

BID PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Pricing

All goods shall be shipped F.O.B. Destination, delivered, and installed at 7900 S. Route 53, Woodridge, IL 60517.

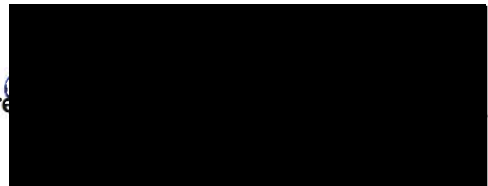
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE
1	Woodridge Greene Valley WWTP Boilers Replacement	LS	1	\$ 988,000.00	\$ 988,000.00
GRAND TOTAL					\$988,000.00
GRAND TOTAL (In words) Nine Hundred Eighty-Eight Thousand Dollars					

Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

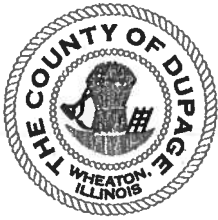
Printed Name: Jason B. Cook

Signature



Title: President

Date: 07/21/2025



DuPage County
Finance Department
Procurement Division
421 North County Farm Road
Room 3-400
Wheaton, Illinois 60187-3978

MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
MAIN ADDRESS:	50 N. First Street, PO Box 368
CITY, STATE, ZIP CODE:	Dunlap, IL 61525
TELEPHONE NO.:	(309) 243-7768
BID CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:	
NAME:	Commercial Mechanical, Inc.	NAME:	Commercial Mechanical, Inc.
CONTACT:	Jason Cook	CONTACT:	Jordyn Davies
ADDRESS:	50 N. First Street	ADDRESS:	50 N. First Street
CITY, ST., ZIP:	Dunlap, IL 61525	CITY, ST., ZIP:	Dunlap, IL 61525
PHONE NO.:	(309) 243-7768	PHONE NO.:	(309) 243-7768
EMAIL:	Jason@cmipiping.com	EMAIL:	Jordyn@cmipiping.com

Section III: Certification

The undersigned certifies that they are:

☐ The Owner or Sole Proprietor

☐ A Member authorized to sign on behalf of the Partnership

☒ An Officer of the Corporation

☐ A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Jason B. Cook

(President or Partner)

Michael A. Campeggio

(Vice-President or Partner)

Lucas T. Murphy

(Secretary or Partner)

Lucas T. Murphy

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. 1, 2, and _____ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Name: Jason B. Cook

Signature: _____

Title: President

Date: 07/21/2025



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JOINT PURCHASING AGREEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Participation

If awarded, would your firm be willing to extend its bid to other DuPage County taxing bodies (e.g., school districts, townships, cities, and villages) for the purpose of Joint Purchasing in cases where the approximate quantity and/or usage is unknown?

☒ Yes

☐ No

Type text here

Section III: Additional Requirements

If "Yes" in Section II above, please list below any desired additional requirements or specifications that are beyond those listed in the County's Bid.

Section IV: Joint Purchasing Limitations

If the County accepts this bid, the County and the Awarded Contractor will develop Joint Purchasing procedures. The County will distribute these Joint Purchasing procedures to the taxing bodies. Beyond that, the County will not be involved in the purchasing other than to receive a copy of the other taxing body's Purchase Order. The other taxing body's Purchase Order will reference the County's contract number. Invoicing and payments will be entirely between the other taxing bodies and the Awarded Contractor.

Section V: Certification

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jason B. Cook

Signature: 

Title: President

Date: 07/21/2025



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AWARDED CONTRACTOR DISCLOSURE

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Contractor Reporting

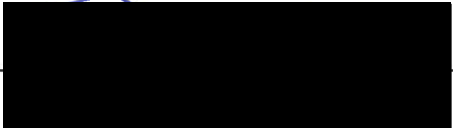
In accordance with 35 ILCS 200/18-50.2, the County requires the Awarded Contractor to provide (i) whether it is a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 *et seq.*) and (ii) whether the it or any of its subcontractors hold any certifications for those categories or if it or any of its subcontractors are self-certifying.

If self-certifying, the Awarded Contractor and its subcontractors shall disclose if it qualifies as a small business under federal Small Business Administration standards. Following award of a contract by the County, the Contractor shall complete the requested information for itself, and for each subcontractor within 60 calendar days of the date of award. If awarded, Contractor will enter information in the following website: <https://mwv.dupageco.org/> or under the Procurement Division website under "Vendor Questionnaire" at <https://www.dupagecounty.gov/purchasing/>.

Section III: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jason B. Cook

Signature: 

Title: President

Date: 07/21/2025



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APPRENTICESHIP OR TRAINING PROGRAM CERTIFICATION

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Participation

Does the Bidder participate in an apprenticeship or training program for the type(s) of work or craft involved in the bid/project listed above?

- ☒ Yes
☐ No
☐ Not applicable to this bid/project

If "Yes", read and complete Sections III-VI as required.

If "No" or "Not applicable to this bid/project", please complete by signing under Section VI.

Section III: Registration

Complete the table below providing the United States Department of Labor's ("USDOL") Bureau of Apprenticeship and Training registration number in compliance with subsequent terms and conditions provided in this section. For an example of a completed form, please see [Apprenticeship or Training Program Certification Example](#). In addition, please attach the official USDOL Certificate of Registration to the solicitation submission. For an example of an official USDOL certification please see [USDOL Certification Example](#).

