

DU PAGE COUNTY
DUPAGE COUNTY BOARD
REGULAR MEETING AGENDA

June 23, 2026

Regular Meeting Agenda

10:00 AM

County Board Room
421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov



Chair
Deborah A. Conroy

District 1
Michael Childress
Cynthia Cronin Cahill
Sam Tornatore

District 2
Paula Deacon Garcia
Andrew Honig
Yeena Yoo

District 3
Lucy Evans
Kari Galassi
Brian Krajewski

District 4
Grant Eckhoff
Lynn LaPlante
Mary Ozog

District 5
Sadia Covert
Dawn DeSart
Saba Haider

District 6
Melissa Martinez
Greg Schwarze
James Zay

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
 - 3.A. Pastor Tayo Akinyemi - Life Springs Church, Naperville
4. **ROLL CALL**
5. **PROCLAMATIONS**
 - 5.A. Proclamation Recognizing The West Suburban Foundation for Disabled Veterans
 - 5.B. NACO Achievement Award Presentation
 - 5.C. Length of Service Award - 35 Years - Shauna Berman
6. **PUBLIC COMMENT Limited to 3 minutes per person**
7. **CHAIR'S REPORT**
8. **CONSENT ITEMS**
 - 8.A. [26-1804](#)
DuPage County Board - Regular Meeting Minutes - Tuesday, June 9, 2026
 - 8.B. [26-1671](#)
06-05-2026 Paylist
 - 8.C. [26-1712](#)
06-09-2026 Paylist
 - 8.D. [26-1755](#)
06-12-2026 Auto Debit Paylist
 - 8.E. [26-1773](#)
06-12-2026 Paylist
 - 8.F. [26-1795](#)
06-16-2026 Paylist
 - 8.G. [26-1700](#)
06-09-2026 IDOR Wire Transfer
 - 8.H. [26-1725](#)
06-10-2026 Corvel Wire Transfer
 - 8.I. [26-1713](#)
County Clerk Monthly Receipts and Disbursements Report – April 2026

- 8.J. [26-1714](#)
County Clerk Monthly Receipts and Disbursements Report – May 2026
- 8.K. [26-1754](#)
Recorder's Monthly Revenue Statement - May 2026
- 8.L. [26-1779](#)
Treasurer's Monthly Report Investments & Deposits May 2026
- 8.M. [26-1781](#)
Change orders to various contracts as specified in the attached packet.

9. COUNTY BOARD - CHILDRESS

- 9.A. [CB-R-0032-26](#)
Approval of the 2027 County Board Meeting Schedule.
- 9.B. [CB-R-0033-26](#)
Appointment of Tina Janopoulos to the DuPage County Board of Review.
- 9.C. [CB-R-0034-26](#)
Reappointment of 7 Members to the DuPage County Board of Health.
- 9.D. [CB-R-0035-26](#)
Reappointment of 10 Members to the DuPage Expanded Board of Review.

10. FINANCE - DEACON GARCIA

Committee Update

- 10.A. [FI-R-0088-26](#)
Resolution authorizing the addition of one (1) full-time headcount to the staff of the Coroner's Office as amended. (Coroner's Office)
- 10.B. [FI-R-0090-26](#)
Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) State Grant PY27 Inter-governmental Agreement no. 27-254028, Company 5000 - Accounting unit 1495, in the amount of \$4,699,341. (Community Services)
- 10.C. [FI-R-0091-26](#)
Acceptance and appropriation of the Tobacco Enforcement Program Grant PY27 - Intergovernmental Agreement No. 43CFZ03636, Company 5000, Accounting Unit 4530, in the amount of \$7,531. (Sheriff's Office)
- 10.D. [FI-R-0092-26](#)
Acceptance and appropriation of the Donated Funds Initiative Program Grant PY27, Inter-Governmental Agreement No. FCSFJ00210, Company 5000 - Accounting Unit 6560, in the amount of \$103,119. (State's Attorney's Office)

