

**DU PAGE COUNTY
DUPAGE COUNTY BOARD
REGULAR MEETING AGENDA**

May 12, 2026

Regular Meeting Agenda

10:00 AM

**County Board Room
421 N. COUNTY FARM ROAD
WHEATON, IL 60187
www.dupagecounty.gov**



**Chair
Deborah A. Conroy**

**District 1
Michael Childress
Cynthia Cronin Cahill
Sam Tornatore**

**District 2
Paula Deacon Garcia
Andrew Honig
Yeena Yoo**

**District 3
Lucy Evans
Kari Galassi
Brian Krajewski**

**District 4
Grant Eckhoff
Lynn LaPlante
Mary Ozog**

**District 5
Sadia Covert
Dawn DeSart
Saba Haider**

**District 6
Melissa Martinez
Greg Schwarze
James Zay**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
 - 3.A. Imam Hassan Aly - Mecca Center, Willowbrook
4. **ROLL CALL**
5. **PROCLAMATIONS**
 - 5.A. Proclamation Recognizing Asian American and Pacific Islander Heritage Month
 - 5.B. Proclamation Recognizing Mental Health Awareness Month
6. **PUBLIC COMMENT Limited to 3 minutes per person**
7. **CHAIR'S REPORT**
8. **CONSENT ITEMS**
 - 8.A. [26-1444](#)
DuPage County Board - Regular Meeting Minutes - Tuesday, April 28, 2026
 - 8.B. [26-1344](#)
04-24-2026 Paylist
 - 8.C. [26-1354](#)
04-28-2026 Paylist
 - 8.D. [26-1401](#)
05-01-2026 Auto Debit Paylist
 - 8.E. [26-1402](#)
05-01-2026 Paylist
 - 8.F. [26-1424](#)
05-05-2026 Paylist
 - 8.G. [26-1431](#)
05-06-2026 Public Works Refunds Paylist
 - 8.H. [26-1427](#)
05-05-2026 Corvel Wire Transfer
 - 8.I. [26-1429](#)
05-06-2026 IDOR Wire Transfer
 - 8.J. [26-1416](#)
Clerk's Monthly Report of Receipts and Disbursements - April 2026

- 8.K. [26-1425](#)
Change orders to various contracts as specified in the attached packet.

9. FINANCE - DEACON GARCIA

Committee Update

- 9.A. [FI-R-0075-26](#)
Acceptance and appropriation of the U.S. Department of Justice-Bureau of Justice Assistance PY25 DNA Capacity Enhancement for Backlog Reduction Program Grant Award, Company 5000, Accounting Unit 4510, in the amount of \$317,583. (Sheriff's Office)
- 9.B. [FI-R-0076-26](#)
Amendment to Resolution FI-R-0137-25 amending the amount in the Adult Redeploy Illinois Program Grant PY26 Inter-Governmental Agreement No. 192601, Company 5000, Accounting Unit 6192, from \$429,853 to \$429,775, a reduction of \$78. (Probation and Court Services)
- 9.C. [FI-R-0077-26](#)
Approval of Employee Compensation and Job Classification Adjustments. (Office of Homeland Security & Emergency Management/Human Resources)
- 9.D. [FI-R-0078-26](#)
Budget Transfers 05-12-2026 - Various Companies and Accounting Units
- 9.E. [FI-R-0081-26](#)
Approval of bank depositories. (Treasurer's Office)
- 9.F. [FI-R-0082-26](#)
Revision to Personnel Budget. (Credit Union/Human Resources)
- 9.G. [FI-R-0083-26](#)
Additional compensation increase for the First Assistant Regional Superintendent of Schools of the DuPage County Regional Office of Education. (Regional Office of Education/Human Resources)

10. FY2027 BUDGET ITEMS

- 10.A. [26-1448](#)
Budget Preparation/Instructions - FY2027 Budget Letter and Instructions
- 10.B. [FI-R-0079-26](#)
Approval of the FY2027 Budget Calendar.
- 10.C. [FI-R-0080-26](#)
Acceptance and approval of the FY2027 DuPage County Financial Budget Policies.

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

14. ENVIRONMENTAL - HAIDER

Committee Update

14.A. [EN-R-0004-26](#)

Intergovernmental Delegation Agreement between the Illinois Environmental Protection Agency and the County of DuPage, Illinois - A Joint and Cooperative Inspection Program (July 1, 2026 - June 30, 2031). County reimbursement amount up to \$95,381.13, based on expenditures.

