DU PAGE COUNTY

DUPAGE COUNTY BOARD

REGULAR MEETING AGENDA

June 24, 2025

Regular Meeting Agenda

10:00 AM

County Board Room

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov



Chair Deborah A. Conroy

District 1 Michael Childress Cynthia Cronin Cahill Sam Tornatore

District 2 Paula Deacon Garcia Andrew Honig Yeena Yoo

> District 3 Lucy Evans Kari Galassi Brian Krajewski

District 4 Grant Eckhoff Lynn LaPlante Mary Ozog

District 5 Sadia Covert Dawn DeSart Saba Haider

District 6 Sheila Rutledge Greg Schwarze James Zay

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

3.A. Reverend Susan Steinmiller - St. Paul's United Church of Christ, Downers Grove

4. ROLL CALL

5. **PROCLAMATIONS**

- 5.A. Proclamation Recognizing Men's Health Month
- 5.B. Small Agency Grant Recipient Check Award

6. PUBLIC COMMENT Limited to 3 minutes per person

7. CHAIR'S REPORT / PRESENTATIONS

7.A. Loaves and Fishes Presentation

8. CONSENT ITEMS

- 8.A. <u>25-1569</u> DuPage County Board - Regular Meeting Minutes - Tuesday, June 10, 2025
- 8.B. <u>25-1480</u> 06-05-2025 Auto Debit Paylist
- 8.C. <u>25-1500</u> 06-06-2025 Paylist
- 8.D. <u>25-1508</u> 06-09-2025 1000 Special Paylist
- 8.E. <u>25-1518</u> 06-10-2025 Paylist
- 8.F. <u>25-1549</u> 06-13-2025 Auto Debit Paylist
- 8.G. <u>25-1555</u> 06-13-2025 Paylist
- 8.H. <u>25-1561</u> 06-17-2025 Paylist
- 8.I. <u>25-1460</u> 06-04-2025 IDOR Wire Transfer

8.J. 25-1481 06-05-2025 Corvel Wire Transfer

8.K. 25-1494 County Clerk Monthly Receipts and Disbursements Report – May 2025.

8.L. 25-1550

Recorder's Monthly Revenue Statement - May 2025

8.M. 25-1568

Treasurer's Monthly Report of Investments and Deposits - May 2025.

8.N. **25-1560**

Change orders to various contracts as specified in the attached packet.

9. **COUNTY BOARD - CHILDRESS**

9.A. **CB-R-0056-25**

Resolution Approving Member Initiative Program Agreements.

10. **FINANCE - DEACON GARCIA**

Committee Update

10.A. FI-CO-0002-25

OnActuate Consulting U.S., Inc, 6496-0001 SERV - This Purchase Order is being extended to January 31, 2026 and is increasing in the amount of \$373,750 to allow the change in the go-live time line to completely accomplish the implementation. These funds were decreased from Purchase Order 6499-0001 SERV, issued to Ceridian HMC, Inc. This request will not result in an increase to the original budget. (Human Resources)

10.B. **FI-R-0099-25**

Acceptance and appropriation of additional funding for the Aging-Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, in the amount of \$120,000. (Community Services)

10.C. **FI-R-0102-25**

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Grant Agreement No. IL0306L5T142417, Company 5000 - Accounting Unit 1480, in the amount of \$199,080. (Community Services)

10.D. **FI-R-0103-25**

Acceptance and appropriation of the HUD 2024 and 2025 Continuum of Care Homeless Management Information System Agreement No. IL1886L5T142401, Company 5000 -Accounting Unit 1480, in the amount of \$84,800. (Community Services)

10.E. **FI-R-0104-25**

Additional appropriation for the Title IV-D Grant SFY 26-27 Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, in the amount of \$1,629,842. (State's Attorney's Office)

10.F. **<u>FI-R-0105-25</u>**

Amendment to Resolution FI-P-0002-25, issued to CorVel Corporation, to add and approve the CorVel Corporation's CareMC License Agreement and Mutual Non-Disclosure Agreement as additional Contract Documents. (Human Resources)

10.G. <u>FI-R-0106-25</u>

Approval of the 2026 Holiday Schedule. (Human Resources)

10.Н. <u>FI-R-0107-25</u>

Acceptance and appropriation of the National Integrated Ballistic Information Network (NIBIN) Grant PY25, Intergovernmental Agreement No. 20250018, Company 5000 - Accounting Unit 4540, in the amount of \$24,999. (Sheriff's Office)

10.I. **<u>FI-R-0108-25</u>**

Acceptance and appropriation of additional funding for the Illinois Department of Human Services (IDHS) Supportive Housing Grant PY25, Agreement No. FCSDH00352, Company 5000 - Accounting Unit 1760, from \$154,180 to \$168,180 (an increase of \$14,000). (Community Services)

10.J. **<u>FI-R-0109-25</u>**

Approval of Employee Compensation and Job Classification Adjustments. (Facilities Management)

10.K. FI-R-0110-25

Budget Transfers 06-24-2025 - Various Companies and Accounting Units

10.L. **<u>FI-P-0006-25</u>**

Recommendation for the approval of a contract purchase order issued to Riverdale Travel, to provide travel services for various County departments, for the period of July 1, 2025 through November 30, 2026, for a contract total amount not to exceed \$144,434.85; per renewal of RFP 24-046-FIN.

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. **DC-O-0022-25**

ZONING-25-000015 – ORDINANCE – Mamalat, LLC.: To approve the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;

2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;

3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;

4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and

5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2. (Naperville/District 5) ZBA VOTE (to Deny): 6 Ayes, 0 Nays, 0 Absent

Development Committee VOTE (Motion to Approve Failed): 0 Ayes, 4 Nays, 3 Absent

12.B. **DC-O-0023-25**

ZONING-25-000016 – ORDINANCE – McMaster: To approve the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property. (Milton/District 4) ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

12.C. **DC-0-0024-25**

ZONING-25-000018 – ORDINANCE – Tessel: To approve the following zoning relief: Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab). (York/District 2)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

12.D. <u>DC-0-0025-25</u>

ZONING-25-000025 – ORDINANCE – Assumption Cemetery: To approve the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property. (Winfield/District 6)

ZHO Recommendation to Approve

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

14. ENVIRONMENTAL - RUTLEDGE

Committee Update

15. HUMAN SERVICES - SCHWARZE

Committee Update

15.A. <u>**HS-P-0024-25**</u>

Recommendation for the approval of a contract purchase order to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafes on County Campus, for the period of August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200; under bid renewal #22-055-DCC, third and final option to renew.

15.B. **<u>HS-R-0012-25</u>**

Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafe's on County Campus, for a one-time price increase of specific products. (DuPage Care Center)

15.C. <u>HS-R-0013-25</u>

Recommendation for approval to combine two 2025-2026 Community Development Block Grant (CDBG) Public Service applications originally submitted by Catholic Charities, Diocese of Joliet, into one comprehensive application, resulting in one CDBG Public Service project recommendation for Catholic Charities, Diocese of Joliet in program year 2025.

15.D. <u>HS-P-0025-25</u>

Recommendation for the approval of a contract to Medline Industries, Inc., for various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000; contract pursuant to the Intergovernmental Cooperation Act (OMNIA Contract #2021003157).

15.E. **<u>HS-P-0026-25</u>**

Recommendation for the approval of a contract purchase order to A Lugan Contractors, LLC, to provide architectural and mechanical services for multi-family homes for the Weatherization grant program, for Community Services, for the period of July 1, 2025 through June 30, 2026, for a contract total not to exceed \$1,800,000; per RFP 25-023-WEX. (Community Services)

16. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

16.A. **JPS-R-0009-25**

Memorandum of Agreement between The Compass Church and The County of DuPage for the use of facilities to service as a disaster relief center/shelter. (Office of Homeland Security and Emergency Management)

16.B. **JPS-P-0030-25**

Recommendation for the approval of a contract to Kelly Graham, to design and implement comprehensive job placement for unemployed Probationers, for the period of June 30, 2025 through June 29, 2026, for a contract total amount not to exceed \$32,000. Other Professional Service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1) (b). (Probation and Court Services)

16.C. JPS-P-0031-25

Recommendation for the approval of a contract to Lauren McLaughlin, as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, coaches, probation, and other stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026, for a contract total amount not to exceed \$45,000. Other Professional Service not subject to competitive bidding per 55 ILCS 5/5-1022(a). Vendor selected pursuant to DuPage County Code Section 2-353(1) (b). (Grant Funded) (Probation and Court Services)

17. LEGISLATIVE - DESART

Committee Update

18. PUBLIC WORKS - CHILDRESS

Committee Update

18.A. **<u>PW-P-0015-25</u>**

Recommendation for the approval of a contract to Sheffield Safety and Loss Company, LLC, for Safety Program Management for various County Departments, for the period of June 25, 2025 to June 24, 2026, for a total contract amount not to exceed \$150,000; per RFP #25-046-PW. (\$25,000 Public Works, \$25,000 Stormwater, \$25,000 Division of Transportation, \$25,000 Facilities Management, and \$50,000 Finance)

18.B. **<u>PW-P-0016-25</u>**

Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Public Works, for the period of June 29, 2025 through June 28, 2027, for a total contract amount not to exceed \$3,360,000. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility.

18.C. <u>FM-P-0029-25</u>

Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period of June 29, 2025 through June 28, 2027, for a total contract amount not to exceed \$7,711,220. Per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department)

18.D. **<u>FM-P-0031-25</u>**

Recommendation for the approval of a contract to TouchSource, LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management, for the period June 25, 2025 through June 24, 2030, for a total contract amount not to exceed \$40,877.61. Contract pursuant to the Intergovernmental Cooperation Act (GSA Cooperative Contract #47QTCA23D0058; TouchSource, LLC Quote #Q-17922).

18.E. **<u>FM-P-0032-25</u>**

Recommendation for the approval of a contract to Huen Electric, Inc., for phase II installation of solar panels on the roof of the JTK Administrative Building, for Facilities Management, for the period of June 24, 2025 through June 23, 2026, for a total contract amount not to exceed \$574,833; per lowest responsible bid #25-075-FM. (Partial EECBG)

18.F. <u>FM-R-0004-25</u>

Rescission of Requisition 25-0748 for the approval of a contract to Wipfli LLP, to provide accounting services and support related to the Pursuit of the Federal Renewable Energy Tax Credit as part of the Inflation Reduction Act 2022, for Facilities Management, for the period March 18, 2025 through March 17, 2026, for a total contract amount not to exceed \$16,370, per RFP #25-028-FM.

19. STORMWATER - ZAY

Committee Update

20. STRATEGIC PLANNING - HAIDER

Committee Update

21. TECHNOLOGY - COVERT

Committee Update

22. TRANSPORTATION - OZOG

Committee Update

22.A. **DT-CO-0001-25**

Amendment to contract purchase order 7593-1-SERV, issued to Brad Bailey Sales d/b/a Lake County Trailers to furnish and deliver two (2) enclosed trailers, for the Division of Transportation to increase the funding in the amount of \$1,000, resulting in an amended contract total amount of \$30,544, an increase of 3.38%.

22.B. <u>25-1461</u>

DT-P-0057A-24 – Amendment to Resolution DT-P-0057-24, issued to Lightle Enterprises of Ohio, to furnish and deliver sign materials-rolled goods, as needed for the Division of Transportation, to increase the funding in the amount of \$34,190, resulting in a revised encumbrance of \$44,190, with no change to the contract amount.

22.C. <u>25-1465</u>

DT-P-0053A-24 – Amendment to Resolution DT-P-0053-24, issued to Mandel Metals, to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation, to increase the funding in the amount of \$26,800, resulting in a revised encumbrance of \$41,467.88, with no change to the contract amount.

22.D. **DT-R-0015-25**

Awarding resolution to Compass Minerals America Inc. for the Bulk Rock Salt Program, Section 25-0SALT-02-MS, for an estimated County cost of \$707,900; per lowest responsible bid.

22.E. **DT-R-0016-25**

Awarding Resolution to Builder's Paving, LLC, for Improvements to CH33/75th Street Frontage Road, Section 25-00233-10-CH, for an estimated County cost of \$2,136,950.76; per lowest responsible bid.

22.F. **DT-R-0017-25**

Agreement between the County of DuPage and Bloomingdale Owner, LLC for Traffic Signal Maintenance Responsibilities at CH11/Army Trail Road and Bloomingdale Court (No County cost).

22.G. **DT-R-0018-25**

Resolution to rescind DT-P-0017-25, issued to Ozinga Ready Mix Concrete, Inc., to furnish and deliver Portland Cement concrete, as needed, for Division of Transportation and Public Works. (Contract total amount of \$75,000)

22.H. **DT-R-0019-25**

Recommendation for approval of Annual Financial Commitment in support of the Chicago Metropolitan Agency for Planning to consolidate planning of land use and transportation for the seven Counties of northeastern Illinois - \$79,263.00.

22.I. **DT-R-0020-25**

Recommendation for adoption of the DuPage County Safety Action Plan.

22.J. **DT-P-0038-25**

Recommendation for the approval of a contract to Elmhurst Chicago Stone, LLC, to provide Portland Cement Concrete, as-needed, for the Division of Transportation and Public Works, for the period of June 24, 2025 through March 31, 2026, for a contract total not to exceed \$64,000; per lowest responsible bid #25-067-DOT. (Division of Transportation \$50,000 / Public Works \$14,000).

23. OLD BUSINESS

24. NEW BUSINESS

25. EXECUTIVE SESSION

25.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters

25.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation

26. MEETING ADJOURNED

26.A. This meeting is adjourned to Tuesday, July 8, 2025 at 10:00 a.m.



Minutes

File #: 25-1569

Agenda Date: 6/24/2025

Agenda #: 8.A.



DU PAGE COUNTY

DuPage County Board

Summary

Tuesday, June 10, 2025	10:00 AM	County Board Room

1. CALL TO ORDER

10:00 AM meeting was called to order by Chair Deborah A. Conroy at 10:16 AM.

2. PLEDGE OF ALLEGIANCE

Member Honig led the pledge of allegiance.

3. INVOCATION

3.A. Hemant Mehta from Naperville

4. ROLL CALL

PRESENT:	Conroy, Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay
LATE:	Krajewski

5. **PROCLAMATIONS**

5.A. Proclamation Recognizing June as Pride Month

6. **PUBLIC COMMENT Limited to 3 minutes per person**

The following individuals made public comment:

Brenda Watterson: Payment of bills Rabbi Michael Ben Yosef: Willowbrook shooting

7. CHAIR'S REPORT / PRESENTATIONS

Chair Conroy made the following remarks:

I'd like to take a moment to acknowledge Juneteenth, which we will commemorate on June 19. This day, which marks the end of slavery in the United States, is a powerful reminder of the long and ongoing journey toward justice and equality in our nation. It is a time to honor the strength and contributions of Black Americans and to reflect on the work still ahead to ensure freedom and equity for all.

In DuPage County, we recognize the value of every community and remain committed to fostering inclusion and opportunity in everything we do. As leaders, let's continue to engage thoughtfully, listen openly, and build a future rooted in fairness and mutual respect.

7.A. DuPage Historical Museum Presentation

8. CONSENT ITEMS

- 8.A. <u>25-1470</u> DuPage County Board - Regular Meeting Minutes - Tuesday, May 27, 2025
- 8.B. <u>25-1388</u> 05-23-2025 Paylist
- 8.C. <u>25-1411</u> 05-27-2025 Auto Debit Paylist
- 8.D. <u>25-1420</u> 05-30-2025 Auto Debit Paylist
- 8.E. <u>25-1421</u> 05-30-2025 Paylist
- 8.F. <u>25-1438</u> 06-03-2025 Paylist
- 8.G. <u>25-1391</u> Treasurer's Monthly Report of Investments and Deposits - April 2025.
- 8.H. <u>25-1424</u>

Change orders to various contracts as specified in the attached packet.

RESULT:	APPROVED THE CONSENT AGENDA
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9. COUNTY BOARD - CHILDRESS

9.A. <u>CB-R-0048-25</u>

Appointment of Julius "Wes" Becton III to the Commuter Rail Board (Metra).

WHEREAS, Deborah A. Conroy has submitted to the County Board her reappointment of Julius "Wes" Becton to be the DuPage County representative to the Commuter Rail Board; and

WHEREAS, such reappointment requires the advice and consent to the County

Board under 70 ILCS 3615/3B.02.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the reappointment of Julius "Wes" Becton as a member of the Commuter Rail Board for a term expiring June 30th, 2029; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to: Julius "Wes" Becton, James M Derwinski; Commuter Rail Board (METRA), 547 W. Jackson, Chicago, IL 60661.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Greg Schwarze
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.B. <u>CB-R-0049-25</u>

Appointment of Nunzio Pulice to the Stormwater Management Planning Committee (District 1).

WHEREAS, the Mayors from County Board District 1 have submitted to the County Board the name of Nunzio Pulice to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and

WHEREAS, pursuant to 55 ILCS 5/5-1062, Nunzio Pulice is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2026.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Nunzio Pulice as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to Nunzio Pulice; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Sheila Rutledge
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.C. <u>CB-R-0050-25</u>

Appointment of Edward Tiesenga to the Stormwater Management Planning Committee (District 2).

WHEREAS, the Mayors from County Board District 2 have submitted to the County Board the name of Edward Tiesenga to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and

WHEREAS, pursuant to 55 ILCS 5/5-1062, Edward Tiesenga is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2027.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Edward Tiesenga as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2027; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to Edward Tiesenga; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Kari Galassi

9.D. <u>CB-R-0051-25</u>

Appointment of Steve Nero to the Stormwater Management Planning Committee (District 3).

WHEREAS, the Mayors from County Board District 3 have submitted to the County Board the name of Steve Nero to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and

WHEREAS, pursuant to 55 ILCS 5/5-1062, Steve Nero is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2026.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Steve Nero as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to Steve Nero; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.E. <u>CB-R-0052-25</u>

Appointment of Gary Fasules to the Stormwater Management Planning Committee (District 4).

WHEREAS, the Mayors from County Board District 4 have submitted to the County Board the name of Gary Fasules to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and

WHEREAS, pursuant to 55 ILCS 5/5-1062, Gary Fasules is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2027.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Gary Fasules as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2027; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to Gary Fasules; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.F. <u>CB-R-0053-25</u>

Appointment of Paul Hinterlong to the Stormwater Management Planning Committee (District 5).

WHEREAS, the Mayors from County Board District 5 have submitted to the County Board the name of Paul Hinterlong to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and WHEREAS, pursuant to 55 ILCS 5/5-1062, Paul Hinterlong is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2026.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of Paul Hinterlong as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2026; and

BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to Paul Hinterlong; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Andrew Honig
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.G. <u>CB-R-0054-25</u>

Appointment of David Brummel to the Stormwater Management Planning Committee (District 6).

WHEREAS, the Mayors from County Board District 6 have submitted to the County Board the name of David Brummel to be appointed as a municipal member of the Stormwater Management Planning Committee; and

WHEREAS, 55 ILCS 5/5-1062 provides that officers of the Stormwater Management Planning Committee shall include equal numbers of County Board and municipal representatives from each County Board district, and such other members as may be determined by the County and municipal members; and

WHEREAS, pursuant to 55 ILCS 5/5-1062, David Brummel is appointed as a member of the Stormwater Management Planning Committee for term expiring June 1st, 2027.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the County Board does hereby advise and consent to the appointment of David Brummel as a member of the Stormwater Management Planning Committee for a term expiring June 1st, 2027; and BE IT FURTHER RESOLVED that the "Notice of Appointment" be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this resolution to David Brummel; Suzette Quintell, Executive Director, DuPage Mayors and Managers Conference, 1220 Oak Brook Road, Oak Brook, IL 60523.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

9.H. <u>CB-R-0055-25</u>

Resolution Approving Member Initiative Program Agreements.

WHEREAS, the DuPage County Board has appropriated approximately 1.8 million dollars for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

- a. The Conservation Foundation (\$10,000)
- b. Village of Carol Stream (\$10,430.65)
- c. Wood Dale Park District (\$30,000)
- d. Parents Alliance Employment Project (10,500)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-D to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

a. The Conservation Foundation 10S404 Knoch Knolls Rd., Naperville, IL 60565

b. Village of Carol Stream 500 N. Gary Ave., Carol Stream, IL 60188

c. Wood Dale Park District 111 E. Foster Ave., Wood Dale, IL 60191

d. Parents Alliance Employment Project 2525 Cabot Drive, Suite 205, Lisle, IL 60532

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10. FINANCE - DEACON GARCIA

Committee Update

10.A. FI-R-0093-25

Acceptance of an extension of time for the Illinois Home Weatherization Assistance Program DOE Grant PY25 Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, from June 30, 2025 to September 30, 2025. (Community Services)

WHEREAS, the County of DuPage heretofore accepted and appropriated the Illinois Department of Commerce and Economic Opportunity the Home Weatherization Assistance Program DOE Grant PY25, Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, pursuant to Resolution FI-R-0164-24 for the period July 1, 2024 through June 30, 2025; and

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity with Amendment No. 001 (ATTACHMENT I) that the grant may be extended to September 30, 2025.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that expiration date of Illinois Home Weatherization Assistance Program DOE Grant PY25, Inter-Governmental Agreement No. 22-403028, Company 5000 - Accounting Unit 1400, be extended until September 30, 2025.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10.B. **<u>FI-R-0094-25</u>**

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program HHS Grant PY26 Inter-Governmental Agreement No. 25-221028, Company 5000 - Accounting Unit 1430, in the amount of \$974,465. (Community Services)

WHEREAS, the County of DuPage has been notified by the Illinois Department

of Commerce and Economic Opportunity that grant funds in the amount of \$974,465 (NINE HUNDRED SEVENTY-FOUR THOUSAND, FOUR HUNDRED SIXTY-FIVE AND NO/100 DOLLARS) are available to be used to assist in the weatherization of homes of low-income DuPage County residents; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 25-221028 with the Illinois Department of Commerce and Economic Opportunity, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from June 1, 2025 through September 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Inter-Governmental Agreement No. 25-221028 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$974,465 (NINE HUNDRED SEVENTY-FOUR THOUSAND, FOUR HUNDRED SIXTY-FIVE AND NO/100 DOLLARS) be made to establish the Illinois Home Weatherization Assistance Program HHS Grant PY26, Company 5000 - Accounting Unit 1430, for period June 1, 2025 through September 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Jim Zay

AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge,
	Schwarze, Tornatore, Yoo, and Zay

10.C. FI-R-0095-25

Acceptance and appropriation of the Illinois Home Weatherization Assistance Program State Grant PY26 Inter-Governmental Agreement No. 26-251028, Company 5000 -Accounting Unit 1490, in the amount of \$568,959. (Community Services)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity that grant funds in the amount of \$568,959 (FIVE HUNDRED SIXTY-EIGHT THOUSAND NINE HUNDRED FIFTY-NINE AND NO/100 DOLLARS) are available to be used to assist in the weatherization of homes of low-income DuPage County residents; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 26-251028 with the Illinois Department of Commerce and Economic Opportunity, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from June 1, 2025 through September 30, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Inter-Governmental Agreement No. 26-251028 (ATTACHMENT II) between DuPage County and Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$568,959 ((FIVE HUNDRED SIXTY-EIGHT THOUSAND NINE HUNDRED FIFTY-NINE AND NO/100 DOLLARS) be made to establish the Illinois Home Weatherization Assistance Program State Grant PY26, Company 5000 - Accounting Unit 1490, for period June 1, 2025 through September 30, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Greg Schwarze
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10.D. **<u>FI-R-0096-25</u>**

Acceptance and appropriation of the Low-Income Home Energy Assistance Program (LIHEAP) State Grant PY26 Inter-Governmental Agreement No. 26-254028, Company 5000 - Accounting Unit 1495, in the amount of \$3,422,595. (Community Services)

WHEREAS, the County of DuPage has been notified by the Illinois Department of Commerce and Economic Opportunity that grant funds in the amount of \$3,422,595 (THREE MILLION FOUR HUNDRED TWENTY-TWO THOUSAND FIVE HUNDRED NINETY-FIVE AND NO/100 DOLLARS) are available to be used to assist low-income DuPage County residents by offsetting the rising cost of home energy through direct financial assistance, energy counseling, outreach, and education; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Inter-Governmental Agreement No. 26-254028 with the Illinois Department of Commerce and Economic Opportunity, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the period of the grant agreement is from June 1, 2025, through August 31, 2026; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Inter-Governmental Agreement No. 26-254028 (ATTACHMENT II) between DuPage County and the Illinois Department of Commerce and Economic Opportunity is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$3,422,595 (THREE MILLION FOUR HUNDRED TWENTY-TWO THOUSAND FIVE

HUNDRED NINETY-FIVE AND NO/100 DOLLARS) be made to establish the Low-Income Home Energy Assistance Program State Grant PY26, Company 5000 - Accounting Unit 1495, for the period June 1, 2025, through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10.E. **FI-R-0097-25**

Acceptance and appropriation of the Title IV-D Grant SFY 25-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, in the amount of \$1,629,842. (State's Attorney's Office)

WHEREAS, the County of DuPage, through the DuPage County State's Attorney's Office, has been notified by the Illinois Department of Healthcare and Family Services that grant funds in the amount of \$1,629,842 (ONE MILLION, SIX HUNDRED TWENTY-NINE THOUSAND, EIGHT HUNDRED AND FORTY-TWO AND NO/100 DOLLARS) payable as follows: SFY26-\$798,942 and SFY27-\$830,900 are available to be used for the express purpose of the Title IV-D child support enforcement efforts; and

WHEREAS, to receive said funding, the DuPage County State's Attorney must enter into Intergovernmental Agreement No. 2026-55-013-IGA with the Illinois Department of Healthcare and Family services, a copy of which is attached to and incorporated as a part of this resolution by reference (Attachment 1); and

WHEREAS, the term of the Intergovernmental Agreement is from July 1, 2025, through June 30, 2027; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this agreement does not add any additional subsidy from the County; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the Intergovernmental Agreement No. 2026-55-013-IGA between DuPage County and the Illinois Department of Healthcare and Family Services is hereby accepted; and

BE IT FURTHER RESOLVED that the County Clerk transmit copies of this Resolution, with copies of said INTERGOVERNMENTAL AGREEMENT, to the Illinois Department of Healthcare and Family Services, Child Support Services, Christine Towles, 115 S. LaSalle Street, 18th Floor, Chicago, IL 60603.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10.F. **<u>FI-R-0098-25</u>**

Budget Transfers 06-10-2025 - Various Companies and Accounting Units

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

10.G. **<u>FI-R-0100-25</u>**

Recommendation for the approval of funds to the Elmhurst Centre for Performing Arts,

to fund a performing arts program, in the amount of \$25,000. (ARPA INTEREST)

WHEREAS, the Elmhurst Centre for Performing Arts hosts a performing arts program called "An Intimate Evening With..." ("Program") in the downtown area of Elmhurst and surrounding communities; and

WHEREAS, said Program promotes tourism and travel in DuPage County while benefiting local businesses in the surrounding area; and

WHEREAS, the County of DuPage ("County") seeks to provide \$25,000 in ARPA interest funds for costs related to the Program including equipment rental, venue rental, contractual fees and travel fees; and

WHEREAS, the County has prepared a grant Agreement which outlines the arrangements between the County and the Elmhurst Centre for Performing Arts to govern the disbursement and auditing of the funds.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board approves the attached grant Agreement ("Exhibit A") between DuPage County and the Elmhurst Centre for Performing Arts; and

BE IT FURTHER RESOLVED, that the DuPage Couty Board hereby directs the DuPage County Board Chair to execute the grant Agreement between the County and the Elmhurst Centre for Performing Arts.

RESULT:	APPROVED
MOVER:	Paula Garcia
SECONDER:	Cynthia Cronin Cahill
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

11. ANIMAL SERVICES - KRAJEWSKI

Committee Update

12. DEVELOPMENT - TORNATORE

Committee Update

12.A. <u>DC-R-0003-25</u>

Transfer of funds from unappropriated cash funds to the BUILDING, ZONING, & PLANNING FUND – COMPANY 1100, ACCOUNTING UNIT 2810, IN THE AMOUNT OF \$646,204, to pre-pay the first three years of a five-year renewal contract with Accela Inc. for permitting software. (Building & Zoning)

WHEREAS, appropriations for the BUILDING, ZONING & PLANNING FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0010-24; and WHEREAS, due to the need to renew the permitting software, Accela, there is a need for an additional appropriation in the BUILDING, ZONING & PLANNING FUND - COMPANY 1100, ACCOUNTING UNIT 2810 in the amount of \$646,204 (SIX HUNDRED FOURTY-SIX THOUSAND, TWO HUNDRED FOUR, AND NO/100 DOLLARS); and

WHEREAS, the additional appropriation of \$646,204 in the BUILDING, ZONING & PLANNING FUND - COMPANY 1100, ACCOUNTING UNIT 2810 towards renewing the County's Accela permitting software is necessary in order for the County to make an up-front pre-payment to Accela for use of its software over the next three (3) years of their five (5) year Contract at a negotiated and beneficial flat rate, pursuant to Resolution No.TE-P-0008-25; and

WHEREAS, there is sufficient unappropriated cash in the BUILDING, ZONING & PLANNING FUND - COMPANY 1100, ACCOUNTING UNIT 2810 to support an additional appropriation of \$646,204 (SIX HUNDRED FOURTY-SIX THOUSAND, TWO HUNDRED FOUR, AND NO/100 DOLLARS); and

WHEREAS, the need to provide an additional appropriation in the amount of \$646,204 (SIX HUNDRED FOURTY-SIX THOUSAND, TWO HUNDRED FOUR, AND NO/100 DOLLARS); in the BUILDING, ZONING & PLANNING FUND - COMPANY 1100, ACCOUNTING UNIT 2810 creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that an additional appropriation (Attachment) in the amount of \$646,204 (SIX HUNDRED FOURTY-SIX THOUSAND, TWO HUNDRED FOUR, AND NO/100 DOLLARS); in the BUILDING, ZONING & PLANNING FUND - COMPANY 1100, ACCOUNTING UNIT 2810 is hereby approved and added to the Fiscal Year 2025 Appropriation Ordinance.

RESULT:	APPROVED
MOVER:	Sam Tornatore
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

13. ECONOMIC DEVELOPMENT - YOO

Committee Update

14. ENVIRONMENTAL - RUTLEDGE

Committee Update

15. ETSB - SCHWARZE

Committee Update

15.A. ETS-R-0030-25

Resolution approving the sale of inventory from the County of DuPage on behalf of the Emergency Telephone System Board of DuPage County to the College of DuPage Police Department for an amount of \$156,606.72. (Pending Parent Committee Approval)

WHEREAS, the DuPage County Emergency Telephone System Board ("DU PAGE ETSB") is an emergency telephone system board, established pursuant to Section 15.4 of the Local Government Emergency Telephone System Act, 50 ILCS 750/15.4 ("Act"); and

WHEREAS, the DU PAGE ETSB is authorized and empowered, pursuant to Section 15.4 (b) of the Act to plan, implement, upgrade, and maintain an Emergency 9-1-1 System for citizens of the County of DuPage and portions of Cook, Kane and Will counties; and

WHEREAS, DuPage County is the ultimate owner of property purchased with 9-1-1 surcharge funds; and

WHEREAS, twenty-four (24) APXNext single band portable radios and accessories were procured for the College of DuPage Police Department as part of the radio replacement project PO 921054/5522-1 for an amount of \$156,606.72; and

WHEREAS, the 9-1-1 System Coordinator recommends DU PAGE ETS Board approval for the sale of twenty-four (24) portable radios and accessories for an amount of \$156,606.72 per the Sales Agreement as detailed on Attachment A of this resolution to the College of DuPage Police Department.

NOW THEREFORE, BE IT RESOLVED, that DU PAGE ETS BOARD approves the sale of the twenty-four (24) portable radios and accessories on Attachment A to the College of DuPage Police Department.

RESULT:	APPROVED
MOVER:	Greg Schwarze
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

16. HUMAN SERVICES - SCHWARZE

Committee Update

17. JUDICIAL AND PUBLIC SAFETY - EVANS

Committee Update

17.A. JPS-P-0025-25

Recommendation for the approval of a contract purchase order to Trinity Services Group, Inc., to provide meal service for the inmates and officers in the jail, for the Sheriff's Office, for the period of June 1, 2025 through May 31, 2026, for a contract total amount of \$1,526,156.25; per RFP #23-026-SHF. Second of three optional renewals. (Sheriff's Office)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Trinity Services Group, Inc., to provide meal service to inmates and officers, for the period of June 1, 2025 through May 31, 2026, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide meal service to inmates and officers, for the period of June 1, 2025 through May 31, 2026 for the Sheriff's Office per 23-026-SHF, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Trinity Services Group, Inc., 1260 Andes Blvd., St. Louis, MO 63132, for a contract total amount of \$1,526,156.25.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Jim Zay
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

17.B. JPS-R-0007-25

Amendment to Resolution JPS-P-0025-25 issued to Trinity Services Group, Inc., to provide food service for the DuPage County Jail, for the Sheriff's Office. (The contracted rate is increasing from \$2.23 per meal delivered to \$2.32 per meal delivered, resulting in an increase of 3.8%) (Sheriff's Office)

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

17.C. **JPS-P-0026-25**

Recommendation for the approval of a contract to JusticeText, Inc., for the purchase of audiovisual evidence management software licenses, for the Public Defender's Office, for the period of July 1, 2025 through June 30, 2026, for an amount not to exceed \$50,000. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids - Sole Source. (Public Defender's Office)

WHEREAS, a sole source provider has been identified in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to JusticeText, Inc., for audiovisual evidence management software licenses, for the period of July 1, 2025 through June 30, 2026, for the Public Defender's Office.

NOW, THEREFORE BE IT RESOLVED, that said contract for the purchase of audiovisual evidence management software licenses, for the period of July 1, 2025 through June 30, 2026, for the Public Defender's Office be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to JusticeText, Inc., 5 Ravenna, Irvine, CA 92614, for a contract total amount of \$50,000.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

17.D. JPS-P-0027-25

Recommendation for the approval of a contract with Diana Hightower for Coordinator of the Family Violence Coordinating Council, for the period of July 1, 2025 through June 30, 2026, for a total contract amount not to exceed \$43,472. Grant funded. Other Professional Services not suitable for competitive bid per 55 ILCS 5/5-1022(c). Vendor selected pursuant to DuPage County Procurement Ordinance 2-353(1)(b). (18th Judicial Circuit Court)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Diana Hightower, for Coordinator of the Family Violence Coordinating Council, for the period of July 1, 2025 through June 30, 2026, for the 18th Judicial Circuit Court.

NOW, THEREFORE BE IT RESOLVED, that said contract is for Coordinator of the Family Violence Coordinating Council, for the period of July 1, 2025 through June 30, 2026 for the 18th Judicial Circuit Court, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Diana Hightower, for a contract total amount not to exceed \$43,472. Grant funded.

RESULT:	APPROVED
MOVER:	Lucy Evans

SECONDER:	Yeena Yoo
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

17.E. **JPS-P-0029-25**

Recommendation for the approval of a contract purchase order to ThinkGard, to provide backup and recovery services for the Sheriff's Office, for the period of June 10, 2025 through November 30, 2027, for a contract total not to exceed \$368,853.50. Contract pursuant to the Intergovernmental Cooperation Act (TIPS Contract #220105). (Sheriff's Office)

WHEREAS, the County of DuPage, by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq.*), is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement to provide backup and recovery services; and

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and the TIPS Contract #220105, the County of DuPage will contract with ThinkGard; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to ThinkGard, to provide backup and recovery services, for the period of June 10, 2025 through November 30, 2027, for the Sheriff's Office.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said to provide backup and recovery services, for the period of June 10, 2025 through November 30, 2027, for the Sheriff's Office, be, and it is hereby approved for issuance of a contract by the Procurement Division to ThinkGard, 3000 Galleria Circle, Suite 1130, Hoover, AL 35244, for a contract total amount not to exceed \$368,853.50, per contract pursuant to the TIPS Contract #220105.

RESULT:	APPROVED
MOVER:	Lucy Evans
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

18. LEGISLATIVE - DESART

Committee Update

19. PUBLIC WORKS - CHILDRESS

Committee Update

19.A. **PW-P-0014-25**

Recommendation for the approval of a contract to Nationwide Haul LLC, for one (1) stainless steel tanker trailer, for Public Works, for the period of June 10, 2025 to November 30, 2025, for a total contract amount not to exceed \$94,143; per lowest responsible bid #25-059-PW.

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Nationwide Haul, LLC, for a stainless steel tanker trailer, for the period of June 10, 2025 through November 30, 2025, for Public Works.

NOW, THEREFORE BE IT RESOLVED, that said contract is for a Stainless Steel Tanker Trailer, for the period of June 10, 2025 through November 30, 2025, for Public Works, be, and it is hereby approved for issuance of a contract by the Procurement Division to Nationwide Haul, LLC., 2221 NW 22nd Street, Pompano Beach, Florida 33069, for a contract total amount not to exceed \$94,143, per lowest responsible bid #25-059-PW.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

19.B. **<u>FM-P-0027-25</u>**

Recommendation for the approval of a contract to Ashland Door Solutions LLC, to provide door maintenance, door sales, and installation as needed for County facilities, for Facilities Management, for the period of July 19, 2025 through July 18, 2026, for a contract total amount not to exceed \$45,000; per renewal option under bid award #23-080-FM. Second of three options to renew.

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

17.C. FNI-1-0020-23	19.C.	FM-P-(0028-25
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Recommendation to award a contract to Carbon Solutions Group SREC, LLC for participation in the Illinois Shines Adjustable Block Grant Program, which provides payments in exchange of Renewable Energy Credits (RECS), for approximately \$177,494.56, for the period of June 10, 2025 through November 30, 2041, selected through Other Professional Services under bid award #22-118-FM. (Revenue paid to County)

RESULT:	APPROVED
MOVER:	Michael Childress
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

20. STORMWATER - ZAY

Committee Update

20.A. <u>SM-R-0006-25</u>

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the North Adams Street Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$14,750. (WQIP Grant)

WHEREAS, the VILLAGE OF WESTMONT (VILLAGE) and the COUNTY OF DUPAGE (COUNTY) are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the COUNTY authority to take action to manage stormwater and control flooding and to enter into agreements for the purposes of stormwater management and flood control (Illinois Compiled Statutes, Chapter 55 paragraphs 5/5-1062.3 and 5/5-15001 et. seq.); and

WHEREAS, the COUNTY has adopted the DuPage County Stormwater Management Plan which recognizes the reduction of stormwater runoff and improving water quality as an integral part of the proper management of storm and flood waters; and

WHEREAS, the VILLAGE has developed a conceptual design for the construction of a water quality project at the North Adams Street Detention Basin (herein referred to as the "PROJECT"); and WHEREAS, the COUNTY and the VILLAGE have determined that the construction of the PROJECT will benefit local citizens by improving the water quality of Salt Creek; and

WHEREAS, the VILLAGE has requested COUNTY participation in cost sharing of the PROJECT through a grant from the COUNTY'S Water Quality Improvement Program in an amount not to exceed fourteen thousand seven hundred fifty dollars (\$14,750); and

WHEREAS, the VILLAGE shall pay PROJECT expenses to the contractors as they become due and will be reimbursed by the County for qualified expenses not to exceed fourteen thousand seven hundred fifty dollars (\$14,750) per this AGREEMENT; and

WHEREAS, the VILLAGE shall share any available data collected from the PROJECT for the purposes of fostering community education and improving upon similar future projects; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and Village of Itasca, is hereby accepted and approved by the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached AGREEMENT to the Village of Westmont, Attn: Jon Yeater, 155 E. Burlington Ave, Westmont, IL 60559; Nicholas Alfonso/State's Attorney's Office; County Auditor; Finance Director; Treasurer; Purchasing; and to the DuPage County Stormwater Management Department, by and through the Stormwater Management Department.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Greg Schwarze
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

20.B. <u>SM-R-0007-25</u>

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the 3927 N Lincoln Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$5,865. (WQIP Grant)

WHEREAS, the VILLAGE OF WESTMONT (VILLAGE) and the COUNTY OF DUPAGE (COUNTY) are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the COUNTY authority to take action to manage stormwater and control flooding and to enter into agreements for the purposes of stormwater management and flood control (Illinois Compiled Statutes, Chapter 55 paragraphs 5/5-1062.3 and 5/5-15001 et. seq.); and

WHEREAS, the COUNTY has adopted the DuPage County Stormwater Management Plan which recognizes the reduction of stormwater runoff and improving water quality as an integral part of the proper management of storm and flood waters; and

WHEREAS, the VILLAGE has developed a conceptual design for the construction of a water quality project at the 3927 N Lincoln Detention Basin (herein referred to as the "PROJECT"); and

WHEREAS, the COUNTY and the VILLAGE have determined that the construction of the PROJECT will benefit local citizens by improving the water quality Salt Creek; and

WHEREAS, the VILLAGE has requested COUNTY participation in cost sharing of the PROJECT through a grant from the COUNTY'S Water Quality Improvement Program in an amount not to exceed five thousand eight hundred sixty-fifty dollars (\$5,865); and

WHEREAS, the VILLAGE shall pay PROJECT expenses to the contractors as they become due and will be reimbursed by the County for qualified expenses not to exceed five thousand eight hundred sixty-five dollars (\$5,865) per this AGREEMENT; and

WHEREAS, the VILLAGE shall share any available data collected from the PROJECT for the purposes of fostering community education and improving upon similar future projects; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and Village of Westmont, is hereby accepted and approved by the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to transmit certified copies of this Resolution and the attached AGREEMENT to the Village of Westmont, Attn: Jon Yeater, 155 E. Burlington Ave, Westmont, IL 60559;

Nicholas Alfonso/State's Attorney's Office; County Auditor; Finance Director; Treasurer; Purchasing; and to the DuPage County Stormwater Management Department, by and through the Stormwater Management Department.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

20.C. <u>SM-R-0008-25</u>

Approval of an Intergovernmental Agreement between the County of DuPage, Illinois and the Village of Westmont, for the 328 S Wilmette Avenue Detention Naturalization Project, for the period of June 10, 2025 through June 30, 2026, for an amount not to exceed \$14,230. (WQIP Grant)

WHEREAS, the VILLAGE OF WESTMONT (VILLAGE) and the COUNTY OF DUPAGE (COUNTY) are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the COUNTY authority to take action to manage stormwater and control flooding and to enter into agreements for the purposes of stormwater management and flood control (Illinois Compiled Statutes, Chapter 55 paragraphs 5/5-1062.3 and 5/5-15001 <u>et. seq.</u>); and

WHEREAS, the COUNTY has adopted the DuPage County Stormwater Management Plan which recognizes the reduction of stormwater runoff and improving water quality as an integral part of the proper management of storm and flood waters; and

WHEREAS, the VILLAGE has developed a conceptual design for the construction of a water quality project at the 328 S Wilmette Avenue Detention Basin (herein referred to as the "PROJECT"); and

WHEREAS, the COUNTY and the VILLAGE have determined that the construction of the PROJECT will benefit local citizens by improving the water quality of the Des Plaines River; and

WHEREAS, the VILLAGE has requested COUNTY participation in

cost sharing of the PROJECT through a grant from the COUNTY'S Water Quality Improvement Program in an amount not to exceed fourteen thousand two hundred thirty dollars (\$14,230); and

WHEREAS, the VILLAGE shall pay PROJECT expenses to the contractors as they become due and will be reimbursed by the County for qualified expenses not to exceed fourteen thousand two hundred thirty dollars (\$14,230) per this AGREEMENT; and

WHEREAS, the VILLAGE shall share any available data collected from the PROJECT for the purposes of fostering community education and improving upon similar future projects; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached AGREEMENT between the COUNTY and Village of Westmont, is hereby accepted and approved by the Chair of the DuPage County Board is hereby authorized and directed to execute the AGREEMENT on behalf of the COUNTY.

