. Deputy Chief Bilodeau clarified that this is a "not to exceed" contract. Member DeSart asked if the jail population has decreased since the Safety Act. Chief Bilodeau commented that the population changes daily but the overall count has increased year over year.

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Jim Zay
SECONDER: Saba Haider

6.D. [JPS-P-0028-26](#)

Recommendation for the approval of a contract to Sutton Ford, Inc., to furnish and deliver six (6) 2026 Ford Bronco Sport Big Bend 4x4 vehicles, for the Department of Probation & Court Services, for the period of May 27, 2026 through November 30, 2026, for a total contract amount not to exceed \$199,682.76; per lowest responsible bid #26-037-DOT. (Probation and Court Services)

Motion to Combine Items

Member DeSart moved and Member Krajewski seconded a motion to combine items 6D through 6F. The motion was approved on voice vote, all "ayes".

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Dawn DeSart
SECONDER: Brian Krajewski

6.E. [JPS-P-0031-26](#)

Recommendation for the approval of a contract to Sutton Ford Inc., to furnish and deliver one (1) 2026 Ford Bronco Sport Big Bend 4x4 vehicle for the Public Defender's Office, for the period of May 27, 2026, through November 30, 2026, for a contract total not to exceed \$33,280.46; per lowest responsible bid #26-037-DOT. (Public Defender's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

6.F. [JPS-P-0027-26](#)

Recommendation for the approval of a contract to Sutton Ford Inc. to furnish and deliver one (1) 2026 Ford Bronco Sport Big Bend 4x4 vehicle, for the State's Attorney's Office, for the period of May 27, 2026 through November 30, 2026, for a contract total not to exceed \$33,280.46; per lowest responsible bid #26-037-DOT. (State's Attorney's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Dawn DeSart
SECONDER:	Brian Krajewski

6.G. [JPS-P-0032-26](#)

Recommendation for the approval of a contract purchase order to Warehouse Direct, Inc., to provide hair and body shampoo for detainees, for the Sheriff's Office, for the period of May 26, 2026 through May 25, 2027, for a contract total amount not to exceed \$40,560. Contract pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (SPC Contract #189). (Sheriff's Office)

RESULT:	APPROVED AND SENT TO FINANCE
MOVER:	Saba Haider
SECONDER:	Yeena Yoo

7. RESOLUTIONS

7.A. [JPS-R-0015-26](#)

Amendment to Resolution JPS-P-0026-26 issued to Trinity Services Group, Inc., to provide food service for the DuPage County Jail, for the Sheriff's Office. The contracted rate is increasing from \$2.32 per meal delivered to \$2.41 per meal delivered and adding the sack meal price at \$1.90 each. (Sheriff's Office)

RESULT: APPROVED AND SENT TO FINANCE
MOVER: Jim Zay
SECONDER: Brian Krajewski

8. **BUDGET TRANSFERS**

8.A. [26-1497](#)

Transfer of funds from 1400-6710-54110 (Equipment and Machinery) to 1400-6710-54100 (IT Equipment) in the amount of \$6,050 for fiscal year 2026 due to IBM v5300 Storage Area Network cost exceeding budget estimate. (Clerk of the Circuit Court)

MOVER: Saba Haider
SECONDER: Dawn DeSart

9. **INFORMATIONAL**

9.A. [26-1498](#)

Public Defender's Office March 2026 Monthly Statistical Report (Public Defender)

Comment by Member Eckhoff: Questioned Jeff York on jail population and how the Safety Act shifts who and why people are in jail. Member Eckhoff questioned the effectiveness of Bail Bonds. Member Krajewski: requested data on outstanding warrants vs. arrests. Chair Evans pointed the committee to Candace Adams' website for data review.

MOVER: Mary Ozog
SECONDER: Dawn DeSart

9.B. [26-1499](#)

Public Defender's Office April 2026 Monthly Statistical Report (Public Defender)

MOVER: Dawn DeSart
SECONDER: Brian Krajewski

9.C. [TE-R-0001-26](#)

Intergovernmental Cooperation Agreement for Mutual Assistance in Response to Information Technology Emergencies in Units of Government in DuPage County.

MOVER: Dawn DeSart
SECONDER: Yeena Yoo

10. OLD BUSINESS

No old business was discussed.

11. NEW BUSINESS

No new business was discussed.

12. ADJOURNMENT