14.B. [EN-R-0005-26](#)

Resolution Opposing U.S. Environmental Protection Agency's Rescission of Ethylene Oxide Emissions Standards for Sterilization Facilities Residual Risk and Technology Review Rule

15. HUMAN SERVICES - SCHWARZE

Committee Update

15.A. [26-1387](#)

HS-P-0035A-25 - Amendment to County Contract 7852-0001 SERV issued to Nortek Environmental, Inc., for the Low Income Home Energy Assistance Program (LIHEAP), to increase the contract in the amount of \$75,000, for a new contract amount not to exceed \$164,999. (Community Services)

16. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

16.A. [JPS-R-0014-26](#)

Approval of an amendment to the Intergovernmental Agreement between the County of DuPage and the County of Kane, to provide juvenile detention services at the increased rate per diem of \$225 per minor, effective July 1, 2026. (Probation and Court Services)

17. LEGISLATIVE - DESART

Committee Update

18. PUBLIC WORKS - CHILDRESS

Committee Update

- 18.A. [FM-P-0013-26](#)
Recommendation for the approval of a contract with Enerwise Global Technologies, LLC, for participation in the Demand Response Program, contract for called emergency events, for period of June 1, 2026 through May 31, 2027, for approximately \$256,252; per RFP-25-032-FM, first of three optional to renewals. (Revenue paid to County)
- 18.B. [FM-R-0003-26](#)
First amendment to contract FM-P-0013-26 issued to Enerwise Global Technologies, LLC., for participation in Demand Response Program, contract for called emergency events, for Facilities Management, adding a supplemental “A-2 CPower Account Confirmation Schedule.”
- 18.C. [FM-P-0014-26](#)
Recommendation for the approval of a contract to Silk Screen Express, Inc., to provide and deliver employee uniforms, as needed, for Facilities Management, for the period of May 12, 2026 through May 11, 2027, for a total contract amount not to exceed \$48,000; per bid #26-024-FM.
- 18.D. [FM-P-0015-26](#)
Recommendation for the approval of a contract to Insituform Technologies, Inc., to repair and line existing stormwater and sanitary lift stations on County Campus, for Facilities Management, for the period of May 12, 2026 through May 11, 2027, for a total contract amount not to exceed \$696,548. Contract pursuant to the Intergovernmental Cooperation Act (Omnia Contract #23-065-PW).
- 18.E. [FM-R-0004-26](#)
Recommendation for the approval of a renewal of a lease agreement between the County of DuPage, Illinois and the Child Friendly Courts Foundation for lease of space at the Judicial Office Facility on campus, for Facilities Management, for the period of June 1, 2026, through May 31, 2027, for an annual amount not to exceed \$1.00.

19. STORMWATER - ZAY

Committee Update

- 19.A. [SM-P-0007-26](#)
Recommendation for the approval of a contract issued to Contigo Engineering, PLLC, for on-call professional engineering services, for Stormwater Management, for the period of May 12, 2026 through November 30, 2027, for a contract total not to exceed \$70,000. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification based selection process in compliance with the Illinois Local Government Professional Services Selection Act, 50 ILCS 510/et seq.

20. TECHNOLOGY - COVERT

Committee Update

- 20.A. [TE-P-0008-26](#)
Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam, for Building & Zoning, Public Works, Stormwater, and Transportation, for the period of June 23, 2026 through June 22, 2027, for a contract total amount not to exceed \$34,720.81. Per 55 ILCS 5/5-1022(d) exempt from bidding - IT/Telecom purchases which do not exceed \$35,000.

21. TRANSPORTATION - OZOG

Committee Update

- 21.A. [26-1309](#)
DT-P-0110B-19 – Amendment to Resolution DT-P-0110A-19, issued to Alfred Benesch & Company, to provide Professional Design (Phase II) Engineering Services for improvements at CH 27/High Lake Road and Sunset Avenue, Section 09-00122-03-TL, to increase the funding in the amount of \$226,690.03, resulting in an amended contract total amount of \$452,632.22, a cumulative increase of 100.331%.
- 21.B. [DT-R-0023-26](#)
Awarding resolution issued to Compass Minerals America Inc. for the Bulk Rock Salt Program, Section 25-0SALT-02-MS, for an estimated County cost of \$966,290, for the period of May 12, 2026 through April 30, 2027; per lowest responsible bid, first renewal.
- 21.C. [DT-R-0024-26](#)
Authorization to the Division of Transportation to redesignate funds for programs in the Hinsdale Lake Terrace neighborhood from the 2025 General Surplus Fund previously allocated for DOT projects, to the Pilot Rideshare Access Program; (Estimated County cost \$500,000).
- 21.D. [DT-R-0025-26](#)
Awarding Resolution issued to SKC Construction, Inc., for the 2026 Pavement Preservation/Crack Sealing Program, Section 26-00000-04-GM, for an estimated County cost of \$50,000, per lowest responsible bid.
- 21.E. [DT-P-0041-26](#)
Recommendation for the approval of a contract purchase order to ComEd, to furnish and install electric facilities and service as needed, for the Highway Maintenance Building and associated improvements at the Fairgrounds site, for the Division of Transportation, for the period of May 12, 2026 through November 30, 2026, for a contract total not to exceed \$74,185.34. (Public Utility)
- 21.F. [DT-P-0042-26](#)
Recommendation for the approval of a contract purchase order to VariTech Industries, to furnish and deliver one (1) VariTech brine maker with parts, for the Division of Transportation, for a contract total not to exceed \$92,218.27. Contract pursuant to the Intergovernmental Cooperation Act (Sourcewell # 031423-VAR).

22. OLD BUSINESS

23. NEW BUSINESS

24. EXECUTIVE SESSION

24.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

24.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

25. MEETING ADJOURNED

25.A. This meeting is adjourned to Tuesday, May 26, 2026 at 10:00 a.m.