BE IT FURTHER RESOLVED that the DuPage County Clerk be directed to Transmit certified copies of this Resolution and the attached AGREEMENT to the Village of Westmont, Attn: Jon Yeater, 155 E Burlington Ave, Westmont, IL 60559; Nicholas Alfonso/State's Attorney's Office; County Auditor; Finance Director; Treasurer; Purchasing; and to the DuPage County Stormwater Management Department, by and through the Stormwater Management Department.

RESULT:	APPROVED
MOVER:	Jim Zay
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

21. STRATEGIC PLANNING - HAIDER

Committee Update

22. TECHNOLOGY - COVERT

Committee Update

22.A. <u>TE-P-0008-25</u>

Recommendation for the approval of a contract to Accela, Inc., for annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam and Citizen Access and Civic Platform for Building & Zoning, Public Works, Stormwater, and Transportation,

for the period of June 23, 2025 through June 22, 2029, for a contract total amount not to exceed \$1,144,575.00. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Proprietary Software Maintenance and Support)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Technology Committee recommends County Board approval for the issuance of a contract purchase order to Accela, Inc., for the annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam and Citizen Access and Civic Platform, for Building & Zoning, Stormwater, Division of Transportation, and Public Works.

NOW, THEREFORE, BE IT RESOLVED, that County contract covering said, for the annual subscription service for Accela Velosimo Connect Enterprise for Bluebeam and Citizen Access and Civic Platform, for the period June 23, 2025 through June 22, 2029, for Building & Zoning, Stormwater, Division of Transportation, and Public Works, be, and it is hereby approved for issuance of a contract purchase order by the Procurement Department to Accela, Inc., 2633 Camino Ramon, Suite 500, San Ramon, CA 94583, for a contract total amount not to exceed \$1,144,575.00.

RESULT:	APPROVED
MOVER:	Sadia Covert
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

23. TRANSPORTATION - OZOG

Committee Update

23.A. **DT-R-0013-25**

Awarding Resolution issued to SKC Construction, Inc., for the 2025 Pavement Preservation/Crack Sealing Program, Section 25-CRKSL-09-GM, for an estimated County cost of \$30,000; Per lowest responsible bid.

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges and appurtenances; and

WHEREAS, bids were solicited through the Municipal Partners Initiative for the 2025 construction year that also included optional years 2026 and 2027; and

WHEREAS, per the invitation to bid, the award of a contract was based on the

lowest responsible bidder for year 1 (2025), year 2 (2026) and year 3 (2027); and

WHEREAS, the lowest responsible bidder for DuPage County was determined to be SKC Construction, Inc.; and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges and appurtenances, including crack sealing; and

WHEREAS, it is in the best interest of the County of DuPage to contract with SKC Construction, Inc. for the 2025 Pavement Preservation/Crack Sealing Program, Section 25-CRKSL-09-GM, in the amount of \$30,000.00.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions and specifications set forth in said contract proposal be, and is hereby entered with SKC Construction, Inc., PO Box 503, West Dundee, Illinois 60118 in the amount of \$30,000.00; and

BE IT FURTHER RESOLVED, that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the DuPage County Clerk is hereby authorized to attest thereto the aforesaid contract with SKC Construction, Inc.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Kari Galassi
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

23.B. **DT-R-0014-25**

Awarding Resolution to Schroeder Asphalt Services, Inc., for the Lisle Township 2025 Road Maintenance Program, Section 25-04115-00-RS-(Estimated Township cost \$1, 353,606.86, No County cost); Per lowest responsible bid.

WHEREAS, the Lisle Township Highway Commissioner is authorized and empowered, with the approval of the County Engineer and the Illinois Department of Transportation, to construct, repair, and improve Township roads, bridges, and appurtenances using Motor Fuel Tax Funds; and

WHEREAS, the County of DuPage, on behalf of the Lisle Township Road District, has published a contract proposal for the 2025 Road Maintenance Program,

Section 25-04115-00-RS, setting forth the terms, conditions, and specifications, a copy of which is incorporated herein by reference; and

WHEREAS, the following bids were received in compliance with the contract proposal for the above referenced section:

<u>NAME</u>	BID AMOUNT
Schroeder Asphalt Services, Inc.	\$1,353,606.86
Geneva Construction Company	\$1,364,663.11
Brothers Asphalt	\$1,387,642.11
M & J Asphalt Paving Company,	Inc. \$1,423,496.65
R W Dunteman Company	\$1,522,200.00

; and

WHEREAS, Schroeder Asphalt Services, Inc. was the lowest responsible bidder; and

WHEREAS, the Lisle Township Highway Commissioner has approved the bid proposal of \$1,353,606.86; and

WHEREAS, it is in the best interest of the County to award a contract for the Lisle Township 2025 Road Maintenance Program to Schroeder Asphalt Services, Inc.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with all terms of the contract proposal previously published by the County, be, and is hereby awarded on behalf of the Lisle Township Road District to Schroeder Asphalt Services, Inc. for their bid in the amount of \$1, 353,606.86; and

BE IT FURTHER RESOLVED that this contract rate is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED, that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the DuPage County Clerk is hereby authorized to attest thereto, the attached contract with said Schroeder Asphalt Services, Inc., subject to the approval of the Illinois Department of Transportation; and

BE IT FURTHER RESOLVED, that the County Clerk transmit copies of this Resolution to the Illinois Department of Transportation and the Lisle Township Highway Commissioner, by and through the DuPage County Division of Transportation.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Saba Haider
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

Motion to Combine

Member Ozog moved and Member Galassi seconded a motion to combine items 23C through 23E. The motion was approved by voice vote, all "ayes."

23.C. **DT-P-0035-25**

Recommendation for the approval of a contract to Traffic Control Corporation, for annual maintenance and support services for the Division of Transportation's Centracs ATMS software system, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$36,773. Per 55 ILCS 5/5-1022(c) not suitable for competitive bids. (Sole Source - Proprietary Software Maintenance and Support)

WHEREAS, a sole source quotation has been obtained in accordance with County Board policy; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Traffic Control Corporation, for annual maintenance and support for the Division of Transportation's Centracs ATMS software program, for the period July 1, 2024 through June 30, 2025.

NOW, THEREFORE, BE IT RESOLVED that said contract for annual maintenance and support for the Division of Transportation's Centracs Advanced Traffic Management Software Program, for the period July 1, 2025 through June 30, 2026, is hereby approved for issuance to Traffic Control Corporation, 10435 Argonne Woods Drive, Woodridge, Illinois 60517, for a contract total not to exceed \$36,773.00.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

23.D. **<u>DT-P-0036-25</u>**

Recommendation for the approval of a contract to Mac's Body Shop, Inc., for auto body repairs, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$70,000; per renewal of bid 23-071-DOT, second of three options to renew. (\$20,000 for Division of Transportation and \$50,000 for Sheriff's Office).

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee and Judicial Public Safety Committee recommends County Board approval for the issuance of a contract to Mac's Body Shop, Inc., to provide auto body repairs, as needed for the Division of Transportation and Sheriff's Office, for the period July 1, 2025 through June 30, 2026.

NOW, THEREFORE BE IT RESOLVED, that said contract to provide auto body

repairs, as needed, for the period July 1, 2025 through June 30, 2026 is hereby approved for issuance to Mac's Body Shop, Inc., 652 Lake St., Addison, Illinois 60101, for a contract total amount not to exceed \$70,000.00, per lowest responsible bid #23-071-DOT (Division of Transportation \$20,000.00 and Sheriff's Office \$50,000.00).

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

23.E. **DT-P-0037-25**

Recommendation for the approval of a contract purchase order to Auto Tech Centers, Inc., to furnish and deliver Goodyear tires, as needed, for the Division of Transportation, for the period July 1, 2025 through June 30, 2026, for a contract total not to exceed \$120,000. Contract pursuant to the Intergovernmental Cooperation Act (NASPO Contract #24155).

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and National Association of State Procurement Officers (NASPO #24155), the County of DuPage will contract with Auto Tech Centers, Inc.; and

WHEREAS, the Transportation Committee recommends County Board approval for the issuance of a contract to Auto Tech Centers, Inc., to furnish and deliver Goodyear tires, as needed for the Division of Transportation, for the period July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver Goodyear tires, as needed for the Division of Transportation, for the period July 1, 2025 through June 30, 2026, is hereby approved for issuance to Auto Tech Centers, Inc., 4005 West Elm Street, McHenry, Illinois 60050, for a contract total not to exceed \$120,000.00.

RESULT:	APPROVED
MOVER:	Mary Ozog
SECONDER:	Paula Garcia
AYES:	Childress, Covert, Cronin Cahill, DeSart, Eckhoff, Evans, Galassi, Garcia, Haider, Honig, Krajewski, LaPlante, Ozog, Rutledge, Schwarze, Tornatore, Yoo, and Zay

24. OLD BUSINESS

The following members made comment:

Conroy: Sheriff communication, July 8th Sheriff's office presentation, County Clerk's office Cahill: Unpaid invoices, County Clerk's office

DuPag	e County Board Summary June 10, 2025
	Zay: RTA sales tax, home rule
	Garcia: Sheriff's office, unpaid invoices, home rule
	DeSart: Public comment, unpaid invoices
	Galassi: Unpaid invoices, recognition of Finance staff
	Covert: Juneteenth event in Naperville
	Ozog: Social media
	Krajewski: Home rule, county jail insurance
	Honig: Sheriff's presentation, recognition of Finance staff
25.	NEW BUSINESS
	No new business was discussed.
26.	EXECUTIVE SESSION
	There was no Executive Session.
	26.A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (2) - Collective Negotiating Matters
	26.B. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) - Litigation
27.	MEETING ADJOURNED
	With no further business, the meeting was adjourned at 11:24 AM.
	27.A. This meeting is adjourned to Tuesday, June 24, 2025, at 10:00 a.m.



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1480

Agenda Date: 6/24/2025

Agenda #: 8.B.

AP255 Date: 06/05/25 Time: 08:05

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-5000 Step Nbr: 1

> Pay Group: 5000 Cash Code: 3910 Class C Account

Payment Date: 060525 - 060525 Payment Numbers: -Payment Code: AUT Auto Debit

AP255 Date 06/05/25 Time 08:05		5000 DUPAGE COUN t Payment Histon		GROUP USD		Page 1
Cash Code 3910 Bank 071000013 Payment Code AUT	Payment D	ate Range 06,	/05/25 thru	06/05/25 Payment Currency	USD	
Vendor Invoice	Voucher	Auth PL Due I	Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1044125 Payment I 10023 1044125	Date 06/05/25	Vendor 10 200 07/04 *** Payment	4/25	0MMONWEALTH EDISON 6,782.00 6,782.00		5 Issued 6,782.00 6,782.00
Payment Number 1044126 Payment I 10057 1044126	Date 06/05/25	Vendor 10 200 07/04 *** Payment	4/25	COR GAS 659.00 659.00		5 Issued 659.00 659.00
	*** P	ayment Code AUT Payment		7,441.00 2	0.00	7,441.00
	*** C	ash Code 3910 Payment		7,441.00 2	0.00	7,441.00
	*** Pay G	roup 5000 USD Payment		7,441.00 2	0.00	7,441.00



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1500

Agenda Date: 6/24/2025

Agenda #: 8.C.

AP255 Date: 06/06/25 Time: 11:26 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:27	Pay Group 1000 GENE Bank Account Payment	RAL FUND PAY GROUP History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range		06/06/25 Payment Currency USD		
Vendor Invoice					
Payment Number 535479 Payment E 26753 14M7-HGK6-6PL6 26753 176F-NXKN-99XW 26753 1C41-N9H7-CT9G 26753 1G1X-WMHQ-7MYX 26753 1G4F-7WC7-6HR3 26753 1GMG-CXMT-6PHW 26753 1JLW-G3G1-DXP6 26753 1JLW-G3G1-DXP6 26753 1MMG-H11R-7T6W 26753 1NK9-D7F3-4FMY 26753 1PJX-1XCT-LLHT 26753 1YCK-WWKL-43VW	Date 06/06/25 Vendor IX 100 IX 100	26753 P 06/29/25 06/26/25 06/26/25 06/28/25 05/30/25 06/29/25 06/29/25 06/29/25 06/28/25 06/27/25 06/18/25 06/18/25 06/28/25 ayment Total	MAZON CAPITAL SERVICES 107.98 81.84 195.01 40.26 39.99 44.38 211.97 142.49 39.92 93.76 16.80 1,014.40	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	$107.98 \\ 81.84 \\ 195.01 \\ 40.26 \\ 39.99 \\ 44.38 \\ 211.97 \\ 142.49 \\ 39.92 \\ 93.76 \\ 16.80 \\ 1,014.40 \\ \end{array}$
Payment Number 535480 Payment E 39587 GJ 5-1-25	Date 06/06/25 Vendor IX 100 *** Pa	39587 C 05/30/25 ayment Total	CAPPELLO, GINA M. 575.50 575.50	Status Issued 0.00 0.00	575.50 575.50
Payment Number 535481 Payment E 25213 05062025GJ 25213 7222024WHITESIDE	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	25213 C 06/19/25 06/27/25 ayment Total	CUDA, PEGGY 629.00 36.00 665.00	Status Issued 0.00 0.00 0.00	629.00 36.00 665.00
Payment Number 535482 Payment E 31638 1093	Date 06/06/25 Vendor IX 100 *** Pa	31638 I 07/01/25 ayment Total	DRUGAN, MICHAEL C 6,376.09 6,376.09	Status Issued 0.00 0.00	6,376.09 6,376.09
Payment Number 535483 Payment E 37180 5132025					
Payment Number 535484 Payment E 10401 031510270	Date 06/06/25 Vendor IX 100 *** Pa	10401 G 07/02/25 ayment Total	GALLS, LLC 386.40 386.40	Status Issued 0.00 0.00	386.40 386.40
Payment Number 535485 Payment E 31472 2023CF2458 04232025	Date 06/06/25 Vendor IX 100 *** Pa	31472 G 06/27/25 ayment Total	GRAU, LISA M 96.00 96.00	Status Issued 0.00 0.00	96.00 96.00
Payment Number 535486 Payment E 10124 9342085473 10124 9342106074 10124 9342106078	IX 100 IX 100 IX 100	10124 G 06/15/25 06/18/25 06/18/25 ayment Total	GRAYBAR 379.18 98.19 513.75 991.12	Status Issued 0.00 0.00 0.00 0.00 0.00	379.18 98.19 513.75 991.12
Payment Number 535487 Payment L 28996 687	IX 100	28996 N 07/03/25 ayment Total	IASER, EVA Y 260.20 260.20	Status Issued 0.00 0.00	260.20 260.20

Bank Account Payment His	tory	
AP255 Date 06/06/25 Time 11:27	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/06/25 thru 06/06/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net	Payment Amount
Payment Number 535488 Payment 1 11001 1994DT2506 10041994	Date 06/06/25 Vendor 11001 PIEMONTE, NOELLE Status Issu IX 100 07/02/25 24.00 0.00 *** Payment Total 24.00 0.00	24.00
Payment Number 535489 Payment 1 10141 24673R	Date 06/06/25 Vendor 10141 PRCO Status Issu IX 100 06/29/25 760.00 0.00 *** Payment Total 760.00 0.00	760.00
Payment Number 535490 Payment 1 20395 042325CN	Date 06/06/25 Vendor 20395 SAVIANO, FRAN Status Issu IX 100 06/27/25 412.00 0.00 *** Payment Total 412.00 0.00	
Payment Number 535491 Payment 1 12313 052825 060325	Date 06/06/25 Vendor 12313 SULLIVAN, ANTHONY Status Issu IX 100 06/04/25 340.00 0.00 0.00 *** Payment Total 340.00 0.00	ed 340.00 340.00
Payment Number 535492 Payment 1 44522 6552935 44522 6552949 44522 6552981	Date 06/06/25 Vendor 44522 TOSHIBA AMERICA BUSINESS Status Issu IX 100 05/29/25 172.59 0.00 IX 100 06/01/25 587.88 0.00 IX 100 06/01/25 495.50 0.00 *** Payment 1,255.97 0.00	ed 172.59 587.88 495.50 1,255.97
Payment Number 535493 Payment 1 10544 853502	Date 06/06/25 Vendor 10544 TRADEMARK PRODUCTS INC Status Issu IX 100 06/19/25 44.80 0.00 *** Payment Total 44.80 0.00	
Payment Number 535494 Payment 1 29895 14824	Date 06/06/25 Vendor 29895 WELLSPRING CLOUD SOLUTIONS LLC Status Issu IX 100 06/30/25 350.00 0.00 *** Payment Total	350.00
	*** Payment Code ACH Total 14,090.98 0.00 Payment Count 16	14,090.98

Bank Account Payment Hist	tory				
AP255 Date 06/06/25 Time 11:27	Pay Group 1000 GENE Bank Account Payment		USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
			e Scheduled Amount Discount		
Payment Number 1212643 Payment I 19712 CK10287 19712 CK10289 19712 CK10290	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 *** p	19712 06/19/25 06/20/25 06/26/25 ayment Total	DPCO SHERIFF EXTRADITION ACCT 705.44 182.00 179.01 1,066.45	Status Is 0.00 0.00 0.00 0.00	sued 705.44 182.00 179.01 1,066.45
Payment Number 1212644 Payment I 37131 EXP20250527	Date 06/06/25 Vendor IX 100 *** Pa	37131 05/28/25 ayment Total	ALIPERTA, ALYSSA A. 29.00 29.00	Status Is 0.00 0.00	sued 29.00 29.00
Payment Number 1212645 Payment I 43804 213829 43804 215335 43804 215343 43804 215343 43804 215346 43804 215348 43804 215350 43804 215371 43804 215390	Date 06/06/25 Vendor IX 100 IX 100	43804 04/20/25 06/28/25 06/28/25 06/29/25 06/29/25 06/29/25 06/29/25 06/30/25 ayment Total	ALOHA DOCUMENT SERVICES, INC 3,240.00 546.00 160.71 200.80 40.00 153.40 50.00 200.00 4,590.91	Status Is 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	sued 3,240.00 546.00 160.71 200.80 40.00 153.40 50.00 200.00 4,590.91 sued
			ANDERSON ATTORNEYS & ADVISORS 3,500.00 3,500.00		
Payment Number 1212647 Payment I 10008 6284552015	Date 06/06/25 Vendor IX 100 *** Pa	10008 06/18/25 ayment Total	AT&T 1,254.59 1,254.59	Status Is 0.00 0.00	sued 1,254.59 1,254.59
Payment Number 1212648 Payment I 10008 708Z86003705 2025	Date 06/06/25 Vendor IX 100 *** Pa	10008 06/15/25 ayment Total	AT&T 8,420.30 8,420.30	Status Is 0.00 0.00	8,420,30
Payment Number 1212649 Payment I 10313 15D6703021251	IX 100	10313 06/13/25 ayment Total	BLUETRITON BRANDS, INC 138.57 138.57	Status Is 0.00 0.00	sued 138.57 138.57
Payment Number 1212650 Payment I 10292 INV2133729	IX 100	10292 06/21/25 ayment Total	BOB BARKER COMPANY INC 739.39 739.39	Status Is 0.00 0.00	rsued 739.39 739.39
Payment Number 1212651 Payment I 43194 TRV20250529	IX 100	43194 06/04/25 ayment Total	BRAMWELL, ALYSSA 281.33 281.33	Status Is 0.00 0.00	281.33 281.33

43194 TRV20250529	IX 100 06/04/25	281.33	0.00	281.33
	*** Payment Total	281.33	0.00	281.33
Payment Number 1212652 Payment Date 06/06/25 23338 6 060225	Vendor 23338 IX 100 07/02/25 *** Payment Total	CARPENTER, JEFFREY 1,500.00 1,500.00	Status Issued 0.00 0.00	1,500.00 1,500.00

AP255 Date 06/06 Time 11:27	/25		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY G History	ROUP USD			Page 4
Cash Code 1414 Payment Code CH		071923909	Payment D 9	ate Range	06/06/25	thru 06/06/25 Payment Currency USD			
Vendor In	voice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount	Net Payr	ment Amount
Payment Number 12059 040521	121265 1-IN	3 Payment	Date 06/06/25	Vendor IX 100 *** Pa	12059 06/29/25 ayment Total	CHARM-TEX INC 588.00 588.00	Status 0.00 0.00	Issued	588.00 588.00
Payment Number 34516 115789	121265 726000	4 Payment	Date 06/06/25	Vendor IX 100 *** Pa	34516 06/29/25 ayment Total	CHICAGO TRIBUNE COMPANY 81.48 81.48	Status 0.00 0.00	Issued	81.48 81.48
						CHS/ANIXTER CENTER 465.00 465.00			
Payment Number 12097 050243 12097 050429 12097 050430	121265 9892 6764 1431	6 Payment	Date 06/06/25	Vendor IX 100 IX 100 IX 100 *** Pa	12097 05/08/25 05/21/25 05/21/25 ayment Total	CIOX HEALTH LLC 148.90 118.81 117.91 385.62	Status 0.00 0.00 0.00 0.00	Issued	148.90 118.81 117.91 385.62
						CITY OF WHEATON 107.87 107.87			
Payment Number 30856 334107	121265	8 Payment	Date 06/06/25	Vendor IX 100 *** Pa	30856 07/01/25 ayment Total	CIVICPLUS LLC 7,472.64 7,472.64	Status 0.00 0.00	Issued	7,472.64 7,472.64
Payment Number 19705 EXP202 19705 EXP202	121265 50512 50516	9 Payment	Date 06/06/25	Vendor IX 100 IX 100 *** Pa	19705 06/11/25 06/15/25 ayment Total	CLERK OF THE CIRCUIT COURT 1,916.97 325.44 2,242.41	Status 0.00 0.00 0.00	Issued	1,916.97 325.44 2,242.41
Payment Number 23282 P-INVO	121266 25728	0 Payment	Date 06/06/25	Vendor IX 100 *** Pa	23282 06/20/25 ayment Total	CONFERENCE TECHNOLOGIES, INC 2,962.00 2,962.00	Status 0.00 0.00	Issued	2,962.00 2,962.00
Payment Number 18901 EXP202	121266 50419	1 Payment	Date 06/06/25	Vendor IX 100 *** Pa	18901 05/19/25 Ayment Total	DEACY, DEBRA 750.00 750.00	Status 0.00 0.00	Issued	750.00 750.00
Payment Number 34625 53019 34625 53071	121266	2 Payment	Date 06/06/25	IX 100 IX 100	34625 06/07/25 06/26/25 ayment Total	DOCU-SHRED, INC 270.00 360.00 630.00	Status 0.00 0.00 0.00	Issued	270.00 360.00 630.00
Payment Number 19706 AWS040 19706 CK3262 19706 CK4282 19706 CK8712	125 0430 5004 5005		Date 06/06/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100	19706 06/22/25 04/25/25 05/28/25 05/14/25	DPC REGIONAL OFFICE OF EDUCATN 2,438.30 1,021.08 1,886.75 2,320.00	Status 0.00 0.00 0.00 0.00	Issued	2,438.30 1,021.08 1,886.75 2,320.00

Bank Account Payment History	
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AP255 Date 06/06/25 Time 11:27	Pay Group Bank Accoun	1000 GENERAL FUND PAY GRO t Payment History	UP USD	Page 5
Cash Code 1414 Bank Payment Code CHK	Payment D	ate Range 06/06/25 th	ru 06/06/25 Payment Currency USD	
			ate Scheduled Amount Discount	
Payment Number 1212663 19706 CK87196 19706 CK87225 19706 CK87233 19706 CK87245	3 Payment Date 06/06/25	Vendor 19706 IX 100 05/14/25 IX 100 05/18/25 IX 100 05/24/25 IX 100 05/24/25 *** Payment Total	DPC REGIONAL OFFICE OF EDUCATN 118.91 2,100.00 336.55 2,953.71 13,175.30	Status Issued0.00118.910.002,100.000.00336.550.002,953.710.0013,175.30
Payment Number 121266 42622 MIL20250528	4 Payment Date 06/06/25	Vendor 42622 IX 100 06/04/25 *** Payment Total	DREJCEK, CHRISTINA U. 14.00 14.00	Status Issued 14.00 0.00 14.00 0.00 14.00
Payment Number 121266! 19161 JU 19624	5 Payment Date 06/06/25	Vendor 19161 IX 100 07/02/25 *** Payment Total	DUPAGE COUNTY HEALTH 4,800.00 4,800.00	Status Issued 0.00 4,800.00 0.00 4,800.00
Payment Number 1212666 11196 8-846-28944 11196 8-868-79026 11196 8-875-80743	6 Payment Date 06/06/25	Vendor 11196 IX 100 05/30/25 IX 100 06/20/25 IX 100 06/27/25 *** Payment Total	FEDEX 8.71 83.55 103.42 195.68	Status Issued0.008.710.0083.550.00103.420.00195.68
Payment Number 121266' 34032 26142 34032 26143 34032 26190	7 Payment Date 06/06/25	Vendor 34032 IX 100 06/28/25 IX 100 06/28/25 IX 100 07/03/25 *** Payment Total	610.00 610.00 610.00 1,830.00	Status Issued0.00610.000.00610.000.00610.000.001,830.00
Payment Number 1212668 10411 1288084	8 Payment Date 06/06/25	Vendor 10411 IX 100 06/28/25 *** Payment Total	FISHER SCIENTIFIC 601.19 601.19	Status Issued 0.00 601.19 0.00 601.19
Payment Number 1212669 10157 9487860687 10157 9501051826 10157 9503706518	9 Payment Date 06/06/25	Vendor 10157 IX 100 05/28/25 IX 100 06/07/25 IX 100 06/11/25 *** Payment Total	GRAINGER 36.48 189.65 195.60 421.73	Status Issued0.0036.480.00189.650.00195.600.00421.73
Payment Number 1212670 21587 098877R	0 Payment Date 06/06/25	Vendor 21587 IX 100 01/08/25 *** Payment Total	HART INTERCIVIC, INC. 440,956.00 440,956.00	Status Issued0.00440,956.000.00440,956.00
Payment Number 121267 18068 EXP20250521	1 Payment Date 06/06/25	Vendor 18068 IX 100 06/20/25 *** Payment Total	HARVEY, JASON 15.50 15.50	Status Issued0.0015.500.0015.50
Payment Number 121267: 19276 38026397	2 Payment Date 06/06/25	Vendor 19276 IX 100 04/03/25 *** Payment Total	HENRY SCHEIN, INC 606.56 606.56	Status Issued 606.56 0.00 606.56 0.00 606.56

AP255 Date 06/06/25 Time 11:27		Pay Group Bank Accour	1000 GENERAL FU t Payment Histo	JND PAY GROUP Dry	USD		Page
Cash Code 1414 Payment Code CHK	Bank 07192	Payment I 3909	ate Range 06	5/06/25 thru	06/06/25 Payment Currency	USD	
Vendor Invoi	ce	Voucher	Auth PL Due	Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amou
Payment Number 1 10366 14458179 10366 14458307 10366 14458321	212673 Paym 052525 052525 052525 052525	ent Date 06/06/25	Vendor 1 IX 100 06/2 IX 100 06/2 IX 100 06/2 *** Payment	.0366 HI 24/25 24/25 24/25 24/25 2 Total	INCKLEY SPRINGS 110.91 251.80 84.93 447.64	Status 0.00 0.00 0.00 0.00	Issued 110.91 251.8 84.9 447.6
Payment Number 1 10706 1292	212674 Paym	ent Date 06/06/25	Vendor 1 IX 100 06/1 *** Payment	.0706 IA .4/25 Total	ACP 630.00 630.00	Status 0.00 0.00	Issued 630.00 630.00
Payment Number 1 13368 708797	212675 Paym	ent Date 06/06/25	Vendor 1 IX 100 04/1 *** Payment	.3368 II .3/25 : Total	DENTISYS INC 1,825.00 1,825.00	Status 0.00 0.00	Issued 1,825.0 1,825.0
Payment Number 1 11775 14195	212676 Paym	ent Date 06/06/25	Vendor 1 IX 100 04/1 *** Payment	.1775 II .8/25 : Total	DNR 505.00 505.00	Status 0.00 0.00	Issued 505.00 505.00
Payment Number 1 11035 7N003647	212677 Paym	ent Date 06/06/25	Vendor 1 IX 100 06/1 *** Payment	.1035 II .9/25 : Total	L DEPT OF AGRICULTU 2,400.00 2,400.00	JRE, Status 0.00 0.00	Issued 2,400.0 2,400.0
Payment Number 1 28858 MIL202505	212678 Paym 05	ent Date 06/06/25	Vendor 2 IX 100 06/0 *** Payment	28858 JA 2/25 : Total	ANSSENS, DINA 89.21 89.21	Status 0.00 0.00	Issued 89.2 89.2
Payment Number 1 46038 MIL202504	212679 Paym 29	ent Date 06/06/25	Vendor 4 IX 100 05/3 *** Payment	46038 JC 80/25 : Total	ONSSON, KRYSTINA 33.39 33.39	Status 0.00 0.00	Issued 33.3 33.3
Payment Number 1 30205 6941	212680 Paym	ent Date 06/06/25	Vendor 3 IX 100 07/0 *** Payment	80205 KI 02/25 : Total	ING HOLLOWAY LLC 3,500.00 3,500.00	Status 0.00 0.00	Issued 3,500.00 3,500.00
Payment Number 1 45307 MAY 2025	212681 Paym	ent Date 06/06/25	Vendor IX 100 07/0 *** Payment	15307 LA 02/25 : Total	AFATA LAW LLC 3,500.00 3,500.00	Status 0.00 0.00	Issued 3,500.00 3,500.00
		ent Date 06/06/25	Vendor 1	_1692 LA	ANGUAGE LINE SERVIO 340.20 340.20		Issued 340.20 340.20
Payment Number 1 12961 GAL-MAY 2		ent Date 06/06/25)2/25	AW OFFICES OF WILL 3,500.00 3,500.00	IAM G. Status 0.00 0.00	Issued 3,500.00 3,500.00
Payment Number 1 18061 EXP202506		ent Date 06/06/25		.8061 MA	APLES, JENNIFER L 134.10	Status 0.00	Issued 134.10

Bank Account F	Payment History
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AP255 Date 06/06/25 Time 11:27	Pay Group Bank Accoun	1000 GENERAL FUND PAY G t Payment History	ROUP USD		Page 7
Cash Code 1414 Bank Payment Code CHK	Payment D	ate Range 06/06/25			
			Date Scheduled Amount Discount		
Payment Number 1212684	Payment Date 06/06/25	Vendor 18061 *** Payment Total	MAPLES, JENNIFER L 134.10	Status Iss 0.00	ued 134.10
Payment Number 1212685 44931 8 053025	Payment Date 06/06/25	Vendor 44931 IX 100 06/29/25 *** Payment Total	MARTINEZ, SAMUEL 500.00 500.00	Status Iss 0.00 0.00	ued 500.00 500.00
Payment Number 1212686 12990 M25-158	Payment Date 06/06/25	Vendor 12990 IX 100 07/02/25 *** Payment Total	MURMANN, DENISE DDS 700.00 700.00	Status Iss 0.00 0.00	ued 700.00 700.00
Payment Number 1212687 12322 1672	Payment Date 06/06/25	Vendor 12322 IX 100 07/02/25 *** Payment Total	NAMI OF DUPAGE COUNTY ILLINOIS 500.00 500.00	Status Iss 0.00 0.00	ued 500.00 500.00
Payment Number 1212688 10057 55273210009 051 10057 71255010002 051 10057 75473210005 051	Payment Date 06/06/25 425 425 425 425	Vendor 10057 IX 100 06/13/25 IX 100 06/13/25 IX 100 06/13/25 *** Payment Total	NICOR GAS 129.25 127.99 357.83 615.07	Status Iss 0.00 0.00 0.00 0.00 0.00	ued 129.25 127.99 357.83 615.07
Payment Number 1212690 29508 2025 #58 29508 2025 #65 29508 2025 #66 29508 2025 #66 29508 2025 #67 29508 2025 #68	Payment Date 06/06/25	Vendor 29508 IX 100 06/14/25 IX 100 06/28/25 IX 100 06/29/25 IX 100 07/02/25 IX 100 07/03/25 *** Payment Total	OKUNSKAYA, TATIANA 361.72 180.86 180.86 180.86 220.86 1,125.16	Status Iss 0.00 0.00 0.00 0.00 0.00 0.00	ued 361.72 180.86 180.86 180.86 220.86 1,125.16
Payment Number 1212691 10369 332915 10369 333443 10369 336115	Payment Date 06/06/25	Vendor 10369 IX 100 05/21/25 IX 100 05/28/25 IX 100 06/18/25	PADDOCK PUBLICATIONS INC 27.60 29.90 110.40	Status Iss 0.00 0.00 0.00	ued 27.60 29.90 110.40

Bank Account Pa	yment History
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AP255 Date 06/06/25 Time 11:27	Pay Group 1000 GENE Bank Account Payment	RAL FUND PAY G History	ROUP USD		Page 8
Cash Code 1414 Bank 07192390 Payment Code CHK	Payment Date Range 9	06/06/25	thru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount Net P	ayment Amount
Payment Number 1212691 Payment 10369 336379	Date 06/06/25 Vendor IX 100 *** p	10369 06/25/25 ayment Total	PADDOCK PUBLICATIONS INC 75.90 243.80	Status Issue 0.00 0.00	d 75.90 243.80
Payment Number 1212692 Payment 25501 3107245693	Date 06/06/25 Vendor IX 100 *** p	25501 06/29/25 ayment Total	PITNEY BOWES GLOBAL FINANCIAL 12,289.56 12,289.56	Status Issue 0.00 0.00	d 12,289.56 12,289.56
			PTS COMMUNICATIONS 525.00 525.00		
Payment Number 1212694 Payment 11145 2413897 11145 2414483 11145 2414690 11145 2415111 11145 2415113	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 X** p	11145 06/27/25 06/29/25 07/02/25 07/03/25 07/03/25 ayment Total	127.25 485.25 255.84 424.94 412.97 1,706.25	Status Issue 0.00 0.00 0.00 0.00 0.00 0.00 0.00	d 127.25 485.25 255.84 424.94 412.97 1,706.25
Payment Number 1212695 Payment 23985 3095800458	Date 06/06/25 Vendor IX 100 *** p	23985 06/30/25 ayment Total	RELX INC 1,006.20 1,006.20	Status Issue 0.00 0.00	d 1,006.20 1,006.20
Payment Number 1212696 Payment 10034 S1620508.004	Date 06/06/25 Vendor IX 100 *** p	10034 05/29/25 ayment Total	ROYAL PIPE & SUPPLY CO. 162.54 162.54	Status Issue 0.00 0.00	d 162.54 162.54
Payment Number 1212697 Payment 29356 41125 29356 5125	Date 06/06/25 Vendor IX 100 IX 100 *** p	29356 05/08/25 06/30/25 ayment Total	RUBIO, FALGUNI 140.00 420.00 560.00	Status Issue 0.00 0.00 0.00 0.00	d 140.00 420.00 560.00
Payment Number 1212698 Payment 32899 952621-20	Date 06/06/25 Vendor IX 100 *** p	32899 05/23/25 ayment Total	STATEWIDE PUBLISHING, LLC 90.00 90.00	Status Issue 0.00 0.00	d 90.00 90.00
Payment Number 1212699 Payment 11169 852007169	IX 100	11169 07/01/25 ayment Total	THOMSON REUTERS-WEST 2,438.06 2,438.06	Status Issue 0.00 0.00	d 2,438.06 2,438.06
Payment Number 1212700 Payment 13861 179557-202505-1 13861 794284-202505-1	IX 100 IX 100	13861 07/01/25 07/01/25 ayment Total	TRANSUNION RISK AND 705.00 403.40 1,108.40	Status Issue 0.00 0.00 0.00 0.00	d 705.00 403.40 1,108.40
Payment Number 1212701 Payment 12331 JAG3024459	Date 06/06/25 Vendor IX 100	12331 02/20/25	TRULY ENGAGING 30,682.53	Status Issue 0.00	d 30,682.53

AP255 Date 06/06/25 Time 11:27	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 9
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/06/25 thru 06/06/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payme	ent Amount
Payment Number 1212701 Payment I	Date 06/06/25 Vendor 12331 TRULY ENGAGING Status Issued *** Payment Total 30,682.53 0.00 3	80,682.53
Payment Number 1212702 Payment I 11201 34855593 043025 ROE	Date 06/06/25 Vendor 11201 UNITED STATES POSTAL SERVICE Status Issued IX 100 05/30/25 372.26 0.00 *** Payment Total 372.26 0.00	372.26 372.26
Payment Number 1212703 Payment I 10597 6112353109	Date 06/06/25 Vendor 10597 VERIZON Status Issued IX 100 05/31/25 137.82 0.00 *** Payment Total 137.82 0.00	137.82 137.82
Payment Number 1212704 Payment I 10709 0000500480-00 051225 10709 0000500500-00 051225	Date 06/06/25 Vendor 10709 VILLAGE OF WINFIELD Status Issued IX 100 06/11/25 56.21 0.00 IX 100 06/11/25 22.70 0.00 *** Payment Total 78.91 0.00	56.21 22.70 78.91
Payment Number 1212705 Payment I 12395 64498	Date 06/06/25 Vendor 12395 WATCH SYSTEMS, LLC Status Issued IX 100 07/02/25 626.20 0.00 *** Payment Total 626.20 0.00	626.20 626.20
Payment Number 1212706 Payment I 41506 491	Date 06/06/25 Vendor 41506 WETT CAR WASH, LLC Status Issued IX 100 07/01/25 639.60 0.00 *** Payment Total 639.60 0.00	639.60 639.60
	*** Payment Code CHK Total 574,197.88 0.00 57 Payment Count 64	4,197.88
	*** Cash Code 1414 Total 588,288.86 0.00 58 Payment Count 80	88,288.86
		88,288.86

AP255 Date: 06/06/25 Time: 11:27 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable Payment Date: 060625 - 060625