COMPANY NAME	PRIME/SUB	SPONSOR NAME	TYPE OF WORK	USDOL REGISTRATION NO.
Commercial Mechanical, Inc.	Prime	Pipefitters Training Fund LU 597	Pipefitting	IL017780093
Parkside Insulation	Sub	Int. Assoc. of Heat & Frost Insulators Local 17	Insulation	IL012-0480
Commercial Mechanical, Inc.	Prime	Int Assoc. Sheet Metal	Sheet Metal	IL015460002

This contract requires all Bidders and all Bidders' Subcontractors disclose participation in apprenticeship or training programs that are (i) approved by and registered with the USDOL Bureau of Apprenticeship and Training, and (ii) applicable to the work of the above indicated proposals or groups. Participating Bidders are required to complete the following certification:

- By filling out the Section III table above, the Bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the Bidder will perform with its own employees. Exceptions for non-employees are listed in Section IV below.
- By filling out the Section III table above, the Bidder further certifies for work to be performed by subcontract that each of its Subcontractors submitted for approval either (i) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (ii) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.
- By filling out the Section III table above, the Bidder certifies the official name of each program sponsor holding the Certificate of Registration for all the types of work or crafts in which the Bidder is a participant and that will be performed by or in consultation with the Bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as "subcontract work." The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Section IV: Owners / Partners / Members

Please fill out the table below if any Bidder or Subcontractor individual owners, partners, or members (rather than employees) shall perform all or part of the work of the contract where prevailing rates of wages would be required.

COMPANY NAME	NAME OWNERS / PARTNERS / MEMBERS	POSITION TITLE OWNERS / PARTNERS / MEMBERS

Section V: Prime Responsibilities

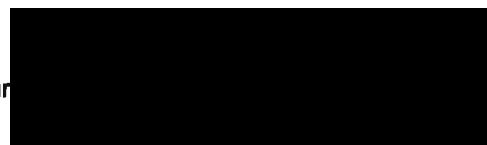
The Bidder shall require this certification provision be included in all approved subcontracts. The Bidder shall be responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. At any time before or after award, the County may require the production of a copy of each applicable Certificate of Registration issued by the USDOL evidencing such participation by the Contractor and any or all its Subcontractors. To fulfill the participation requirement, it shall not be necessary that any applicable program sponsor be currently accepting, or that it will accept, applications for apprenticeship, training, or employment during the performance of the work of this contract.

Section VI: Certification

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

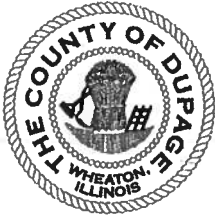
Printed Name: Jason B. Cook

Signature



Title: President

Date: 07/21/2025



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BIDDER'S SUBCONTRACTORS

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-090-PW
COMPANY NAME:	Commercial Mechanical, Inc.
CONTACT PERSON:	Jason Cook
CONTACT EMAIL:	Jason@cmipiping.com

Section II: Subcontractor Usage

Individual Solicitations may vary as to the use of subcontractors: (i) some Solicitations may explicitly prohibit subcontractors; (ii) some Solicitations may allow subcontractors where Bidders elect not to use subcontractors; or (iii) some Solicitations may allow subcontractors and Bidders elect to use subcontractors. Please fill out this form based on the requirements of the Solicitation as a Prime Contractor.

Will you employ subcontractors?

☒ Yes

☐ No

Section III: Listing

If "Yes" to Section II above, identify subcontractors with each firm's name, address, telephone number, and scope of work. Attach additional pages if necessary.

COMPANY NAME:	Parkside Insulation
ADDRESS:	1319 Schoolhouse Road
CITY, STATE & ZIP CODE	New Lenox, IL 60451
CONTACT PERSON:	Mike Anderson
TELEPHONE NUMBER:	815-462-0056
WORK TO BE PROVIDED:	Mechanical Insulation

COMPANY NAME:	Litgen Concrete Cutting & Coring Company
ADDRESS:	1020 Nerge Road
CITY, STATE & ZIP CODE	Elk Grove Village, IL 60007
CONTACT PERSON:	Mike Maude
TELEPHONE NUMBER:	847-923-5600
WORK TO BE PROVIDED:	Concrete Removal & Patching, Housekeeping Pads

COMPANY NAME:	
ADDRESS:	
CITY, STATE & ZIP CODE	
CONTACT PERSON:	
TELEPHONE NUMBER:	
WORK TO BE PROVIDED:	

Section IV: Additional Requirements

Bidders shall require all Subcontractors to fill in the Required Vendor Ethics Disclosure Form. Bidders shall submit completed Subcontractor forms with the final bid.

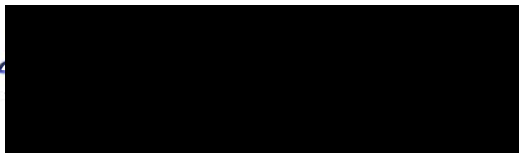
The Awarded Contractor shall not change Subcontractors without prior written approval from the County. The Awarded Contractor may submit a written request with a description of any savings that may be realized in the execution of this contract for approval.

Section V: Certification

By signing below, the Bidder certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Jason B. Cook

Signature: _____



Title: President

Date: 07/21/2025