- 10.E. [FI-R-0093-26](#)
Additional appropriation for the 38th year Emergency Solutions Grant PY26, Company 5000, Accounting Unit 1470, from \$286,959 to \$290,901 (an increase of \$3,972). (Community Services)
- 10.F. [FI-R-0094-26](#)
Additional appropriation for the 52nd year Community Development Block Grant PY26, Company 5000, Accounting Unit 1440, from \$3,703,858 to \$3,763,079 (an increase of \$59,221). (Community Services)
- 10.G. [FI-R-0095-26](#)
Reduction in appropriation for the 35th year Home Investment Partnerships Grant PY26, Company 5000, Accounting Unit 1450, from \$1,722,324 to \$1,681,900 (a reduction of \$40,424). (Community Services)
- 10.H. [FI-R-0096-26](#)
Acceptance and appropriation of the Illinois Home Weatherization Assistance Program HHS Grant PY27, Inter-Governmental Agreement No. 26-221028, Company 5000 - Accounting Unit 1430, in the amount of \$974,465. (Community Services)
- 10.I. [FI-R-0097-26](#)
Acceptance and appropriation of the Illinois Home Weatherization Assistance Program State Grant PY27 Inter-Governmental Agreement No. 27-251028, Company 5000 - Accounting Unit 1490, in the amount of \$609,599. (Community Services)
- 10.J. [FI-R-0098-26](#)
Approval of the 2027 Holiday Schedule. (Human Resources)
- 10.K. [FI-R-0099-26](#)
Acceptance and appropriation of the Illinois Department of Human Services Homeless Prevention Grant PY27 Inter-Governmental Agreement No. FCSFH00172, Company 5000, Accounting Unit 1760, in the amount of \$384,000. (Community Services)
- 10.L. [FI-R-0101-26](#)
Budget Transfers 06-23-2026 - Various Companies and Accounting Units
- 10.M. [FI-R-0102-26](#)
Additional appropriation of the Illinois Department of Commerce & Economic Opportunity Apprenticeship Expansion Grant PY25, Inter-Governmental Agreement No. 25-112006, Company 5000, Accounting Unit 2840, from \$95,000 to \$117,727 (an increase of \$22,727). (Workforce Development Division)

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. [DC-O-0018-26](#)

ZONING-26-000011 – Elliott: The Zoning Hearing Officer recommended to approve the following zoning relief:

Conditional Use to allow an existing pool and pool equipment to remain less than 10 feet from the rear property line (approximately 1 foot) where the pool has existed for at least 5 years. (Bloomingdale/District 1) (Generally located southeast of Par Lane and Fairway Lane, on the east side of Fairway Lane)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 5 Ayes, 0 Nays, 1 Absent

12.B. [DC-O-0019-26](#)

ZONING-26-000014 – Ansari: The Zoning Hearing Officer recommended to approve the following zoning relief:

1. Variation to reduce the front setback from required 30 feet to approximately 19 feet for a new single-family house.

2. Variation to reduce the corner side setback from required 30 feet to approximately 23 feet for a new single-family house and approximately 20 feet for a new detached garage. (York/District 4) (Located at the southeast corner of Route 53 and Harding Road)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 5 Ayes, 0 Nays, 1 Absent

12.C. [DC-O-0020-26](#)

ZONING-26-000015 – Falco: The Zoning Hearing Officer recommended to deny the following zoning relief:

Variation to reduce the interior side setback and rear yard setback for an existing chicken coop from required 25 feet to approximately 16 feet and 14 feet, respectively. (Milton/District 4) (Generally located northeast of Shagbark Lane and Burr Oak Drive, on the north side of Burr Oak Drive)

ZHO Recommendation to Deny

Development Committee VOTE (Motion to Approve): 0 Ayes, 5 Nays, 1 Absent (If the County Board seeks to approve the Variation zoning relief it will require a ¾ majority vote {14 votes} to approve based on the recommendation to deny by the Zoning Hearing Officer)

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

13.A. [ED-P-0002-26](#)

Recommendation for the approval of a contract purchase order to The Salem Group, for work-based learning employer of record services, as needed for the Workforce Development Division, for the period of July 1, 2026 to June 30, 2027, for a contract total amount not to exceed \$200,000. Contact pursuant to the Governmental Joint Purchasing Act, 30 ILCS 525/2 (Lake County Agreement #26115-1).

14. ENVIRONMENTAL - HAIDER

Committee Update

15. ETSB - SCHWARZE

Committee Update

15.A. [ETS-R-0059-26](#)

Resolution approving the sale of inventory from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the Stark County Emergency Communications Center for an amount of \$20,000.

16. HUMAN SERVICES - SCHWARZE

Committee Update

16.A. [HS-R-0014-26](#)

Approval of issuance of payments by DuPage County to energy assistance providers through the Low-Income Home Energy Assistance Program State Grant PY27 Inter-Governmental Agreement No. 27-254028, in the amount of \$3,947,445. (Community Services)

16.B. [HS-P-0023-26](#)

Recommendation for the approval of a contract purchase order to Professional Medical & Surgical Supply, Inc., to furnish and deliver ostomy, tracheostomy, urological and enteral supplies and services (Med B) and enteral feeding formulas, for the DuPage Care Center, for the period of July 30, 2026 through July 29, 2027, for a total contract not to exceed \$44,000; per bid #26-026-DCC.