Payment Date: 060625 - 06062 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:28	Pay Group 1100 Bank Account Pay	GENERAL GOVERNMENT PA yment History	Y GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date 1	Range 06/06/25 thr	u 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Autl	h PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Paym	ent Amount
Payment Number 535495 Payment D 26753 161C-N3NC-XMVM 26753 1T31-VDXQ-KYYM 26753 1W6Q-Y7DH-3VK4 26753 1XGT-XJ7N-47G7	IX IX IX IX IX	Tendor 26753 120 06/15/25 120 06/21/25 120 06/12/25 120 06/13/25 *** Payment Total	AMAZON CAPITAL SERVICES 14.88 51.57 13.48 34.31 114.24	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	$14.88 \\ 51.57 \\ 13.48 \\ 34.31 \\ 114.24$
Payment Number 535496 Payment D 10549 045ST1-200734 10549 045ST1-208602	IX IX	endor 10549 170 06/13/25 170 06/15/25 *** Payment Total	RED WING SHOE COMPANY INC 200.00 200.00 400.00	Status Issued 0.00 0.00 0.00	200.00 200.00 400.00
Payment Number 535497 Payment D 44522 6552985	IX	endor 44522 120 06/01/25 *** Payment Total	TOSHIBA AMERICA BUSINESS 288.34 288.34	Status Issued 0.00 0.00	288.34 288.34
	*** Paymer	nt Code ACH Total Payment Count	802.58 3	0.00	802.58

Bank Account Payment Histo	ory				
	Pay Group 1100 GENER Bank Account Payment		GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discour	nt Amount	Net Payment Amount
Payment Number 1212707 Payment Da 10674 9160941862	ate 06/06/25 Vendor IX 120 *** Pa	10674 A 06/07/25 Ayment Total	IRGAS USA 96.41 96.41	Status 0.00 0.00	Issued 96.41 96.41
Payment Number 1212708 Payment Da 10769 418138	ate 06/06/25 Vendor IX 120 *** Pa	10769 A 06/11/25 ayment Total	MBER LEAF ANIMAL HOSPITAL 300.00 300.00	Status 0.00 0.00	Issued 300.00 300.00
Payment Number 1212709 Payment Da 10009 287305618495X05082025	IX 120	10009 A' 05/30/25 ayment Total	T&T MOBILITY 587.24 587.24	Status 0.00 0.00	Issued 587.24 587.24
27641 86012 27641 86014 27641 86331	ate 06/06/25 Vendor IX 120 IX 120 IX 120 IX 120 *** Pa	06/06/25 06/06/25 06/13/25 ayment Total	AC VETERINARY ACQUISITION L 250.00 250.00 300.00 800.00	$0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00$	Issued 250.00 250.00 300.00 800.00
Payment Number 1212711 Payment Da 46224 RES-ACC-24-003805	ate 06/06/25 Vendor IX 170 *** Pa				
Payment Number 1212712 Payment Da 11863 4230843071	IX 120	11863 C. 06/18/25 ayment Total	INTAS #344 43.82 43.82	Status 0.00 0.00	Issued 43.82 43.82
Payment Number 1212713 Payment Da 10074 0034070100 051525	IX 120	10074 C. 06/14/25 ayment Total	ITY OF WHEATON 312.21 312.21	Status 0.00 0.00	Issued 312.21 312.21
Payment Number 1212714 Payment Da 39918 DP96515	ate 06/06/25 Vendor IX 120 *** Pa	39918 C 06/22/25 ayment Total	OVETRUS NORTH AMERICA 448.10 448.10	Status 0.00 0.00	Issued 448.10 448.10
Payment Number 1212715 Payment Da 25497 567997 25497 568001	IX 120 IX 120	25497 D. 06/07/25 06/07/25 ayment Total	ANADA VETERINARY HOSPITAL PO		Issued 250.00 250.00 500.00
Payment Number 1212716 Payment Da 46029 TRV20250519	IX 150	46029 D 05/28/25 ayment Total	ROBITSCH, WILLIAM 355.32 355.32	Status 0.00 0.00	Issued 355.32 355.32
Payment Number 1212717 Payment Da 43668 139450	IX 120	43668 E 06/07/25 ayment Total	LGIN ANIMAL CLINIC 550.00 550.00	Status 0.00 0.00	Issued 550.00 550.00
Payment Number 1212718 Payment Da 46226 RES-ACC-24-001972	ate 06/06/25 Vendor IX 170	46226 F0 06/04/25	ORD, DAVID 200.00	Status 0.00	Issued 200.00

AP255 Date 06/06/ Time 11:28	25		Pay Group Bank Accoun	1100 GENERAL GOVERNME t Payment History	INT PAY GROUP USD		Page 3
Cash Code 1414 Payment Code CHK		071923909	Payment D 9	ate Range 06/06/25	5 thru 06/06/25 Payment Currency USD		
Vendor Inv	oice		Voucher	Auth PL Due Date I	Osc Date Scheduled Amount Discount	Amount Net	Payment Amount
Payment Number	1212718	Payment	Date 06/06/25	Vendor 46226 *** Payment Total	FORD, DAVID 200.00	Status Issu 0.00	
Payment Number 46227 RES-DEM	1212719 -25-0001	Payment 85	Date 06/06/25	Vendor 46227 IX 170 06/04/25 *** Payment Total	HARWANI, SAL 250.00 250.00	Status Issu 0.00 0.00	ued 250.00 250.00
Payment Number 11778 2532808 11778 2534130	1212720 34 85	Payment	Date 06/06/25	Vendor 11778 IX 120 06/12/25 IX 120 06/27/25 *** Payment Total	HILL'S PET NUTRITION SALES INC 129.00 261.69 390.69	Status Issu 0.00 0.00 0.00	ued 129.00 261.69 390.69
Payment Number 30463 MISC-PR	1212721 KG-23-00	Payment 3667	Date 06/06/25	Vendor 30463 IX 170 07/04/25 *** Payment Total	I K I REAL ESTATE LLC 200.00 200.00	Status Issu 0.00 0.00	ued 200.00 200.00
ayment Number 12225 3176523	1212722 612	Payment	Date 06/06/25	Vendor 12225 IX 120 06/25/25 *** Payment Total	IDEXX DISTRIBUTION INC 951.79 951.79	Status Issu 0.00 0.00	ued 951.79 951.79
Payment Number 10375 47744 10375 48235	1212723	Payment	Date 06/06/25	Vendor 10375 IX 120 06/04/25 IX 120 06/07/25 *** Payment Total	LOMBARD VETERINARY HOSPITAL 300.00 300.00 600.00	Status Issu 0.00 0.00 0.00	ued 300.00 300.00 600.00
					MIDAMERICA TOWERS, INC 200.00 200.00		
Payment Number 13975 2522118 13975 2529269	1212725 9-000 2-000	Payment	Date 06/06/25	Vendor 13975 IX 120 06/21/25 IX 120 06/22/25 *** Payment Total	MIDWEST VETERINARY SUPPLY INC 184.02 267.15 451.17	Status Issu 0.00 0.00 0.00	ued 184.02 267.15 451.17
ayment Number 32531 223173	1212726	Payment	Date 06/06/25	Vendor 32531 IX 102 06/14/25 *** Payment Total	MOMKUS, LLC 182.44 182.44	Status Issu 0.00 0.00	ued 182.44 182.44
ayment Number 41839 6105527		Payment	Date 06/06/25	Vendor 41839 IX 120 06/08/25 *** Payment Total	MWI ANIMAL HEALTH 88.20 88.20	Status Issu 0.00 0.00	ued 88.20 88.20
ayment Number 28620 052925	1212728	Payment	Date 06/06/25	Vendor 28620 IX 120 06/28/25 *** Payment Total	NOAHS ANIMAL HOSPITAL OF 205.00 205.00	Status Issu 0.00 0.00	ued 205.00 205.00
Payment Number 46233 RES-ACC			Date 06/06/25	Vendor 46233 IX 170 06/04/25	PATEL, KISHAN 200.00	Status Issu 0.00	ued 200.00

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Bank Account Pa	yment History
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AP255 Date 06/06/2 Time 11:28	25		Pay Group Bank Accour	1100 GENERAL GOVERNMEN nt Payment History	I PAY GROUP USD		Page 4
Cash Code 1414 Payment Code CHK	Bank		Payment I	Date Range 06/06/25			
Vendor Inv	oice		Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discount	Amount N	et Payment Amount
Payment Number	1212729	Payment	Date 06/06/2	5 Vendor 46233 *** Payment Total	PATEL, KISHAN 200.00	Status I 0.00	ssued 200.00
Payment Number 14270 30368149 14270 30368150	1212730 980 096	Payment	Date 06/06/2	5 Vendor 14270 IX 120 06/08/25 IX 120 06/08/25 *** Payment Total	PATTERSON VETERINARY SPPLY INC 46.18 316.68 362.86	Status I 0.00 0.00 0.00	ssued 46.18 316.68 362.86
Payment Number 39812 76612	1212731	Payment	Date 06/06/2	5 Vendor 39812 IX 120 06/26/25 *** Payment Total	PAW 416.99 416.99	Status I 0.00 0.00	416.99
Payment Number 11114 273752	1212732	Payment	Date 06/06/2		PET SUPPLIES PLUS 37.90 37.90		ssued 37.90 37.90
Payment Number 46234 COM-ACC	1212733 -24-0031	Payment 72	Date 06/06/2	5 Vendor 46234 IX 170 06/04/25 *** Payment Total	POLO DRIVE & SADDLE ROAD WATER 200.00 200.00	Status I 0.00 0.00	ssued 200.00 200.00
Payment Number 46235 RES-ADD	1212734 -23-0019	Payment 79	Date 06/06/2	5 Vendor 46235 IX 170 06/04/25 *** Payment Total	RADECKI, WILLIAM 400.00 400.00	Status I 0.00 0.00	ssued 400.00 400.00
Payment Number 29360 DPC0529:	1212735 25	Payment	Date 06/06/2	5 Vendor 29360 IX 102 06/29/25 *** Payment Total		Status I 0.00 0.00	936.00
Payment Number 45642 S1511904	1212736 4	Payment	Date 06/06/2	5 Vendor 45642 IX 120 06/16/25 *** Payment Total		Status I 0.00 0.00	ssued 78.12 78.12
Payment Number 46239 RES-ACC	1212737 -25-0001	Payment 94	Date 06/06/2	5 Vendor 46239 IX 170 06/04/25 *** Payment Total	STANLEY GARAGE BUILDERS 200.00 200.00	Status I 0.00 0.00	ssued 200.00 200.00
Payment Number 37487 37184	1212738	Payment	Date 06/06/2	5 Vendor 37487 IX 120 05/29/25 *** Payment Total		Status I 0.00 0.00	
Payment Number 22532 IV:2513(Payment	Date 06/06/2	5 Vendor 22532 IX 120 06/18/25 *** Payment Total	UNIVERSITY OF ILLINOIS 72.00 72.00	Status I 0.00 0.00	ssued 72.00 72.00
Payment Number 11173 8161933 11173 8358682		Payment	Date 06/06/2	5 Vendor 11173 IX 102 04/16/25 IX 170 06/29/25 *** Payment Total	VERITEXT 2,256.30 457.90 2,714.20	Status I 0.00 0.00 0.00	ssued 2,256.30 457.90 2,714.20

AP255 Date 06/06/25 Time 11:28		1100 GENERAL G Payment Hist		GROUP USD		Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Da	ate Range 0	6/06/25 thru	06/06/25 Payment Currency	USD	
Vendor Invoice	Voucher	Auth PL Due	Date Dsc Date	e Scheduled Amount	Discount Amount Net Pa	yment Amount
Payment Number 1212741 Payment I 46242 RES-ADD-24-002783	Date 06/06/25		04/25	ZDUN, GRZEGORZ 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1212742 Payment I 26603 9027809839	Date 06/06/25		11/25	XOETIS US LLC 871.50 871.50	Status Issued 0.00 0.00	871.50 871.50
	*** Pa	ayment Code CHI Paymen	K Total t Count	15,201.96 36	0.00	15,201.96
	*** Ca		Total t Count	16,004.54 39	0.00	16,004.54
	*** Pay Gr	coup 1100 USD Paymen	Total t Count	16,004.54 39	0.00	16,004.54

AP255 Date: 06/06/25 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:28	Pay Group 1200 HEAI Bank Account Payment		GROUP USD		Page 1
Cash Code 1414 Bank 071923 Payment Code ACH		e 06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Discour	it Amount Net Pa	yment Amount
Payment Number 535498 Payme 26753 1GMG-CXMT-77NV 26753 1QQQ-VLYP-46H6	IX 100 IX 100	r 26753 06/29/25 06/28/25 Payment Total	AMAZON CAPITAL SERVICES 73.98 73.70 147.68	Status Issued 0.00 0.00 0.00	73.98 73.70 147.68
Payment Number 535499 Payme 12992 IVC00000009438955	IX 100		JDF SERVICES INC 1,705.57 1,705.57	Status Issued 0.00 0.00	
Payment Number 535500 Payme 37419 NS65057		07/05/25	NOVASTAFF HEALTHCARE SERVICES 12,901.00 12,901.00	Status Issued 0.00 0.00	12,901.00 12,901.00
Payment Number 535501 Payme 44696 060125		07/01/25	MIELE, ANGELO 4,000.00 4,000.00	Status Issued 0.00 0.00	4,000.00 4,000.00
	*** Payment Co I	ode ACH Total Payment Count	18,754.25 4	0.00	18,754.25

AP255 Date 06/06/25 Time 11:28	Pay Group 1200 HEAL Bank Account Payment		GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Net Pay	ment Amount
	IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	06/30/25 06/18/25 06/22/25 06/26/25 06/28/25 06/30/25 06/30/25 07/03/25 ayment Total	IRGAS USA 530.10 351.00 421.20 210.60 140.40 575.00 1,250.00 799.53 4,277.83	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	530.10 351.00 421.20 210.60 140.40 575.00 1,250.00 799.53 4,277.83
Payment Number 1212744 Payment I 10056 2983499-IN 10056 2985467-IN	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	10056 A 06/15/25 06/29/25 ayment Total	LCO SALES & SERVICE CO. 1,898.65 110,880.00 112,778.65	Status Issued 0.00 0.00 0.00	1,898.65 110,880.00 112,778.65
Payment Number 1212745 Payment I 11649 1942711	Date 06/06/25 Vendor IX 100 *** Pa	11649 A 05/15/25 ayment Total	MERICAN COMPRESSED GASES INC 108.50 108.50	0.00 0.00	108.50 108.50
Payment Number 1212746 Payment I 26602 7382517945 26602 7382520050 26602 7418823040 26602 7418823042 26602 7419182635 26602 7423217260 26602 7423455788 26602 7423455789 26602 7423655534 26602 7423857757	Date 06/06/25 Vendor IX 100 IX 100	26602 C 08/23/24 08/23/24 05/23/25 05/23/25 05/25/25 06/26/25 06/27/25 06/27/25 06/27/25 06/28/25 06/29/25 ayment Total	CARDINAL HEALTH 110, LLC 5.85 2.62 8.78 4.39 1.22 3,010.62 1,638.06 3,892.86 3,177.27 3,133.08 14,874.75	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	5.85 2.62 8.78 4.39 1.22 3,010.62 1,638.06 3,892.86 3,177.27 3,133.08 14,874.75
Payment Number 1212747 Payment I 12382 8771200470017191052225	Date 06/06/25 Vendor IX 100 *** Pa	12382 C 06/21/25 ayment Total		Status Issued 0.00 0.00	
Payment Number 1212748 Payment I 37577 918 37577 930	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	05/31/25	RRUSH INC 663.00 819.00 1,482.00	Status Issued 0.00 0.00 0.00	663.00 819.00 1,482.00
Payment Number 1212749 Payment I 22534 88562	IX 100		UTTING EDGE DOCUMENT 143.00 143.00	Status Issued 0.00 0.00	143.00 143.00
Payment Number 1212750 Payment I 10335 6352765085	Date 06/06/25 Vendor IX 100	10335 E 06/23/25	COLAB INC 415.00	Status Issued 0.00	415.00

AP255 Date 06/06 Time 11:28	/25		Pay Group Bank Accoun	1200 HEALTH AND WE t Payment History	LFARE PAY GROUP USD			Page 3
Cash Code 1414 Payment Code CH		071923909	Payment D	ate Range 06/06	/25 thru 06/06/25 Payment Currency USD			
Vendor In	voice		Voucher	Auth PL Due Dat	e Dsc Date Scheduled Amount Discount	Amount	Net Paym	ent Amount
Payment Number	1212750) Payment	Date 06/06/25	Vendor 1033 *** Payment To	5 ECOLAB INC cal 415.00	Status 0.00		415.00
Payment Number 11812 866754	1212751 351	Payment	Date 06/06/25	Vendor 1181 IX 100 06/27/2 *** Payment To	2 HD SUPPLY FORMERLY HOME DEPOT 5 300.24 cal 300.24	0.00	Issued	300.24
Payment Number 12987 25R-00		2 Payment	Date 06/06/25	Vendor 1298 IX 100 06/19/2 *** Payment To	INOVALON PROVIDER, INC. 4,328.69 4,328.69	Status 0.00 0.00	Issued	4,328.69 4,328.69
Payment Number 10299 237317		8 Payment	Date 06/06/25	Vendor 1029 IX 100 07/02/2 *** Payment To	MEDLINE INDUSTRIES INC 5 1,420.00 cal 1,420.00	Status 0.00 0.00	Issued	1,420.00 1,420.00
Payment Number 39742 489663	1212754 53-XRAY	Payment	Date 06/06/25	Vendor 3974 IX 100 06/30/2 *** Payment To	2 MOBILEXUSA 5 1,013.08 cal 1,013.08	Status 0.00 0.00	Issued	1,013.08 1,013.08
Payment Number 44692 906937 44692 908048	4	5 Payment	Date 06/06/25	Vendor 4469 IX 100 05/21/2 IX 100 06/04/2 *** Payment To	2 PRAIRIE FARMS ROCKFORD 5 497.72 5 615.35 5 1,113.07	Status 0.00 0.00 0.00	Issued	497.72 615.35 1,113.07
Payment Number 11409 252091	1212756 6	9 Payment	Date 06/06/25	Vendor 1140 IX 100 05/03/2 *** Payment To	5 30.47	Status 0.00 0.00	Issued	30.47 30.47
Payment Number 11800 000872	1212757 59	Payment	Date 06/06/25	Vendor 1180 IX 100 06/30/2 *** Payment To	PULMONARY EXCHANGE LTD2,180.002,180.00	Status 0.00 0.00	Issued	2,180.00 2,180.00
Payment Number 46217 99684	1212758	8 Payment	Date 06/06/25	Vendor 4621 IX 100 06/19/2 *** Payment To	7 RINKER'S INSTALLATION SERVICES 5 418.00 cal 418.00	Status 0.00 0.00		418.00 418.00
	4534 1755 9639			Vendor 1075 IX 100 03/02/2 IX 100 03/30/2 IX 100 04/30/2 IX 100 05/30/2 *** Payment To	5 12.48 328.64 5 807.44 5 287.04		Issued	12.48 328.64 807.44 287.04 1,435.60
Payment Number 10555 824361 10555 824361 10555 824361 10555 824361 10555 824361 10555 824378	518 519 520 521) Payment	Date 06/06/25	Vendor 1055 IX 100 06/21/2 IX 100 06/21/2 IX 100 06/21/2 IX 100 06/21/2 IX 100 06/21/2 IX 100 06/28/2	5 86.00 5 1,247.61 5 94.62 5 52.46	Status 0.00 0.00 0.00 0.00 0.00	Issued	86.00 1,247.61 94.62 52.46 3,169.15

AP255 Date 06/06/25 Time 11:28	Pay Group 1200 HEAI Bank Account Payment		GROUP USD		Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Disco	ount Amount Ne	et Payment Amount
Payment Number 1212760 Payment I 10555 824378330 10555 824378331 10555 824378332 10555 824378333 10555 824378334 10555 824378335 10555 824392465 10555 824392466 10555 824392468	IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	c 10555 s 06/28/25 06/28/25 06/28/25 06/28/25 06/28/25 06/28/25 07/02/25 07/02/25 07/02/25 Payment Total	SYSCO FOOD SERVICES-CHICAGO 467.02 58.47 224.41 1,568.78 78.99 86.56 222.76 788.42 141.53 8,286.78	D Status Is 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	467.02
	*** Payment Co F	ode CHK Total Payment Count	155,815.22 18	0.00	155,815.22
	*** Cash Code F	1414 Total Payment Count	174,569.47 22	0.00	174,569.47
	*** Pay Group 1200 F) USD Total Payment Count	174,569.47 22	0.00	174,569.47

AP255 Date: 06/06/25 Time: 11:28 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 4

> Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:28		1300 PUBLIC SA nt Payment Hist		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment I	Date Range 0	6/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due	Date Dsc Date	Scheduled Amount D	iscount Amount Ne	t Payment Amount
Payment Number 1212761 Payment I 14079 01072025	Date 06/06/25		06/25	MERICAN BOARD OF MEDICO 25.00 25.00	DLEGAL Status Is 0.00 0.00	sued 25.00 25.00
Payment Number 1212762 Payment I 11196 8-796-94967	Date 06/06/29		28/25	EDEX 19.00 19.00	Status Is 0.00 0.00	sued 19.00 19.00
	***]	Payment Code CH Paymen	K Total t Count	44.00 2	0.00	44.00
	*** (Cash Code 1414 Paymen	Total t Count	44.00 2	0.00	44.00
	*** Pay (Group 1300 USD Paymen	Total t Count	44.00 2	0.00	44.00

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:29	Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History	USD	Page 1
Cash Code 1414 Bank 07192390 Payment Code ACH	Payment Date Range 06/06/25 thru 9	06/06/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Dat	e Scheduled Amount Discount Amount	Net Payment Amount
Payment Number 535502 Payment 26753 11NP-YN7M-96RJ	Date 06/06/25 Vendor 26753 IX 104 06/29/25 *** Payment Total	AMAZON CAPITAL SERVICES Status 149.93 0.00 149.93 0.00	Issued 149.93 149.93
Payment Number 535503 Payment 10932 251541	IX 102 07/04/25	CONSCISYS CORPORATION Status 91,667.00 0.00 91,667.00 0.00	Issued 91,667.00 91,667.00
Payment Number 535504 Payment 12380 2002790855	IX 130 06/02/25	SAGE SOFTWARE INC Status 3,922.00 0.00 3,922.00 0.00	Issued 3,922.00 3,922.00
Payment Number 535505 Payment 44522 6314042W 44522 6552940	IX 130 05/29/25 IX 131 05/29/25	TOSHIBA AMERICA BUSINESS Status 1,603.03 0.00 52.69 0.00 1,655.72 0.00	
	*** Payment Code ACH Total Payment Count	97,394.65 0.00 4	97,394.65

Bank Account Payment Hist	ory				
AP255 Date 06/06/25 Time 11:29	Pay Group 1400 JUDIC Bank Account Payment	IAL PAY GROUP History	USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency U	JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1212763 Payment E 18697 TRV20250506	Date 06/06/25 Vendor IX 130 *** Pa	18697 B. 06/02/25 yment Total	ARNAT, EDWARD W JR 558.22 558.22	Status 0.00 0.00	Issued 558.22 558.22
Payment Number 1212764 Payment I 30292 AGR558.GRP.0414-0428 30292 AGR558.INDV.0421 30292 AGR577.GRP.0401-0429 30292 AGR577.INDV.0408&0422 30292 AGR610.GRP.0403-0424 30292 AGR610.INDV.0404	Date 06/06/25 Vendor IX 130 IX 130 IX 130 IX 130 IX 130 IX 130 IX 130 IX 130 IX 130 IX 130	30292 C0 06/22/25 06/22/25 06/22/25 06/22/25 06/22/25 06/22/25 yment Total	OGNITIVE BEHAVIORAL 144.00 88.00 240.00 176.00 192.00 88.00 928.00	SOLUTIONS Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 144.00 88.00 240.00 176.00 192.00 88.00 928.00
Payment Number 1212765 Payment D 10411 1254478	Date 06/06/25 Vendor IX 130 *** Pa	10411 F. 06/04/25 yment Total	ISHER SCIENTIFIC 865.75 865.75	Status 0.00 0.00	Issued 865.75 865.75
Payment Number 1212766 Payment E 10041 SI301702156					
Payment Number 1212767 Payment E 44067 MIL20250422	Date 06/06/25 Vendor IX 130 *** Pa	44067 N 05/29/25 yment Total	ELSON, BRIERRE 18.06 18.06	Status 0.00 0.00	Issued 18.06 18.06
Payment Number 1212768 Payment E 18630 TRV20250505	Date 06/06/25 Vendor IX 131 *** Pa	18630 N. 06/13/25 yment Total	IX, DAVID J 1,223.66 1,223.66	Status 0.00 0.00	Issued 1,223.66 1,223.66
Payment Number 1212769 Payment E 46209 UA.REF.OURO-SAMA.0512	Date 06/06/25 Vendor IX 130 *** Pa	46209 0 05/27/25 yment Total	URO-SAMA, MALIKA 35.00 35.00	Status 0.00 0.00	Issued 35.00 35.00
Payment Number 1212770 Payment E 43503 AGR628.RH.0414-0420	Date 06/06/25 Vendor IX 130 *** Pa	43503 02 06/05/25 yment Total	XFORD HOUSE ROLLO 280.00 280.00	Status 0.00 0.00	Issued 280.00 280.00
Payment Number 1212771 Payment E 29356 5125	IX 130	29356 R 06/27/25 yment Total	UBIO, FALGUNI 140.00 140.00	Status 0.00 0.00	Issued 140.00 140.00
	*** Payment Cod Pa	e CHK Total yment Count	4,179.94 9	0.00	4,179.94
	*** Cash Code Pa	1414 Total yment Count	101,574.59 13	0.00	101,574.59

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AP255 Date 06/06/25 Time 11:29	Pay Group 1400 JUDICIAL PA Bank Account Payment Histor	USD		Page	3
	*** Pay Group 1400 USD Payment	101,574.59 13	0.00	101,574.59	Э

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

Bank Account Payment His	tory				
AP255 Date 06/06/25 Time 11:29	Pay Group 1500 HWY S Bank Account Payment	TREETS & BRIDGES P. History	AY GRP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discoun	t Amount Net P	ayment Amount
Payment Number 535506 Payment 37745 7526-01	Date 06/06/25 Vendor IX 100 *** Pa	37745 F 05/23/25 yment Total	GM ARCHITECTS INC 67,361.48 67,361.48	Status Issue 0.00 0.00	ed 67,361.48 67,361.48
Payment Number 535507 Payment 12021 5548-37	Date 06/06/25 Vendor IX 101 *** Pa	12021 H. 05/16/25 yment Total	AMPTON, LENZINI & RENWICK IN 739.49 739.49	C Status Issue 0.00 0.00	739.49
Payment Number 535508 Payment 10843 66854 10843 66864	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	10843 K 06/28/25 06/29/25 yment Total	-FIVE CONSTRUCTION CORP 1,497.30 19,912.78 21,410.08	Status Issue 0.00 0.00 0.00	ed 1,497.30 19,912.78 21,410.08
Payment Number 535509 Payment 10549 045ST1-106283	Date 06/06/25 Vendor IX 100 *** Pa	10549 R 05/21/25 yment Total	EDWING BUSINESS ADVANTAGE 161.49 161.49	Status Issue 0.00 0.00	ed 161.49 161.49
Payment Number 535510 Payment 13282 167067	Date 06/06/25 Vendor IX 100 *** Pa	13282 R 06/22/25 yment Total	OESCH FORD 36.47 36.47	Status Issue 0.00 0.00	ed 36.47 36.47
Payment Number 535511 Payment 38961 5635-05 WO6 38961 5635-10 WO4	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	38961 S 06/05/25 06/05/25 yment Total	INGH & ASSOCIATES, INC. 7,740.88 3,044.05 10,784.93	Status Issue 0.00 0.00 0.00	ed 7,740.88 3,044.05 10,784.93
	*** Payment Cod Pa	e ACH Total yment Count	100,493.94 6	0.00	100,493.94

Bank Account P	Payment History
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AP255 Date 06/06/25 Time 11:29	Pay Group 1500 HWY Bank Account Payment	STREETS & BRII History	DGES PAY GRP USD		Page	2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25	thru 06/06/25 Payment Currency U	ISD		
Vendor Invoice	Voucher Auth PL	Due Date Dso	c Date Scheduled Amount	Discount Amount	Net Payment Am	ount
Payment Number 1212772 Payment 12573 216590	Date 06/06/25 Vendor IX 100 *** p	12573 06/11/25 ayment Total	ALEXANDER EQUIPMENT 211.60 211.60	Status 0.00 0.00	Issued 211 211	60
Payment Number 1212773 Payment 10008 630653192105 2025 10008 630653650505 2025 10008 630752072005 2025 10008 630986139705 2025	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** p	10008 06/21/25 06/21/25 06/18/25 06/18/25 ayment Total	AT&T 62.58 61.47 58.45 48.03 230.53	Status 0.00 0.00 0.00 0.00 0.00	Issued 62 61 58 48 230	2.58 47 2.45 2.03 2.53
Payment Number 1212774 Payment 10309 HT8998 10309 HT9020	Date 06/06/25 Vendor IX 100 IX 100 *** p	10309 06/13/25 06/13/25 ayment Total	ATLAS BOBCAT LLC 707.48 692.20 1,399.68	Status 0.00 0.00 0.00	Issued 707 692 1,399	7.48 2.20 9.68
Payment Number 1212775 Payment 11005 461487-1	Date 06/06/25 Vendor IX 100 *** p	11005 06/06/25 ayment Total	BRACING SYSTEMS INC 135.00 135.00	Status 0.00 0.00	Issued 135 135	5.00 5.00
Payment Number 1212776 Payment 10959 232329-154708 051625	Date 06/06/25 Vendor IX 100 *** p	10959 06/02/25 ayment Total	CITY OF NAPERVILLE 104.87 104.87	Status 0.00 0.00	Issued 104 104	1.87 1.87
Payment Number 1212777 Payment 10023 1760187000 011425 10023 1760187000 041625 10023 1760187000 051625	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 *** p	10023 02/13/25 05/16/25 06/15/25 ayment Total	COM ED 6,273.88 6,526.61 6,791.97 19,592.46	Status 0.00 0.00 0.00 0.00	Issued 6,273 6,526 6,791 19,592	3.88 5.61 .97 2.46
Payment Number 1212778 Payment 10023 5769111222 032624 10023 5769111222 052725	Date 06/06/25 Vendor IX 100 IX 100 *** p	10023 04/25/24 06/26/25 ayment Total	COM ED 508.21 609.46 1,117.67	Status 0.00 0.00 0.00	Issued 508 609 1,117	3.21 9.46 7.67
Payment Number 1212779 Payment 20874 15924	Date 06/06/25 Vendor IX 100 *** p	20874 06/07/25 ayment Total	CYLINDERS INC. 1,525.92 1,525.92	Status 0.00 0.00	Issued 1,525 1,525	5.92 5.92
Payment Number 1212780 Payment 11371 1350042577 11371 1350042579 11371 1350042582	IX 100 IX 100 IX 100 IX 100	11371 05/24/25 05/24/25 05/24/25 ayment Total	EQUIPMENT DEPOT ILLIN 602.75 199.00 248.75 1,050.50	IOIS Status 0.00 0.00 0.00 0.00 0.00		
Payment Number 1212781 Payment 43777 25343813P	IX 100	43777 06/12/25 ayment Total	JX ENTERPRISES, INC 249.77 249.77	Status 0.00 0.00		9.77 9.77

AP255 Date 06/06/25 Time 11:29		Pay Group Bank Accoun		TREETS & BRI History	IDGES PA	Y GRP	USD				Page
Cash Code 1414 Bank Payment Code CHK	c 071923909	Payment D	ate Range	06/06/25		06/06/25 Payment	Currency	USD			
		Marrisham	Auth DI	Due Dete D	na Data	Sabodul					
Vendor Invoice		Voucher	Auth PL					Discount	Amount	Net Payme	nt Amour

Payment Number 10851 18983 10851 19002 10851 19049 10851 19448	1212782	Payment	Date		Vendor IX 100 IX 100 IX 100 IX 100 *** p	10851 05/28/25 05/28/25 05/29/25 06/05/25 ayment Total	MENARDS - WEST CHICA 112.53 68.35 35.14 32.74 248.76		Status Issued 0.00 0.00 0.00 0.00 0.00	$112.53 \\ 68.35 \\ 35.14 \\ 32.74 \\ 248.76$
Payment Number 10055 954842 10055 954982	1212783	Payment	Date	06/06/25	IX 100 IX 100	10055 06/11/25 06/21/25 ayment Total	MURPHY ACE HARDWARE 68.28 48.55 116.83		Status Issued 0.00 0.00 0.00	68.28 48.55 116.83
Payment Number 11213 282569 11213 282570 11213 282573 11213 282596 11213 282598 11213 282684 11213 282689 11213 282718 11213 282718 11213 282813 11213 282831 11213 282831 11213 282866 11213 282886	1212784	Payment	Date		IX 100 IX 100	11213 06/19/25 06/19/25 06/19/25 06/19/25 06/20/25 06/20/25 06/20/25 06/20/25 06/20/25 06/21/25 06/21/25 06/21/25 06/21/25 06/21/25 ayment Total	NAPA AUTO PARTS 144.56 35.56 100.67 10.66 21.32 549.48 14.24 82.40 128.00 487.44 52.80 118.92 2,197.92 3,943.97	C	Status Issued 0.00 0.0	144.5635.56100.6710.6621.32549.4814.2482.40128.00487.4452.80118.922,197.923,943.97
Payment Number 10803 481003	1212785	Payment	Date	06/06/25	IX 100	10803 06/21/25 ayment Total	NAPCO STEEL INC. 105.00 105.00		Status Issued 0.00).00	105.00 105.00
Payment Number 19668 5834-36	1212786	Payment	Date	06/06/25	IX 100	19668 05/17/25 ayment Total	NAPERVILLE TOWNSHIP 6,712.51 6,712.51		Status Issued 0.00).00	6,712.51 6,712.51
Payment Number 10148 182600	1212787	Payment	Date	06/06/25	IX 100	10148 06/06/25 ayment Total	NEENAH FOUNDRY COMPA 371.00 371.00		Status Issued 0.00).00	371.00 371.00
Payment Number 10894 301249-		Payment	Date	06/06/25	IX 100	10894 05/30/25 ayment Total	O'HARE TOWING SERVIC 294.60 294.60		Status Issued 0.00).00	294.60 294.60
Payment Number 29173 546923	1212789	Payment	Date	06/06/25	IX 100		OLEARYS CONTRACTORS 675.00 675.00		Status Issued 0.00).00	675.00 675.00
Payment Number	1212790	Payment	Date	06/06/25	Vendor	10423	PRIME TACK & SEAL CC	1	Status Issued	

AP255 Date 06/06/25 Time 11:29	Pay Group Bank Accoun	1500 HWY STREETS & BRI t Payment History	DGES PAY GRP USD		Page 4
Cash Code 1414 Bank (Payment Code CHK	Payment D. 071923909	ate Range 06/06/25	thru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1212790 10423 82989 10423 83167	Payment Date 06/06/25	Vendor 10423 IX 100 06/05/25 IX 100 06/14/25 *** Payment Total	PRIME TACK & SEAL CO 546.62 619.10 1,165.72	Status Issued 0.00 0.00 0.00	546.62 619.10 1,165.72
Payment Number 1212791 23398 INV52627 23398 INV54062	Payment Date 06/06/25	Vendor 23398 IX 100 06/05/25 IX 100 06/26/25 *** Payment Total	SEILER INSTRUMENT & MFG CO INC 660.00 460.00 1,120.00	Status Issued 0.00 0.00 0.00	660.00 460.00 1,120.00
Payment Number 1212792 13652 204007910	Payment Date 06/06/25	Vendor 13652 IX 100 06/13/25 *** Payment Total	SISLER'S ICE INC 120.20 120.20	Status Issued 0.00 0.00	120.20 120.20
Payment Number 1212793 10336 00164289	Payment Date 06/06/25	Vendor 10336 IX 100 06/12/25 *** Payment Total	SUBURBAN DRIVELINE INC 575.00 575.00	Status Issued 0.00 0.00	575.00 575.00
Payment Number 1212794 44817 TRV20250425					
Payment Number 1212795 27170 891960526	Payment Date 06/06/25	Vendor 27170 IX 100 06/06/25 *** Payment Total	VCNA PRAIRIE LLC 486.88 486.88	Status Issued 0.00 0.00	486.88 486.88
Payment Number 1212796 26490 3546960	Payment Date 06/06/25	Vendor 26490 IX 100 06/30/25 *** Payment Total	678.44	Status Issued 0.00 0.00	678.44
Payment Number 1212797 10551 0002404226	Payment Date 06/06/25	Vendor 10551 IX 100 06/23/25 *** Payment Total	WELDSTAR CO 38.40 38.40	Status Issued 0.00 0.00	38 40
Payment Number 1212798 10026 175653	Payment Date 06/06/25	Vendor 10026 IX 100 06/11/25 *** Payment Total	WEST & SONS TOWING INC 1,550.00 1,550.00	Status Issued 0.00 0.00	1,550.00 1,550.00
Payment Number 1212799 41413 50031334496	Payment Date 06/06/25	Vendor 41413 IX 100 06/08/25 *** Payment Total	WHITE CAP, L.P. 330.90 330.90	Status Issued 0.00 0.00	330.90 330.90
	*** P.	ayment Code CHK Total Payment Count	44,182.52 28	0.00	44,182.52
	*** C	ash Code 1414 Total Payment Count	144,676.46 34	0.00	144,676.46

Pay Group 1500 HWY STREETS Bank Account Payment Histor	RP USD		Page	5
*** Pay Group 1500 USD Payment	144,676.46 34	0.00	144,676.46	

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:29	Pay Group 1600 Bank Account Pa	0 CONSERV & RECREATION ayment History	I PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date	Range 06/06/25 th	nru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Aut	th PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 535512 Payment I 26753 17RG-RM4V-TMYN 26753 19QR-G73C-MQCX		Vendor 26753 100 06/15/25 100 06/18/25 *** Payment Total	AMAZON CAPITAL SERVICES 49.95 108.78 158.73	Status Issued 0.00 0.00 0.00	49.95 108.78 158.73
Payment Number 535513 Payment I 32246 6887-01R-WO05		Vendor 32246 100 05/29/25 *** Payment Total	ATLAS ENGINEERING GROUP, LTD 11,388.72 11,388.72	Status Issued 0.00 0.00	11,388.72 11,388.72
Payment Number 535514 Payment I 10667 AE1B16Q 10667 AE1DW5Q		Vendor 10667 100 06/06/25 100 06/07/25 *** Payment Total	CDW GOVERNMENT INC 307.03 128.96 435.99	Status Issued 0.00 0.00 0.00 0.00	307.03 128.96 435.99
	*** Payme	ent Code ACH Total Payment Count	11,983.44 3	0.00	11,983.44

AP255 Date 06/06/25 Time 11:29		1600 CONSERV & RECREAT t Payment History	ION PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK		ate Range 06/06/25	thru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discoun	t Amount Net Pay	ment Amount
Payment Number 1212800 Payment I 44540 JA00019340 44540 LO00111048	Date 06/06/25	Vendor 44540 IX 100 05/31/25 IX 100 05/31/25 *** Payment Total	A BLOCK MULCH & MARKETING LLC 40.00 40.00 80.00	Status Issued 0.00 0.00 0.00	$40.00 \\ 40.00 \\ 80.00$
Payment Number 1212801 Payment I 30492 P6AC0125799	Date 06/06/25	Vendor 30492 IX 100 05/28/25 *** Payment Total	ALTORFER INDUSTRIES INC 106.10 106.10	Status Issued 0.00 0.00	106.10 106.10
Payment Number 1212802 Payment I 10008 630963477305 2025 10008 630963875105 2025 10008 630963875205 2025 10008 630963875405 2025	Date 06/06/25	Vendor 10008 IX 100 06/18/25 IX 100 06/18/25 IX 100 06/18/25 IX 100 06/18/25 *** Payment Total	AT&T 54.57 93.22 101.77 81.98 331.54	Status Issued 0.00 0.00 0.00 0.00 0.00	54.57 93.22 101.77 81.98 331.54
Payment Number 1212803 Payment I 12891 01936206379					14 68
Payment Number 1212804 Payment I 13307 PS3021003-1	Date 06/06/25	Vendor 13307 IX 100 06/26/25 *** Payment Total	BURRIS EQUIPMENT CO 112.91 112.91	Status Issued 0.00 0.00	112.91 112.91
Payment Number 1212805 Payment I 46223 T73775					2,000.00 2,000.00
Payment Number 1212806 Payment I 10023 7201527000 050725 10023 8121486000 042325 10023 8163896000 050825	Date 06/06/25	Vendor 10023 IX 100 06/06/25 IX 100 05/23/25 IX 100 06/07/25 *** Payment Total	COM ED 51.97 2,558.45 221.03 2,831.45	Status Issued 0.00 0.00 0.00 0.00 0.00	51.97 2,558.45 221.03 2,831.45
Payment Number 1212807 Payment I 12382 241191511	Date 06/06/25	Vendor 12382 IX 100 06/14/25 *** Payment Total	COMCAST 374.07 374.07	Status Issued 0.00 0.00	374.07
Payment Number 1212808 Payment I 11160 10936	Date 06/06/25	Vendor 11160 IX 100 03/30/25 *** Payment Total	ENCAP INC 17,462.50 17,462.50	Status Issued 0.00 0.00	17,462.50 17,462.50
Payment Number 1212809 Payment I 13359 P/E-36898	Date 06/06/25	Vendor 13359 IX 100 06/08/25 *** Payment Total	ENECON CORPORATION 3,150.00 3,150.00	Status Issued 0.00 0.00	3,150.00 3,150.00
Payment Number 1212810 Payment I 17912 EXP20250522	Date 06/06/25	Vendor 17912 IX 100 06/02/25	FALSEY, MARY BETH 201.83	Status Issued 0.00	201.83

