

**A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND THE
COMMUNITY HOUSE**

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, COMMUNITY HOUSE ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

1. **Purpose of the Agreement.** The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
2. **Recitals.** The recitals to this Agreement are incorporated as though set forth fully herein.
3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
4. **Project Description.** Agency shall receive six thousand six hundred dollars (\$6,600.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
5. **Termination, Breach.** This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
6. **Venue, Applicable Law.** The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
7. **Payment.** The County agrees to pay the Agency six thousand six hundred dollars (\$6,600.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon

invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
9. **Amendment.** Any amendment to the terms of this Agreement must be in writing and will not be effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
12. **Liability.** The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

COMMUNITY HOUSE,

Deborah Conroy
Chair, DuPage County


Dan Janowick,
Executive Director

ATTEST:

Jean Kaczmarek,
County Clerk



DuPage County
Office of the County Board
421 North County Farm Road
Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - *Please complete all sections for submission*

SECTION I Organization Information

| | |
|----------------|---------------------------------|
| Organization | The Community House |
| Contact Person | Monica Campbell |
| Address | 415 W. 8th Street |
| City | Hinsdale |
| Phone Number | 630-323-7500 |
| Email | mcampbell@thecommunityhouse.org |

SECTION II Project Description

| | |
|--|---|
| Project Title | High School Tutoring Program |
| Cost of the Project | \$6,600 |
| Brief Description of the Scope of Initiative | The Community House would provide a weekly study group and tutoring opportunity for students of Hinsdale South High School, living in the Hinsdale Lake Terrace apartments. To improve access, this facilitated opportunity would be provided within walking distance of the student apartments and also be supplemented with specific subject area volunteer to improve educational outcomes and student success. This grant would fund year #2 facilitators for this successful pilot and continue offering a supervised place for students and add subject area tutoring and post-secondary exploration. |
| Desired Outcomes | Improve access to education support in the form of a study group with tutoring for students attending Hinsdale South High School and living in the Hinsdale Lake Terrace apartments. |

SECTION III Signature

| | |
|-------------|--------------|
| Member Name | Kari Galassi |
| District | 3 |
| Signature | |

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



July 10, 2025

Letter of Engagement

The Community House is pleased to collaborate with DuPage County to improve access to services provided by both government and non-profit organizations for one of the most under-resourced and lowest income census tracts in the entire county. The amount requested to facilitate the project is \$6,600. A project summary is below for your review.

Objective: Improve access to education support in the form of a study group with tutoring for students attending Hinsdale South High School and living in the Hinsdale Lake Terrace apartments.

Background: Hinsdale South High School identified a gap in participation in their in-school hosted study and tutoring opportunities from students living in the under-resourced and unincorporated Hinsdale Lake Terrace apartment area. Students reported transportation challenges and family/work responsibilities as barriers to participating in the school offered sessions. Member Galassi, Hinsdale South High School leadership, and Community House leadership convened and identified offering alternative tutoring and study group sessions within walking distance of the student's apartments. In the first year of the program, 49 unique students accessed the study group for a total of 196 students visits, with an average weekly attendance of 8 students.

2025/26 School Year Program: This grant would fund year #2 facilitators for this successful pilot and continue offering a supervised place for students and add subject area tutoring and post-secondary exploration. When students have access to programs that encourage academic success, provide specific subject area tutoring, and explore post-secondary education and work options; they are best positioned to succeed academically and break persistent and systemic cycles of poverty.

Program Budget:

\$6,600: Payments to two independent contractors hired by The Community House to supervise the program, provide information about additional School District resources for success, and supervise subject area volunteer tutors.

Thank you for the opportunity to collaborate to better serve residents.

In Community,
Dan

Dan Janowick
Executive Director
The Community House



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

| | |
|-----------------|--------------------------------|
| BID NUMBER: | |
| COMPANY NAME: | The Community House |
| CONTACT PERSON: | Dan Janowick |
| CONTACT EMAIL: | djanowick@thecomunityhouse.org |

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

☐ Yes

☒ No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
| | | | | |
| | | | | |
| | | | | |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☒ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
| | | |
| | | |
| | | |

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: _____

Dan Janowick

Signature: _____

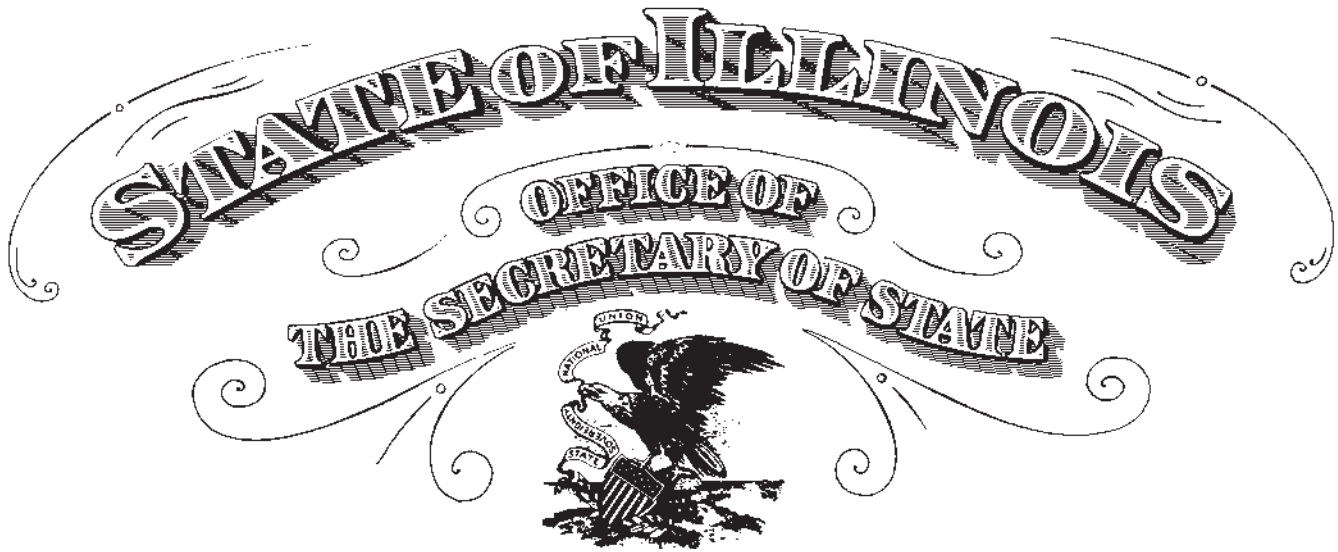


Title: _____

Executive Director

Date: _____

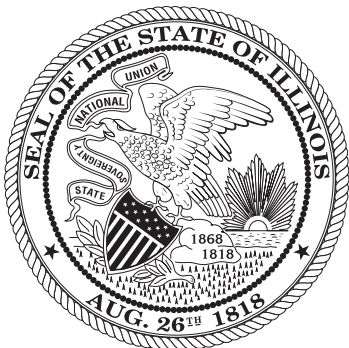
July 3, 2025



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

THE COMMUNITY HOUSE, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON NOVEMBER 27, 1941, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 17TH day of APRIL A.D. 2025 .