

## AMENDMENT FOR CONTRACT RENEWAL

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Mac's Body Shop Inc., located at 652 W. Lake Street, Addison, IL 60101, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #23-071-DOT which became effective on 6/14/2023 and which will expire 6/30/2025. The contract is subject to a second of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature, and shall terminate on 6/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

CONTRACTOR Signature on file

THE COUNTY OF DUPAGE

SIGNATURE MeNicholas PRINTED NAME

SIGNATURE

Sara Rogers

PRINTED NAME

Buyer I PRINTED TITLE

PRINTED TITLE

1/7

DATE

DATE

## **SECTION 7 - BID FORM PRICING**

The quantities shown are approximate and are intended to establish pricing. The County reserves the right to change any of the quantities to meet its requirements and to order as needed. Prices shall remain constant for the duration of the contract. All goods shall be F.O.B. Destination.

NO.	ITEM	UOM	QTY	PRICE EXTENDED PRICE		
SECTIO	<b>I:</b> Automotive Body F	Repair	*			
1	Body Labor	HR	250	\$ 52.00	\$ 13,000.00	
2	Paint Labor	HR	100	\$ 52.00	\$ 5,200.00	
3	Paint and Supplies	HR	100	\$ 33.00	\$ 3,300.00	
4	Mechanical	HR	100	\$ BO,00	\$ 8,000.00	
5	Frame	HR	50	\$ 80.00	\$ 4,000.00	
6	Towing Charge	1-way	20	\$ 125.00	\$ 2,500.00	
NO.	ITEM		EST. VALUE	% MARK-UP/DISCOUNT LIST PRICE IN THE MOTOR CRASH GUIDE	EXTENDED PRICE	
	N 2 - Automotive Motor a percentage markup or			Motor Crash Guide.	1	
7	Annual Expected Expe	enditure	\$10,000	+10-5.00 %	\$-500,00	
		\$-500,00 \$ 35,500.00				
NO.	ITEM	UOM	QTY	PRICE	EXTENDED PRICE	
SECTIO	N 3 - Heavy-Duty Body					
8	Body Labor	HR	100	\$	\$	
9	Paint Labor	HR	40	\$	\$	
10	Paint and Supplies	HR	40	\$	\$	
11	Mechanical	HR	50	\$\$		
12	Frame	HR	40	\$	\$	
13	Towing Charge	1-way	6	\$	\$	
Section Provide	4 - Heavy-Duty Motor C a percentage markup or	rash Guid discount	e off list price in the	Motor Crash Guide.		
NO.	ITEM		EST. VALUE	% MARK-UP/DISCOUNT LIST PRICE IN THE MOTOR CRASH GUIDE	EXTENDED PRICE	
14	Annual Expected Expenditure		\$10,000	+/- %	\$	
		\$				
		\$				

### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signati	are on file		
× /	(Signature and Title)	el .	
	÷		CORPORATE SEAL (If available)
E	BID MUST BE SIGNED AND	NOTARIZED (WITH SE	AL) FOR CONSIDERATION
Subscribed and swor	n to before me this <u>9</u> th	day of May	AD, 20 <u>23</u>
Signature		My Commission Expires	5/14/25
(Notary	N	MAYTE N BAUTISTA- ALMORA Official Seal lotary Public - State of Illinc ommission Expires May 14,	<b>)</b>
		SEAL	and and

#### SECTION 9 - MANDATORY FORM AUTOMOTIVE AND HEAVY-DUTY BODY REPAIR 23-071-DOT

	PLEASE TYPE OR PRINT THE	E FOLLOWING INFORMATION)				
Full Name of Bidder	John McDichola	25				
Main Business Address	657 W Lak	le st.				
City, State, Zip Code	Addison IL 60101					
Telephone Number	630-462-1455	Email Address Macshed a	.cl. Com			
Bid Contact Person	John McWichd	\a5				
The undersigned certifies that	t he is:					
the Owner/Sole Proprietor	a Member authorized to sign on behalf of the Partnership	an Officer of the C Corporation	a Member of the Joint Venture			
Herein after called the Bidder	and that the members of the Pa	artnership or Officers of the Corpo	ration are as follows:			
Lisa MENichola	25					
(President or Pa	rtner)	(Vice-Pres	sident or Partner)			
John McWichol	145					
(Secretary or Pa	irtner)	(Treasure	er or Partner)			

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. \_\_, \_\_\_, \_\_\_, and \_\_\_\_ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

## **CONTRACT ADMINISTRATION INFORMATION:**

CORRESPOND	DENCE TO CONTRACTOR:	REMIT TO CONTRACTOR:	
NAME	John Mcnicholas	NAME	Mais Baly Shop
CONTACT	John	CONTACT	John O
ADDRESS	652 W. Lake St.	ADDRESS	652 W. Lakest.
CITY ST ZIP	Addison 12 60101	CITY ST ZIP	Addison, 12 60101
ТХ	630-462-1455	ТХ	630-462-1455
FX	630-396-22+2	FX	630-396-2242
EMAIL	Mac's BOODL, COM	EMAIL	Mac3B3@ADL.com
COUNTY BILL	TO INFORMATION:	COUNTY SHIP TO INFORMATION:	
DuPage County	/	DuPage County	
Division of Tran	sportation	Fleet Maintenance Building	
421 North Cour	nty Farm Road	180 North County Farm Road	
Wheaton, IL 60	187	Wheaton, IL 60187	
TX: (630) 407-	6900	TX: (630) 407-6931	
EMAIL: DOTFir	nance@dupageco.org	EMAIL: William Bell@dupageco.org	

# ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED

(FREIGHT INCLUDED IN PRICE)