Bank Account Pa	yment History
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AP255 Date 06/06/29 Time 11:29	5		Pay Group Bank Accou	1600 CONSE nt Payment	ERV & RECREAT History	ION PAY GROUP USD			Page 3
Cash Code 1414 Payment Code CHK			Payment			thru 06/06/25 Payment Currency US	D		
						c Date Scheduled Amount			
Payment Number	1212810	Payment	Date 06/06/2	5 Vendor *** Pa	17912 ayment Total	FALSEY, MARY BETH 201.83	Status 0.00	Issued	201.83
Payment Number 3 30135 260828	1212811	Payment	Date 06/06/2	5 Vendor IX 100 *** Pa	30135 06/22/25 ayment Total	FARNSWORTH GROUP, INC. 235.04 235.04	Status 0.00 0.00	Issued	235.04 235.04
Payment Number 2 10157 949448509	1212812 56	Payment	Date 06/06/2	5 Vendor IX 100 *** Pa	10157 06/01/25 ayment Total	GRAINGER 29.51 29.51	Status 0.00 0.00		29.51 29.51
Payment Number 2 11219 8622102 11219 9084559	1212813	Payment	Date 06/06/2	5 Vendor IX 100 IX 100 *** Pa	11219 06/22/25 06/01/25 ayment Total	HOME DEPOT CREDIT SERV 154.11 9.97 164.08	ICES Status 0.00 0.00 0.00 0.00	Issued	154.11 9.97 164.08
Payment Number 2 17966 EXP202509	1212814 524	Payment	Date 06/06/2	5 Vendor IX 100 *** Pa	17966 06/23/25 ayment Total	HUNN, SARAH 450.00 450.00	Status 0.00 0.00	Issued	450.00 450.00
Payment Number 2 11470 3445021	1212815	Payment	Date 06/06/2	5 Vendor IX 100 *** Pa	11470 05/31/25 ayment Total	HYDRAULIC SUPPLY COMPA 110.88 110.88	NY Status 0.00 0.00	Issued	110.88 110.88
Payment Number 2 45132 P03937	1212816	Payment	Date 06/06/2	5 Vendor IX 100 *** Pa	45132 06/14/25 ayment Total	JOE JOHNSON EQUIPMENT 575.00 575.00	LLC Status 0.00 0.00	Issued	575.00 575.00
10851 51308 10851 51338 10851 53735				IX 100 IX 100 IX 100 *** Pa	10851 04/13/25 04/13/25 05/31/25 ayment Total	11.36 14.99 116.62 142.97	0.00 0.00 0.00 0.00	Issued	11.36 14.99 116.62 142.97
Payment Number 2 10057 635350100	1212818 001 050	Payment 925	Date 06/06/2	5 Vendor IX 100 *** Pa	10057 06/08/25 ayment Total	NICOR GAS 165.40 165.40	Status 0.00 0.00	Issued	165.40 165.40
			Date 06/06/2	5 Vendor IX 100	10655 05/25/25 ayment Total	UNDERGROUND PIPE & VAL 1,590.33 1,590.33		Issued	1,590.33 1,590.33
			* * *		le CHK Total ayment Count	30,128.29 20	0.00		30,128.29
			* * *		1414 Total ayment Count	42,111.73 23	0.00		42,111.73

AP255 Date 06/06/25 Time 11:29	Pay Group 1600 CONSERV & B Bank Account Payment Histo	UP USD		Page 4
	*** Pay Group 1600 USD Payment	42,111.73 23	0.00	42,111.73

AP255 Date: 06/06/25 Time: 11:29 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:30	Pay Group 2000 PUBLI Bank Account Payment 1	C WORKS PAY GROUP History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Payr	ment Amount
Payment Number 535515 Payment I 41480 W1745902	IX 100	41480 P 06/07/25 yment Total	AL WARREN OIL COMPANY INC 530.75 530.75	Status Issued 0.00 0.00	530.75 530.75
Payment Number 535516 Payment I 10124 9341743280	IX 100	10124 G 05/21/25 yment Total	GRAYBAR 16.51 16.51	Status Issued 0.00 0.00	16.51 16.51
Payment Number 535517 Payment I 44522 6552987	IX 100	44522 I 06/01/25 yment Total	COSHIBA AMERICA BUSINESS 609.65 609.65	Status Issued 0.00 0.00	609.65 609.65
	*** Payment Code Pay	e ACH Total yment Count	1,156.91 3	0.00	1,156.91

AP255 Date 06/06/25 Time 11:30	Pay Group 2000 PUBLI Bank Account Payment	IC WORKS PAY GRO History	UP USD			Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 th	ru 06/06/25 Payment Currency USD			
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discoun	Amount	Net Payme	ent Amount
Payment Number 1212820 Payment I 10828 677078AN-060125	Date 06/06/25 Vendor IX 100 *** Pa	10828 07/01/25 ayment Total	ANSWER NATIONAL 294.32 294.32	Status 0.00 0.00	Issued	294.32 294.32
Payment Number 1212821 Payment I 10008 6294552013 10008 7128313018	Date 06/06/25 Vendor IX 100 IX 100 *** Pa	10008 06/18/25 06/18/25 ayment Total	AT&T 937.49 416.19 1,353.68	Status 0.00 0.00 0.00	Issued	937.49 416.19 1,353.68
Payment Number 1212822 Payment I 12891 03555934055 12891 03555938512 12891 03555940562 12891 2672664774	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	12891 05/01/25 05/11/25 05/16/25 08/09/20 ayment Total	AUTOZONE INC 162.75 94.92 98.00 117.06- 238.61	Status 0.00 0.00 0.00 0.00 0.00	Issued	162.75 94.92 98.00 117.06- 238.61
Payment Number 1212823 Payment I 12382 8771201190721252051925 12382 8771201210396127052325 12382 8771201220455301052825	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	12382 06/18/25 06/22/25 06/27/25 ayment Total	COMCAST 253.85 253.85 712.82 1,220.52	Status 0.00 0.00 0.00 0.00	Issued	253.85 253.85 712.82 1,220.52
Payment Number 1212824 Payment I 10218 058427	Date 06/06/25 Vendor IX 100 *** Pa	10218 04/30/25 ayment Total	DUPAGE TOPSOIL INC. 520.00 520.00	Status 0.00 0.00	Issued	520.00 520.00
Payment Number 1212825 Payment I 11196 8-860-75754 11196 8-868-55748 11196 8-875-98414	Date 06/06/25 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	11196 06/13/25 06/20/25 06/27/25 ayment Total		Status 0.00 0.00 0.00 0.00	Issued	53.40 85.51 34.84 173.75
Payment Number 1212826 Payment I 10996 190954 10996 191092 10996 191206 10996 191239						
Payment Number 1212827 Payment I 11850 12392120	IX 100	11850 05/30/25 ayment Total	KRONOS INC 6,024.83 6,024.83	Status 0.00 0.00	Issued	6,024.83 6,024.83
Payment Number 1212828 Payment I 10697 W19502	IX 100	10697 04/30/25 ayment Total	MCCANN INDUSTRIES INC 552.69 552.69	Status 0.00 0.00	Issued	552.69 552.69
Payment Number 1212829 Payment I 10139 43391197	Date 06/06/25 Vendor IX 100	10139 05/02/25	MCMASTER-CARR 81.55	Status 0.00	Issued	81.55

Bank Account Payment His	tory		
AP255 Date 06/06/25 Time 11:30	Pay Group 2000 PUBLIC WORKS PAY GRO Bank Account Payment History	DUP USD	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/06/25 th	nru 06/06/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc D	Date Scheduled Amount Discount Amount	Net Payment Amount
Payment Number 1212829 Payment 10139 43783820	Date 06/06/25 Vendor 10139 IX 100 05/09/25 *** Payment Total	MCMASTER-CARR Stat 261.56 0.0 343.11 0.00	us Issued 0 261.56 343.11
Payment Number 1212830 Payment 15080 053025A	Date 06/06/25 Vendor 15080 IX 100 05/30/25 *** Payment Total	MURPHY, PAT Stat 158.28 0.0 158.28 0.00	us Issued 0 158.28 158.28
Payment Number 1212831 Payment 10770 621108		NATIONAL INSTITUTE OF Stat 295.00 0.0 295.00 0.00	
Payment Number 1212832 Payment 10185 8739465 10185 8739930 10185 8765060	Date 06/06/25 Vendor 10185 IX 100 06/15/25 IX 100 06/15/25 IX 100 06/15/25 IX 100 06/28/25 *** Payment Total	NEUCO INC Stat 55.22 0.0 38.72 0.0 1,378.92 0.0 1,472.86 0.00	us Issued 0 55.22 0 38.72 0 1,378.92 1,472.86
Payment Number 1212833 Payment 20308 634690	Date 06/06/25 Vendor 20308 IX 100 06/29/25 *** Payment Total	102.66 0.0	us Issued 0 102.66 102.66
	*** Payment Code CHK Total Payment Count	13,586.21 0.00 14	13,586.21
	*** Cash Code 1414 Total Payment Count	14,743.12 0.00 17	14,743.12
	*** Pay Group 2000 USD Total Payment Count	14,743.12 0.00 17	14,743.12

AP255 Date: 06/06/25 Time: 11:30 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:30	Pay Group 50 Bank Account	000 DUPAGE COUNTY GRAN Payment History	NTS PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923 Payment Code ACH	Payment Dat 909	te Range 06/06/25	thru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher A	Auth PL Due Date Dso	c Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 535518 Paymen 26753 17W1-JX6C-6C36 26753 196M-JKVY-9N3R 26753 1VQ7-17G4-413D	nt Date 06/06/25 I I I I	Vendor 26753 IX 208 05/29/25 IX 202 06/29/25 IX 202 06/20/25 *** Payment Total	AMAZON CAPITAL SERVICES 8.30 37.59 37.59 83.48	Status Issued 0.00 0.00 0.00 0.00	8.30 37.59 37.59 83.48
			COPENHAVER CONSTRUCTION INC 485,995.50 485,995.50		
			COSTELLO, ADRIANNA 724.25 724.25		
Payment Number 535521 Paymen 23461 4007183 23461 DHS-1760-25-2501 23461 ES24-05#11 23461 ES24-05#12 23461 ES24-05#13	nt Date 06/06/25 I I I I I I I I I I I I I I	Vendor 23461 IX 202 06/03/25 IX 209 06/03/25 IX 103 06/02/25 IX 103 06/02/25 IX 103 06/02/25 *** Payment Total	DUPAGE COUNTY COMMUNITY 446.96 923.00 750.00 4,485.00 909.73 7,514.69	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	446.96 923.00 750.00 4,485.00 909.73 7,514.69
			DUPAGE PADS INC 10,114.32 10,114.32		
Payment Number 535523 Paymen 46136 MIL20250501	nt Date 06/06/25 I	Vendor 46136 IX 202 06/02/25 *** Payment Total	GIBSON, LATONYA 198.25 198.25	Status Issued 0.00 0.00	198.25 198.25
Payment Number 535524 Paymen 14166 45672 14166 45694 14166 45716 14166 47814	nt Date 06/06/25 I I I I I I I I I	Vendor 14166 IX 100 04/27/25 IX 100 05/01/25 IX 100 05/21/25 IX 101 07/03/25 *** Payment Total	HEALTHY AIR HEATING & AIR INC 21,599.06 20,313.08 6,334.60 2,500.00 50,746.74	Status Issued 0.00 0.00 0.00 0.00 0.00	21,599.06 20,313.08 6,334.60 2,500.00 50,746.74
	nt Date 06/06/25		MCLAUGHLIN, LAUREN 500.00 500.00		
Payment Number 535526 Paymer 28149 MIL20250410		Vendor 28149 IX 105 05/30/25 *** Payment Total	LEININGER, GRIFFIN 100.45 100.45	Status Issued 0.00 0.00	100.45 100.45
Payment Number 535527 Paymer 24307 MIL20250501		Vendor 24307 IX 202 06/02/25 *** Payment Total	LOZANO, DIANA 151.76 151.76	Status Issued 0.00 0.00	151.76 151.76

AP255 Date 06/06/25 Time 11:30	Pay Group Bank Accour	5000 DUPAGE COUNTY GRANTS at Payment History	S PAY GROUP USD		Page 2
Cash Code 1414 Bank (Payment Code ACH	Payment I 071923909	Date Range 06/06/25 th	nru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net Paym	ent Amount
Payment Number 535528 46204 MA-WNC-0001 46204 MA-WNC-0002 46204 MA-WNC-0004	Payment Date 06/06/25	5 Vendor 46204 IX 105 06/07/25 IX 105 06/07/25 IX 105 06/07/25 *** Payment Total	MENTOR AGILE 10,000.00 10,000.00 10,000.00 30,000.00	Status Issued 0.00 0.00 0.00 0.00	10,000.00 10,000.00 10,000.00 30,000.00
Payment Number 535529 41331 MIL20250507	Payment Date 06/06/25	5 Vendor 41331 IX 105 06/02/25 *** Payment Total	MORRIS, MARLON A. 116.20 116.20	Status Issued 0.00 0.00	116.20 116.20
Payment Number 535530 11959 TREASURY-A2-OCM	Payment Date 06/06/25 3	5 Vendor 11959 IX 110 06/11/25 *** Payment Total	OUTREACH COMMUNITY MINISTRIES 23,839.12 23,839.12	Status Issued 0.00 0.00	23,839.12 23,839.12
Payment Number 535531 37414 716 37414 816	Payment Date 06/06/25	5 Vendor 37414 IX 208 05/09/25 IX 104 06/08/25 *** Payment Total	PATH TO RECOVERY FOUNDATION 60.00 390.00 450.00	Status Issued 0.00 0.00 0.00	60.00 390.00 450.00
Payment Number 535532 10348 PRC ERA-22	Payment Date 06/06/25		PEOPLES RESOURCE CENTER 28,028.04 28,028.04		
Payment Number 535533 19893 TRV20250501	Payment Date 06/06/25	5 Vendor 19893 IX 202 06/03/25 *** Payment Total	SCARPACE, REGINA 248.91 248.91	Status Issued 0.00 0.00	248.91 248.91
Payment Number 535534 27659 MIL20250505	Payment Date 06/06/25	5 Vendor 27659 IX 202 06/02/25 *** Payment Total	SIMMONS, IMANI 104.58 104.58	Status Issued 0.00 0.00	104.58 104.58
Payment Number 535535 13043 5058	Payment Date 06/06/25	5 Vendor 13043 IX 105 06/18/25 *** Payment Total	SYMBOL JOB TRAINING, INC 10,000.00 10,000.00	Status Issued 0.00 0.00	10,000.00 10,000.00
	*** E	Payment Code ACH Total Payment Count	648,916.29 18	0.00 6	48,916.29

Bank Account Payment History

AP255 Date 06/06/25 Time 11:30	Pay Group 5000 DUP. Bank Account Paymen		NTS PAY GROUP USD	Page 3
Cash Code 1414 Bank 071923 Payment Code CHK	Payment Date Rang 909	e 06/06/25	thru 06/06/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL	Due Date Dso	c Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1212834 Payme 24062 14816	nt Date 06/06/25 Vendo: IX 101 ***	r 24062 06/05/25 Payment Total	101 MOBILITY 2,000.00 2,000.00	Status Issued0.002,000.000.002,000.00
Payment Number 1212835 Payme 44792 052025 052825	IX 202	r 44792 05/30/25 Payment Total	ABAD, ANGELINA 468.00 468.00	Status Issued 0.00 468.00 0.00 468.00
Payment Number 1212836 Payme 46264 V26080-1	IX 105	r 46264 06/05/25 Payment Total	ADJEI, SHELLY 109.25 109.25	Status Issued 0.00 109.25 0.00 109.25
Payment Number 1212837 Payme 34689 051525		r 34689 06/04/25 Payment Total	ALL STAR MOLDS & PROGRAMMING 2,750.00 2,750.00	Status Issued0.002,750.000.002,750.00
Payment Number 1212838 Payme 32851 MIL20250412	IX 202	r 32851 05/29/25 Payment Total	BARRERA, JULIE A. 123.06 123.06	Status Issued0.00123.060.00123.06
Payment Number 1212839 Payme 10959 238906	IX 101	r 10959 06/04/25 Payment Total	CITY OF NAPERVILLE 15,595.00 15,595.00	Status Issued 0.00 15,595.00 0.00 15,595.00
Payment Number 1212840 Payme 10959 ADDITIONAL RA 053025	IX 101	r 10959 06/03/25 Payment Total	CITY OF NAPERVILLE 5,238.00 5,238.00	Status Issued 0.00 5,238.00 0.00 5,238.00
		r 11467 07/04/25 Payment Total	CITY OF ST. CHARLES 195.00 195.00	Status Issued0.00195.000.00195.00
Payment Number 1212842 Payme 46265 195	nt Date 06/06/25 Vendo: IX 105 ***	r 46265 06/05/25 Payment Total	COLUMBIA DRIVING SCHOOL 4,700.00 4,700.00	Status Issued 0.00 4,700.00 0.00 4,700.00
Payment Number 1212843 Payme 10023 6433143000 053025	IX 105	r 10023 06/29/25 Payment Total	COM ED 598.89 598.89	Status Issued 0.00 598.89 0.00 598.89
Payment Number 1212844 Payme 10023 238907	nt Date 06/06/25 Vendo: IX 200 ***		COM ED - LIHEAP PAYMENTS 116,331.00 116,331.00	Status Issued0.00116,331.000.00116,331.00
Payment Number 1212845 Payme 10023 ADDITIONAL RA 053025	nt Date 06/06/25 Vendo IX 101 ***		COM ED - LIHEAP PAYMENTS 13,098.00 13,098.00	Status Issued 0.00 13,098.00 0.00 13,098.00
Payment Number 1212846 Payme	nt Date 06/06/25 Vendo:	r 11944	COMFORT KEEPERS	Status Issued

Bank Account Pay	/ment History
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AP255 Date 06/06/25 Time 11:30	Pay Group 5000 Bank Account Pa) DUPAGE COUNTY GRAN Ayment History	TS PAY GROUP USD		Page 4
Cash Code 1414 Bank 071923 Payment Code CHK	Payment Date 909	Range 06/06/25	thru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Aut	h PL Due Date Dsc	Date Scheduled Amount Disco	ount Amount Net	Payment Amount
Payment Number 1212846 Payme 11944 41487	nt Date 06/06/25 V IX	Vendor 11944 101 07/02/25 *** Payment Total	COMFORT KEEPERS 225.75 225.75	Status Issu 0.00 0.00	ied 225.75 225.75
Payment Number 1212847 Payme 22065 202505JG-01	nt Date 06/06/25 V IX	Vendor 22065 105 06/19/25 *** Payment Total	COMNET GROUP INC 4,175.00 4,175.00	Status Issu 0.00 0.00	ued 4,175.00 4,175.00
	IX		303.08 303.08		
Payment Number 1212849 Payme 10520 10498 10520 10504	nt Date 06/06/25 V IX IX	Vendor 10520 105 05/16/25 105 06/05/25 *** Payment Total	6,575.00 7,975.00 14,550.00	Status Issu 0.00 0.00 0.00	ed 6,575.00 7,975.00 14,550.00
Payment Number 1212850 Payme 45913 EXP20250514 45913 MIL20250514	nt Date 06/06/25 V IX IX	Vendor 45913 101 06/02/25 101 06/02/25 *** Payment Total	DREW, CASSIDY 163.06 31.71 194.77	Status Issu 0.00 0.00 0.00	ned 163.06 31.71 194.77
Payment Number 1212851 Payme 12859 29243	nt Date 06/06/25 V		ECUMENICAL SUPPORT SERVICES	Status Issu	led
Payment Number 1212852 Payme 21155 EXP20250512	IX		175.00 175.00		
Payment Number 1212853 Payme 45904 V26070-1	nt Date 06/06/25 V IX	Vendor 45904 105 06/05/25 *** Payment Total	GARCIA, HILDA CRISTAL 307.00 307.00	Status Issu 0.00 0.00	aed 307.00 307.00
Payment Number 1212854 Payme 41347 V26076-1	nt Date 06/06/25 V IX	/endor 41347 105 06/05/25 *** Payment Total	GILLIARD, JAMES 110.92 110.92	Status Issu 0.00 0.00	led 110.92 110.92
Payment Number 1212855 Payme 21946 MIL20250501	IX	/endor 21946 202 06/04/25 *** Payment Total	GREITER, HEATHER 85.54 85.54	Status Issu 0.00 0.00	ed 85.54 85.54
Payment Number 1212856 Payme 39914 050925 053025	IX	7endor 39914 207 06/30/25 *** Payment Total	HIGHTOWER, DIANA 1,680.00 1,680.00	Status Issu 0.00 0.00	led 1,680.00 1,680.00
Payment Number 1212857 Payme 43186 INV45338	nt Date 06/06/25 V IX	Vendor 43186 101 06/29/25	DAVIS HOME CARE LLC 585.00	Status Issu 0.00	ied 585.00

AP255 Date 06/06/25 Time 11:30	Pay Group Bank Accour	5000 DUPAGE COUNTY GRANTS It Payment History	S PAY GROUP USD		Page 5
Cash Code 1414 Bank Payment Code CHK	Payment 1 071923909	Date Range 06/06/25 th	nru 06/06/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc I	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 121285'	7 Payment Date 06/06/2	5 Vendor 43186 *** Payment Total	DAVIS HOME CARE LLC 585.00	Status Issued 0.00	585.00
Payment Number 1212858 33081 2025CC	8 Payment Date 06/06/2	5 Vendor 33081 IX 101 06/04/25 *** Payment Total	ILLINOIS HOME CARE SPECIALISTS 980.00 980.00	Status Issued 0.00 0.00	980.00
Payment Number 1212859 28611 MI01-5132025	9 Payment Date 06/06/2	5 Vendor 28611 IX 105 06/05/25 *** Payment Total	2.800.00	Status Issued 0.00 0.00	2,800.00 2,800.00
Payment Number 1212860 18849 MIL20250501	0 Payment Date 06/06/2	5 Vendor 18849 IX 202 05/30/25 *** Payment Total	KAGE, VIVIAN 144.27 144.27	Status Issued 0.00 0.00	144.27
Payment Number 1212861 46256 052825	1 Payment Date 06/06/2	5 Vendor 46256 IX 105 06/27/25 *** Payment Total	LASER TECHNOLOGIES INC 4,200.00 4,200.00	Status Issued 0.00 0.00	4 200 00
Payment Number 1212862 46137 MIL20250527	2 Payment Date 06/06/2	5 Vendor 46137 IX 202 06/02/25 *** Payment Total	LAWSON, CIARRA 103.60 103.60	Status Issued 0.00 0.00	103.60 103.60
Payment Number 1212863 11449 87157225	3 Payment Date 06/06/2	5 Vendor 11449 IX 104 06/19/25 *** Payment Total	LIFE TECHNOLOGIES CORP 6,495.17 6,495.17	Status Issued 0.00 0.00	6,495.17 6,495.17
Payment Number 1212864 46253 TREASURY-A2-252	4 Payment Date 06/06/2 23	5 Vendor 46253 IX 110 06/29/25 *** Payment Total	MAGNUM INVESTMENTS, LLC 1,800.00 1,800.00	Status Issued 0.00 0.00	1,800.00 1,800.00
Payment Number 1212865 11879 MITSD-2025-08	5 Payment Date 06/06/2	5 Vendor 11879 IX 105 06/12/25 *** Payment Total	650 00	Status Issued 0.00 0.00	650 00
Payment Number 1212866 46263 TREASURY-A2-252	6 Payment Date 06/06/2 29	5 Vendor 46263 IX 110 07/04/25 *** Payment Total	7,600.00	Status Issued 0.00 0.00	7,600.00
Payment Number 1212867 10057 238908	7 Payment Date 06/06/2	5 Vendor 10057 IX 200 07/04/25 *** Payment Total	NICOR GAS 17,484.00 17,484.00	Status Issued 0.00 0.00	17,484.00 17,484.00
Payment Number 1212868 10057 ADDITIONAL RA (8 Payment Date 06/06/2 053025	5 Vendor 10057 IX 101 06/29/25 *** Payment Total	NICOR GAS 846.00 846.00	Status Issued 0.00 0.00	846.00 846.00
Payment Number 1212869 10098 CPE000052	9 Payment Date 06/06/2	5 Vendor 10098 IX 105 05/29/25	NORTHERN ILLINOIS UNIVERSITY 1,450.00	Status Issued 0.00	1,450.00

AP255 Date 06/06/25 Time 11:30	Pay Group 5000 DUPAC Bank Account Payment	GE COUNTY GRANTS E History	YAY GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount Discou	unt Amount Net Pay	yment Amount
Payment Number 1212869 Payment D	Date 06/06/25 Vendor *** Pa	10098 ayment Total	NORTHERN ILLINOIS UNIVERSITY 1,450.00	X Status Issued 0.00	1,450.00
Payment Number 1212870 Payment D 29615 DHS-1760-25-2517	Date 06/06/25 Vendor IX 209 *** Pa	29615 06/03/25 ayment Total	NORTHLIGHT FOUR LLC 3,000.00 3,000.00	Status Issued 0.00 0.00	3,000.00 3,000.00
Payment Number 1212871 Payment D 29615 DHS-1760-25-2518	Date 06/06/25 Vendor IX 209 *** Pa	29615 06/03/25 ayment Total	NORTHLIGHT FOUR LLC 607.42 607.42	Status Issued 0.00 0.00	607.42 607.42
Payment Number 1212872 Payment D 45110 MIL20250416	Date 06/06/25 Vendor IX 202 *** Pa	45110 06/02/25 ayment Total	ORTEGA, JENNIFER 180.74 180.74	Status Issued 0.00 0.00	180.74 180.74
Payment Number 1212873 Payment D 11673 DUPAGE IN 273 MAR25 11673 DUPAGE IN 275 APR25 11673 DUPAGE OUT 274 MAR25 11673 DUPAGE OUT 276 APR25	Date 06/06/25 Vendor IX 105 IX 105 IX 105 IX 105 IX 105 IX 105 *** Pa	11673 04/30/25 05/30/25 04/30/25 05/30/25 ayment Total	PARENTS ALLIANCE EMPLOY PROJ 11,245.26 12,869.28 34,905.18 42,261.91 101,281.63	J Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	11,245.26 12,869.28 34,905.18 42,261.91 101,281.63
Payment Number 1212874 Payment D 46266 V26041-1					
Payment Number 1212875 Payment D 34936 975652455 051925	Date 06/06/25 Vendor IX 101 *** Pa	34936 06/18/25 ayment Total	PROGRESSIVE 358.00 358.00	Status Issued 0.00 0.00	358.00 358.00
Payment Number 1212876 Payment D 28908 166885	Date 06/06/25 Vendor IX 103 *** Pa	28908 06/29/25 ayment Total	RADON DETECTION SPECIALISTS 185.00 185.00	Status Issued 0.00 0.00	185.00 185.00
Payment Number 1212877 Payment D 45691 V26075-1	Date 06/06/25 Vendor IX 105 *** Pa	45691 06/05/25 ayment Total	RUBIO-FLORES, JENNIFER 206.28 206.28	Status Issued 0.00 0.00	206.28 206.28
Payment Number 1212878 Payment D 18690 REIM.ARI.GC.LYFT.MD	IX 208	18690 05/29/25 ayment Total	STARKOVICH, KATHLEEN 330.00 330.00	Status Issued 0.00 0.00	330.00 330.00
Payment Number 1212879 Payment D 46262 K7P9PFHP8PYEH0QS	IX 103	46262 07/03/25 ayment Total	TDA CONSULTING, INC 695.00 695.00	Status Issued 0.00 0.00	695.00 695.00
Payment Number 1212880 Payment D 46262 EMSSVDXTF6FFCPJS 46262 TMT4S66HPYYN65FI	Date 06/06/25 Vendor IX 103 IX 103	46262 07/04/25 07/04/25	TDA CONSULTING, INC 695.00 695.00	Status Issued 0.00 0.00	695.00 695.00

AP255 Date 06/06/25 Time 11:30	Pay Group 5000 DUPAG Bank Account Payment	E COUNTY GRANTS PA History	AY GROUP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range		06/06/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount	Net Payment Amount
Payment Number 1212880 Payment D	0ate 06/06/25 Vendor *** Pa	46262 T yment Total	DA CONSULTING, INC 1,390.00	Status 0.00	Issued 1,390.00
Payment Number 1212881 Payment D 40799 1556	Date 06/06/25 Vendor IX 306 *** Pa	40799 T 06/14/25 yment Total	URNER VET SERVICES LLC 600.00 600.00	Status 0.00 0.00	Issued 600.00 600.00
Payment Number 1212882 Payment D 24835 2025 03	Date 06/06/25 Vendor IX 105 *** Pa	24835 T 06/14/25 yment Total	CURNING POINTE AUTISM 4,230.68 4,230.68	Status 0.00 0.00	Issued 4,230.68 4,230.68
Payment Number 1212883 Payment D 31468 1383	Date 06/06/25 Vendor IX 105 *** Pa	31468 W 04/18/25 yment Total	WEST CHICAGO PROFESSIONAL 9,950.00 9,950.00	Status 0.00 0.00	Issued 9,950.00 9,950.00
Payment Number 1212884 Payment D 45505 TRV20250501	Date 06/06/25 Vendor IX 202 *** Pa	45505 W 06/03/25 yment Total	NITTE, DARIA 177.58 177.58	Status 0.00 0.00	Issued 177.58 177.58
Payment Number 1212885 Payment D 11674 3312025 11674 4302025	Date 06/06/25 Vendor IX 105 IX 105 *** Pa	11674 W 06/04/25 05/30/25 yment Total	ORLD RELIEF DUPAGE/AURORA 9,874.63 11,400.05 21,274.68	Status 0.00 0.00 0.00	Issued 9,874.63 11,400.05 21,274.68
	*** Payment Cod Pa	e CHK Total yment Count	373,129.56 52	0.00	373,129.56
	*** Cash Code Pa	1414 Total yment Count	1,022,045.85 70	0.00	1,022,045.85
	*** Pay Group 5000 Pa	USD Total yment Count	1,022,045.85 70	0.00	1,022,045.85

AP255 Date: 06/06/25 Time: 11:30 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060625 - 060625 Payment Numbers: -Payment Code:

AP255 Date 06/06/25 Time 11:30	Pay Group 6000 CAPI Bank Account Payment		ROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 06/06/25 thru	06/06/25 Payment Currency USI)	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount I	Discount Amount Net Pay	ment Amount
Payment Number 535536 Payment I 10124 9342085471	IX 100	06/15/25 2ayment Total	GRAYBAR 461.16 461.16	Status Issued 0.00 0.00	461.16 461.16
	*** Payment Co F	ode ACH Total Payment Count	461.16 1	0.00	461.16

AP255 Date 06/06/25 Time 11:30	Pay Group 6000 CAPIT Bank Account Payment		ROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/06/25 thru	06/06/25 Payment Currency I	JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1212886 Payment D 12434 M4762 12434 M4763	IX 100 IX 100	12434 0 06/13/25 06/13/25 ayment Total	CURRIE MOTORS 65,385.00 65,385.00 130,770.00	Status 0.00 0.00 0.00	Issued 65,385.00 65,385.00 130,770.00
	*** Payment Coc Pa	de CHK Total ayment Count	130,770.00 1	0.00	130,770.00
	*** Cash Code Pa	1414 Total ayment Count	131,231.16 2	0.00	131,231.16
	*** Pay Group 6000 Pa	USD Total ayment Count	131,231.16 2	0.00	131,231.16



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1508

Agenda Date: 6/24/2025

Agenda #: 8.D.

AP255 Date: 06/09/25 Time: 11:03 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-1000 Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 060925 - 060925 Payment Numbers: -Payment Code:

AP255 Date 06/09/25 Time 11:04	Pay Group 1000 GENER Bank Account Payment		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/09/25 thru	06/09/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discoun	t Amount Net Pay	yment Amount
Payment Number 535537 Payment D 26753 17PF-4RDJ-46QH 26753 1CML-FGD6-4FYT	IX 100 IX 100	26753 A 07/02/25 07/02/25 Nyment Total	MAZON CAPITAL SERVICES 32.97 64.99 97.96	Status Issued 0.00 0.00 0.00	32.97 64.99 97.96
	1	le ACH Total Ayment Count	97.96 1	0.00	97.96

AP255 Date 06/09/25 Time 11:04	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/09/25 thru 06/09/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Pa	yment Amount
Payment Number 1212887 Payment D 10008 6526081011 2025	ate 06/09/25 Vendor 10008 AT&T Status Issued IX 100 06/06/25 152.24 0.00 *** Payment Total 152.24 0.00	152.24 152.24
Payment Number 1212888 Payment D 10009 287301188830x05082025 10009 287303454774x05082025	ate 06/09/25 Vendor 10009 AT&T MOBILITY Status Issued IX 100 05/30/25 2,060.09 0.00 IX 100 05/30/25 644.40 0.00 *** Payment Total 2,704.49 0.00	2,060.09 644.40 2,704.49
	ate 06/09/25 Vendor 31589 BLUE 360 MEDIA, LLC Status Issued IX 100 06/29/25 580.13 0.00 *** Payment Total 580.13 0.00	
	ate 06/09/25 Vendor 30966 ESCALANTE ORTIZ, LIA Status Issued IX 100 06/09/25 53.97 0.00 *** Payment Total 53.97 0.00	
Payment Number 1212891 Payment D 38654 996953-OQWEQM	ate 06/09/25 Vendor 38654 LOWE'S Status Issued IX 100 04/24/25 18.49 0.00 *** Payment Total 18.49 0.00	18.49 18.49
Payment Number 1212892 Payment D 39549 424975527001	ate 06/09/25 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued IX 100 06/19/25 164.55 0.00 *** Payment Total 164.55 0.00	164.55 164.55
Payment Number 1212893 Payment D 10313 15D6706295385	ate 06/09/25 Vendor 10313 PRIMO BRANDS Status Issued IX 100 06/13/25 83.11 0.00 *** Payment Total 83.11 0.00	83.11 83.11
Payment Number 1212894 Payment D 46250 031025	ate 06/09/25 Vendor 46250 TOROSIAN, HERMAN Status Issued IX 100 04/09/25 800.00 0.00 *** Payment Total 800.00 0.00	800.00 800.00
Payment Number 1212895 Payment D 12331 JAG3024448	ate 06/09/25 Vendor 12331 TRULY ENGAGING Status Issued IX 100 04/06/25 169,301.88 0.00 *** Payment Total 169,301.88 0.00	169,301.88 169,301.88
	*** Payment Code CHK Total 173,858.86 0.00 Payment Count 9	173,858.86
	*** Cash Code 1414 Total 173,956.82 0.00	173,956.82
	Payment Count 10 *** Pay Group 1000 USD Total 173,956.82 0.00 Payment Count 10	173,956.82



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1518

Agenda Date: 6/24/2025

Agenda #: 8.E.

