



**DUPAGE  
COUNTY**

# FINANCE DEPARTMENT

630-407-6100

[www.dupagecounty.gov/finance](http://www.dupagecounty.gov/finance)

## CONTRACT AMENDMENT

DuPage County - Procurement Division

Contract Number: 23-026-SHF

Contract Amendment No. 1

Effective June 1, 2026

This Contract is Amended to include the following specifications:

Contract Number: 23-026-SHF

Food Service for DuPage County Jail

- 1) Food Service, as set forth in Exhibit A, attached hereto.
- 2) One-time price increase from \$2.32 to \$2.41, as specified in Exhibit A, attached hereto.
- 3) Addition to contract of sack meal at \$1.90 each, as specified in Exhibit B, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority, and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

**THE COUNTY OF DUPAGE, ILLINOIS**

**TRINITY SERVICES GROUP, INC.**

By: \_\_\_\_\_

By: \_\_\_\_\_

SIGNATURE

SIGNATURE

Valerie Calvente

James M. Perry

PRINTED NAME

PRINTED NAME

Chief Procurement Officer

Senior Vice President

PRINTED TITLE

PRINTED TITLE

DATE

DATE

EXHIBIT A

TRINITY SERVICES  
GROUP, INC.



April 16, 2026

Chief Procurement Officer  
421 N. County Farm Road  
Wheaton, IL 60187

Re: Price Increase

Dear Commissioner:

It is an honor and a privilege to provide food services for DuPage County. Pursuant to the parties' agreement, meal prices shall be adjusted annually, effective on the anniversary date of each contract year, by an amount equal to the change in the Bureau of Labor Statistics, Consumer Price Index, All Urban Consumers, U.S. City Average, Food Away From Home. I am enclosing a copy of the relevant CPI table from the Bureau of Labor Statistics and as you will see, the index increased by 3.8%. The new meal price will be \$2.41 effective June 1, 2026.

Please acknowledge receipt of this notice of adjusting the meal prices as stated herein, by countersigning the enclosed confirmation copy of this letter and returning it to our office.

Trinity sincerely appreciates the opportunity to serve you and your team at Dupage County. Thank you for your business. We always strive to exceed our client's expectations and I urge you to call me if you ever have any questions or concerns regarding the food services we provide.

Very truly yours,

Mark Horneffer  
Trinity Services Group  
District Manager  
520-904-4048

Approved:

\_\_\_\_\_

Date: \_\_\_\_\_

EXHIBIT B

TRINITY SERVICES  
GROUP, INC.



April 30, 2026

Chief Procurement Officer  
421 N. County Farm Road  
Wheaton, IL 60187

Re: Price Increase

Dear Commissioner:

It is an honor and a privilege to provide food services for DuPage County. Pursuant to the parties' agreement, meal prices shall be adjusted annually, effective on the anniversary date of each contract year, by an amount equal to the change in the Bureau of Labor Statistics, Consumer Price Index, All Urban Consumers, U.S. City Average, Food Away From Home. I am enclosing a copy of the relevant CPI table from the Bureau of Labor Statistics and as you will see, the index increased by 3.8%. We have previously adjusted the meal price but did not adjust the snack price. The new snack price will be \$1.90 effective June 1, 2026.

Please acknowledge receipt of this notice of adjusting the meal prices as stated herein, by countersigning the enclosed confirmation copy of this letter and returning it to our office.

Trinity sincerely appreciates the opportunity to serve you and your team at DuPage County. Thank you for your business. We always strive to exceed our client's expectations and I urge you to call me if you ever have any questions or concerns regarding the food services we provide.

Very truly yours,



Mark Horneffer  
Trinity Services Group  
District Manager  
520-904-4048

Approved:

\_\_\_\_\_

Date: \_\_\_\_\_