6/5/24

DuPage County, Illinois BUDGET ADJUSTMENT Effective January 22, 2024

| From: | | - | | MAINTENANCE & CAPITAL From: Company/Accounting Unit Name | | | | | |
|---|---|-------------|---|--|------------|--|-----------------|--------------------|--|
| Company# Accounting Unit Account Sub-Account | | | Title | | Amount | Finance Dept Use Only Available Balance Prior to Transfer After Transfer | | Date of Balance | B/S Fund |
| 2040 | | | | | | | 2,612,340.30 | | Annual Control of the |
| 2040 | 54010 | | BUILDING IMPROVEMENTS | \$ | 260,090.00 | 2,016,420.30 | 6,616,540.50 | 6/6/24 | 1200-9100 |
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| - | | | | + | | | | | |
| | | | | | | | | | |
| | | | Total | \$ | 260,090.00 | J | | | |
| | | | | | | | | | |
| To. | To: 1900 | | | | | MAINTENANCE & CAPITAL | | | |
| 10: | To: 1200 To: Company/Accounting Unit Name Company# | | | | | | | | |
| | con pany n | | | | | Finance De | pt Use Only | | |
| Accounting | | | | | | | e Balance | Date of | |
| Unit | Account | Sub-Account | Title | , | Amount | Prior to Transfer | After Transfer | Balance | B/S Fund |
| 2040 | 54110 | | EQUIPMENT AND MACHINERY | \$ | 260,090.00 | 0 | 260,690,00 | 6/6/24 | 1200-9100 |
| | | | | | | | | 0,0,0 | |
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| | | | | 1 | - | | | | |
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| | | | | | | | | | |
| | | • | Total | \$ | 260,090.00 | | | | 4.1 (***) |
| | | | | | | | | | |
| Reason for Request: | | | | | | | | | |
| Transfer monies to allow for purchasing Barrier Washers for the DuPage Care Center Laundry, per Bid #24-067 | | | | | | | Bid #24-067-FM. | | |
| | | | Moving monies into the correct budget line. (\$200,000.00 to be reimbursed per grant) | | | | | | |
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| | | | | | | | | | |
| Signature on File | | | | | | | | | |
| | | | | | | | | | |
| Department Head Date Date | | | | | | | | | |
| | Signature | | | | | | | | |
| | | | on File \\ \frac{\lambda}{\text{V}} \empty \text{V} | | | | | | |
| Activity | | | Chief Financial C Date | | | | | | |
| | | | [optional] | | | | | | |
| | | | | | | | | | |
| Finance Department Use Only | | | | | | | | | |
| Fiscal Year 24 Budget Journal # Acctg Period | | | | | | | | | |
| | | | | | | | | | |
| | Entered By/Date Released & Posted By/Date | | | | | | | | |

A

HS - 6/18/24 FINICB-6/25/24