AP255 Date: 06/10/25 Time: 11:15 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Payment Date: 061025 - 061025 Payment Numbers: -Payment Code:

AP255 Date 06/10/2 Time 11:16	5		Pay Group Bank Accoun	L000 GENER Payment	AL FUND PAY (History	GROUP USD		Page 1
Cash Code 1414 Payment Code ACH	Bank 0	71923909	Payment Da	ate Range	06/10/25	thru 06/10/25 Payment Currency USD		
Vendor Invo	ice		Voucher	Auth PL	Due Date Dso	Date Scheduled Amount Discou	unt Amount Net Pa	yment Amount
Payment Number 26753 17CP-1FX 26753 1KNC-VYX 26753 1KWF-PRW 26753 1PRD-PG1	535538 9-GRYT K-X4PM F-3D4M 9-QQRV	Payment :	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	26753 06/18/25 06/04/25 06/12/25 05/16/25 yment Total	AMAZON CAPITAL SERVICES 11.54 473.98 22.72 323.22 831.46	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	1 11.54 473.98 22.72 323.22 831.46
Payment Number 10667 AE3UK2W	535539	Payment 3	Date 06/10/25	Vendor IX 100 *** Pa	10667 06/27/25 yment Total	CDW GOVERNMENT INC 1,102.86 1,102.86	Status Issued 0.00 0.00	1,102.86 1,102.86
Payment Number 26802 293	535540	Payment 1	Date 06/10/25	Vendor IX 100 *** Pa	26802 06/26/25 yment Total	EVANS, LYNN 715.50 715.50	Status Issued 0.00 0.00	l 715.50 715.50
Payment Number 37180 5202025	535541 :	Payment 1	Date 06/10/25	Vendor IX 100 *** Pa	37180 06/29/25 yment Total	FAILLO, MARY E 902.50 902.50	Status Issued 0.00 0.00	902.50 902.50
Payment Number 34123 22-MAY-2 34123 27-MAY-2	535542 : 025-GJ 025-GJ	Payment 3	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	34123 06/25/25 07/02/25 yment Total	FENNEY, AMY R 856.00 495.00 1,351.00	Status Issued 0.00 0.00 0.00 0.00	856.00 495.00 1,351.00
Payment Number 31472 680	535543	Payment 1	Date 06/10/25	Vendor IX 100 *** Pa	31472 06/29/25 yment Total	GRAU, LISA M 801.00 801.00	Status Issued 0.00 0.00	801.00 801.00
Payment Number 44136 291146 44136 291148	535544 :	Payment :	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	44136 09/06/24 09/03/24 yment Total	ALLIED CONTINENTAL HOLDINGS, 70.00 35.00 105.00	Status Issued 0.00 0.00 0.00 0.00	1 70.00 35.00 105.00
Payment Number 13392 206402	535545	Payment 3	Date 06/10/25	Vendor IX 100 *** Pa	13392 11/30/24 yment Total	SENTINEL OFFENDER SERVICES I 22.64 22.64	LC Status Issued 0.00 0.00	22.64 22.64
Payment Number 44522 6373346 44522 6552945 44522 6552946 44522 6577980	535546	Payment 3	Date 06/10/25	IX 100 IX 100 IX 100 IX 100 IX 100	44522 10/04/24 06/01/25 05/28/25 07/02/25 yment Total	TOSHIBA AMERICA BUSINESS 152.60 73.45 165.41 738.02 1,129.48	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	l 152.60 73.45 165.41 738.02 1,129.48
			*** Pa		e ACH Total yment Count	6,961.44 9	0.00	6,961.44

Bank Account Payment Hist	tory				
AP255 Date 06/10/25 Time 11:16	Pay Group 1000 GH Bank Account Payme	NERAL FUND PAY ent History	GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Ran	uge 06/10/25	thru 06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth H	PL Due Date Da	sc Date Scheduled Amount Discou	nt Amount Net Pa	/ment Amount
Payment Number 1212896 Payment E 43804 215352	Date 06/10/25 Vend IX 10 **	lor 43804 00 07/06/25 Payment Total	ALOHA DOCUMENT SERVICES, INC 1,780.64 1,780.64	Status Issued 0.00 0.00	1,780.64 1,780.64
Payment Number 1212897 Payment E 10009 287301188830x02082025 -99 10009 287301188830x02082025A 10009 287303454774x03082025A 10009 287352265176x05082025	Date 06/10/25 Vend 99 IX 10 10 10 11 11 12 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14	lor 10009 00 08/01/25 00 03/02/25 00 03/30/25 00 05/30/25 Payment Total	AT&T MOBILITY 4,056.40- 4,056.40 7,612.80 44.76 7,657.56	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	4,056.40- 4,056.40 7,612.80 44.76 7,657.56
Payment Number 1212898 Payment D 13111 BT3217732	Date 06/10/25 Vend IX 10 **	lor 13111 0 06/29/25 Payment Total	BAKER TILLY US, LLP 124,112.25 124,112.25	Status Issued 0.00 0.00	124,112.25 124,112.25
Payment Number 1212899 Payment E 10313 05D6703021251	Date 06/10/25 Venc IX 10 **	lor 10313 0 05/12/25 Payment Total	BLUETRITON BRANDS, INC 7.99 7.99	Status Issued 0.00 0.00	7.99 7.99
Payment Number 1212900 Payment D 10019 6000108084	Date 06/10/25 Venc IX 10 **;	lor 10019 0 06/08/25 Payment Total	CENTRAL DUPAGE HOSPITAL ASSN 495.91 495.91	Status Issued 0.00 0.00	495.91 495.91
Payment Number 1212901 Payment D 10019 6746388100 10019 6753498800 10019 6798899500 10019 6799745200 10019 6803547500 10019 6806972400 10019 6808420700 10019 6813458600 10019 6829229000 10019 6829843900 10019 6832334200 10019 6836429800 10019 6837087400	IX 10 IX 10	lor 10019 0 05/01/25 0 05/02/25 0 05/11/25 0 05/18/25 0 05/22/25 0 05/23/25 0 05/24/25 0 05/28/25 0 06/05/25 0 06/05/25 0 06/06/25 0 06/09/25 0 06/11/25 Payment Total	CENTRAL DUPAGE HOSPITAL 531.00 6,081.07 2,927.25 6,858.78 23,743.68 1,337.62 256.05 12,396.93 7,169.17 32,943.33 6,640.65 9,278.32 264.60 4,058.88 114,487.33	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	$531.00 \\ 6,081.07 \\ 2,927.25 \\ 6,858.78 \\ 23,743.68 \\ 1,337.62 \\ 256.05 \\ 12,396.93 \\ 7,169.17 \\ 32,943.33 \\ 6,640.65 \\ 9,278.32 \\ 264.60 \\ 4,058.88 \\ 114,487.33 \\ \end{cases}$
Payment Number 1212902 Payment E 46269 FSS-1000-1750-25-2503	IX 10	lor 46269 00 06/21/25 Payment Total	CHIHUAHUA TIRE & RIMS INC 646.75 646.75	Status Issued 0.00 0.00	646.75 646.75
Payment Number 1212903 Payment E 12628 060225	Date 06/10/25 Vend IX 10 **;	lor 12628 0 07/02/25 Payment Total	CHOOSE DUPAGE 35,415.80 35,415.80	Status Issued 0.00 0.00	35,415.80 35,415.80

Payment Number 1212904 Payment Date 06/10/25 Vendor 43782 CHORUS CALL, INC. Status Issued

Bank Acc	-	ment His		1000		<u> </u>					
AP255 Date 0 Time 1			Pay Group Bank Accoun		RAL FUND PAY History	GROUP	USD				Page 3
Cash Code 1 Payment Code		071923909	Payment D	ate Range	06/10/25		06/10/25 Payment Currency l	ISD			
Vendor	Invoice						Scheduled Amount				
Payment Numb 43782 08	ber 12129 3-26727)4 Payment 1	Date 06/10/25	Vendor IX 100 *** Pa	43782 06/05/25 Ayment Total	СН	ORUS CALL, INC. 15.22 15.22		Status 0.00 0.00	Issued	15.22 15.22
	ber 12129 507760573)5 Payment 1	Date 06/10/25	TV 100	12097 06/13/25 ayment Total	CI	OX HEALTH LLC 304.16 304.16		Status 0.00 0.00	Issued	304.16 304.16
Payment Numb 10360 55)6 Payment 1	Date 06/10/25	IX 100	10360 07/03/25 ayment Total		LLABORATIVE TESTING 225.00 225.00	SERVICES	Status 0.00 0.00	Issued	225.00 225.00
19875 00	Der 12129 201529-00 201530-00)7 Payment 1	Date 06/10/25	IX 100 IX 100	19875 05/30/25 05/30/25 ayment Total	ED	WARD OCCUPATIONAL H 114.00 41.00 155.00	IEALTH	Status 0.00 0.00 0.00	Issued	114.00 41.00 155.00
Payment Numb 22252 16)8 Payment 1	Date 06/10/25	IX 100	22252 07/02/25 ayment Total		INEUP LLC 750.00 750.00		Status 0.00 0.00	Issued	750.00 750.00
Payment Numb 19875 00	ber 12129)201398-00)9 Payment 1	Date 06/10/25	IX 100	19875 05/30/25 ayment Total		MHURST OCCUPATIONAI 57.00 57.00	HEALTH	Status 0.00 0.00	Issued	57.00 57.00
Payment Numb 10111 18	ber 12129 324000-2025-	10 Payment 1 5	Date 06/10/25	IX 100	10111 07/06/25 ayment Total		MILY SHELTER SERVIC 7,083.33 7,083.33	E INC	Status 0.00 0.00	Issued	7,083.33 7,083.33
ayment Numb?ayment Numb 10003 00		11 Payment I	Date 06/10/25	TX 100	06/29/25		VERNMENT FINANCE OF 1,265.00 1,265.00		0.00	Issued	1,265.00 1,265.00
	ber 12129 W-GST-33292		Date 06/10/25	IX 100	46267 07/03/25 ayment Total	GR	ACIE GLOBAL LLC 1,500.00 1,500.00		0.00	Issued	1,500.00 1,500.00
Payment Numb 43515 5	ber 12129	13 Payment I	Date 06/10/25		43515 06/26/25 ayment Total	HY	NES, JOHN J. 1,000.00 1,000.00		Status 0.00 0.00	Issued	1,000.00 1,000.00
Payment Numb 10774 49		14 Payment 1	Date 06/10/25	IX 100	10774 03/05/25 ayment Total	IL	LINOIS PROPERTY ASS 390.00 390.00	ESSMENT	Status 0.00 0.00	Issued	390.00 390.00
Payment Numb 39045 TR	ber 12129 RV20250527	15 Payment 1	Date 06/10/25	IX 100	39045 06/05/25 ayment Total	IR	SUTO, ANTHONY ROBEF 1,106.18 1,106.18	T	Status 0.00 0.00	Issued	1,106.18 1,106.18

Bank Account P	Payment History
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AP255 Date 06/10/ Time 11:16	25		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY G History	ROUP USD			Page 4
Cash Code 1414 Payment Code CHK		071923909	Payment D 9	ate Range	06/10/25	thru 06/10/25 Payment Currency US	D		
Vendor Inv	oice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number 13443 2025-1	121291	6 Payment	Date 06/10/25	Vendor IX 100 *** Pa	13443 07/03/25 ayment Total	J. TURNER, LCSW, LLC 300.00 300.00	Status 0.00 0.00	Issued	300.00 300.00
Payment Number 18721 TRV2025	121291 0605	7 Payment	Date 06/10/25	Vendor IX 100 *** Pa	18721 07/05/25 Ayment Total	KRENGEL, HELEN 109.00 109.00	Status 0.00 0.00	Issued	109.00 109.00
Payment Number 11692 1162232	121291 4	8 Payment	Date 06/10/25	Vendor IX 100 *** Pa	11692 06/06/25 ayment Total	LANGUAGE LINE SERVICES 228.04 228.04	Status 0.00 0.00	Issued	$228.04 \\ 228.04$
						LAUBE, EDMUND 134.10 134.10			
Payment Number 23985 4557312	121292 3	0 Payment	Date 06/10/25	Vendor IX 100 *** Pa	23985 07/02/25 ayment Total	LEXISNEXIS 2,853.09 2,853.09	Status 0.00 0.00	Issued	2,853.09 2,853.09
Payment Number 13037 2025001	121292 397614	1 Payment	Date 06/10/25	Vendor IX 100 *** Pa	13037 06/29/25 ayment Total	LINDENMEYR MUNROE 473.00 473.00	Status 0.00 0.00	Issued	473.00 473.00
Payment Number 11715 5623 11715 5625	121292	2 Payment	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	11715 07/03/25 07/03/25 ayment Total	MARQUARDT & HUMES, INC 7,875.00 4,000.00 11,875.00	Status 0.00 0.00 0.00	Issued	7,875.00 4,000.00 11,875.00
Payment Number 45828 EXP2025	121292 0602	3 Payment	Date 06/10/25	Vendor IX 100 *** Pa	45828 06/03/25 ayment Total	MCMAHON, KEVIN 149.00 149.00	Status 0.00 0.00	Issued	149.00 149.00
Payment Number 45242 060525	121292	4 Payment	Date 06/10/25	Vendor IX 100 *** Pa	45242 07/05/25 ayment Total	MEREDITH INSTRUMENTS 505.00 505.00	Status 0.00 0.00	Issued	505.00 505.00
Payment Number 39742 4865697	121292 1-XRAY	5 Payment	Date 06/10/25	IX 100	39742 05/30/25 ayment Total	MOBILEXUSA 949.00 949.00	Status 0.00 0.00	Issued	949.00 949.00
Payment Number 37860 123328	121292	6 Payment	Date 06/10/25	IX 100	37860 06/23/25 ayment Total	MONTERREY SECURITY 21,749.68 21,749.68	Status 0.00 0.00	Issued	21,749.68 21,749.68
Payment Number 10177 379244 10177 379371 10177 379407	121292	7 Payment	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100	10177 06/04/25 06/19/25 06/19/25	NORTH EAST MULTI REGIO 35.00 125.00 200.00	NAL Status 0.00 0.00 0.00 0.00	Issued	35.00 125.00 200.00

AP255 Date 06/10/2 Time 11:16	25		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY G History	ROUP USD			Page 5
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	06/10/25	thru 06/10/25 Payment Currency U	SD		
Vendor Invo	oice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Paym	ent Amount
Payment Number 39549 41605753 39549 41816636 39549 42262712	1212928 16001 53001 25001	3 Payment	Date 06/10/25	Vendor IX 100 IX 100 IX 100 *** Pa	39549 06/08/25 05/04/25 06/07/25 Nyment Total	ODP BUSINESS SOLUTION 117.60 41.50 76.71 235.81	S, LLC Status 0.00 0.00 0.00 0.00	Issued	117.60 41.50 76.71 235.81
Payment Number 41478 TRV2025(1212929)512	9 Payment	Date 06/10/25	Vendor IX 100 *** Pa	41478 06/05/25 Lyment Total	OLLECH, DIRK 365.80 365.80	Status 0.00 0.00	Issued	365.80 365.80
Payment Number 12141 187342	1212930) Payment	Date 06/10/25	Vendor IX 100 *** Pa	12141 04/18/25 Lyment Total	P F PETTIBONE & CO 2,001.80 2,001.80	Status 0.00 0.00	Issued	2,001.80 2,001.80
Payment Number 11114 273757 11114 273758	1212931	Payment	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	11114 06/29/25 06/29/25 syment Total	PET SUPPLIES PLUS 205.86 52.40 258.26	Status 0.00 0.00 0.00	Issued	205.86 52.40 258.26
					31618 07/02/25 Tyment Total	RAUCCI & SULLIVAN 4,375.00 4,375.00	Status 0.00 0.00		
Payment Number 11145 2415070 11145 2415071 11145 2415073 11145 2415074 11145 2415078 11145 2415080 11145 2415106 11145 2415106 11145 2415110 11145 2415118 11145 2415129 11145 2415133 11145 2415144 11145 2415375				IX 100 IX 100	11145 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25	RAY O'HERRON CO INC 201.39 186.96 102.00 158.22 167.78 148.66 119.68 151.94 237.00 1,382.05 1,151.75 1,547.64 532.83 6,274.86	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	$\begin{array}{c} 201.39\\ 186.96\\ 186.96\\ 102.00\\ 158.22\\ 167.78\\ 148.66\\ 119.68\\ 151.94\\ 237.00\\ 1,382.05\\ 1,151.75\\ 1,547.64\\ 532.83\\ 6,274.86\end{array}$
Payment Number 30012 INV19005		l Payment	Date 06/10/25	IX 100	30012 07/01/25 Lyment Total	SOLOPROTECT US LLC 296.70 296.70	Status 0.00 0.00	Issued	296.70 296.70
Payment Number 36695 25-074	1212935	5 Payment	Date 06/10/25	Vendor IX 100	36695 07/05/25	SPECIAL ELECTRONICS I 1,602.90	NC Status 0.00	Issued	1,602.90

AP255 Date 06/10/25 Time 11:16	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/10/25 thru 06/10/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payme	ent Amount
Payment Number 1212935 Payment D	ate 06/10/25 Vendor 36695 SPECIAL ELECTRONICS INC Status Issued *** Payment Total 1,602.90 0.00	1,602.90
Payment Number 1212936 Payment D 39272 06052025	ate 06/10/25 Vendor 39272 TACCONA,RITA Status Issued IX 100 07/05/25 190.00 0.00 *** Payment Total 190.00 0.00	190.00 190.00
Payment Number 1212937 Payment D 11169 851994745 11169 852087088	ate 06/10/25 Vendor 11169 THOMSON REUTERS-WEST Status Issued IX 100 07/01/25 2,753.94 0.00 IX 100 07/01/25 3,384.77 0.00 *** Payment Total 6,138.71 0.00	2,753.94 3,384.77 6,138.71
Payment Number 1212938 Payment D 43511 475428	ate 06/10/25 Vendor 43511 US GAS Status Issued IX 100 06/30/25 88.00 0.00 *** Payment Total 88.00 0.00	88.00 88.00
Payment Number 1212939 Payment D 30075 FSS-1000-1750-25-2526	ate 06/10/25 Vendor 30075 VERVE GLOBAL INC Status Issued IX 100 06/29/25 1,143.00 0.00 *** Payment Total 1,143.00 0.00	1,143.00 1,143.00
Payment Number 1212940 Payment D 12749 65062	ate 06/10/25 Vendor 12749 WESTMONT SHELL Status Issued IX 100 05/26/25 300.00 0.00 *** Payment Total 300.00 0.00	300.00
	*** Payment Code CHK Total 361,410.87 0.00 36 Payment Count 45	51,410.87
	*** Cash Code 1414 Total 368,372.31 0.00 36 Payment Count 54	58,372.31
	*** Pay Group 1000 USD Total 368,372.31 0.00 36 Payment Count 54	58,372.31

AP255 Date: 06/10/25 Time: 11:16 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:17	Pay Group 1100 GEN Bank Account Payment		PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 06/10/25 t	thru 06/10/25 Payment Currency N	JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 535547 Payment D 10667 AE1KH5K 10667 AE1Q94K 10667 AE2EE4N	IX 170 IX 120 IX 170	06/08/25	CDW GOVERNMENT INC 159.18 134.28 3,001.60 3,295.06	Status 0.00 0.00 0.00 0.00	Issued 159.18 134.28 3,001.60 3,295.06
Payment Number 535548 Payment D 10652 FI-R-0024-25-01	IX 172		DUPAGE PADS INC 200,000.00 200,000.00	Status 0.00 0.00	Issued 200,000.00 200,000.00
Payment Number 535549 Payment D 45668 MIL20250508	IX 105	c 45668 06/03/25 Payment Total	KURAS, BRETT 81.20 81.20	Status 0.00 0.00	Issued 81.20 81.20
	*** Payment Co	ode ACH Total Payment Count	203,376.26 3	0.00	203,376.26

Bank Account Payment Hist	ory				
AP255 Date 06/10/25 Time 11:17		00 GENERAL GOVERNMENT PA Payment History	GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date	e Range 06/10/25 thru	1 06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Au	ath PL Due Date Dsc Dat	ce Scheduled Amount Discount	Amount Net Paym	ent Amount
Payment Number 1212941 Payment D 44109 3110805	Date 06/10/25 IX	Vendor 44109 102 07/04/25 *** Payment Total	ALLIANT INSURANCE SERVICES INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1212942 Payment D 46222 RES-ACC-25-000546	IX	Vendor 46222 170 06/04/25 *** Payment Total	BOZICH, ANNA 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1212943 Payment D 27641 86594	Date 06/10/25 IX	Vendor 27641 X 120 06/19/25 *** Payment Total	CAC VETERINARY ACQUISITION LLC 250.00 250.00	Status Issued 0.00 0.00	250.00 250.00
Payment Number 1212944 Payment D 11863 4231665931	Date 06/10/25 IX	Vendor 11863 X 120 06/26/25 *** Payment Total	CINTAS #344 43.82 43.82	Status Issued 0.00 0.00	43.82 43.82
Payment Number 1212945 Payment D 11521 1828831 11521 1833556 11521 1838262 11521 1838263 11521 1838264 11521 1838266 11521 1838266 11521 1838267 11521 1838268 11521 1838269 11521 1840771	IX IX IX IX IX IX IX IX IX IX IX IX IX	x 102 06/18/25	CORVEL CORPORATION 1,830.00 37.00 1,164.00 195.00 1,164.00 158.00 1,164.00 195.00 511.00 1,164.00 195.00 7,777.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	$\begin{array}{c} 1,830.00\\ 37.00\\ 1,164.00\\ 195.00\\ 1,164.00\\ 158.00\\ 1,164.00\\ 195.00\\ 511.00\\ 1,164.00\\ 195.00\\ 7,777.00\\ \end{array}$
Payment Number 1212946 Payment D 46225 RES-ACC-24-003073	IX	Vendor 46225 170 06/04/25 *** Payment Total	COSTENERO, JOSEPH 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1212947 Payment D 46141 SAGP2-6		Vendor 46141 105 07/03/25 *** Payment Total	D41 KIDS FOUNDATION 7,500.00 7,500.00	Status Issued 0.00 0.00	7,500.00 7,500.00
Payment Number 1212948 Payment D 25497 569134 25497 569251	IX	Vendor 25497 120 06/19/25 120 06/20/25 *** Payment Total	DANADA VETERINARY HOSPITAL PC 400.00 400.00 800.00	Status Issued 0.00 0.00 0.00	400.00 400.00 800.00
Payment Number 1212949 Payment D 11196 8-861-22281		Vendor 11196 X 120 06/13/25 *** Payment Total	FEDEX 13.95 13.95	Status Issued 0.00 0.00	13.95 13.95
Payment Number 1212950 Payment D 12592 85465		Vendor 12592 X 120 06/07/25	ANTAAL & RANDHAWA PC 300.00	Status Issued 0.00	300.00

Bank Account Paymen	t History	
AP255 Date 06/10/25 Time 11:17	Pay Group 1100 GENERAL GOVERNMENT PAY GROUP Bank Account Payment History	

Bank 071923909

Payment Date Range

Page

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06/10/25 thru 06/10/25 Payment Currency USD

USD

Cash Code 1414 Payment Code CHK

Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payr	nent Amount
Payment Numb 12592 85	er 1212950 Paymen 466	t Date 06/10/25	Vendor IX 120 *** Pa	12592 . 06/07/25 syment Total	ANTAAL & RANDHAWA PC 250.00 550.00	Status 0.00 0.00	Issued	250.00 550.00
Payment Numb 26978 IN	er 1212951 Paymen V-9698	t Date 06/10/25	Vendor IX 130 *** Pa	26978 06/15/25 syment Total	GOVOS, INC. 1,700.00 1,700.00	Status 0.00 0.00	Issued	1,700.00 1,700.00
Payment Numb 27954 14	er 1212952 Paymen 512271T107	t Date 06/10/25	Vendor IX 120 *** Pa	27954 07/01/25 syment Total	GROOT, INC 89.56 89.56	Status 0.00 0.00	Issued	89.56 89.56
					HAYES, KELLY 100.00 100.00			
Payment Numb 46229 CO	er 1212954 Paymen M-ALT-24-003252	t Date 06/10/25	Vendor IX 170 *** Pa	46229 06/04/25 syment Total	ILLINOIS ALARM 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Numb 37728 RE	er 1212955 Paymen S-ACC-25-000720	t Date 06/10/25	Vendor IX 170 *** Pa	37728 06/04/25 Iyment Total	JUST FENCE IT 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 46230 RE	er 1212956 Paymen S-ACC-25-000703	t Date 06/10/25	Vendor IX 170 *** Pa	46230 : 06/04/25 syment Total	KOLMODIN, NICHOLAS 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
	er 1212957 Pavmen	t Date 06/10/25	Vendor	10375 06/13/25 06/13/25 ayment Total	LOMBARD VETERINARY HOS 300.00 300.00 600.00	PITAL Status 0.00 0.00 0.00 0.00	Issued	300.00 300.00 600.00
Payment Numb 46231 RE	er 1212958 Paymen S-ACC-25-000782	t Date 06/10/25	IX 170	46231 1 06/04/25 syment Total	MACH, JOHN 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 14167 19 14167 19	78	t Date 06/10/25	Vendor IX 170 IX 170 *** Pa	14167	NORTHERN ILLINOIS ELEV 15.00 15.00 30.00	ATOR Status	Issued	
Payment Numb 39447 10	er 1212960 Paymen 16215				ROBBINS SCHWARTZ, LTD 7,309.58 7,309.58			
Payment Numb 46236 RE	er 1212961 Paymen S-ACC-24-003981	t Date 06/10/25	Vendor IX 170	46236 : 06/04/25	ROTRAMEL, JAMES 100.00	Status 0.00	Issued	100.00

AP255 Date 06/10/2 Time 11:17	25		Pay Group Bank Accoun	1100 GENER t Payment	AL GOVERNMENT History	F PAY GROUP USD			Page 4
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	06/10/25	thru 06/10/25 Payment Currency US	SD		
Vendor Inv	oice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number	1212961	Payment	Date 06/10/25	Vendor *** Pa	46236 yment Total	ROTRAMEL, JAMES 100.00	Status 0.00	Issued	100.00
Payment Number 46237 RES-ACC	1212962 -25-0007	2 Payment 733	Date 06/10/25	Vendor IX 170 *** Pa	46237 06/04/25 yment Total	SCHMELTZER, REBECCA 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 46238 RES-ALT	1212963 -24-0039	9 Payment 922	Date 06/10/25	Vendor IX 170 *** Pa	46238 06/04/25 yment Total	SIMKUS, MICHAEL 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 26503 708325			Date 06/10/25						363.05 363.05
Payment Number 45095 RES-SOLi	1212965 AR-25-00	9 Payment 10709	Date 06/10/25	Vendor IX 170 *** Pa	45095 06/04/25 yment Total	SUNRISE SOLAR 100.00 100.00	Status 0.00 0.00		100.00 100.00
Payment Number 37487 37836 37487 38187 37487 38188	1212966	9 Payment	Date 06/10/25	Vendor IX 120 IX 120 IX 120 IX 120 *** Pa	37487 06/12/25 06/19/25 06/19/25 yment Total	SUNSHINE PET HOSPITAL 400.00 400.00 250.00 1,050.00	P.C. Status 0.00 0.00 0.00 0.00 0.00	Issued	400.00 400.00 250.00 1,050.00
Payment Number 46240 RES-ACC	1212967 -25-0004	Payment 23	Date 06/10/25						
Payment Number 46140 SAGP2-2	1212968 4	8 Payment	Date 06/10/25	Vendor IX 105 *** Pa	46140 07/03/25 yment Total	THE AWAKENINGS PROJECT 6,350.00 6,350.00	F Status 0.00 0.00	Issued	6,350.00 6,350.00
Payment Number 42751 SAGP2-2	1212969 6	9 Payment	Date 06/10/25	Vendor IX 105 *** Pa	42751 07/04/25 yment Total	THE CENTER CORACLES 26,880.00 26,880.00	Status 0.00 0.00	Issued	26,880.00 26,880.00
Payment Number 22532 IV:2513 22532 IV:2514	6:0079) Payment	Date 06/10/25	IX 120 IX 120	22532 06/18/25 06/21/25 yment Total	UNIVERSITY OF ILLINOIS 72.00 72.00 144.00	5 Status 0.00 0.00 0.00	Issued	72.00 72.00 144.00
Payment Number 46241 RES-ACC			Date 06/10/25	IX 170	46241 06/04/25 yment Total	VAN MIEGHEM, PRESTIN 100.00 100.00	Status 0.00 0.00	Issued	100.00 100.00
Payment Number 10125 2026-00		2 Payment	Date 06/10/25	Vendor IX 105	10125 06/01/25	VILLAGE OF ADDISON 95,109.00	Status 0.00	Issued	95,109.00

AP255 Date 06/10/25 Time 11:17	Pay Group Bank Accoun		AL GOVERNMENT	T PAY G	ROUP USD				Page
			History						rage
Cash Code 1414 Bank 07192390 Payment Code CHK		ate Range	06/10/25		06/10/25 Payment Currenc	y USD			
Vendor Invoice	Voucher	Auth PL	Due Date Dsc	Date	Scheduled Amou	nt Discount	Amount	Net Pay	ment Amou
Payment Number 1212972 Payment	Date 06/10/25		10125 yment Total	VI	LLAGE OF ADDISO 95,109.00	N	Status 0.00	Issued	95,109.0
Payment Number 1212973 Payment 10037 036667-000 052325	Date 06/10/25	IX 120	10037 06/22/25 yment Total	WH	EATON SANITARY 202. 202.45		Status 0.00 0.00	Issued	202.4 202.4
	*** P	-	e CHK Total yment Count		158,262.41 33		0.00		158,262.4
	*** C		1414 Total yment Count		361,638.67 36		0.00		361,638.0
	*** Pay G		USD Total yment Count		361,638.67 36		0.00		361,638.0

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:17	Pay Group 1200 HEALT Bank Account Payment		GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/10/25 thru	06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discoun	t Amount Net	Payment Amount
Payment Number 535550 Payment D 36259 INV-6225990 36259 INV-6226002 36259 INV-6328925	IX 100 IX 100 IX 100 *** Pa *** Payment Cod	07/01/25 07/01/25 06/30/25 Tyment Total	OINTCLICKCARE TECHNOLOGIES 137.33 22,984.91 1,755.60 24,877.84 24,877.84 1	Status Issu 0.00 0.00 0.00 0.00 0.00	124 137.33 22,984.91 1,755.60 24,877.84 24,877.84

Bank Account Payment His	tory	
AP255 Date 06/10/25 Time 11:17	Pay Group 1200 HEALTH AND WELFARE PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/10/25 thru 06/10/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Ne	et Payment Amount
Payment Number 1212974 Payment 1 10674 9161714234	IX 100 07/02/25 351.00 0.00 *** Payment Total 351.00 0.00	351.00 351.00
Payment Number 1212975 Payment 1 26602 7417769536 26602 7418823045 26602 7418823050 26602 7421927189 26602 7423217263 26602 7423455799 26602 7423455531 26602 7423655531 26602 7423655533 26602 7423857755	Date 06/10/25 Vendor 26602 CARDINAL HEALTH 110, LLC Status Is IX 100 05/15/25 371.61 0.00 IX 100 05/23/25 1,376.58 0.00 IX 100 06/15/25 665.28 0.00 IX 100 06/26/25 286.65 0.00 IX 100 06/27/25 970.42 0.00 IX 100 06/27/25 1,480.17 0.00 IX 100 06/28/25 1,013.68 0.00 IX 100 06/28/25 1,526.28 0.00 IX 100 06/28/25 282.28 0.00 IX 100 06/28/25 293.78 0.00 X 100 06/29/25 293.78 0.00	ssued 371.61 1,376.58 228.63 665.28 286.65 970.42 1,480.17 1,013.68 1,526.28 282.28 293.78 8,495.36
Payment Number 1212976 Payment 1 32620 1345344 32620 1358386	Date 06/10/25 Vendor 32620 CHEM-WISE ECOLOGICAL PEST Status Is IX 100 05/23/25 200.00 0.00 0.00 IX 100 06/27/25 200.00 0.00 *** Payment Total 400.00 0.00	200.00 200.00 400.00
Payment Number 1212977 Payment 1 10586 34311000	Date 06/10/25 Vendor 10586 DIRECT SUPPLY INC Status Is IX 100 07/04/25 197.71 0.00 *** Payment Total 197.71 0.00	
Payment Number 1212978 Payment 1 11409 2538133	Date 06/10/25 Vendor 11409 PROFESSIONAL MEDICAL INC Status Is IX 100 07/06/25 1,655.73 0.00 *** Payment Total 1,655.73 0.00	sued 1,655.73 1,655.73
Payment Number 1212979 Payment 1 10555 824392461 10555 824392462 10555 824392463 10555 824392464 10555 824399738 10555 824399740 10555 824399741 10555 824399742 10555 824399743 10555 824399744 10555 824399745 10555 824399746 10555 824399749 10555 824399752 10555 824409420 10555 824409425		

AP255 Date 06/10/25 Time 11:17	Pay Group 1200 HEALT Bank Account Payment		GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/10/25 thru	06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1212979 Payment		10555 S Ayment Total	SYSCO FOOD SERVICES-CHICAGO 24,414.61	Status Issued 0.00	24,414.61
Payment Number 1212980 Payment 1 29088 4655811621 29088 4655811933 29088 4655812182	IX 100 IX 100 IX 100 IX 100	06/05/25 06/19/25	THE AMERICAN BOTTLING COMPANY 900.80 615.60 779.70 2,296.10	0.00	900.80 615.60 779.70 2,296.10
Payment Number 1212981 Payment 1 11694 25051665	IX 100		4,808.38	Status Issued 0.00 0.00	4,808.38 4,808.38
Payment Number 1212982 Payment 1 43181 VN2139	IX 100	07/05/25		Status Issued 0.00 0.00	7,890.50 7,890.50
	*** Payment Cod Pa	le CHK Total ayment Count	50,509.39 9	0.00	50,509.39
	*** Cash Code Pa	1414 Total ayment Count	75,387.23 10	0.00	75,387.23
	*** Pay Group 1200 Pa	USD Total ayment Count	75,387.23 10	0.00	75,387.23

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:17	Pay Group 1400 JUDI Bank Account Payment		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/10/25 th	ru 06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Dis	count Amount Net P	ayment Amount
Payment Number 535551 Payment I 26753 1LW7-G17N-TN4G	IX 104	26753 07/01/25 ayment Total	AMAZON CAPITAL SERVICES 79.96 79.96	Status Issue 0.00 0.00	d 79.96 79.96
Payment Number 535552 Payment I 43493 050125-053025.MM	IX 130	43493 07/01/25 ayment Total	MOZLEY, DR. MICHAELA 1,364.85 1,364.85	Status Issue 0.00 0.00	d 1,364.85 1,364.85
	1	de ACH Total ayment Count	1,444.81 2	0.00	1,444.81

AP255 Date 06/10/25 Time 11:17	Pay Group 1400 JUDIC Bank Account Payment		USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/10/25 thru	1 06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	ce Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1212983 Payment 3 31287 AGR617.POLY.052125 31287 AGR632.POLY.052825	IX 130 IX 130	31287 06/21/25 06/28/25 ayment Total	EAGLE EYE POLYGRAPH 240.00 280.00 520.00	Status Issued 0.00 0.00 0.00	240.00 280.00 520.00
Payment Number 1212984 Payment 1 13540 MAY-25.DST.KCJJC	IX 131		KANE COUNTY 40,250.00 40,250.00	Status Issued 0.00 0.00	40,250.00 40,250.00
Payment Number 1212985 Payment 3 11409 2535888	IX 130	11409 06/04/25 ayment Total	PROFESSIONAL MEDICAL INC 328.49 328.49	Status Issued 0.00 0.00	328.49 328.49
	*** Payment Coo Pa	le CHK Total ayment Count	41,098.49 3	0.00	41,098.49
	*** Cash Code Pa	1414 Total ayment Count	42,543.30 5	0.00	42,543.30
	*** Pay Group 1400 Pa	USD Total ayment Count	42,543.30 5	0.00	42,543.30

AP255 Date: 06/10/25 Time: 11:17 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:18	Pay Group Bank Accour	1500 HWY STREETS & BRIDGE nt Payment History	S PAY GRP USD		Page 1
Cash Code 1414 Bank Payment Code ACH	Payment I 071923909	Date Range 06/10/25 th	ru 06/10/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net	Payment Amount
Payment Number 535553 41480 W1750645 41480 W1753140	3 Payment Date 06/10/25	5 Vendor 41480 IX 100 06/27/25 IX 100 07/05/25 *** Payment Total	AL WARREN OIL COMPANY INC 23,937.60 20,553.40 44,491.00	Status Issu 0.00 0.00 0.00	ed 23,937.60 20,553.40 44,491.00
Payment Number 535554 10667 AE4ZW2H	4 Payment Date 06/10/25	5 Vendor 10667 IX 100 07/05/25 *** Payment Total	CDW GOVERNMENT INC 68.26 68.26	Status Issu 0.00 0.00	ed 68.26 68.26
Payment Number 535555 10621 3394-53	5 Payment Date 06/10/25	5 Vendor 10621 IX 101 05/07/25 *** Payment Total	CIVILTECH ENGINEERING INC 4,972.80 4,972.80	Status Issu 0.00 0.00	ed 4,972.80 4,972.80
Payment Number 535556 44507 13681-03	6 Payment Date 06/10/25	5 Vendor 44507 IX 100 05/10/25 *** Payment Total	D'ESCOTO, INC. 28,972.44 28,972.44	Status Issu 0.00 0.00	ed 28,972.44 28,972.44
Payment Number 535557 11067 IN00777346	7 Payment Date 06/10/25	5 Vendor 11067 IX 100 07/02/25 *** Payment Total	FOX VALLEY FIRE & SAFETY 165.00 165.00	Status Issu 0.00 0.00	165.00
Payment Number 535558 12406 7145-08	8 Payment Date 06/10/25	5 Vendor 12406 IX 100 05/11/25 *** Payment Total	H.W. LOCHNER, INC 7,115.88 7,115.88	Status Issu 0.00 0.00	ed 7,115.88 7,115.88
Payment Number 535559 13235 7-186067	9 Payment Date 06/10/25	5 Vendor 13235 IX 100 04/27/25 *** Payment Total	HR GREEN INC 2,222.67 2,222.67	Status Issu 0.00 0.00	ed 2,222.67 2,222.67
Payment Number 535560 10843 28298	0 Payment Date 06/10/25	5 Vendor 10843 IX 100 06/22/25 *** Payment Total	K-FIVE CONSTRUCTION CORP 214.26 214.26	Status Issu 0.00 0.00	214,26
Payment Number 535561 11046 40166833-20	1 Payment Date 06/10/25	5 Vendor 11046 IX 101 06/21/25 *** Payment Total	KNIGHT E/A INC. 9,743.00 9,743.00	Status Issu 0.00 0.00	ed 9,743.00 9,743.00
Payment Number 535562 20317 7631-PE01	2 Payment Date 06/10/25	5 Vendor 20317 IX 101 07/02/25 *** Payment Total	PRECISION PAVEMENT MARKING 45,477.92 45,477.92	Status Issu 0.00 0.00	ed 45,477.92 45,477.92
Payment Number 535563 10626 4825743-18	3 Payment Date 06/10/25	5 Vendor 10626 IX 100 05/18/25 *** Payment Total	TRANSYSTEMS CORPORATION 25,482.88 25,482.88	Status Issu 0.00 0.00	ed 25,482.88 25,482.88
Payment Number 535564 21229 7318-PE05	4 Payment Date 06/10/25	5 Vendor 21229 IX 100 06/28/25 *** Payment Total	TRIGGI CONSTRUCTION, INC. 59,754.76 59,754.76	Status Issu 0.00 0.00	ed 59,754.76 59,754.76

AP255 Date 0 Time 1			1500 HWY S int Payment	TREETS & BRIDGES PA History	AY GRP USD		Page 2
Cash Code 1 Payment Code		Payment	Date Range	06/10/25 thru	06/10/25 Payment Currency	USD	
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		* * *		le ACH Total Nyment Count	228,680.87 12	0.00	228,680.87

AP255 Date 06/10/ Time 11:18	25	Pay Group Bank Accoun	1500 HWY STREETS t Payment History	& BRIDGES PAY	Y GRP USD			Page 3
Cash Code 1414 Payment Code CHK	Bank 071923909	Payment D	ate Range 06/2	L0/25 thru (USD		
Vendor Inv	oice	Voucher	Auth PL Due Da	ate Dsc Date	Scheduled Amount	Discount Amount	Net Payme	ent Amount
Payment Number 12573 217096	1212986 Payment	Date 06/10/25	Vendor 129 IX 100 06/29, *** Payment 7	573 ALI /25 Fotal	EXANDER EQUIPMENT 131.25 131.25	Status 0.00 0.00	Issued	131.25 131.25
Payment Number 10309 HT8961	1212987 Payment	Date 06/10/25	Vendor 103 IX 100 05/31, *** Payment 5	809 ATI /25 Fotal	LAS BOBCAT LLC 127.16 127.16	Status 0.00 0.00	Issued	127.16 127.16
Payment Number 11260 INV0938 11260 INV0942	1212988 Payment 86 01	Date 06/10/25	Vendor 112 IX 100 06/22 IX 100 07/09 *** Payment 5	260 AU 25 25 Total	TO TECH CENTERS IN 7,562.70 1,782.00 9,344.70	IC. Status 0.00 0.00 0.00	Issued	7,562.70 1,782.00 9,344.70
Payment Number 10959 232329-	1212989 Payment 154712 051925	Date 06/10/25	Vendor 109 IX 100 06/03, *** Payment 1	959 CI: /25 Fotal	TY OF NAPERVILLE 105.11 105.11	Status 0.00 0.00	Issued	105.11 105.11
Payment Number 10074 0034080 10074 0034080 10074 0034090 10074 2024003	1212990 Payment 000 051525 200 051525 000 051525 900 051525 900 051525	Date 06/10/25	Vendor 100 IX 100 06/14, IX 100 06/14, IX 100 06/14, IX 100 06/14, *** Payment 5	074 CI: /25 /25 /25 /25 Fotal	TY OF WHEATON 275.53 137.92 186.31 376.83 976.59	Status 0.00 0.00 0.00 0.00 0.00	Issued	275.53 137.92 186.31 376.83 976.59
Payment Number 10023 2327038 10023 3227374 10023 5106001 10023 6466652 10023 6781257 10023 7305674 10023 7363936 10023 8336964 10023 9064134	1212991 Payment 000 060225 000 053025 111 052825 222 060225 000 060525 000 053025 000 052925 000 052925 000 052925	Date 06/10/25	Vendor 100 IX 100 07/02, IX 100 06/29, IX 100 06/27, IX 100 07/02, IX 100 07/02, IX 100 07/02, IX 100 06/28, IX 100 06/28, IX 100 06/28, IX 100 07/04, *** Payment 7	023 COI /25 /25 /25 /25 /25 /25 /25 /25	4 ED 46.41 31.62 68.06 131.72 63.67 49.77 53.09 37.84 47.75 529.93	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	$\begin{array}{r} 46.41\\ 31.62\\ 68.06\\ 131.72\\ 63.67\\ 49.77\\ 53.09\\ 37.84\\ 47.75\\ 529.93\end{array}$
Payment Number 12382 8771200	1212992 Payment	Date 06/10/25	Vendor 123	382 COI /25	ICAST	Status 0.00 0.00	Issued	236.35 236.35
Payment Number 11486 97733	1212993 Payment	Date 06/10/25	Vendor 114 IX 100 06/18, *** Payment 1	/25	LUXE TOWING INC 182.00 182.00	Status 0.00 0.00	Issued	182.00 182.00
Payment Number 10030 8394	1212994 Payment	Date 06/10/25	Vendor 100 IX 100 06/21, *** Payment 1	/25	XANE ASPHALT COMPA 205.40 205.40	NY Status 0.00 0.00	Issued	205.40 205.40
Payment Number	1212995 Payment	Date 06/10/25	Vendor 11	779 FAS	STENAL COMPANY	Status	Issued	

Bank Account Payment History	
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AP255 Date 06/10/25 Time 11:18	P B	ay Group ank Accoun	1500 HWY S t Payment	STREETS & BRID History	GES PAY GRP USD			Page 4
Cash Code 1414 Bank Payment Code CHK	071923909	Payment D	ate Range	06/10/25	thru 06/10/25 Payment Currency USD			
Vendor Invoice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount Discount	Amount	Net Paym	nent Amount
Payment Number 121299 11779 ILSOU190238	5 Payment Dat	e 06/10/25	Vendor IX 100 *** Pa	11779 06/21/25 Nyment Total	FASTENAL COMPANY 300.83 300.83	Status 0.00 0.00	Issued	300.83 300.83
					GRAINGER INC 394.40 394.40			
					HENDERSON PRODUCTS INC 844.61 844.61			
Payment Number 121299 12677 C042078996:01	98 Payment Dat	e 06/10/25	Vendor IX 100 *** Pa	12677 06/22/25 Lyment Total	INTERSTATE POWER SYSTEMS INC 5,229.86 5,229.86	Status 0.00 0.00	Issued	5,229.86 5,229.86
Payment Number 121299 24397 7288056P 24397 7289294P 24397 7289390P	9 Payment Dat	e 06/10/25	Vendor IX 100 IX 100 IX 100 *** Pa	24397 06/26/25 07/02/25 07/02/25 syment Total	LAKESIDE INTERNATIONAL LLC 139.31 1,238.46 47.85 1,425.62	Status 0.00 0.00 0.00 0.00	Issued	139.31 1,238.46 47.85 1,425.62
Payment Number 121300 10851 48884 10851 53369		e 06/10/25	Vendor IX 100 IX 100 *** Pa	10851 03/01/25 05/24/25 syment Total	MENARDS - GLENDALE HEIGHTS 24.99 34.63 59.62	Status 0.00 0.00 0.00	Issued	24.99 34.63 59.62
Payment Number 121300 10851 20069		e 06/10/25	Vendor IX 100 *** Pa	10851 06/15/25 Lyment Total	19.99 19.99	Status 0.00 0.00	Issued	19.99 19.99
Payment Number 121300 12025 25333330 12025 26530150 12025 26959510	2 Payment Dat	e 06/10/25	Vendor IX 100 IX 100 IX 100 *** Pa	12025 06/27/25 07/02/25 07/03/25 nyment Total	MSC INDUSTRIAL SUPPLY CO 230.10 186.16 155.40 571.66	Status 0.00 0.00 0.00 0.00	Issued	230.10 186.16 155.40 571.66
Payment Number 121300 11213 283510			Vendor IX 100		NAPA AUTO PARTS 1,114.28 1,114.28		Issued	1,114.28 1,114.28
Payment Number 121300 10274 128173	4 Payment Dat	e 06/10/25	IX 100	10274 12/05/24 Lyment Total	NEXTIME, INC. 160.83 160.83	Status 0.00 0.00	Issued	160.83 160.83
Payment Number 121300 39549 422651629001	15 Payment Dat	e 06/10/25	IX 100	39549 06/14/25 Lyment Total	ODP BUSINESS SOLUTIONS, LLC 21.18 21.18	Status 0.00 0.00	Issued	21.18 21.18

