



# DU PAGE COUNTY

## Judicial and Public Safety Committee

### Final Summary

421 N. COUNTY FARM ROAD  
WHEATON, IL 60187  
www.dupagecounty.gov

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**Tuesday, November 5, 2024**

**8:00 AM**

**County Board Room**

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**1. CALL TO ORDER**

8:00 AM meeting was called to order by Chair Lucy Evans at 8:02 AM.

**2. ROLL CALL**

Staff in attendance:

Nick Kottmeyer (Chief Administrative Officer), Joan Olson (Chief Communications Officer), Paul Bruckner (Deputy Chief Assistant State's Attorney), Jason Blumenthal (Assistant Director of Operations), Evan Shields (Public Information Officer), Tim Harbaugh (Deputy Director of Facilities), Jennifer Sinn (Deputy Chief Financial Officer), Valerie Calvente (Chief Procurement Officer), Barbara Reynolds (Deputy Chief Assistant State's Attorney) and DeAndre Redd (Procurement).

Remote attendee:

Jeff York, Public Defender

Other Board Members in attendance:

Member Paula Garcia

<b>PRESENT</b>	Chaplin, Childress, DeSart, Eckhoff, Evans, Krajewski, Ozog, Tornatore, and Zay
<b>ABSENT</b>	Gustin, Schwarze, and Yoo

**3. PUBLIC COMMENT**

No public comment was offered.

**4. CHAIR REMARKS - CHAIR EVANS**

Chair Evans did not offer any remarks.

**5. APPROVAL OF MINUTES**

5.A. [24-2923](#)

Judicial and Public Safety Committee - Regular Meeting Minutes - Tuesday, October 15, 2024.

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Liz Chaplin
<b>SECONDER:</b>	Dawn DeSart

6. PROCUREMENT REQUISITIONS

6.A. [JPS-P-0033-24](#)

Recommendation for the approval of a contract purchase order to Streicher's, Inc., for the purchase of ballistic and stab resistant armor for the deputies, for the Sheriff's Office, for the period of December 1, 2024 through November 30, 2025, for a contract total not to exceed \$165,000. Contract pursuant to the Governmental Joint Purchasing Act, NASPO contract pricing - Master Agreement #164720. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

**RESULT:** APPROVED AND SENT TO FINANCE  
**MOVER:** Liz Chaplin  
**SECONDER:** Michael Childress

6.B. [JPS-P-0034-24](#)

Recommendation for the approval of a contract purchase order to Heartland Business Systems, to provide security updates for the Sheriff's Office, for the period of October 24, 2024 through December 20, 2025, for a contract total not to exceed \$196,876.61. Contract pursuant to the TIPS Contract # 220105. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

**RESULT:** APPROVED AND SENT TO FINANCE  
**MOVER:** Michael Childress  
**SECONDER:** Dawn DeSart

6.C. [JPS-P-0035-24](#)

Recommendation for the approval of a contract purchase order to CDW Government, LLC, to purchase equipment and provide back-up media and off-line back up for the Sheriff's Office, for the period of November 12, 2024 through November 11, 2025, for a contract not to exceed \$51,030.84. Contract-National IPA Technology Solutions (2018011) (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

**RESULT:** APPROVED AND SENT TO FINANCE  
**MOVER:** Michael Childress  
**SECONDER:** Dawn DeSart

6.D. [24-2933](#)

Recommendation for the approval of a contract purchase order to Midwest Office Interiors, for the purchase of new office furniture, for the Sheriff's Office, for the period of November 5, 2024 through November 4, 2025, for a contract total amount not to exceed \$26,683.33; pursuant to Omnia Contract #R191802 (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED
<b>MOVER:</b>	Jim Zay
<b>SECONDER:</b>	Brian Krajewski

## 7. ACTION ITEMS

### 7.A. [JPS-CO-0011-24](#)

Amendment to Purchase Order 6738-0001 SERV, issued to Streicher's, Inc., to increase the contract encumbrance in the amount of \$30,000, for a new contract total not to exceed \$195,000, an increase of 18.18%. (Sheriff's Office)

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	APPROVED AND SENT TO FINANCE
<b>MOVER:</b>	Jim Zay
<b>SECONDER:</b>	Dawn DeSart

## 8. INFORMATIONAL

### 8.A. [24-2924](#)

Informational - Public Defender's Office Monthly Statistical Report - September 2024. (Public Defender's Office)

Member DeSart questioned some of the case totals referred to in the September Statistical Report in terms of the number of offenders being released. Public Defender Jeff York responded to her inquiry. Further, he referred her to the Circuit Court Clerk's portal for more detailed statistics on detention and release rates.

The motion was approved on a voice vote, all "ayes".

<b>RESULT:</b>	ACCEPTED AND PLACED ON FILE
<b>MOVER:</b>	Mary Ozog
<b>SECONDER:</b>	Michael Childress

## 9. OLD BUSINESS

No old business was offered.

## 10. NEW BUSINESS

Questions and comments were brought forward by Members Eckhoff, Zay, Chaplin, Ozog and Krajewski concerning potential modifications to the Circuit Court Clerk's Office to enhance security. Responses were offered by Nick Kottmeyer, Tim Harbaugh and Jason Blumenthal. There was a consensus among the members to discuss this matter further during an executive session at the next Judicial and Public Safety Committee meeting on Tuesday, November 19, 2024.

## 11. ADJOURNMENT

With no further business, the meeting was adjourned at 8:27 AM. The next meeting is scheduled

for Tuesday, November 19, 2024 at 8:00 AM.