16.C. [HS-P-0024-26](#)

Recommendation for the approval of a purchase order issued to Keurig Dr. Pepper/The American Bottling Company, to provide beverages and fountain drinks, for the DuPage Care Center and Cafes on County Campus, for the period of July 30, 2026 through July 29, 2027, for a total contract not to exceed \$30,600; per bid #26-029-DCC.

17. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

17.A. [JPS-CO-0005-26](#)

Amendment to Purchase Order 7753-0001 SERV issued to Trinity Services Group, Inc., to increase the contract encumbrance in the amount of \$71,000, for a new contract total not to exceed \$1,648,879.78. (Sheriff's Office)

17.B. [JPS-P-0034-26](#)

Recommendation for the approval of a contract with Diana Hightower, for Coordinator of the Family Violence Coordinating Council, for the period of July 1, 2026 through June 30, 2027, for a total contract amount not to exceed \$43,472. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (Grant-Funded) (18th Judicial Circuit Court)

- 17.C. [JPS-P-0035-26](#)
Recommendation for the approval of a contract to Logicalis, Inc., to provide disaster recovery services, for the Clerk of the Circuit Court, for the period of July 1, 2026 to June 30, 2031, for a total contract amount not to exceed \$1,710,009. Contract pursuant to the Intergovernmental Cooperative Contract (NCPA #01-170). (Clerk of the Circuit Court)
- 17.D. [JPS-P-0036-26](#)
Recommendation for the approval of a contract with Kelly Graham, to identify job placement for unemployed probationers, for the period June 30, 2026 through June 29, 2027, for a contract total amount not to exceed \$32,000. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (Probation and Court Services)
- 17.E. [JPS-P-0037-26](#)
Recommendation for the approval of a contract to JusticeText, Inc., for the purchase of audiovisual evidence management software licenses, for the Public Defender's Office, for the period of July 1, 2026 through June 30, 2027, for an amount not to exceed \$50,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source. (Public Defender's Office)
- 17.F. [JPS-R-0016-26](#)
Amendment to Contract 24-060-SHF, issued to Stericycle, Inc., to provide waste removal for the DuPage County Jail, for the Sheriff's Office, for a one-time price increase of 2%, as specified in Exhibit A. (Sheriff's Office)

18. LEGISLATIVE - DESART

Committee Update

19. PUBLIC WORKS - CHILDRESS

Committee Update

19.A. [PW-P-0017-26](#)

Recommendation for the approval of a contract to Sheffield Safety and Loss Company, LLC, to provide Safety Program Management for various County Departments, for the period of June 25, 2026 to June 24, 2027, for a total contract amount not to exceed \$150,000; per RFP #25-046-PW. First of three options to renew.

19.B. [PW-P-0018-26](#)

Recommendation for the approval of a contract to Mid American Water, for Waterous Pacer Hydrants, for the period of June 26, 2026 to June 25, 2027, for a total contract amount not to exceed \$62,500; per bid #24-078-PW. Second of three options to renew.

20. STORMWATER - ZAY

Committee Update

21. TECHNOLOGY - COVERT

Committee Update

22. TRANSPORTATION - OZOG

Committee Update

22.A. [26-1724](#)

DT-P-0400A-21 – Amendment to Resolution DT-P-0400-21 issued to Hampton, Lenzini & Renwick, Inc., for Professional Construction Engineering Services for the Central Signal System Expansion Section # 19-DCCSS-03-TL, to extend the contract and increase the funding in the amount of \$22,000, resulting in an amended contract total of \$763,407, an increase of 2.97%.

22.B. [DT-P-0052-26](#)

Recommendation for the approval of a contract to Mac's Body Shop, Inc., for auto body repairs, as needed for the Division of Transportation, for the period of July 1, 2026 through June 30, 2027, for a contract total not to exceed \$70,000 (\$20,000 for DOT and \$50,000 for Sheriff's Office); per renewal of bid #23-071-DOT. Third and final renewal.

23. OLD BUSINESS**24. NEW BUSINESS****25. EXECUTIVE SESSION**

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

25.C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c)(8) Security procedures

26. MEETING ADJOURNED

26.A. This meeting is adjourned to Tuesday, July 14, 2026 at 10:00 a.m.