AP255 Date 06/10/25 Time 11:18	Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Bank Account Payment History	Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/10/25 thru 06/10/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Paym	nent Amount
Payment Number 1213006 Payment D 10313 35D8100614711 10313 35D8100675670	ate 06/10/25 Vendor 10313 PRIMO BRANDS Status Issued IX 100 06/19/25 115.93 0.00 IX 100 06/19/25 13.99 0.00 *** Payment Total 129.92 0.00	115.93 13.99 129.92
Payment Number 1213007 Payment D 10363 1018547	ate 06/10/25 Vendor 10363 PRIORITY PRODUCTS INC. Status Issued IX 100 06/21/25 104.20 0.00 *** Payment Total 104.20 0.00	104.20 104.20
Payment Number 1213008 Payment D 40980 INV01890891	ate 06/10/25 Vendor 40980 SAMBA HOLDINGS INC Status Issued IX 100 06/30/25 287.50 0.00 *** Payment Total 287.50 0.00	287.50 287.50
Payment Number 1213009 Payment D 45132 P03763 45132 P03869 45132 P03910	ate 06/10/25 Vendor 45132 FEDERAL SIGNAL CORPORATION Status Issued IX 100 06/07/25 184.33 0.00 IX 100 06/12/25 5,076.36 0.00 IX 100 06/13/25 56.52 0.00 *** Payment Total 5,317.21 0.00	184.33 5,076.36 56.52 5,317.21
	ate 06/10/25 Vendor 11099 WHOLESALE DIRECT INC Status Issued IX 100 04/03/25 2,365.20 0.00 *** Payment Total 2,365.20 0.00	
	*** Payment Code CHK Total 30,185.40 0.00 Payment Count 25	30,185.40
	*** Cash Code 1414 Total 258,866.27 0.00 2 Payment Count 37	258,866.27
		258,866.27

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:18	Pay Group 1600 CONSE Bank Account Payment		Y GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/10/25 thru	06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Disc	count Amount	Net Payment Amount
Payment Number 535565 Payment D 44691 1247108 44691 1248489	IX 100 IX 100	44691 M 05/29/25 06/14/25 nyment Total	ICHAEL BAKER INTERNATIONA 18,198.19 17,746.39 35,944.58	AL Status 0.00 0.00 0.00	Issued 18,198.19 17,746.39 35,944.58
	*** Payment Cod Pa	le ACH Total Ayment Count	35,944.58 1	0.00	35,944.58

AP255 Date 06/10/25 Time 11:18	Pay Group 1600 CONSERV & REC Bank Account Payment History	REATION PAY GROUP USD	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/10	25 thru 06/10/25 Payment Currency US	D
Vendor Invoice	Voucher Auth PL Due Dat	e Dsc Date Scheduled Amount	Discount Amount Net Payment Amount
Payment Number 1213011 Payment 10009 287304273961X05082025	Date 06/10/25 Vendor 1000 IX 100 05/30/2 *** Payment To	AT&T MOBILITY 5 2,262.12 cal 2,262.12	Status Issued 0.00 2,262.12 0.00 2,262.12
Payment Number 1213012 Payment 1 10023 9191409000 051925	Date 06/10/25 Vendor 1002 IX 100 06/18/2 *** Payment To	5 310.62	Status Issued 0.00 310.62 0.00 310.62
Payment Number 1213013 Payment 1 10157 9513259417	Date 06/10/25 Vendor 1015 IX 100 06/19/2 *** Payment To	5 495.32	Status Issued0.00495.320.00495.32
Payment Number 1213014 Payment 11706 0203150-IN	Date 06/10/25 Vendor 1170 IX 100 05/24/2 *** Payment To	5 552.00	C Status Issued 0.00 552.00 0.00 552.00
	*** Payment Code CHK To Payment Co		0.00 3,620.06
	*** Cash Code 1414 To Payment Co		0.00 39,564.64
	*** Pay Group 1600 USD To Payment Co		0.00 39,564.64

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:18	Pay Group 2000 PUBLI Bank Account Payment		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/10/25 thru	06/10/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 535566 Payment I 26753 17MN-KK9X-1RTR 26753 1F6C-FL73-CWJD	Date 06/10/25 Vendor IX 100 IX 100 *** Pa	26753 A 05/21/25 05/25/25 ayment Total	AMAZON CAPITAL SERVICES 599.00 19.79 618.79	Status Issued 0.00 0.00 0.00	599.00 19.79 618.79
Payment Number 535567 Payment I 11424 01-0900-00 053125	Date 06/10/25 Vendor IX 100	11424 D 06/30/25	DUPAGE WATER COMMISSION 87,910.60 87,910.60		87,910.60 87,910.60
Payment Number 535568 Payment I 10843 27855	Date 06/10/25 Vendor IX 100 *** Pa	10843 K 05/16/25 ayment Total	C-FIVE CONSTRUCTION CORP 1,665.45 1,665.45	Status Issued 0.00 0.00	1,665.45 1,665.45
Payment Number 535569 Payment I 10549 045ST1-272793	Date 06/10/25 Vendor IX 100 *** Pa	10549 R 06/27/25 ayment Total	REDWING BUSINESS ADVANTAGE 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 535570 Payment I 30232 25050331	Date 06/10/25 Vendor IX 100 *** Pa	30232 F 06/13/25 ayment Total	ROBINSON ENGINEERING LTD 899.61 899.61	Status Issued 0.00 0.00	899.61 899.61
		le ACH Total ayment Count	91,294.45 5	0.00	91,294.45

Bank Account Payment History	
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AP255 Date 06/10/25 Time 11:18	Pay Group 2000 PUBI Bank Account Payment	LIC WORKS PAY G History	ROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 06/10/25	thru 06/10/25 Payment Currency N	JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount Net Pa	ayment Amount
Payment Number 1213015 Payment 12167 4000306259	Date 06/10/25 Vendor IX 100 *** I	2 12167 07/01/25 Payment Total	AMERICAN WATER 337.95 337.95	Status Issued 0.00 0.00	1 337.95 337.95
Payment Number 1213016 Payment 10008 630323067705 2025 10008 630773995205 2025					
Payment Number 1213017 Payment 27603 W637384 27603 W637384A 27603 W713348 27603 W810051	Date 06/10/25 Vendon IX 100 IX 100 IX 100 IX 100 IX 100 *** I	c 27603 04/25/25 04/25/25 05/02/25 05/18/25 Payment Total	CORE & MAIN LP 4,779.00 264.00 155.00 1,252.00 6,450.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	4,779.00 264.00 155.00 1,252.00 6,450.00
Payment Number 1213018 Payment 46246 0049283-IN	Date 06/10/25 Vendor IX 100 *** P	c 46246 05/30/25 Payment Total	ENERGENECS, INC 12,822.65 12,822.65	Status Issued 0.00 0.00	1 12,822.65 12,822.65
Payment Number 1213019 Payment 10157 9460349336 10157 9465866128 10157 9482162949	Date 06/10/25 Vendor IX 100 IX 100 IX 100 X 100 *** J	c 10157 05/02/25 05/08/25 05/22/25 Payment Total	GRAINGER INC 58.61 173.96 67.40 299.97	Status Issued 0.00 0.00 0.00 0.00 0.00	1 58.61 173.96 67.40 299.97
Payment Number 1213020 Payment 41516 640786	Date 06/10/25 Vendor IX 100 *** I	c 41516 05/08/25 Payment Total	JOHN J MORONEY & CO 972.02 972.02	Status Issued 0.00 0.00	972.02 972.02 972.02
Payment Number 1213021 Payment 10202 487523	Date 06/10/25 Vendoo IX 100 *** I	c 10202 05/24/25 Payment Total	JOHN SAKASH COMPANY 3 964.54 964.54	INC Status Issued 0.00 0.00	964.54 964.54
Payment Number 1213022 Payment 39239 1-386076	Date 06/10/25 Vendoo IX 100 *** I	c 39239 05/28/25 Payment Total	L.A. FASTENERS, INC 218.46 218.46	Status Issued 0.00 0.00	1 218.46 218.46
Payment Number 1213023 Payment 12373 LMK3I05005 12373 LMK3I05005A	IX 100 IX 100	c 12373 05/15/25 05/15/25 Payment Total	LMK TECHNOLOGIES 304.36 1,579.80 1,884.16	Status Issued 0.00 0.00 0.00	304.36 1,579.80 1,884.16
Payment Number 1213024 Payment 10851 85884 10851 85923 10851 86024 10851 86252 10851 86317	Date 06/10/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	c 10851 05/29/25 05/30/25 06/01/25 06/06/25 06/07/25	MENARDS 151.36 390.92 250.26 334.89 109.31	Status Issued 0.00 0.00 0.00 0.00 0.00	1 151.36 390.92 250.26 334.89 109.31

AP255 Date 06/10/ Time 11:18	25		Pay Group Bank Accoun	2000 PUBLI t Payment	C WORKS PAY (History	GROUP USD		Page	3
Cash Code 1414 Payment Code CHK		071923909	Payment D 9	ate Range	06/10/25	thru 06/10/25 Payment Currency USD			
Vendor Inv	oice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount D:	iscount Amount	Net Payment Amo	ount
Payment Number	1213024	1 Payment	Date 06/10/25	Vendor *** Pa	10851 Nyment Total	MENARDS 1,236.74	Status 0.00	Issued 1,236	.74
Payment Number 30753 6660357	121302! 883	5 Payment	Date 06/10/25	Vendor IX 100 *** Pa	30753 06/26/25 Nyment Total	NALCO COMPANY LLC 202.25 202.25	Status 0.00 0.00	Issued 202 202	.25 .25
Payment Number 20894 INV-15-	1213020 163089	5 Payment	Date 06/10/25	Vendor IX 100 *** Pa	20894 05/30/25 Nyment Total	PAYMENTUS GROUP INC 1,850.00 1,850.00	Status 0.00 0.00	Issued 1,850 1,850	.00
Payment Number 19699 0053105 19699 0053106 19699 0053199 19699 0053200	121302	7 Payment	Date 06/10/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	19699 06/19/25 06/19/25 06/19/25 06/19/25 uyment Total	PEREGRINE CORPORATION 8.30 49.45 1,313.13 370.15 1,741.03	Status 0.00 0.00 0.00 0.00 0.00	Issued	.30 .45 .13 .15 .03
Payment Number 11394 1919420						POLYDYNE INC 45,752.00 45,752.00			
Payment Number 41613 241534	1213029	9 Payment	Date 06/10/25	Vendor IX 100 *** Pa	41613 03/12/25 syment Total	PROTANIC 1,475.00 1,475.00	Status 0.00 0.00	Issued 1,475 1,475	.00
Payment Number 19857 1125049	1213030 434) Payment	Date 06/10/25	Vendor IX 100 *** Pa	19857 06/12/25 syment Total	QUINCY COMPRESSOR LLC 922.91 922.91	Status 0.00 0.00	Issued 922 922	.91 .91
Payment Number 45132 P02672	1213033	l Payment	Date 06/10/25	Vendor IX 100 *** Pa	45132 04/19/25 ayment Total	FEDERAL SIGNAL CORPORAT: 41.27 41.27	ION Status 0.00 0.00	Issued 41 41	.27 .27
Payment Number 26490 3370977 26490 3421965	1213032	2 Payment	Date 06/10/25	Vendor IX 100 IX 100 *** Pa	26490 06/08/25 06/15/25 Nyment Total	VULCAN CONSTRUCTION MAT 266.70 841.05 1,107.75	ERIALS Status 0.00 0.00 0.00	Issued 266 841 1,107	.70 .05 .75
Payment Number 26345 INV1625		3 Payment	Date 06/10/25	IX 100	26345 05/28/25 Nyment Total	ZORO TOOLS INC 165.36 165.36	Status 0.00 0.00	Issued 165 165	
			*** E		le CHK Total Nyment Count	78,760.76 19	0.00	78,760	.76
			*** C		1414 Total ayment Count	170,055.21 24	0.00	170,055	.21

AP255 Date 06/10/25 Time 11:18	Pay Group 2000 PUBLIC WORKS PAY GROUP Bank Account Payment History	USD		Page 4
	*** Pay Group 2000 USD Total Payment Count	170,055.21 24	0.00	170,055.21

AP255 Date: 06/10/25 Time: 11:18 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:19	Pay Group 50 Bank Account		UNTY GRANTS PAY ory	GROUP USD			Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Dat	te Range 0	6/10/25 thru	06/10/25 Payment Currency	USD		
Vendor Invoice	Voucher A	Auth PL Due	Date Dsc Date	Scheduled Amount	Discount	Amount Net Pa	yment Amount
Payment Number 535571 Payment E 12953 25-036 12953 25-036U 12953 25-107 12953 25-107U	[[[IX 100 06/ IX 307 06/ IX 100 06/	05/25 05/25 20/25 20/25	COS ENVIRONMENTAL 8,435.08 8,435.08 7,982.41 7,982.41 32,834.98		Status Issued 0.00 0.00 0.00 0.00 0.00	8,435.08 8,435.08
Payment Number 535572 Payment E 11959 OCMERAP026A			04/25	TREACH COMMUNITY I 20,628.00 20,628.00	MINISTRIES	Status Issued 0.00 0.00	20,628.00 20,628.00
Payment Number 535573 Payment E 18799 TRV20250517		Vendor IX 101 06/ *** Paymen	16/25	RAFFORD-AHMED, GII 1,735.33 1,735.33	NA R	Status Issued 0.00 0.00	1,735.33 1,735.33
	*** Pay	yment Code AC Paymen	H Total t Count	55,198.31 3		0.00	55,198.31

Bank Account Pa	yment History
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AP255 Date 06/10/25 Time 11:19	Pay Group Bank Accour	5000 DUPAGE COUNTY GRA nt Payment History	NTS PAY GROUP USD		Page 2
Cash Code 1414 Bank 0719 Payment Code CHK	Payment D	Date Range 06/10/25			
Vendor Invoice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1213034 Pay 43166 0004	ment Date 06/10/25	5 Vendor 43166 IX 306 04/30/25 *** Payment Total	A SOUND BEGINNING CHICAGO, LLC 1,365.00 1,365.00	Status Issued 0.00 0.00	1,365.00 1,365.00
Payment Number 1213035 Pay 31170 DHS-1760-25-2499	ment Date 06/10/25	5 Vendor 31170 IX 209 06/06/25 *** Payment Total	FPA WC FIFTEEN98, LLC 1,809.00 1,809.00	Status Issued 0.00 0.00	1,809.00 1,809.00
			IDEXX DISTRIBUTION INC 2,369.80 2,369.80		
			IL DEPT OF COMMERCE & ECONOMIC 10,135.77 10,135.77		
Payment Number 1213038 Pay 39472 TRV20250514	ment Date 06/10/25		389.90 389.90		
Payment Number 1213039 Pay 10913 137	ment Date 06/10/25	5 Vendor 10913 IX 103 06/29/25 *** Payment Total	NACCED 450.00 450.00	Status Issued 0.00 0.00	450.00 450.00
Payment Number 1213040 Pay 22354 INV1181	ment Date 06/10/25	5 Vendor 22354 IX 306 06/23/25 *** Payment Total	ROSEHAVEN EXOTIC ANIMAL 3,582.00 3,582.00	Status Issued 0.00 0.00	3,582.00 3,582.00
Payment Number 1213041 Pay 10184 AGR629.HWH.0512-052	ment Date 06/10/25 5	5 Vendor 10184 IX 104 06/26/25 *** Payment Total	SERENITY HOUSE 340.00 340.00	Status Issued 0.00 0.00	340.00 340.00
Payment Number 1213042 Pay 11201 34855593 043025 WIO	ment Date 06/10/25 A	5 Vendor 11201 IX 105 05/30/25 *** Payment Total	UNITED STATES POSTAL SERVICE 28.71 28.71	Status Issued 0.00 0.00	28.71 28.71
Payment Number 1213043 Pay 20348 2025-037	ment Date 06/10/25	5 Vendor 20348 IX 107 06/29/25 *** Payment Total	WHEATON PARK DISTRICT 445,908.78 445,908.78	Status Issued 0.00 0.00	445,908.78 445,908.78
	*** E	Payment Code CHK Total Payment Count	466,378.96 10	0.00	466,378.96
	*** C	Cash Code 1414 Total Payment Count	521,577.27 13	0.00	521,577.27
	*** Pay G	Group 5000 USD Total Payment Count	521,577.27 13	0.00	521,577.27

AP255 Date: 06/10/25 Time: 11:19 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/10/25 Time 11:19)0 CAPITAL PROJEC Payment History	IS PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date	e Range 06/10/	25 thru 06/10/25 Payment Currency	USD	
Vendor Invoice	Voucher Au	uth PL Due Date	Dsc Date Scheduled Amount	Discount Amount Ne	et Payment Amount
Payment Number 535574 Payment I 40582 3132547		Vendor 40582 100 05/30/25 *** Payment Tot.	8,200.00	Status Is 0.00 0.00	ssued 8,200.00 8,200.00
Payment Number 535575 Payment I 26311 220043A-1-4		Vendor 26311 & 100 05/30/25 *** Payment Tot	56,601.91	ERVICES Status Is 0.00 0.00	ssued 56,601.91 56,601.91
	*** Payn	nent Code ACH Tot Payment Cou		0.00	64,801.91
	*** Casł	n Code 1414 Tot Payment Cou	•	0.00	64,801.91
	*** Pay Grou	up 6000 USD Tot Payment Cou		0.00	64,801.91



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1549

Agenda Date: 6/24/2025

Agenda #: 8.F.

AP255 Date: 06/12/25 Time: 12:44

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-5000 Step Nbr: 1

> Pay Group: 5000 Cash Code: 3910 Class C Account

Payment Date: 061325 - 061325 Payment Numbers: -Payment Code: AUT Auto Debit

AP255 Date 06/12/25 Time 12:44		5000 DUPAGE COU t Payment Histo:		GROUP USD			Page 1
Cash Code 3910 Bank 071000013 Payment Code AUT	Payment D	ate Range 06	/13/25 thru	06/13/25 Payment Currency	USD		
Vendor Invoice	Voucher	Auth PL Due	Date Dsc Date	Scheduled Amount	Discount	Amount Net Pa	yment Amount
Payment Number 1044166 Payment I 10023 1044166	Date 06/13/25	Vendor 1 200 07/1 *** Payment	1/25	0MMONWEALTH EDISON 3,388.29 3,388.29		Status Issued 0.00 0.00	3,388.29 3,388.29
Payment Number 1044167 Payment I 10057 1044167	Date 06/13/25	Vendor 1 200 07/1 *** Payment	1/25	COR GAS 465.00 465.00		Status Issued 0.00 0.00	465.00 465.00
	*** P	ayment Code AUT Payment		3,853.29 2		0.00	3,853.29
	*** C	ash Code 3910 Payment		3,853.29 2		0.00	3,853.29
	*** Pay G	roup 5000 USD Payment		3,853.29 2		0.00	3,853.29



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1555

Agenda Date: 6/24/2025

Agenda #: 8.G.

AP255 Date: 06/13/25 Time: 11:20 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment Hist	tory							
AP255 Date 06/13/25 Time 11:22	Pay Group 1 Bank Account	000 GENER Payment 1	AL FUND PAY G History	ROUP USD			Page	1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Da	te Range	06/13/25	thru 06/13/25 Payment Currency USD				
Vendor Invoice	Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount Discour	t Amount	Net Paym	ent Amoun	nt
Payment Number 535576 Payment I 11557 060425 061025	Date 06/13/25	Vendor IX 100 *** Pay	11557 06/11/25 yment Total	ABBATACOLA, ROBERT 900.00 900.00	Status 0.00 0.00	Issued	900.00 900.00	
Payment Number 535577 Payment I 12306 3227	Date 06/13/25	IX 100	12306 06/09/25 yment Total	ADVANCE TRANSLATIONS, INC 2,600.00 2,600.00	Status 0.00 0.00	Issued	2,600.00 2,600.00	
Payment Number 535578 Payment I 26753 11VV-R9LJ-XD4T 26753 139X-6JKY-XGQ9 26753 13HF-JFW9-6MV1 26753 13K9-CFYN-446T 26753 1CL6-MWH1-KFFL 26753 1DPX-64NC-9DMN 26753 1FT6-4HDC-T1KV 26753 1GRL-H3H6-1R7N 26753 1GY4-73GW-6J7P 26753 1GY4-73GW-6J7P 26753 1K1W-TPPH-7PXP 26753 1Q4W-JDW6-W3HJ 26753 1QQL-KLVD-44HN 26753 1QQL-KLVD-44HN 26753 1QQK-AD3R-76P1 26753 1QXF-RQMQ-1PTN 26753 1T1C-6MPL-JWHM 26753 1T4R-KVWK-63NL 26753 1T4R-KVWK-63NL 26753 1VP4-L1GC-PWGM 26753 1WCN-4DNM-39VP 26753 1X3D-L67X-16DK 26753 1X7N-RQ9K-9GCP 26753 1Y9F-149W-NR4Q 26753 1YP7-NCV7-3QPX		Vendor IX 100 IX	26753 06/19/25 07/10/25 07/03/25 06/21/25 04/26/25 07/10/25 06/28/25 05/22/25 07/03/25 06/04/25 06/04/25 06/04/25 06/12/25 06/12/25 06/12/25 06/12/25 06/07/25 06/07/25 06/07/25 06/07/25 06/07/25 06/07/25 06/07/25 06/27/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/04/25 07/02/25 05/31/25 07/02/25 yment Total	AMAZON CAPITAL SERVICES 20.60 49.95 21.99 110.19 359.99 114.96 251.85 17.97 57.06 4.90 73.06 217.45 581.19 26.09 111.61 5,333.93 7.99 452.32 96.49 19.79 142.99 95.88 32.94 25.49 57.45 19.13 94.39 37.14 8,434.79	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	20.60 49.95 21.99 110.19 359.99 114.96 251.85 17.97 57.06 4.90 73.06 217.45 581.19 26.09 111.61 5,333.93 452.32 96.49 19.79 142.99 95.88 32.94 25.49 57.45 19.13 94.39 37.14 8,434.79	599965760659913929998495394
Payment Number 535579 Payment I 10667 AE16Z3C 10667 AE2PD7L 10667 AE2TR3D 10667 AE2ZG1X		Vendor IX 100 IX 100 IX 100 IX 100 *** Pay	10667 06/13/25 06/18/25 06/18/25 06/19/25 yment Total	CDW GOVERNMENT INC 46.55 134.28 60.74 111.06 352.63	Status 0.00 0.00 0.00 0.00 0.00	Issued	46.55 134.28 60.74 111.06 352.63	8 4 6
Payment Number 535580 Payment I 19717 CK6631		Vendor IX 100	19717 07/02/25	DPCO STATE'S ATTY INVEST ACCT 122.00	Status 0.00	Issued	122.00	C

Bank Account Pa	yment History
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AP255 Date 06/13/25 Time 11:22	Pay Group 1000 GENERAL FUND PAY GROUP Bank Account Payment History	USD	Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/13/25 thru	06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date	Scheduled Amount Discount Amount N	et Payment Amount
Payment Number 535580 Payment	Date 06/13/25 Vendor 19717 DPG *** Payment Total	CO STATE'S ATTY INVEST ACCT Status I 122.00 0.00	ssued 122.00
Payment Number 535581 Payment 20497 17	Date 06/13/25 Vendor 20497 GAM IX 100 07/02/25 *** Payment Total	RDNER, JORI L Status I 28.00 0.00 28.00 0.00	ssued 28.00 28.00
Payment Number 535582 Payment 45849 060325 061025	Date 06/13/25 Vendor 45849 JOS IX 100 07/11/25 *** Payment Total	SIC, STJEPAN Status I 2,640.00 0.00 2,640.00 0.00	ssued 2,640.00 2,640.00
Payment Number 535583 Payment 19499 301976	Date 06/13/25 Vendor 19499 LA IX 100 07/01/25 *** Payment Total	NGUAGE LINK Status I 84.10 0.00 84.10 0.00	ssued 84.10 84.10
Payment Number 535584 Payment 11001 2025MH328 05302025	Date 06/13/25 Vendor 11001 PI IX 100 07/05/25 *** Payment Total	EMONTE, NOELLE Status I 40.00 0.00 40.00 0.00	ssued 40.00 40.00
Payment Number 535585 Payment 12313 060425 061025	Date 06/13/25 Vendor 12313 SU IX 100 06/11/25 *** Payment Total	LLIVAN, ANTHONY Status I 720.00 0.00 720.00 0.00	720.00 720.00
	Date 06/13/25 Vendor 44522 TO	SHIBA AMERICA BUSINESS Status I 559.67 0.00 122.79 0.00 1,800.35 0.00 1,639.93 0.00 1,142.09 0.00 435.10 0.00 105.72 0.00 164.22 0.00 6,046.19 0.00	559.67 122.79 1,800.35 1,639.93 1,142.09 435.10 76.32 105.72 164.22 6,046.19
Payment Number 535587 Payment 10544 853706	Date 06/13/25 Vendor 10544 TR IX 100 07/02/25 *** Payment Total		
	*** Payment Code ACH Total Payment Count	22,004.61 0.00 12	22,004.61

AP255 Date 06/13/25 Time 11:22	Pay Group 3 Bank Account	1000 GENERAL FUND PAY G t Payment History	ROUP USD		Page 3
Cash Code 1414 Bank 07 Payment Code CHK	Payment Da 71923909	ate Range 06/13/25 t	thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1213045 E 19712 CK10288 19712 CK10291	Payment Date 06/13/25	Vendor 19712 IX 100 06/19/25 IX 100 06/28/25 *** Payment Total	DPCO SHERIFF EXTRADITION ACCT 870.17 154.00 1,024.17	Status Issued 0.00 0.00 0.00	870.17 154.00 1,024.17
Payment Number 1213046 E 12969 505642505	Payment Date 06/13/25	Vendor 12969 IX 100 06/05/25 *** Payment Total	ACCURATE BIOMETRICS INC 135.00 135.00	Status Issued 0.00 0.00	135.00 135.00
Payment Number 1213047 E 41943 4058	Payment Date 06/13/25	Vendor 41943 IX 100 06/10/25 *** Payment Total	AIR FILTER SOLUTIONS, LLC 2,260.80 2,260.80	Status Issued 0.00 0.00	2,260.80 2,260.80
Payment Number 1213048 E 10674 5515761605	Payment Date 06/13/25	Vendor 10674 IX 100 05/30/25 *** Payment Total	AIRGAS USA 259.35 259.35	Status Issued 0.00 0.00	259.35 259.35
	Payment Date 06/13/25	Vendor 43804		Status Issued 0.00 0.00	565.00 565.00
Payment Number 1213050 E 10671 183622	Payment Date 06/13/25	Vendor 10671 IX 100 07/09/25 *** Payment Total	ALPHAGRAPHICS 105.00 105.00	Status Issued 0.00 0.00	105.00 105.00
Payment Number 1213051 E 22435 1065347579	Payment Date 06/13/25	Vendor 22435 IX 100 06/20/25 *** Payment Total	ASHLAND DOOR SOLUTIONS LLC 267.20 267.20	Status Issued 0.00 0.00	267.20 267.20
Payment Number 1213052 F 10008 4009782015 10008 6254552011 2025 10008 6264552019 2025 10008 630260168905 2025 10008 7108313012 2025	Payment Date 06/13/25 5	Vendor 10008 IX 100 07/01/25 IX 100 06/18/25 IX 100 06/18/25 IX 100 05/31/25 IX 100 06/18/25 *** Payment Total	AT&T 869.96 2,836.79 796.95 372.84 3,328.77 8,205.31	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	869.96 2,836.79 796.95 372.84 3,328.77 8,205.31
Payment Number 1213053 E 10009 287307718627x0608 10009 287352263653x0608 10009 287352264504x0508 10009 287352264845x0508	Payment Date 06/13/25 82025 82025 82025 82025			Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	10,545.81 49.85 3,048.84 1,936.67 15,581.17
Payment Number 1213054 E 11059 052825 002 11059 052925 003	Payment Date 06/13/25	Vendor 11059 IX 100 06/27/25 IX 100 06/28/25 *** Payment Total	AUGUSTINO'S ROCK AND ROLL DELI 178.33 224.85 403.18	Status Issued 0.00 0.00 0.00	178.33 224.85 403.18

AP255 Date 06 Time 11	5/13/25 L:22		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY History	GROUP USD			Page 4
Cash Code 14 Payment Code	414 Ban		Payment D	ate Range	06/13/25	thru 06/13/25 Payment Currency	USD		
Vendor	Invoice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Pay	ment Amount
ayment Numbe 41956 162	er 1213 217674-250	055 Payment 1 609	Date 06/13/25	Vendor IX 100 *** Pa	41956 07/09/25 syment Total	AVENU SLS HOLDINGS, 450.00 450.00	LLC Status 0.00 0.00	Issued	450.00 450.00
Payment Numbe 13299 020	er 1213)46830	056 Payment 1	Date 06/13/25	Vendor IX 100 *** Pa	13299 07/09/25 Nyment Total	CAYMAN CHEMICAL CO I 206.00 206.00	NC Status 0.00 0.00	Issued	206.00 206.00
Payment Numbe 10019 682 10019 684 10019 684 10019 685 10019 685	er 1213 26257600 42928500 48803000 55176800 55710000	057 Payment 1	Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	10019 06/04/25 06/13/25 06/16/25 06/20/25 06/20/25 Nyment Total	CENTRAL DUPAGE HOSPI 38,027.92 1,555.20 3,992.96 2,678.73 1,180.91 47,435.72	TAL Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued	38,027.92 1,555.20 3,992.96 2,678.73 1,180.91 47,435.72
Payment Numbe 27228 CDF 27228 CDF	22213 2223753773 222477774 222477774 222477774 222477774 222477774 2223997775 2223997775 222477774 2223997775 222477775 22247777578 2225785778 2225785778 22257785778 2225777373778 2225777373778 2225777373778 2225777373778 2225777373778 2225777373778 222577777777777777777777777777777777	058 Payment 1 64 15 15A 27 42 04 97 02 17 52 52 07 39 45	Date 06/13/25	Vendor IX 100 IX 100	27228 05/07/25 05/10/25 05/10/25 05/18/25 05/24/25 05/22/25 05/28/25 06/04/25 06/04/25 06/06/25 06/06/25 06/07/25 06/011/25 05/25/25 05/26/25 wyment Total	CENTRAL DUPAGE EMERG 135.80 125.61 81.43 54.37 81.43 118.01 125.61 81.43 118.01 125.61 118.01 125.61 118.01 125.82 172.38 86.42 53.12 1,721.07	ENCY PHYS Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	135.80 125.61 81.43 54.37 81.43 118.01 125.61 81.43 118.01 125.61 118.01 125.61 118.01 125.82 172.38 86.42 53.12 1,721.07
Payment Numbe 43782 08–	er 1213	059 Payment 1	Date 06/13/25	Vendor IX 100	43782	CHORUS CALL, INC. 5.46 5.46	Status	lssued	
Payment Numbe 10959 227		060 Payment 1	Date 06/13/25	IX 100	10959 06/09/25 Lyment Total	CITY OF NAPERVILLE 25,000.00 25,000.00	Status 0.00 0.00	Issued	25,000.00 25,000.00
Payment Numbe 10074 003	er 1213 34110000 0		Date 06/13/25	IX 100	10074 06/14/25 Nyment Total	CITY OF WHEATON 557.37 557.37	Status 0.00 0.00	Issued	557.37 557.37
Payment Numbe 46281 EXE		062 Payment 1	Date 06/13/25	Vendor IX 100	46281 06/11/25	CLANCY, ROY 195.00	Status 0.00	Issued	195.00

AP255 Date 06/13/25 Time 11:22	5		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY (History	GROUP USD			Page 5
Cash Code 1414 Payment Code CHK	Bank	071923909	Payment D	ate Range	06/13/25	thru 06/13/25 Payment Currency USD			
Vendor Invoi	ice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount Disco	ount Amount	Net Pay	ment Amount
Payment Number 1	1213062	Payment	Date 06/13/25	Vendor *** Pa	46281 Ayment Total	CLANCY, ROY 195.00	Status 0.00		195.00
Payment Number 1 10023 468981222	1213063 22 0515	Payment 25	Date 06/13/25	Vendor IX 100 *** Pa	10023 06/14/25 Nyment Total	COM ED 1,038.29 1,038.29	Status 0.00 0.00	Issued	1,038.29 1,038.29
Payment Number 1 12382 242814467	1213064 7	Payment	Date 06/13/25	Vendor IX 100 *** Pa	12382 07/01/25 Nyment Total	COMCAST 1,375.00 1,375.00	Status 0.00 0.00		1,375.00 1,375.00
Payment Number 1 39670 D604609		Payment	Date 06/13/25	IX 100	07/01/25	CONCORD TECHNOLOGIES 871.68 871.68	Status 0.00 0.00	Issued	871.68 871.68
Payment Number 1 23282 P-INV0250	1213066 076	Payment	Date 06/13/25	Vendor IX 100 *** Pa	23282 06/08/25 syment Total	CONFERENCE TECHNOLOGIES, IN 1,394.00 1,394.00	NC Status 0.00 0.00	Issued	1,394.00 1,394.00
Payment Number 1 43739 TRV202504		Payment		IX 100		CROKER, AARON 139.24 139.24	Status 0.00 0.00	Issued	139.24 139.24
Payment Number 1 18596 EXP202505		Payment	Date 06/13/25	IX 100		DIECKMAN, CRAIG 92.98 92.98	Status 0.00 0.00	Issued	92.98
Payment Number 1 19161 JU 19715		Payment	Date 06/13/25	TX 100	07/10/25	DUPAGE COUNTY HEALTH 575.00 575.00	Status 0.00 0.00	Issued	575.00 575.00
Payment Number 1 19875 00202893-		Payment	Date 06/13/25	Vendor IX 100 *** Pa	19875 06/30/25 syment Total	ELMHURST OCCUPATIONAL HEALT 1,301.00 1,301.00	TH Status 0.00 0.00	Issued	1,301.00 1,301.00
Payment Number 1 11196 8-868-415 11196 8-868-854 11196 8-882-298	530 486	-		IX 100 IX 100 IX 100	06/20/25	FEDEX 15.85 96.63 43.55 156.03	Status 0.00 0.00 0.00 0.00	Issued	15.85
Payment Number 1 20752 6273 0430 20752 6273 0530	025	Payment	Date 06/13/25	IX 100 IX 100	20752 05/30/25 06/29/25 syment Total	FIRST NATIONAL BANK OF OMAF 1,060.00- 3,900.00 2,840.00	IA Status 0.00 0.00 0.00	Issued	1,060.00- 3,900.00 2,840.00
Payment Number 1 39397 2501696	1213073	Payment	Date 06/13/25	Vendor IX 100	39397 06/18/25	GEHRKE TECHNOLOGY GROUP, IN 2,399.90	NC. Status 0.00	Issued	2,399.90

Bank Account Payment Hist	tory	
AP255 Date 06/13/25 Time 11:22	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD	
	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Paym	ent Amount
	Date 06/13/25 Vendor 39397 GEHRKE TECHNOLOGY GROUP, INC. Status Issued *** Payment Total 2,399.90 0.00	2,399.90
Payment Number 1213074 Payment I 41555 0515517-IN 41555 0516203-IN	Date 06/13/25 Vendor 41555 GENSERVE LLC Status Issued IX 100 05/17/25 2,190.36 0.00 IX 100 05/22/25 2,190.36 0.00 *** Payment Total 4,380.72 0.00	2,190.36 2,190.36 4,380.72
Payment Number 1213075 Payment I 10157 9432490473 10157 9504301558 10157 9505746785 10157 9507967421 10157 9508061521 10157 9509846417 10157 9512016925	Date 06/13/25 Vendor 10157 GRAINGER Status Issued IX 100 06/11/25 55.34 0.00 IX 100 06/11/25 46.36 0.00 IX 100 06/12/25 67.80 0.00 IX 100 06/14/25 189.02 0.00 IX 100 06/14/25 738.17 0.00 IX 100 06/15/25 142.18 0.00 IX 100 06/18/25 199.24 0.00 *** Payment Total 1,438.11 0.00	$738.17 \\ 142.18$
Payment Number 1213076 Payment I 11812 865898795	Date 06/13/25 Vendor 11812 HD SUPPLY FORMERLY HOME DEPOT Status Issued IX 100 06/20/25 1,293.66 0.00 0.00 *** Payment Total 1,293.66 0.00	1,293.66 1,293.66
Payment Number 1213077 Payment I 10366 14458881 052525	Date 06/13/25 Vendor 10366 HINCKLEY SPRINGS Status Issued IX 100 06/24/25 11.48 0.00 *** Payment Total 11.48 0.00	11.48 11.48
Payment Number 1213078 Payment I 10005 0446575		9,264.31 9,264.31
Payment Number 1213079 Payment I 10250 1-135777516975 10250 1-135778007656	Date 06/13/25 Vendor 10250 JOHNSON CONTROLS Status Issued IX 100 06/19/25 24.67 0.00 IX 100 06/19/25 2,991.60 0.00 *** Payment 3,016.27 0.00	24.67 2,991.60 3,016.27
Payment Number 1213080 Payment I 10147 148302	Date 06/13/25 Vendor 10147 KAMMES AUTO & TRUCK REPAIR INC Status Issued IX 100 06/28/25 45.00 0.00 *** Payment Total 45.00 0.00	45.00 45.00
Payment Number 1213081 Payment I 14143 77035	Date 06/13/25 Vendor 14143 LANDSCAPE MATERIAL & FIREWOOD Status Issued IX 100 06/12/25 1,680.00 0.00 *** Payment Total 1,680.00 0.00	1,680.00 1,680.00
Payment Number 1213082 Payment I 11449 87260331	Date 06/13/25 Vendor 11449 LIFE TECHNOLOGIES CORP Status Issued IX 100 07/09/25 975.95 0.00 *** Payment Total 975.95 0.00	975.95 975.95
Payment Number 1213083 Payment I 27225 MNS322468	Date 06/13/25 Vendor 27225 MANSFIELD POWER AND GAS Status Issued IX 100 06/14/25 48,084.83 0.00 0.00	48,084.83

AP255 Date 06/1 Time 11:2	3/25 2		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY (History	GROUP	USD				Page
Cash Code 1414 Payment Code Ci		071923909	Payment D	ate Range	06/13/25	thru	06/13/25 Payment Currency	USD			
Vendor I	nvoice		Voucher	Auth PL	Due Date Dso	c Date	Scheduled Amount	Discount	Amount	Net Pay	ment Amour
Payment Number	121308	3 Payment	Date 06/13/25	Vendor *** Pa	27225 ayment Total	MZ	ANSFIELD POWER AND 48,084.83	GAS	Status 0.00	Issued	48,084.83
Payment Number 46259 MIL20 46259 MIL20	121308 250430 250501	4 Payment	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	46259 06/10/25 06/10/25 ayment Total	MZ	ARTINEZ, ERIKA 5.04 153.06 158.10		Status 0.00 0.00 0.00	Issued	5.04 153.00 158.10
							CMASTER-CARR 615.92 615.92				
							EDLINE INDUSTRIES : 1,392.35 282.43 1,674.78				
Payment Number 39742 48984	121308 424-XRAY	7 Payment	Date 06/13/25	Vendor IX 100 *** Pa	39742 06/30/25 ayment Total	MC	DBILEXUSA 1,074.00 1,074.00		Status 0.00 0.00	Issued	1,074.00 1,074.00
Payment Number 39742 48984	121308 425-ULTRA	8 Payment SOUND	Date 06/13/25	Vendor IX 100 *** Pa	39742 06/30/25 ayment Total	MC	DBILEXUSA 342.00 342.00		Status 0.00 0.00	Issued	342.00 342.00
							YCARD PHOTO ID PROI 4,425.00 4,425.00				
Payment Number 42634 INV/2	121309 5/04/0073	0 Payment 7	Date 06/13/25	Vendor IX 100 *** Pa	42634 05/29/25 ayment Total	OI	PTIMA, INC 2,858.96 2,858.96		Status 0.00 0.00	Issued	2,858.90 2,858.90
Payment Number 11658 00867	121309 81	l Payment	Date 06/13/25	Vendor IX 100 *** Pa	11658 04/13/25 ayment Total	NC	CCHC NATIONAL COMM 4,673.00 4,673.00	ISSION ON	Status 0.00 0.00	Issued	4,673.00 4,673.00
Payment Number 10057 67973	121309 210007 05	2 Payment 0125	Date 06/13/25	IX 100	10057 05/31/25 ayment Total	NJ	ICOR GAS 21,157.35 21,157.35		Status 0.00 0.00	Issued	21,157.3 21,157.3
Payment Number 22125 P6983 22125 P7421 22125 P7426 22125 P7466 22125 P7466 22125 P7466 22125 P7466 22125 P7466	40031 34290 12530 74200 74260 74290	3 Payment	Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	22125 02/05/25 06/04/25 04/13/25 06/05/25 06/06/25 06/07/25 06/05/25	NC	DRTHWESTERN MEDICAJ 88.36 64.01 32.80 7.81 7.81 7.81 45.71		Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Issued	88.30 64.0 32.80 7.8 7.8 7.8 45.7

AP255 Date 06/13/25 Time 11:22	Pay Group 1000 G Bank Account Paym	ENERAL FUND PAY GROUP ent History	USD		Page 8
Cash Code 1414 Bank O Payment Code CHK	Payment Date Ra 071923909	nge 06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth	PL Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Paym	nent Amount
22125 P746674340 22125 P746674390	Payment Date 06/13/25 Ven IX 1 IX 1 IX 1 IX 1 IX 1 IX 1 IX 1 IX 1	00 06/04/25 00 06/05/25	NORTHWESTERN MEDICAL FACULTY 7.81 84.75 86.42 45.71 51.97 498.18 82.86 51.97 64.61 1,228.59	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	7.81 84.75 86.42 45.71 51.97 498.18 82.86 51.97 64.61 1,228.59
19217 P736391940	Payment Date 06/13/25 Ven IX 1 IX	dor 19217 (0 00 05/19/25 00 05/19/25 00 05/21/25 00 05/20/25 00 05/20/25 00 05/28/25 00 05/29/25 00 05/30/25 00 05/30/25 00 04/16/25 00 04/16/25 00 06/04/25 00 06/04/25 00 06/10/25 00 06/10/25 00 06/13/25 00 06/13/25 00 06/18/25 00 06/23/25 00 06/23/25 00 06/25/25 00 06/24/25	CENTRAL DUPAGE PHYSICIAN GROUP 78.19 51.97 74.94 118.68 51.97 57.37 118.68 84.75 159.65 74.94 78.19 118.68 118.68 78.19 78.19 78.19 78.19 78.19 78.19 74.94 78.19 78.19 74.94 78.19 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 78.19 74.94 78.19 74.94 78.19 74.94 78.19 78.19 74.94 78.19 78.19 74.94 78.19 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 74.94 78.19 78.19 74.94 78.19 78.19 74.94 78.19 78.21	Statua Taaupd	$\begin{array}{c} 78.19\\ 51.97\\ 74.94\\ 118.68\\ 51.97\\ 57.37\\ 118.68\\ 84.75\\ 159.65\\ 74.94\\ 78.19\\ 118.68\\ 118.68\\ 118.68\\ 118.68\\ 78.19\\ 78$
Payment Number 1213095 10894 302543-1 10894 303341-1	Payment Date 06/13/25 Ven IX 1 IX 1 **	00 06/30/25	D'HARE TOWING SERVICE 396.60 296.60 693.20	Status Issued 0.00 0.00 0.00	396.60 296.60 693.20
Payment Number 1213096 39549 421314949001 39549 424526752001 39549 424526759001	Payment Date 06/13/25 Ven IX 1 IX 1 IX 1 IX 1	00 06/12/25 00 06/26/25	DDP BUSINESS SOLUTIONS, LLC 272.28 74.29 13.56	Status Issued 0.00 0.00 0.00	272.28 74.29 13.56

AP255 Date 06/13/ Time 11:22	25		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY History	GROUP	USD				Page 9
Cash Code 1414 Payment Code CHK		071923909		ate Range	06/13/25		06/13/25 Payment Curre:	ncy USD			
Vendor Inv								ount Discount			
Payment Number 39549 4246715 39549 4248627 39549 4248635 39549 4248635	1213090 584001 794001 550001 552001	6 Payment	Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 X 100 *** Pa	39549 06/19/25 06/19/25 06/19/25 06/20/25 Nyment Total	OI	OP BUSINESS SO 14 1 2 555.95	LUTIONS, LLC 6.25 1.76 3.69 4.12	Status 0.00 0.00 0.00 0.00 0.00	Issued	146.25 11.76 13.69 24.12 555.95
Payment Number 11114 273759											
Payment Number 37715 INV-230	1213098 063	8 Payment	Date 06/13/25	Vendor IX 100 *** Pa	37715 07/03/25 Lyment Total	PI	LATO ELEARNING 2,81 2,818.00	8.00	Status 0.00 0.00	Issued	2,818.00 2,818.00
Payment Number 13260 05-017-	1213099 -25	9 Payment	Date 06/13/25	Vendor IX 100 *** Pa	13260 06/30/25 Nyment Total	PC	DLARIS PHARMAC 60,92 60,924.21	Y SERVICES OF 4.21	Status 0.00 0.00	Issued	60,924.21 60,924.21
Payment Number 12151 276	121310	0 Payment	Date 06/13/25	Vendor IX 100 *** Pa	12151 06/09/25 ayment Total	PF	RUSAK, JUNE 19 190.00	0.00	Status 0.00 0.00	Issued	190.00 190.00
Payment Number 27657 CF400JM 27657 CF400JM 27657 CF400L6 27657 CF400PY 27657 CF50001 27657 CF50001 27657 CF50001 27657 CF500AV 27657 CF500AV 27657 CF500AV 27657 CF500AV 27657 CF500CE 27657 CF500CE	IDRSNI IERSNI SFRSNI SFRSNI QRSNI URSNI URSNI VRSNI VRSNI VFRSNI GRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI SFRSNI	1 Payment		Vendor IX 100 IX 100	27657 05/11/25 05/10/25 05/10/25 05/21/25 05/24/25 05/24/25 05/24/25 05/24/25 05/14/23 06/04/25 06/04/25 06/04/25 06/05/25 05/17/24 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/06/25 06/11/25 06/11/25 06/18/25 06/20/25	R	1 1 4 3 5 4 8 3 5 4 8 3 5 4 8 3 5 4 8 3 5 3 5 3 5 3 5 3 5 3 3 5 3 5 3 3 5 3 5 3 5 4 3 5 3 5	ECIALISTS OF NO 1.98 1.98 4.53 8.60 3.17 4.53 8.60 7.95 2.31 8.97 1.35 5.48 8.60 7.95 8.66 4.53 8.66 4.53 8.60 5.70 9.24 5.91 4.19 8.60 8.66 8.66 8.60 0.75	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	

Bank Account Payment History	

AP255 Date 06/13/ Time 11:22	25	Pay Group 1 Bank Account	000 GENER Payment	AL FUND PAY GROUP History	USD		Page 10
Cash Code 1414 Payment Code CHK	Bank 071923909	Payment Da		06/13/25 thru	06/13/25 Payment Currency	USD	
Vendor Inv	oice	Voucher	Auth PL 	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number	1213101 Payment	Date 06/13/25	Vendor *** Pa	27657 R yment Total	ADIOLOGY SUBSPECIAI 869.44	LISTS OF NO Status 0.00	Issued 869.44
Payment Number 11145 2415068 11145 2415077 11145 2415079 11145 2415109 11145 2415121 11145 2415122 11145 2415126 11145 2415126 11145 2415127 11145 2415127 11145 2415128 11145 2415131 11145 2415131 11145 2415677 11145 2415679 11145 2415679 11145 2415675 11145 2415675 11145 2415676 11145 2415678 11145 2415678 11145 2415678 11145 2415688 11145 2415689 11145 2416291 1145 2416291 1145 2416291 1145 2416295 1145 2416299 1145 2416299 1145 2416299 1145 2416299 1145 2416300 1145 2416			Vendor IX 100 IX	11145 R 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/03/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/05/25 07/06/25 07/09/25 07/09/25 07/09/25 07/09/25 07/09/25 07/09/25 07/09/25	AY O'HERRON CO INC 16.39 63.75 31.11 31.62 599.93 524.62 351.61 121.98 31.62 109.18 256.66 76.50 927.54 31.62 31.11 105.39 105.39 200.57 140.22 137.08 42.25 533.24 252.42 168.99 300.00 114.75 225.20 186.14 309.91 186.14 309.60 48.00 36.18 31.11 100.30 33.17 21.000 267.69 350.03 531.07 419.83 164.89	LISTS OF NO Status 0.00 Status 0.00 0.	Issued 16.39 63.75 31.11 31.62 599.93 524.62 351.61 121.98 31.62 109.18 256.66 76.50 927.54 31.62 31.11 105.39 200.57 140.22 137.08 42.25 533.24 252.42 168.99 300.00 114.75 225.20 186.14 309.91 186.14 300.00 351.07 419.83 164.89

AP255 Date 06/13/25 Time 11:22	Pay Group 1000 GENE Bank Account Payment	RAL FUND PAY GROUI History	D USD		Page 11
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thr	1 06/13/25 Payment Currency USD		
Vendor Invoice					
Payment Number 1213102 Payment N 11145 2416304 11145 2416305 11145 2416306 11145 2416307 11145 2416601 11145 2416602	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	11145 07/09/25 07/09/25 07/09/25 07/09/25 07/09/25 07/11/25 ayment Total	RAY O'HERRON CO INC 164.89 33.79 201.42 600.00 402.49 370.60 12,676.24	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	164.89 33.79 201.42 600.00 402.49 370.60 12,676.24
Payment Number 1213103 Payment N 33016 964	Date 06/13/25 Vendor IX 100 *** Pa	33016 07/06/25 ayment Total	READY MADE STAFFING, INC 3,131.25 3,131.25	Status Issued 0.00 0.00	3,131.25 3,131.25
Payment Number 1213104 Payment 1 30382 997219076 050625	Date 06/13/25 Vendor IX 100 *** Pa	30382 06/05/25 ayment Total	T-MOBILE 1,262.80 1,262.80	Status Issued 0.00 0.00	1,262.80 1,262.80
Payment Number 1213105 Payment N 32133 T0192243 052125					
Payment Number 1213106 Payment N 10797 4033-6 10797 5435-3	Date 06/13/25 Vendor IX 100 IX 100 *** Pa	10797 06/20/25 06/13/25 ayment Total	THE SHERWIN-WILLIAMS CO 146.51 1,169.83 1,316.34	Status Issued 0.00 0.00 0.00 0.00	146.51 1,169.83 1,316.34
Payment Number 1213107 Payment N 10711 05500182	Date 06/13/25 Vendor IX 100 *** Pa	10711 06/24/25 ayment Total	TRANS UNION LLC 126.28 126.28	Status Issued 0.00 0.00	126.28 126.28
Payment Number 1213108 Payment N 13861 382505-202505-1 13861 6464310-202505-1	Date 06/13/25 Vendor IX 100 IX 100 *** Pa	13861 06/05/25 07/01/25 ayment Total	TRANSUNION RISK AND 75.00 128.40 203.40	Status Issued 0.00 0.00 0.00 0.00	75.00 128.40 203.40
Payment Number 1213109 Payment Number 1213109 Payment Number 10709 0000500460-02 051225	Date 06/13/25 Vendor IX 100 *** Pa	10709 06/11/25 ayment Total	VILLAGE OF WINFIELD 335.79 335.79	Status Issued 0.00 0.00	335.79
Payment Number 1213110 Payment 1 10080 8819155129		10080 07/02/25 ayment Total	VWR INTERNATIONAL LLC 53.33 53.33	Status Issued 0.00 0.00	53.33 53.33
Payment Number 1213111 Payment 1 10068 5941736-0	IX 100	10068 07/11/25 ayment Total	WAREHOUSE DIRECT, INC. 311.14 311.14	Status Issued 0.00 0.00	311.14 311.14
Payment Number 1213112 Payment Number 1213112 Payment Number 1213112 Payment N	Date 06/13/25 Vendor IX 100	30290 06/10/25	WE TYPE LLC 467.51	Status Issued 0.00	467.51

Bank Account Payment History	
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AP255 Date 06/13/25 Time 11:22	Pay Group 100 Bank Account B	00 GENERAL FUND Payment History	PAY GROUP USD		Page 12
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date	e Range 06/1	/25 thru 06/13/25 Payment Curr	rency USD	
Vendor Invoice	Voucher Au	uth PL Due Da	e Dsc Date Scheduled A	Amount Discount Amount	Net Payment Amount
Payment Number 1213112 Payment					
Payment Number 1213113 Payment 10419 E34909820	Date 06/13/25	Vendor 104 X 100 06/04/ *** Payment T	9 WHEATON EYE CL 5 tal 60.4	LINIC Status 60.43 0.00 43 0.00	Issued 60.43 60.43
Payment Number 1213114 Payment 18734 MIL20250417			4 WHISTLER, DONA	ALD Status	Issued
Payment Number 1213115 Payment 12471 WLCP00000965155E 12471 WLCP00000965155EA 12471 WLCP00000965156E 12471 WLCP00000966468E 12471 WLCP00000966469E 12471 WLCP00000967064E 12471 WLCP00000967064E 12471 WLCP00000967066E 12471 WLCP00000967888E 12471 WLCP00000967888E 12471 WLCP00000967889E 12471 WLCP00000967889E 12471 WLCP0000097859E 12471 WLCP0000097859E 12471 WLCP0000097859E 12471 WLCP0000097859E 12471 WLCP00000981661E 12471 WLCP00000981420E 12471 WLCP00000981420E 12471 WLCP00000981661E 12471 WLCP00000981661E 12471 WLCP00000981661E 12471 WLCP00000981661E 12471 WLCP00000981661E 12471 WLCP00000982509E 12471 WLCP00000982509E	Date 06/13/25	Vendor 124 x 100 05/01/ x 100 05/01/ x 100 05/02/ x 100 05/03/ x 100 05/04/ x 100 05/05/ x 100 05/22/ x 100 05/22/ x 100 05/22/ x 100 05/25/ x 100 05/27/ x 100 05/28/ x 100 05/28/ x 100 05/29/ x 100 05/29/ <td>1 WINFIELD LABOR 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5</td> <td>RATORYStatus$29.16$$0.00$$3.42$$0.00$$4.78$$0.00$$12.83$$0.00$$1.91$$0.00$$8.05$$0.00$$1.91$$0.00$$9.80$$0.00$$6.05$$0.00$$1.91$$0.00$$9.80$$0.00$$6.05$$0.00$$32.00$$0.00$$6.42$$0.00$$47.04$$0.00$$12.79$$0.00$$64.59$$0.00$$18.98$$0.00$$67.11$$0.00$$7.14$$0.00$$7.14$$0.00$$7.43$$0.00$$11.73$$0.00$$7.43$$0.00$$12.75$$0.00$$14.56$$0.00$$14.56$$0.00$$30.18$$0.00$$4.37$$0.00$</td> <td>Issued 29.16 3.42 4.78 12.83 1.91 8.05 11.73 1.91 9.80 6.05 32.00 1.91 5.74 6.42 47.04 12.79 64.59 18.98 67.11 17.55 7.14 35.28 2.33 26.13 11.73 7.43 16.70 17.55 182.11 100.64 14.56 30.18 8.61 4.37 828.53</td>	1 WINFIELD LABOR 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	RATORYStatus 29.16 0.00 3.42 0.00 4.78 0.00 12.83 0.00 1.91 0.00 8.05 0.00 1.91 0.00 9.80 0.00 6.05 0.00 1.91 0.00 9.80 0.00 6.05 0.00 32.00 0.00 6.42 0.00 47.04 0.00 12.79 0.00 64.59 0.00 18.98 0.00 67.11 0.00 7.14 0.00 7.14 0.00 7.43 0.00 11.73 0.00 7.43 0.00 12.75 0.00 14.56 0.00 14.56 0.00 30.18 0.00 4.37 0.00	Issued 29.16 3.42 4.78 12.83 1.91 8.05 11.73 1.91 9.80 6.05 32.00 1.91 5.74 6.42 47.04 12.79 64.59 18.98 67.11 17.55 7.14 35.28 2.33 26.13 11.73 7.43 16.70 17.55 182.11 100.64 14.56 30.18 8.61 4.37 828.53

AP255 Date 06/13/25 Time 11:22		000 GENERAL FUN Payment Histor		USD		Page 13
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Da	te Range 06/		06/13/25 Payment Currency	USD	
Vendor Invoice	Voucher	Auth PL Due D	Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1213116 Payment E 12560 WPCA000000276842E 12560 WPCA000000278425E 12560 WPCA000000278477E 12560 WPCA000000282805E 12560 WPCA000000283121E		Vendor 12 IX 100 03/26 IX 100 05/03 IX 100 05/04 IX 100 05/27 IX 100 05/29 *** Payment	5/25 3/25 4/25 7/25 9/25	NFIELD PATHOLOGY C 24.45 46.83 64.07 11.73 42.97 190.05	ONSULTANTS Stat 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.00	00 46.83 00 64.07 00 11.73
	*** Pa	yment Code CHK Payment		340,132.22 72	0.00	340,132.22
	*** Ca	sh Code 1414 Payment	Total Count	362,136.83 84	0.00	362,136.83
	*** Pay Gr	oup 1000 USD Payment	Total Count	362,136.83 84	0.00	362,136.83

AP255 Date: 06/13/25 Time: 11:22 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment Hist	Pay Group 1100 GENERAL GOVE	RNMENT PAY GROUP USD		Page 1
Time 11:22	Bank Account Payment History			
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/1	3/25 thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL Due Da	te Dsc Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 535588 Payment D 26753 17XC-6RQY-349Q	ate 06/13/25 Vendor 267 IX 170 06/19/ *** Payment T	53AMAZON CAPITAL SERVICES2521.49otal21.49	Status Issued 0.00 0.00	21.49 21.49
Payment Number 535589 Payment D 19717 CK6627 19717 CK6628 19717 CK6629 19717 CK6630	ate 06/13/25 Vendor 197 IX 102 06/27/ IX 102 06/27/ IX 102 06/27/ IX 102 06/27/ IX 102 06/27/ *** Payment T	17 DPCO STATE'S ATTY INVEST ACCT 25 31.36 25 20.60 25 31.28 25 33.68 otal 116.92	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	31.36 20.60 31.28 33.68 116.92
Payment Number 535590 Payment D 16067 RES-RRR-25-000838	ate 06/13/25 Vendor 160 IX 170 07/11/ *** Payment T	67 FEZE ROOFING INC 25 100.00 otal 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 535591 Payment D 42556 SAGP2-27	ate 06/13/25 Vendor 425 IX 105 07/06/ *** Payment T	56 THE GARDENWORKS PROJECT 25 5,000.00 otal 5,000.00	Status Issued 0.00 0.00	5,000.00 5,000.00
Payment Number 535592 Payment D 26311 220034-28	ate 06/13/25 Vendor 263 IX 105 05/30/ *** Payment T	11 WIGHT CONSTRUCTION SERVICES 25 268,451.67 otal 268,451.67	Status Issued 0.00 0.00	268,451.67 268,451.67
	*** Payment Code ACH T Payment C	otal 273,690.08 ount 5	0.00	273,690.08

AP255 Date 06/13/25 Time 11:22	Pay Group 1100 GENE Bank Account Payment	RAL GOVERNMENI History	PAY GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25	thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL		Date Scheduled Amount Discount		
Payment Number 1213117 Payment 21744 RES-RRR-25-000716 21744 RES-RRR-25-000974	Date 06/13/25 Vendor IX 170 IX 170 *** p.	21744 07/11/25 07/11/25 ayment Total	ABC PLUMBING HEATING COOLING 100.00 100.00 200.00	Status Issued 0.00 0.00 0.00	100.00 100.00 200.00
Payment Number 1213118 Payment 46143 SAGP2-1	Date 06/13/25 Vendor IX 105 *** P.	46143 07/06/25 ayment Total	ACCELERATE CLIMATE SOLUTIONS 30,000.00 30,000.00	Status Issued 0.00 0.00	30,000.00 30,000.00
Payment Number 1213119 Payment 26825 RES-ACC-25-000531	Date 06/13/25 Vendor IX 170 *** p.	26825 07/11/25 ayment Total	AGUIRRE, MARCOS 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213120 Payment 43334 RES-RRR-25-001059	Date 06/13/25 Vendor IX 170 *** p	43334 06/11/25 ayment Total	ALLMAX ROOFING & CONTRACTING 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213121 Payment 44172 RES-ACC-25-000613	Date 06/13/25 Vendor IX 170 *** p	44172 06/11/25 ayment Total	BACI, FLORI 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213122 Payment 26724 RES-RRR-25-001281	Date 06/13/25 Vendor IX 170 *** p	26724 07/11/25 ayment Total	BALTIC ROOFING INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213123 Payment 24914 RES-ACC-24-003238	Date 06/13/25 Vendor IX 170 *** p	24914 07/11/25 ayment Total	100.00 100.00		
Payment Number 1213124 Payment 32348 RES-SOLAR-25-000335	Date 06/13/25 Vendor IX 170 *** p	32348 06/11/25 ayment Total	BRIGHT PLANET SOLAR 100.00 100.00	Status Issued 0.00 0.00	100.00
Payment Number 1213125 Payment 42809 SAGP2-2	Date 06/13/25 Vendor IX 105 *** p	42809 07/03/25 ayment Total	BURR RIDGE COMMUNITY PARK 10,000.00 10,000.00	Status Issued 0.00 0.00	10,000.00 10,000.00
Payment Number 1213126 Payment 36047 RES-RRR-25-000699	IX 170	36047 06/11/25 ayment Total	BUTLER ROOFING 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213127 Payment 28408 RES-RRR-25-001148	IX 170	28408 07/11/25 ayment Total	C & N CONSTRUCTION INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213128 Payment 24132 RES-ADD-24-003759	IX 170	24132 07/11/25 ayment Total	CANNAVINO CONSTRUCTION 400.00 400.00	Status Issued 0.00 0.00	$400.00 \\ 400.00$

Bank Account Payment Hist	tory	
AP255 Date 06/13/25 Time 11:22	Pay Group 1100 GENERAL GOVERNMENT PAY GROUP USD Bank Account Payment History	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net P	ayment Amount
Payment Number 1213129 Payment I 13086 COM-ALT-23-003093	Date 06/13/25 Vendor 13086 CANTIGNY FOUNDATION Status Issue IX 170 07/11/25 200.00 0.00 *** Payment Total 200.00 0.00	200.00
Payment Number 1213130 Payment I 42744 SAGP2-3	Date 06/13/25 Vendor 42744 CHINESE AMERICAN WOMEN Status Issue IX 105 07/03/25 26,500.00 0.00 *** Payment Total 26,500.00 0.00	26,500.00
Payment Number 1213131 Payment I 22681 RES-RRR-25-000542 22681 RES-RRR-25-000740	Date 06/13/25 Vendor 22681 CIRAULO & SONS CONSTRUCTION Status Issue IX 170 07/11/25 100.00 0.00 IX 170 07/11/25 100.00 0.00 *** Payment Total 200.00 0.00	100.00
Payment Number 1213132 Payment I 42797 SAGP2-4	Date 06/13/25 Vendor 42797 COMMUNITY ACCESS NAPERVILLE Status Issue IX 105 07/04/25 15,000.00 0.00 *** Payment Total	15,000.00
Payment Number 1213133 Payment I 11521 1840770	Date 06/13/25 Vendor 11521 CORVEL CORPORATION Status Issue IX 102 06/27/25 195.00 0.00 *** Payment Total 195.00 0.00	195.00
Payment Number 1213134 Payment I 16133 RES-RRR-25-000835	Date 06/13/25 Vendor 16133 COUNTRYSIDE ROOFING, SIDING & Status Issue IX 170 07/11/25 100.00 0.00 *** Payment Total	100.00
Payment Number 1213135 Payment I 46144 SAGP2-5	Date 06/13/25 Vendor 46144 CREO DUPAGE LTD Status Issue IX 105 07/09/25 15,000.00 0.00 *** Payment Total 15,000.00 0.00	15,000.00
Payment Number 1213136 Payment I 28521 MISC-COMM-24-003461 28521 MISC-COMM-25-000040	Date 06/13/25 Vendor 28521 CROWN CASTLE USA INC Status Issue IX 170 07/11/25 200.00 0.00 IX 170 07/11/25 200.00 0.00 *** Payment Total 400.00 0.00	d 200.00 200.00 400.00
Payment Number 1213137 Payment I 46146 SAGP2-7		d 30,000.00 30,000.00
Payment Number 1213138 Payment I 42745 SAGP2-8	Date 06/13/25 Vendor 42745 STARKE, SARAH Status Issue IX 105 07/05/25 30,000.00 0.00 *** Payment Total 30,000.00 0.00	d 30,000.00 30,000.00
Payment Number 1213139 Payment I 15245 RES-RRR-25-000245	Date 06/13/25 Vendor 15245 DRF TRUSTED PROPERTY SOLUTIONS Status Issue IX 170 07/11/25 100.00 0.00 *** Payment Total	d 100.00 100.00

ELMHURST WALK-IN-ASSISTANCE 30,000.00

Payment Number 1213140 Payment Date 06/13/25 Vendor 42787 42787 SAGP2-9 IX 105 07/03/25

-166

30,000.00

Status Issued 0.00

AP255 Date 06/13/25 Time 11:22	Pay Group Bank Accour	1100 GENERAL GOVERNMENT at Payment History	PAY GROUP USD		Page 4
		Date Range 06/13/25			
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pa	ayment Amount
Payment Number 1213140	Payment Date 06/13/25	5 Vendor 42787 *** Payment Total	ELMHURST WALK-IN-ASSISTANCE 30,000.00	Status Issued 0.00	a 30,000.00
29866 RES-RRR-25-0012	Payment Date 06/13/25 21	5 Vendor 29866 IX 170 07/11/25 *** Payment Total	FLORES ENTERPRISES INC 100.00 100.00	Status Issued 0.00 0.00	1 100.00 100.00
Payment Number 1213142 23926 RES-RRR-25-0006 23926 RES-RRR-25-0008 23926 RES-RRR-25-0012	Payment Date 06/13/25 44 00 65	5 Vendor 23926 IX 170 07/11/25 IX 170 07/11/25 IX 170 07/11/25 *** Payment Total	FTC OURY GROUP LLC 100.00 100.00 100.00 300.00	Status Issued 0.00 0.00 0.00 0.00 0.00	1 100.00 100.00 100.00 300.00
ayment Number 1213143 29312 RES-RRR-25-0010	Payment Date 06/13/25 03	5 Vendor 29312 IX 170 07/11/25 *** Payment Total	GO PERMITS LLC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213144 46139 SAGP2-11	Payment Date 06/13/25	5 Vendor 46139 IX 105 07/05/25 *** Payment Total	GUARDIAN CORPS OF AMERICA 5,000.00 5,000.00	Status Issued 0.00 0.00	5 000 00
Payment Number 1213145 28271 RES-RRR-25-0013	Payment Date 06/13/25 98	5 Vendor 28271 IX 170 07/11/25 *** Payment Total	HAVENS, JOSEPH 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213146 43741 23487	Payment Date 06/13/25	5 Vendor 43741 IX 102 05/30/25 *** Payment Total	HERVAS, CONDON & BERSANI, P.C. 24.50 24.50	Status Issued 0.00 0.00	1 24.50 24.50
Payment Number 1213147 16110 RES-ACC-25-0008	Payment Date 06/13/25 29	5 Vendor 16110 IX 170 07/11/25 *** Payment Total	HIGH STANDARD SERVICES 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
			HUDALLA, KAREN E 100.00 100.00		
Payment Number 1213149 45936 RES-ACC-24-0037 45936 RES-ACC-25-0001	01	5 Vendor 45936 IX 170 07/11/25 IX 170 06/11/25 *** Payment Total	JHI LLC 100.00 100.00 200.00	Status Issued 0.00 0.00 0.00 0.00	100.00 100.00 200.00
Payment Number 1213150 45077 RES-ACC-24-0030		5 Vendor 45077 IX 170 06/11/25 *** Payment Total	JOHANSEN, KYLE 200.00 200.00	Status Issued 0.00 0.00	1 200.00 200.00
Payment Number 1213151 35499 SAGP2-13	Payment Date 06/13/25	5 Vendor 35499 IX 105 07/03/25	MY CHILD'S LIFE MATTERS INC. 30,000.00	Status Issued 0.00	a 30,000.00

Bank Account Pay	ment History
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AP255 Date 06/13/ Time 11:22	25	Pay Group Bank Accoun	1100 GENERAL GOVERNME It Payment History	NT PAY GROUP USD		Page 5
Cash Code 1414 Payment Code CHK		Payment D)9	Date Range 06/13/25	thru 06/13/25 Payment Currency USD		
Vendor Inv	oice	Voucher	Auth PL Due Date Da	sc Date Scheduled Amount Discoun	t Amount Net	Payment Amount
Payment Number	1213151 Payment	Date 06/13/25	Vendor 35499 *** Payment Total	MY CHILD'S LIFE MATTERS INC. 30,000.00	Status Iss 0.00	ued 30,000.00
Payment Number 42784 SAGP2-1	1213152 Payment 4	Date 06/13/25	Vendor 42784 IX 105 07/11/25 *** Payment Total	MY HALF 25,000.00 25,000.00	Status Issu 0.00 0.00	ued 25,000.00 25,000.00
Payment Number 46010 SAGP2-1	1213153 Payment 6	Date 06/13/25	Vendor 46010 IX 105 07/05/25 *** Payment Total	O.L.I. GARDENS, INC 25,356.00 25,356.00	Status Iss 0.00 0.00	ued 25,356.00 25,356.00
Payment Number 42775 SAGP2-1	1213154 Payment 7	Date 06/13/25	Vendor 42775 IX 105 07/04/25 *** Payment Total	ORCHESTRA PARENTS-PATRONS' 17,450.00 17,450.00	Status Issu 0.00 0.00	1ed 17,450.00 17,450.00
				PAWS FOR KIDS FOR PAWS 30,000.00 30,000.00		
Payment Number 26219 RES-ACC	1213156 Payment -24-002008	Date 06/13/25	Vendor 26219 IX 170 07/11/25 *** Payment Total	PHILLIPS, DAVID 100.00 100.00	Status Issu 0.00 0.00	100.00 100.00
Payment Number 16034 RES-RRR 16034 RES-RRR	1213157 Payment -25-000680 -25-000772	Date 06/13/25	Vendor 16034 IX 170 06/11/25 IX 170 07/11/25 *** Payment Total	POWER HOME REMODELING 100.00 100.00 200.00	Status Iss 0.00 0.00 0.00	100.00 100.00 200.00
				PRECISION TODAY 100.00 100.00		
Payment Number 15264 RES-RRR 15264 RES-RRR 15264 RES-RRR	1213159 Payment -25-000836 -25-000837 -25-000891	Date 06/13/25	Vendor 15264 IX 170 07/11/25 IX 170 07/11/25 IX 170 07/11/25 *** Payment Total	PRO-HOME SERVICES INC 100.00 100.00 100.00 300.00	Status Issu 0.00 0.00 0.00 0.00	ued 100.00 100.00 100.00 300.00
Payment Number 32259 RES-RRR 32259 RES-RRR	1213160 Payment -25-001191			R&R GENERAL CONSTRUCTION INC 100.00 100.00	Status Iss 0.00 0.00 0.00 0.00	
Payment Number 15356 RES-RRR 15356 RES-RRR		Date 06/13/25	Vendor 15356 IX 170 06/11/25 IX 170 06/11/25 *** Payment Total	RENEWAL BY ANDERSEN 100.00 100.00 200.00	Status Iss 0.00 0.00 0.00	ued 100.00 100.00 200.00
Payment Number	1213162 Payment	Date 06/13/25	Vendor 12565	REPEAT BOUTIQUE CENTER	Status Iss	led

Bank Account Payment Hist	tory				
AP255 Date 06/13/25 Time 11:22		1100 GENERAL GOVERNMENT PA t Payment History	Y GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 06/13/25 thr	ru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc Da	te Scheduled Amount Discoun	t Amount Net Pay	ment Amount
Payment Number 1213162 Payment I 12565 SAGP2-19	Date 06/13/25	Vendor 12565 IX 105 07/10/25 *** Payment Total	REPEAT BOUTIQUE CENTER 30,000.00 30,000.00	Status Issued 0.00 0.00	30,000.00 30,000.00
Payment Number 1213163 Payment I 42798 SAGP2-20	Date 06/13/25	Vendor 42798 IX 105 07/10/25 *** Payment Total	RESTORATIVE RESOURCES 5,000.00 5,000.00	Status Issued 0.00 0.00	5,000.00 5,000.00
Payment Number 1213164 Payment I 45944 RES-ACC-24-003609	Date 06/13/25	IX 170 06/11/25	REVAMP FENCE & DECK 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213165 Payment I 42750 SAGP2-21	Date 06/13/25	IX 105 07/03/25	NAPERVILLE SENIORS IN ACTION 15,000.00 15,000.00		15,000.00 15,000.00
Payment Number 1213166 Payment I 42820 SAGP2-22	Date 06/13/25	Vendor 42820 IX 105 07/09/25 *** Payment Total	SERENADE LOVE YOUR NEIGHBOR, 10,000.00 10,000.00	Status Issued 0.00 0.00	10,000.00 10,000.00
Payment Number 1213167 Payment I 44904 RES-ACC-24-003334	Date 06/13/25	Vendor 44904 IX 170 06/11/25 *** Payment Total	SHELVINE BUILDERS 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213168 Payment I 44046 RES-SOLAR-25-000856	Date 06/13/25	Vendor 44046 IX 170 06/11/25 *** Payment Total	SOURCE SOLAR LLC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213169 Payment I 46147 SAGP2-23	Date 06/13/25		ST SOPHIA'S FORGOTTEN FELINES 17,500.00 17,500.00	0.00	17,500.00 17,500.00
Payment Number 1213170 Payment I 15732 RES-RRR-25-000422	Date 06/13/25	Vendor 15732 IX 170 07/11/25 *** Payment Total	STANS ROOFING AND SIDING LLC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213171 Payment I 46148 SAGP2-25	Date 06/13/25	Vendor 46148 IX 105 07/04/25 *** Payment Total	BATON PASS 30,000.00 30,000.00	Status Issued 0.00 0.00	30,000.00 30,000.00
Payment Number 1213172 Payment I 46150 SAGP2-28	Date 06/13/25	Vendor 46150 IX 105 07/06/25 *** Payment Total	THE HARAMBEE INITIATIVE INC 29,800.00 29,800.00	Status Issued 0.00 0.00	29,800.00 29,800.00
Payment Number 1213173 Payment I 15261 RES-ACC-25-001095	Date 06/13/25	Vendor 15261 IX 170 07/11/25 *** Payment Total	TULLY ELECTRIC INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213174 Payment I	Date 06/13/25	Vendor 21226	ULTIMATE HOME SOLUTIONS	Status Issued	

Bank Account Payment Hist	tory				
AP255 Date 06/13/25 Time 11:22	Pay Group 1100 GE Bank Account Payme	ENERAL GOVERNMENT : ent History	PAY GROUP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Rar	nge 06/13/25 ti	hru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth B	PL Due Date Dsc	Date Scheduled Amount Disco	ount Amount I	Net Payment Amount
Payment Number 1213174 Payment I 21226 RES-RRR-25-001397	Date 06/13/25 Vend IX 17 ***	dor 21226 70 07/11/25 * Payment Total	ULTIMATE HOME SOLUTIONS 100.00 100.00	Status 1 0.00 0.00	Issued 100.00 100.00
Payment Number 1213175 Payment I 42799 SAGP2-29	Date 06/13/25 Vend IX 10 ***	dor 42799 05 07/11/25 * Payment Total	UNITED COMMUNITY CONCERNS 29,000.00 29,000.00	Status 1 0.00 0.00	Issued 29,000.00 29,000.00
Payment Number 1213176 Payment I 44753 RES-ALT-24-003893					
Payment Number 1213177 Payment I 42221 RES-RRR-25-000918					
Payment Number 1213178 Payment I 42807 SAGP2-30					Issued 30,000.00 30,000.00
Payment Number 1213179 Payment I 39656 RES-RRR-25-000524 39656 RES-RRR-25-000759	Date 06/13/25 Vend IX 17 IX 17 ***	dor 39656 70 07/11/25 70 06/11/25 * Payment Total	WINDOW NATION 100.00 100.00 200.00	Status : 0.00 0.00 0.00	Issued 100.00 100.00 200.00
Payment Number 1213180 Payment I 42752 SAGP2-31	Date 06/13/25 Vend IX 10 ***	lor 42752 05 07/09/25 * Payment Total	YOU MATTER INC NFP 30,000.00 30,000.00	Status 1 0.00 0.00	Issued 30,000.00 30,000.00
	*** Payment	Code CHK Total Payment Count	551,525.50 64	0.00	551,525.50
	*** Cash Coc	le 1414 Total Payment Count	825,215.58 69	0.00	825,215.58
	*** Pay Group 11	100 USD Total Payment Count	825,215.58 69	0.00	825,215.58

AP255 Date: 06/13/25 Time: 11:22 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:23	Pay Group 1200 HEALT Bank Account Payment		GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Disco	ount Amount Ne	t Payment Amount
Payment Number 535593 Payment I 26753 147Q-11RF-7LL1 26753 1GV6-KXWG-69GJ 26753 1HFG-FV9Y-7H6P 26753 1WR1-YTLH-NJLH	IX 100 IX 100 IX 100 IX 100 IX 100	26753 AN 06/29/25 05/30/25 05/25/25 06/18/25 yment Total	MAZON CAPITAL SERVICES 115.33 28.99 46.19 89.33 279.84	Status Is 0.00 0.00 0.00 0.00 0.00 0.00	sued 115.33 28.99 46.19 89.33 279.84
Payment Number 535594 Payment I 10549 123-1-146775 10549 123-1-146905 10549 123-1-146936 10549 123-1-146936 10549 123-1-146946 10549 123-1-147149 10549 32-1-158782 10549 954-1-76170 10549 954-1-108254 10549 954-1-108441 10549 954-1-108493 10549 954-1-108618 10549 954-1-109716	IX 100 IX 100	05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25 05/10/25	135.99	Status Is 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	$152.99 \\ 135.99 \\ 123.24 \\ 157.24 \\ 161.49 \\ 135.99 \\ 165.74 \\ 123.24 \\ 199.74 \\ 161.49 \\ 200.00 \\ 127.49 \\ 135.99 \\ 1$
Payment Number 535595 Payment I 26311 220034-28		05/30/25 yment Total		0.00 0.00	31,159.57 31,159.57
	*** Payment Cod Pa	e ACH Total yment Count	33,420.04	0.00	33,420.04

Bank Account Payment Hist	ory				
AP255 Date 06/13/25 Time 11:23	Pay Group 1200 HEALT Bank Account Payment		GROUP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount D	iscount Amount	Net Payment Amount
Payment Number 1213181 Payment I 31832 2145231	Date 06/13/25 Vendor IX 100 *** Pa	31832 07/10/25 syment Total	ACCELERATED CARE PLUS L 747.07 747.07	EASING Status 0.00 0.00	Issued 747.07 747.07
Payment Number 1213182 Payment I 10674 9161840873 10674 9161883541	Date 06/13/25 Vendor IX 100 IX 100 *** Pa	10674 07/05/25 07/09/25 syment Total	AIRGAS USA 210.60 210.60 421.20	Status 0.00 0.00 0.00	Issued 210.60 210.60 421.20
Payment Number 1213183 Payment I 38093 250010149021 38093 250010150016 38093 250010151018	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	38093 06/28/25 06/29/25 06/30/25 Nyment Total	ALPHA BAKING COMPANY 140.66 70.26 50.34 261.26	Status 0.00 0.00 0.00 0.00	Issued 140.66 70.26 50.34 261.26
Payment Number 1213184 Payment I 10682 3216693727 10682 3217096723	Date 06/13/25 Vendor IX 100 IX 100 *** Pa	10682 07/03/25 07/06/25 syment Total	AMERISOURCEBERGEN DRUG 120.20 49.10 169.30	CORP Status 0.00 0.00 0.00	Issued 120.20 49.10 169.30
Payment Number 1213185 Payment E 40698 EXP20250606	Date 06/13/25 Vendor IX 100 *** Pa	40698 06/10/25 Nyment Total	CAMPBELL, MACEL 50.00 50.00	Status 0.00 0.00	Issued 50.00 50.00
Payment Number 1213186 Payment I 26602 7416980672 26602 742951679 26602 7422951681 26602 7422951681 26602 7423217259 26602 7423217262 26602 7423455787 26602 7423857756 26602 7424048405 26602 7424048405 26602 7424048406 26602 7424048409 26602 7424048409 26602 7424048410 26602 7424048410 26602 7424048411 26602 7424048411 26602 7424048411 26602 7424050047 26602 7424250047 26602 7424250050 26602 7424250053 26602 7424250058 26602 7424250061 26602 7424250064	Date 06/13/25 Vendor IX 100 IX 100	$\begin{array}{c} 26602\\ 05/09/25\\ 05/25/25\\ 06/22/25\\ 06/22/25\\ 06/22/25\\ 06/26/25\\ 06/26/25\\ 06/27/25\\ 06/29/25\\ 06/29/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/02/25\\ 07/03/25\\ 00$	CARDINAL HEALTH 110, LL 9.33 10.14 13.32 9.51 38.48 36.65 72.22 14.46 48.93 19.43 71.58 6.09 114.41 20.43 17.02 1,297.56 12.46 5.69 88.40 2,950.06 3.74 1,275.77 9.19 37.84	C Status 0.00 0.	Issued 9.33 10.14 13.32 9.51 38.48 36.65 72.22 14.46 48.93 19.43 71.58 6.09 114.41 20.43 17.02 1,297.56 12.46 5.69 88.40 2,950.06 3.74 1,275.77 9.19 37.84

AP255 Date 06/13/25 Time 11:23	Pay Group 1200 HEALT Bank Account Payment	TH AND WELFARE PAY History	GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency US	3D	
Vendor Invoice					
Payment Number 1213186 Payment 1 26602 7424250066 26602 7424429154 26602 7424429156 26602 7424429159 26602 7424627296 26602 7424627297 26602 7424627298 26602 7424627299 26602 7424832648 26602 7424832649 26602 7424832656	Date 06/13/25 Vendor IX 100 IX 100	26602 07/03/25 07/04/25 07/04/25 07/05/25 07/05/25 07/05/25 07/05/25 07/06/25 07/06/25 07/06/25 07/06/25	CARDINAL HEALTH 110, I 50.19 37.82 52.12 97.49 134.91 5,959.26 6.10 8.34 31.68 142.41 2,908.14 15,611.17	LC Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	50.19 37.82 52.12 97.49 134.91 5,959.26 6.10 8.34 31.68 142.41 2,908.14 15,611.17
Payment Number 1213187 Payment 1 30801 23821964 30801 23821965 30801 23824352	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	30801 06/26/25 06/26/25 06/26/25 ayment Total	MCKESSON MEDICAL - SUF 1,211.80 2,782.21 39.63 4,033.64	GICAL Status Issued 0.00 0.00 0.00 0.00 0.00	1,211.80 2,782.21 39.63 4,033.64
Payment Number 1213188 Payment N 37413 SIN027336	Date 06/13/25 Vendor IX 100 *** Pa	37413 07/02/25 ayment Total	MEALSUITE, INC. & SUBS 99.00 99.00	S Status Issued 0.00 0.00	99.00 99.00
Payment Number 1213189 Payment 1 10299 2374300752	Date 06/13/25 Vendor IX 100 *** Pa	10299 07/10/25 ayment Total	MEDLINE INDUSTRIES INC 405.86 405.86	Status Issued 0.00 0.00	405.86 405.86
Payment Number 1213190 Payment N 39742 48966355-ULTRASOUND					
Payment Number 1213191 Payment N 11445 9938645111	Date 06/13/25 Vendor IX 100 *** Pa	11445 06/05/25 ayment Total	NESTLE USA 171.70 171.70	Status Issued 0.00 0.00	171.70 171.70
Payment Number 1213192 Payment N 39549 423635590001 39549 424630621001 39549 424631719001 39549 425174860001 39549 425176743001 39549 426681835001 39549 426682898001	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100	39549 06/27/25	ODP BUSINESS SOLUTIONS 33.52	5, LLC Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	33.52 98.67 4.72 135.92 45.15 57.58 29.09 404.65
Payment Number 1213193 Payment 1 18465 EXP20250608	Date 06/13/25 Vendor IX 100	18465 07/08/25	PATEL, SMITABEN 50.00	Status Issued 0.00	50.00

AP255 Date 06/13/2 Time 11:23	25		Pay Group Bank Accoun	1200 HEAL t Payment	TH AND WELFAR History	E PAY GROUP USD			Page 4
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	06/13/25	thru 06/13/25 Payment Currency US	D		
Vendor Invo	oice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Payr	ment Amount
Payment Number	1213193	8 Payment	Date 06/13/25	Vendor *** Pa	18465 ayment Total	PATEL, SMITABEN 50.00	Status 0.00	Issued	50.00
Payment Number 33086 EXP20250	1213194)528	Payment	Date 06/13/25	Vendor IX 100 *** Pa	33086 06/27/25 ayment Total	PATEL, USHA 50.00 50.00	Status 0.00 0.00	Issued	50.00 50.00
Payment Number 44692 9087892 44692 9097588	1213195	9 Payment	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	44692 06/11/25 06/18/25 ayment Total	PRAIRIE FARMS ROCKFORD 613.02 613.02 1,226.04	Status 0.00 0.00 0.00	Issued	613.02 613.02 1,226.04
Payment Number 37804 8947450 37804 8947473 37804 8947513 37804 8947742	1213196	5 Payment	Date 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 X 100 *** Pa	37804 07/01/25 07/01/25 07/01/25 07/01/25 ayment Total	PREFERRED MEDICAL 191.66 207.93 56.05 39.78 495.42	Status 0.00 0.00 0.00 0.00 0.00	Issued	191.66 207.93 56.05 39.78 495.42
						PROFESSIONAL MEDICAL I 18.58 100.00 118.58			
Payment Number 34012 RSTSCI-1	1213198 99133	8 Payment	Date 06/13/25	Vendor IX 100 *** Pa	34012 06/05/25 ayment Total	REDSAIL TECHNOLOGIES, 106.25 106.25	LLC Status 0.00 0.00	Issued	106.25 106.25
Payment Number 10555 124A2963 10555 124A3237 10555 124A3280 10555 124A3280 10555 124A3289 10555 124A3374 10555 82439973 10555 82439974 10555 82439975 10555 82439975 10555 82439975 10555 82439975 10555 82439975 10555 82440941 10555 82440941 10555 82440942 10555 82440942 10555 82440942 10555 82440942	50 51 53 54 -8 -9 21 22 23	9 Payment	Date 06/13/25	Vendor IX 100 IX 100	$\begin{array}{c} 10555\\ 06/14/25\\ 06/22/25\\ 06/22/25\\ 06/26/25\\ 06/26/25\\ 06/28/25\\ 06/22/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/05/25\\ 07/09/25\\ 00$	SYSCO FOOD SERVICES-CH 77.29 38.95 39.72 32.17 111.41 19.22 208.53 4,521.16 70.39 326.15 84.75 252.42 89.77 38.58 209.60 99.00 78.44 572.20 26.07 45.58	CICAGO Status 0.00 0.0	Issued	77.29 38.95 39.72 32.17 111.41 19.22 208.53 4,521.16 70.39 326.15 84.75 252.42 89.77 38.58 209.60 99.00 78.44 572.20 26.07 45.58

AP255 Date 06/13/25 Time 11:23		Pay Group Bank Accoun	1200 HEALT t Payment	H AND WELFARE PAY History	GROUP USD		Page 5
Cash Code 1414 Bar Payment Code CHK	ık 071923909	Payment D	ate Range	06/13/25 thru	06/13/25 Payment Currency	USD	
Vendor Invoice		Voucher	Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1213 10555 824409426 10555 824409427 10555 824409428 10555 824409429 10555 824409429 10555 824416270 10555 824416271 10555 824416272 10555 824416274 10555 824416275 10555 824416275 10555 824416277 10555 824416278 10555 824416280 10555 824416285 10555 824416285			IX 100 IX 100	07/09/25 07/09/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 yment Total	SYSCO FOOD SERVICES- 29.39 36.15 165.31 184.07 152.30 2,156.70 704.14 456.98 3,840.08 621.55 60.74 99.49 45.21 156.80 18.68 887.49 108.69 16,665.17	0.00 0.00 0.00 0.00	18.68 887.49 108.69 16,665.17
Payment Number 1213 11694 2505S1665-23	200 Payment I 20	Date 06/13/25	Vendor IX 100 *** Pa	11694 06/30/25 yment Total	UNLIMITED ADVACARE I 85.00 85.00	NC Status 0.00 0.00	Issued 85.00 85.00
		*** P	ayment Cod Pa	e CHK Total yment Count	41,192.22 20	0.00	41,192.22
		*** C	ash Code Pa	1414 Total yment Count	74,612.26 23	0.00	74,612.26
		*** Pay G	roup 1200 Pa	USD Total yment Count	74,612.26 23	0.00	74,612.26

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 4

> Pay Group: 1300 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment His	tory	
AP255 Date 06/13/25 Time 11:23	Pay Group 1300 PUBLIC SAFETY PAY GROUP USD Bank Account Payment History	Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Pay	yment Amount
Payment Number 1213201 Payment 1 11934 5356030	Date 06/13/25 Vendor 11934 CSC SERVICEWORKS INC Status Issued IX 120 06/10/25 64.20 0.00 *** Payment Total 64.20 0.00	64.20 64.20
Payment Number 1213202 Payment 1 10366 21586123 053025	Date 06/13/25 Vendor 10366 HINCKLEY SPRINGS Status Issued IX 120 06/05/25 135.86 0.00 *** Payment Total 135.86 0.00	135.86 135.86
10968 9110165827	Date 06/13/25 Vendor 10968 J. J. KELLER & ASSOCIATES, INC Status Issued IX 120 06/10/25 158.63 0.00 *** Payment Total	158.63 158.63
Payment Number 1213204 Payment 1 18241 EXP20250430	Date 06/13/25 Vendor 18241 MCELLIGOTT, HILARY S Status Issued IX 120 07/10/25 550.00 0.00 *** Payment Total 550.00 0.00	550.00 550.00
Payment Number 1213205 Payment 1 39549 426024437001 39549 426026688001	Date 06/13/25 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued IX 120 06/29/25 10.70 0.00 IX 120 06/28/25 15.31 0.00 *** Payment Total 26.01 0.00	10.70 15.31 26.01
Payment Number 1213206 Payment 1 39549 426026687001	Date 06/13/25 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Issued IX 120 06/05/25 96.38 0.00 *** Payment Total 96.38 0.00	96.38 96.38
Payment Number 1213207 Payment 1 11145 2416058	Date 06/13/25 Vendor 11145 RAY O'HERRON CO INC Status Issued IX 120 06/10/25 129.95 0.00 *** Payment Total 129.95 0.00	129.95 129.95
	*** Payment Code CHK Total 1,161.03 0.00 Payment Count 7	1,161.03
	*** Cash Code 1414 Total 1,161.03 0.00 Payment Count 7	1,161.03
	*** Pay Group 1300 USD Total 1,161.03 0.00 Payment Count 7	1,161.03

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:23	Pay Group 1400 JUDIC Bank Account Payment		USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Net Paym	nent Amount
Payment Number 535596 Payment 26753 139X-6JKY-XCD9 26753 1FK9-NYP6-76L4	IX 104 IX 130	07/10/25	MAZON CAPITAL SERVICES 14.99 194.70 209.69	Status Issued 0.00 0.00 0.00	14.99 194.70 209.69
Payment Number 535597 Payment 14161 051825-052425.PB 14161 052525-053125.PB	IX 130 IX 130	07/09/25 07/09/25	RAHAM, KELLY 720.00 600.00 1,320.00	Status Issued 0.00 0.00 0.00	720.00 600.00 1,320.00
Payment Number 535598 Payment 19499 302560	Date 06/13/25 Vendor IX 130 *** Pa	19499 I 06/06/25 ayment Total	ANGUAGE LINK 4.96 4.96	Status Issued 0.00 0.00	4.96 4.96
Payment Number 535599 Payment 27781 0305680525	IX 130	27781 F 06/30/25 ayment Total	PROPIO LS LLC 961.50 961.50	Status Issued 0.00 0.00	961.50 961.50
	*** Payment Cod Pa	de ACH Total ayment Count	2,496.15 4	0.00	2,496.15

Bank Account Payment His	tory	
AP255 Date 06/13/25 Time 11:23	Pay Group 1400 JUDICIAL PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net P	ayment Amount
Payment Number 1213208 Payment 19882 23JD268 MAY25 19882 24JD255 MAY25 19882 24JD263 MAY25	Date 06/13/25 Vendor 19882 A & A CLINICAL COUNSELING Status Issue IX 130 07/09/25 300.00 0.00 IX 130 07/09/25 225.00 0.00 IX 130 07/09/25 337.50 0.00 *** Payment Total 862.50 0.00	d 300.00 225.00 337.50 862.50
Payment Number 1213209 Payment 1 10876 7859	Date 06/13/25 Vendor 10876 AMERICAN MOBILE SHREDDING & Status Issue IX 130 06/06/25 810.00 0.00 *** Payment Total 810.00 0.00	d 810.00 810.00
Payment Number 1213210 Payment 10009 287306099963X05082025	Date 06/13/25 Vendor 10009 AT&T MOBILITY Status Issue IX 130 05/30/25 7,069.49 0.00 *** Payment Total 7,069.49 0.00	d 7,069.49 7,069.49
Payment Number 1213211 Payment 31287 AGR633.POLY.060625	Date 06/13/25 Vendor 31287 EAGLE EYE POLYGRAPH Status Issue IX 130 06/10/25 280.00 0.00 *** Payment Total 280.00 0.00	d 280.00 280.00
Payment Number 1213212 Payment 1 13540 72462 13540 IN000489118	Date 06/13/25 Vendor 13540 KANE COUNTY Status Issue IX 131 06/08/25 86.00 0.00 IX 131 05/30/25 51.43 0.00 *** Payment 137.43 0.00	d 86.00 51.43 137.43
	Date 06/13/25 Vendor 24974 MEDPRO WASTE DISPOSAL LLC Status Issue IX 130 06/10/25 309.75 0.00 *** Payment Total 309.75 0.00	d 309.75 309.75
20792 6515	Date 06/13/25 Vendor 20792 JANKOWSKA, KATARZYNA T. Status Issue IX 130 06/14/25 120.00 0.00 *** Payment Total 120.00 0.00	d 120.00 120.00
Payment Number 1213215 Payment 45818 UA.REF.SLOAN.0602	IX 130 06/04/25 35.00 0.00 *** Payment Total 35.00 0.00	d 35.00 35.00
Payment Number 1213216 Payment 1 11554 7805	Date 06/13/25 Vendor 11554 SUPERVISED VISITATION NETWORK Status Issue IX 104 06/16/25 275.00 0.00 *** Payment Total 275.00 0.00	d 275.00 275.00
Payment Number 1213217 Payment 18643 MIL20250507 18643 MIL20250520		d 87.08 86.80 173.88

10,073.05 10

*** Payment Code CHK Total Payment Count

-181

10,073.05

0.00

AP255 Date 06/13/25 Time 11:23	Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History	USD Page 3
Cash Code 1414 Bank 071		5 Currency USD 569.20 0.00 12,569.20 14
	*** Pay Group 1400 USD Total 12,5 Payment Count	569.200.0012,569.2014

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 6

> Pay Group: 1500 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:23		Pay Group Bank Accoun	1500 HWY S t Payment	TREETS & BRIDGES 1 History	PAY GRP USD			Page 1
Cash Code 1414 Bank Payment Code ACH	071923909	Payment D	ate Range	06/13/25 thru	06/13/25 Payment Currency	USD		
Vendor Invoice		Voucher	Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amoun	t Net Payme	ent Amount
Payment Number 5356 26753 11YD-NK1Y-69T 26753 13CM-XY1V-HQF 26753 1413-9YXV-YX7 26753 14M7-HGK6-7KC 26753 16RG-XMNY-G4Y 26753 17YR-W1VW-JCF 26753 1CCH-3RCV-4Y4 26753 1JT4-G3YG-VNG 26753 1LT4-G3YG-VNG 26753 1PYD-YY4N-71P 26753 1PYD-YY4N-71P 26753 1PYD-YY4N-71P 26753 1TDL-X9W7-3YQ 26753 1XLK-J9CL-6CF 26753 1YLK-9NWW-6MF 26753 1YLK-9NWW-6MF	00 Payment E X T 1 M V J X G S N 9 K P L 6 9 C	Date 06/13/25	Vendor IX 100 IX 100	26753 2 06/11/25 07/02/25 06/06/25 06/22/25 06/29/25 06/26/25 06/13/25 06/13/25 06/15/25 06/15/25 06/19/25 07/06/25 07/03/25 06/05/25 06/05/25 06/06/25 yment Total	AMAZON CAPITAL SERV 208.99 42.29 49.42 20.75 29.87 52.70 199.95 21.98 17.68 14.99 259.30 239.99 133.74 52.85 73.10 1,657.55	ICES Sta 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0.	tus Issued)0)0)0)0)0)0)0)0)0)0	208.99 42.29 49.42 20.75 29.87 52.70 199.95 21.98 17.68 14.99 239.99 259.30 239.95 133.74 52.85 73.10 1,657.55
Payment Number 5356 11441 IC39489	01 Payment I	Date 06/13/25	Vendor IX 100 *** Pa	11441 2 07/04/25 yment Total	AMERICAN EXCELSIOR 927.56 927.56	CO Sta 0. 0.00	tus Issued)0	927.56 927.56
Payment Number 5356 10796 23988-38	02 Payment D	Date 06/13/25	Vendor IX 101 *** Pa	10796 1 05/30/25 yment Total	BLA INC 9,244.26 9,244.26	Sta 0. 0.00	cus Issued)0	9,244.26 9,244.26
Payment Number 5356 31650 7042-PE09 FIN	03 Payment I AL	Date 06/13/25	Vendor IX 101 *** Pa	31650 1 07/11/25 yment Total	BUILDERS PAVING, LL 46,290.59 46,290.59	C Sta 0. 0.00	tus Issued 20 4	46,290.59 46,290.59
Payment Number 5356 20188 6397-14 FINAL	04 Payment I	Date 06/13/25	Vendor IX 101 *** Pa	20188 0 05/29/25 yment Total	CHASTAIN & ASSOCIAT 1,664.71 1,664.71	ES LLC Sta 0. 0.00	tus Issued)0	1,664.71 1,664.71
Payment Number 5356 10234 13-201023R 10234 7-201042	05 Payment I	Date 06/13/25	Vendor IX 100 IX 100 *** Pa	10234 0 06/12/25 06/11/25 yment Total	CHRISTOPHER B BURKE 52,902.28 29,202.41 82,104.69	ENG LTD Sta 0. 0. 0. 0.00	cus Issued 20 5 20 2 8	52,902.28 29,202.41 82,104.69
Payment Number 5356 11025 6811-14 11025 7296-03	06 Payment I	Date 06/13/25	IX 101 IX 100	11025 0 04/10/25 05/14/25 yment Total	CIORBA GROUP 37,134.88 11,077.60 48,212.48	0.	00 1	37,134.88 11,077.60 48,212.48
Payment Number 5356 12733 7093-04 WO4 12733 7093-05 WO3	07 Payment D	Date 06/13/25	Vendor IX 101 IX 101	12733 06/06/25 06/06/25	COLLINS ENGINEERS, 3,035.04 12,096.80	0.		3,035.04 12,096.80

Bank Account Payment History	

AP255 Date 06/13/25 Time 11:23	Pay Group 1500 HWY STREETS & BRI Bank Account Payment History	DGES PAY GRP USD	Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/13/25	thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Ds	c Date Scheduled Amount Discount A	Amount Net Payment Amount
		COLLINS ENGINEERS, INC 15,131.84	
Payment Number 535608 Payment 41572 6443-01 WO2	Date 06/13/25 Vendor 41572 IX 100 06/10/25 *** Payment Total	GONZALEZ COMPANIES, LLC. 25,407.74 25,407.74	Status Issued0.0025,407.740.0025,407.74
Payment Number 535609 Payment 1 10843 7705-PE01	Date 06/13/25 Vendor 10843 IX 101 07/02/25 *** Payment Total	K-FIVE CONSTRUCTION CORP 250,119.00 250,119.00	Status Issued0.00250,119.000.00250,119.00
Payment Number 535610 Payment 1 10312 7070-10R	Date 06/13/25 Vendor 10312 IX 100 06/06/25 *** Payment Total	PATRICK ENGINEERING INC 350.00 350.00	Status Issued0.00350.000.00350.00
		R W DUNTEMAN CO 55,280.88 55,280.88	
		BCR AUTOMOTIVE GROUP LLC	
Payment Number 535613 Payment 3 32601 6126-02 WO9	Date 06/13/25 Vendor 32601 IX 100 07/05/25 *** Payment Total	STATE TESTING, LLC 315.24 315.24	Status Issued0.00315.240.00315.24
Payment Number 535614 Payment 1 10626 4843286-40	Date 06/13/25 Vendor 10626 IX 101 06/08/25 *** Payment Total	TRANSYSTEMS CORPORATION 5,678.97 5,678.97	Status Issued0.005,678.970.005,678.97
		542,422.96 15	0.00 542,422.96

AP255 Date 06/13/25 Time 11:23		Pay Group 1 Bank Account	1500 HWY S t Payment	TREETS & BRID History	GES PAY GRP USD		Page 3
Cash Code 1414 Bar Payment Code CHK	nk 071923909	Payment Da	ate Range	06/13/25	thru 06/13/25 Payment Currency	USD	
Vendor Invoice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1213 10008 630350136506 10008 63091665940!	3218 Payment D 5 2025 5 2025	ate 06/13/25	Vendor IX 100 IX 100 *** Pa	10008 07/01/25 06/27/25 yment Total	AT&T 58.45 48.03 106.48	Status 0.00 0.00 0.00	Issued 58.45 48.03 106.48
Payment Number 1213 46276 EXP20250602	3219 Payment D	ate 06/13/25	Vendor IX 100 *** Pa	46276 06/11/25 yment Total	BURLINGAME, BEN 48.08 48.08	Status 0.00 0.00	Issued 48.08 48.08
					CIT TRUCKS, LLC - RC 187,012.00 187,012.00		
Payment Number 1213 10959 232329-15471	3221 Payment D 10 052325	ate 06/13/25	Vendor IX 100 *** Pa	10959 06/11/25 yment Total	CITY OF NAPERVILLE 123.10 123.10	Status 0.00 0.00	Issued 123.10 123.10
Payment Number 1213 10023 4126012222 (10023 4126012222 (10023 8089887000 (3222 Payment D 011425 041625 053125	ate 06/13/25	Vendor IX 100 IX 100 IX 100 *** Pa	10023 02/13/25 05/16/25 06/30/25 yment Total	COM ED 299.23 313.90 147.61 760.74	Status 0.00 0.00 0.00 0.00 0.00	Issued 299.23 313.90 147.61 760.74
Payment Number 1213 10023 0973332000 (10023 1888132222 (10023 1920622000 (10023 2723011222 (10023 3146133333 (10023 6143775000 (10023 7223373000 (10023 8244021222 (3223 Payment D 060625 061025 061025 061025 060925 060925 060625 061025 053025	ate 06/13/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	10023 07/06/25 07/10/25 07/10/25 07/09/25 07/06/25 07/10/25 07/10/25 06/29/25 yment Total	COM ED 48.94 109.85 213.34 78.94 101.96 6.90 90.04 221.43 871.40	Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 48.94 109.85 213.34 78.94 101.96 6.90 90.04 221.43 871.40
Payment Number 1213 12382 877120047096	3224 Payment D 52404052325	ate 06/13/25	Vendor IX 100 *** Pa	12382 06/22/25 yment Total	COMCAST 280.75 280.75	Status 0.00 0.00	Issued 280.75 280.75
	3225 Payment D		Vendor IX 100 IX 100 IX 100 IX 100	11506 07/03/25 07/03/25 07/04/25 yment Total	COMMERCIAL TIRE SERV 307.50 700.00 555.00 1,562.50		Issued 307.50 700.00 555.00 1,562.50
Payment Number 1213 10030 8465	3226 Payment D	ate 06/13/25	Vendor IX 100 *** Pa	10030 07/06/25 yment Total	DUKANE ASPHALT COMP# 1,862.90 1,862.90	ANY Status 0.00 0.00	Issued 1,862.90 1,862.90
Payment Number 1213	3227 Payment D	ate 06/13/25	Vendor	11779	FASTENAL COMPANY	Status	Issued

AP255 Date 06/13/25 Time 11:23	,	1500 HWY STREETS & BRII t Payment History	DGES PAY GRP USD		Page 4
Cash Code 1414 Bank (Payment Code CHK	Payment D 071923909	ate Range 06/13/25	thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dso	c Date Scheduled Amount Discour	it Amount Net Pay	ment Amount
Payment Number 1213227 11779 ILSOU190435 11779 ILSOU190436	Payment Date 06/13/25	Vendor 11779 IX 100 06/28/25 IX 100 06/28/25 *** Payment Total	FASTENAL COMPANY 113.87 184.77 298.64	Status Issued 0.00 0.00 0.00	113.87 184.77 298.64
Payment Number 1213228 10151 P60398	Payment Date 06/13/25	Vendor 10151 IX 100 07/03/25 *** Payment Total	FINKBINER EQUIPMENT CO 3,984.92 3,984.92	Status Issued 0.00 0.00	3,984.92 3,984.92
			GROOT, INC 1,655.46 1,655.46		
Payment Number 1213230 11042 7208-PE03 FINAL	Payment Date 06/13/25	Vendor 11042 IX 101 07/05/25 *** Payment Total	H & H ELECTRIC CO INC 4,273.91 4,273.91	Status Issued 0.00 0.00	4,273.91 4,273.91
Payment Number 1213231 45132 U00159	Payment Date 06/13/25	Vendor 45132 IX 100 06/28/25 *** Payment Total	JOE JOHNSON EQUIPMENT LLC 417,590.00 417,590.00	Status Issued 0.00 0.00	417,590.00 417,590.00
Payment Number 1213232 10139 46238632 10139 46334874 10139 46629383	Payment Date 06/13/25	Vendor 10139 IX 100 06/26/25 IX 100 06/27/25 IX 100 07/03/25 *** Payment Total	MCMASTER-CARR 259.39 139.00 638.81 1,037.20	Status Issued 0.00 0.00 0.00 0.00	259.39 139.00 638.81 1,037.20
			MENARDS - WEST CHICAGO 281.46 281.46		
Payment Number 1213234 10055 955052 10055 955160	Payment Date 06/13/25	Vendor 10055 IX 100 06/28/25 IX 100 07/09/25 *** Payment Total	MURPHY ACE HARDWARE 12.58 39.99 52.57	Status Issued 0.00 0.00 0.00	12.58 39.99 52.57
Payment Number 1213235 11213 282947 11213 283147 11213 283238 11213 283239 11213 283244 11213 283311 11213 283535 11213 283568 11213 283571 11213 283645 11213 283756 11213 283800	Payment Date 06/13/25	Vendor11213IX10006/22/25IX10006/26/25IX10006/27/25IX10006/27/25IX10006/27/25IX10006/29/25IX10006/29/25IX10006/29/25IX10006/29/25IX10007/02/25IX10007/03/25IX10007/03/25IX10007/03/25	NAPA AUTO PARTS 408.40 63.88 3.69 7.26 10.65 184.66 29.31 8.72 23.99 24.20 89.35 168.60	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	

Bank Account Payment Hist	ory				
AP255 Date 06/13/25 Time 11:23	Pay Group 1500 HWY S Bank Account Payment		AY GRP USD		Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discour	nt Amount Net Pa	yment Amount
Payment Number 1213235 Payment I 11213 283830 11213 283837 11213 283911	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 *** Pa	11213 NA 07/03/25 07/03/25 07/04/25 yment Total	APA AUTO PARTS 21.84 29.12 4.22 1,077.89	Status Issued 0.00 0.00 0.00 0.00 0.00	21.84 29.12 4.22 1,077.89
Payment Number 1213236 Payment I 10803 481086 10803 481123 10803 481128 10803 481230 10803 481258	Date 06/13/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 X 100	10803 N2 06/27/25 06/28/25 06/28/25 07/04/25 07/05/25 yment Total	APCO STEEL INC. 138.00 2,216.00 125.00 233.00 240.00 2,952.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	138.00 2,216.00 125.00 233.00 240.00 2,952.00
Payment Number 1213237 Payment I 10894 302595-1	Date 06/13/25 Vendor IX 100 *** Pa	10894 O 06/30/25 yment Total	HARE TOWING SERVICE 172.80 172.80	Status Issued 0.00 0.00	172.80 172.80
Payment Number 1213238 Payment I 10363 1018858	Date 06/13/25 Vendor IX 100 *** Pa	10363 PH 06/28/25 yment Total	RIORITY PRODUCTS INC. 83.22 83.22	Status Issued 0.00 0.00	83.22 83.22
Payment Number 1213239 Payment I 28061 175817	Date 06/13/25 Vendor IX 100 *** Pa	28061 R: 06/29/25 yment Total	IGGS BROTHERS INC 450.00 450.00	Status Issued 0.00 0.00	450.00 450.00
Payment Number 1213240 Payment I 11933 90181	Date 06/13/25 Vendor IX 100 *** Pa	11933 SA 06/30/25 yment Total	AINT FRANCIS PET CREMATORY 220.00 220.00	Status Issued 0.00 0.00	220.00
Payment Number 1213241 Payment I 13652 204007993	Date 06/13/25 Vendor IX 100 *** Pa	13652 S: 06/27/25 yment Total	ISLER'S ICE INC 149.00 149.00	Status Issued 0.00 0.00	149.00 149.00
Payment Number 1213242 Payment I 11781 WO-03179	IX 100	11781 ST 06/06/25 yment Total	TANDARD INDUSTRIAL & AUTO 943.80 943.80	Status Issued 0.00 0.00	943.80 943.80
Payment Number 1213243 Payment I 10067 0001069717	IX 100	10067 TH 06/30/25 yment Total	ERRACE SUPPLY CO 266.60 266.60	Status Issued 0.00 0.00	266.60 266.60
Payment Number 1213244 Payment I 12876 APR10206-I-0038	IX 100	12876 TH 06/30/25 yment Total	RUSTED JOURNEY PET MEMORIAL 75.00 75.00	Status Issued 0.00 0.00	75.00 75.00
Payment Number 1213245 Payment I 11064 90144784	Date 06/13/25 Vendor IX 100	11064 UN 05/10/25	NION PACIFIC RAILROAD COMPAN 3,402.50	IY Status Issued 0.00	3,402.50

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AP255 Date 06/13/25 Time 11:23	Pay Group 1500 HWY STREETS & BRIDGES PAY GRP USD Bank Account Payment History	Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/13/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Payme	ent Amount
	Date 06/13/25 Vendor 11064 UNION PACIFIC RAILROAD COMPANY Status Issued *** Payment Total 3,402.50 0.00	
Payment Number 1213246 Payment I 27170 892001896	Date 06/13/25 Vendor 27170 VCNA PRAIRIE LLC Status Issued IX 100 07/02/25 892.81 0.00 *** Payment Total 892.81 0.00	892.81 892.81
Payment Number 1213247 Payment I 20313 2025-00011002	Date 06/13/25 Vendor 20313 VILLAGE OF HANOVER PARK Status Issued IX 100 07/03/25 5,225.22 0.00 *** Payment Total 5,225.22 0.00	5,225.22 5,225.22
Payment Number 1213248 Payment I 26490 3609128	Date 06/13/25 Vendor 26490 VULCAN CONSTRUCTION MATERIALS Status Issued IX 100 07/10/25 566.35 0.00 *** Payment Total 566.35 0.00	566.35 566.35
Payment Number 1213249 Payment I 10037 036759-000 052325 10037 036917-000 052325 10037 036919-000 052325	Date 06/13/25 Vendor 10037 WHEATON SANITARY DISTRICT Status Issued IX 100 06/22/25 71.64 0.00 IX 100 06/22/25 85.17 0.00 IX 100 06/22/25 152.84 0.00 *** Payment 309.65 0.00	71.64 85.17 152.84 309.65
Payment Number 1213250 Payment I 43077 PS-INV105303 43077 PS-INV105491 43077 PS-INV105495 43077 PS-INV105506 43077 PS-INV105545 43077 PS-INV105574	Date 06/13/25 Vendor 43077 ZIPS CAR WASH, LLC Status Issued IX 100 12/30/24 615.00 0.00 IX 100 03/03/25 1,305.00 0.00 IX 100 04/30/25 1,335.00 0.00 IX 100 04/30/25 1,155.00 0.00 IX 100 05/30/25 1,065.00 0.00 IX 100 06/30/25 1,215.00 0.00 *** Payment Total 6,690.00 0.00	615.00 1,305.00 1,335.00 1,155.00 1,065.00 1,215.00 6,690.00
	*** Payment Code CHK Total 645,278.95 0.00 6 Payment Count 33	
	*** Cash Code 1414 Total 1,187,701.91 0.00 1,1 Payment Count 48	87,701.91
	*** Pay Group 1500 USD Total 1,187,701.91 0.00 1,1 Payment Count 48	87,701.91

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 7

> Pay Group: 1600 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment His	ory		
AP255 Date 06/13/25 Time 11:23	Pay Group 1600 CONSERV & RECREATION Bank Account Payment History	PAY GROUP USD	Page
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/13/25 thr	u 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Da	te Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 535615 Payment 3 26753 1NKJ-KV7T-66VT	ate 06/13/25 Vendor 26753 IX 100 06/29/25 *** Payment Total	AMAZON CAPITAL SERVICES 38.90 38.90	Status Issued 0.00 38.90 0.00 38.90
Payment Number 535616 Payment 1 10234 201870	ate 06/13/25 Vendor 10234 IX 100 07/11/25 *** Payment Total	CHRISTOPHER B BURKE ENG LTD 7,712.35 7,712.35	Status Issued0.007,712.350.007,712.35
Payment Number 535617 Payment 1 10705 23-0240-11	ate 06/13/25 Vendor 10705 IX 100 05/22/25 *** Payment Total	HEY & ASSOCIATES INC 1,755.76 1,755.76	Status Issued0.001,755.760.001,755.76
Payment Number 535618 Payment 3 10549 045ST1-249473	ate 06/13/25 Vendor 10549 IX 100 06/22/25 *** Payment Total	REDWING BUSINESS ADVANTAGE 200.00 200.00	Status Issued0.00200.000.00200.00
Payment Number 535619 Payment 3 44522 6577978	ate 06/13/25 Vendor 44522 IX 100 07/02/25 *** Payment Total	249.62 249.62	Status Issued0.00249.620.00249.62
Payment Number 535620 Payment 3 10802 20425004	ate 06/13/25 Vendor 10802 IX 100 05/30/25 *** Payment Total	V3 COMPANIES, LTD 14,654.04 14,654.04	Status Issued 0.00 14,654.04 0.00 14,654.04
	*** Payment Code ACH Total Payment Count	24,610.67 6	0.00 24,610.67

AP255 Date 06/13/25 Time 11:23	Pay Group Bank Accou	1600 CONSERV & RECREATIO Int Payment History	ON PAY GROUP USD		Page 2
Cash Code 1414 Bank Payment Code CHK	Payment 071923909	Date Range 06/13/25 t	thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 12132 10008 630616174505 10008 630653866205 10008 630668216105	51 Payment Date 06/13/2 2025 2025 2025 2025	25 Vendor 10008 IX 100 06/24/25 IX 100 06/21/25 IX 100 06/09/25 *** Payment Total	AT&T 95.45 56.95 84.17 236.57	Status Issued 0.00 0.00 0.00 0.00 0.00	95.45 56.95 84.17 236.57
			AT&T MOBILITY 2,239.24 2,239.24		
Payment Number 12132 10595 261217	53 Payment Date 06/13/2	25 Vendor 10595 IX 100 06/26/25 *** Payment Total	CITY OF WOOD DALE 41.97 41.97	Status Issued 0.00 0.00	41.97 41.97
Payment Number 12132 10023 6223136000 06	54 Payment Date 06/13/2 0325	25 Vendor 10023 IX 100 07/03/25 *** Payment Total	COM ED 1,119.37 1,119.37	Status Issued 0.00 0.00	1,119.37 1,119.37
Payment Number 12132 11160 11008	55 Payment Date 06/13/2	25 Vendor 11160 IX 100 05/30/25 *** Payment Total	ENCAP INC 7,800.00 7,800.00	Status Issued 0.00 0.00	7,800.00 7,800.00
Payment Number 12132 11219 1343748	56 Payment Date 06/13/2	25 Vendor 11219 IX 100 06/29/25 *** Payment Total	HOME DEPOT CREDIT SERVICES 36.95 36.95	Status Issued 0.00 0.00	36.95 36.95
Payment Number 12132 13350 25218	57 Payment Date 06/13/2	25 Vendor 13350 IX 100 06/09/25 *** Payment Total		Status Issued 0.00 0.00	223.85 223.85
Payment Number 12132 10057 22587400007 0	58 Payment Date 06/13/2 52325	25 Vendor 10057 IX 100 06/22/25 *** Payment Total		Status Issued 0.00 0.00	63.74 63.74
Payment Number 12132 39549 426023298001	59 Payment Date 06/13/2	25 Vendor 39549 IX 100 06/29/25 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 79.60 79.60	Status Issued 0.00 0.00	79.60 79.60
Payment Number 12132 10638 13540 10638 13564	60 Payment Date 06/13/2	25 Vendor 10638 IX 100 04/30/25 IX 100 06/30/25 *** Payment Total	THE CONSERVATION FOUNDATION 9,971.05 9,745.64 19,716.69	Status Issued 0.00 0.00 0.00 0.00	9,971.05 9,745.64 19,716.69
	* * *	Payment Code CHK Total Payment Count	31,557.98 10	0.00	31,557.98
	***	Cash Code 1414 Total Payment Count	56,168.65 16	0.00	56,168.65

AP255 Date 06/13/25 Time 11:23	Pay Group 1600 CONSERV & B Bank Account Payment Histor	9 USD		Page 3
	*** Pay Group 1600 USD Payment	0,168.65 16	0.00	56,168.65

AP255 Date: 06/13/25 Time: 11:23 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:24	Pay Group 2000 PUBLIC WORKS Bank Account Payment History	PAY GROUP USD	Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/13	/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Dat	e Dsc Date Scheduled Amount Discount Amo	ount Net Payment Amount
Payment Number 535621 Payment 26753 17KF-K14J-1P9Q 26753 1CYV-H9VN-P6FH 26753 1M3L-Q7M6-6GCQ 26753 1MR1-4WLK-6VHD	Date 06/13/25 Vendor 2675 IX 100 05/21/2 IX 100 05/31/2 IX 100 06/08/2 IX 100 05/24/2 *** Payment To	3 AMAZON CAPITAL SERVICES S 5 53.95 5 25.93 5 53.98 5 43.69 tal 177.55 0.	Status Issued0.0053.950.0025.930.0053.980.0043.6900177.55
Payment Number 535622 Payment 10573 INV25PTS0141 10573 INV25PTS0231	Date 06/13/25 Vendor 1057 IX 100 06/22/2 IX 100 06/13/2 *** Payment To	3 GASVODA & ASSOCIATES INC. S 5 4,601.59 5 1,259.00 tal 5,860.59 0.	tatus Issued 0.00 4,601.59 0.00 1,259.00 00 5,860.59
		4 GRAYBAR 5 5 6,648.10 5 2,258.90 tal 8,907.00 0.	
Payment Number 535624 Payment 44522 6582549	Date 06/13/25 Vendor 4452 IX 100 07/04/2 *** Payment To	2 TOSHIBA AMERICA BUSINESS S 5 545.44 tal 545.44 0.	Status Issued 545.44 00 545.44 00 545.44
Payment Number 535625 Payment 10544 851500	Date 06/13/25 Vendor 1054 IX 100 03/02/2 *** Payment To	4 TRADEMARK PRODUCTS INC S 5 62.80 tal 62.80 0.	Status Issued 0.00 62.80 00 62.80
Payment Number 535626 Payment 10550 061025	Date 06/13/25 Vendor 1055 IX 100 07/10/2 *** Payment To	0 VILLAGE OF GLEN ELLYN 5 5 97,328.80 tal 97,328.80 0.	tatus Issued 0.00 97,328.80 00 97,328.80
		tal 112,882.18 0.	00 112,882.18

AP255 Date 06/13/25 Time 11:24	Pay Group 2000 PUBLIC Bank Account Payment H	C WORKS PAY GROUP History	USD		Page 2
Cash Code 1414 Bank 0719239 Payment Code CHK	Payment Date Range 09		06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount Net Paym	ent Amount
Payment Number 1213261 Paymer 26948 8759511153633 26948 8759511832331	t Date 06/13/25 Vendor IX 100 IX 100 *** Pay	26948 P 05/21/25 05/28/25 ment Total	ADVANCE AUTO PARTS 25.34 77.12 102.46	Status Issued 0.00 0.00 0.00	25.34 77.12 102.46
Payment Number 1213262 Paymer 10008 630985030506 2025	t Date 06/13/25 Vendor IX 100 *** Pay	10008 P 07/04/25 ment Total	AT&T 52.24 52.24	Status Issued 0.00 0.00	52.24 52.24
Payment Number 1213263 Paymer 26212 BFF-086013 26212 BFF-086017	t Date 06/13/25 Vendor IX 100 IX 100 *** Pay	26212 E 07/04/25 07/04/25 ment Total	BLAINS FARM & FLEET 179.99 99.99 279.98	Status Issued 0.00 0.00 0.00	179.99 99.99 279.98
Payment Number 1213264 Paymer 11624 93020	t Date 06/13/25 Vendor IX 100 *** Pay	11624 E 06/12/25 ment Total	BUILDERS CHICAGO CORPORATION 627.50 627.50	Status Issued 0.00 0.00	627.50 627.50
Payment Number 1213265 Paymer 10806 26577	t Date 06/13/25 Vendor IX 100 *** Pay	10806 C 06/27/25 ment Total	CERTIFIED BALANCE & SCALE CORP 1,244.00 1,244.00	Status Issued 0.00 0.00	1,244.00 1,244.00
Payment Number 1213266 Paymer 10959 22975	t Date 06/13/25 Vendor IX 100 *** Pay	10959 C 06/10/25 ment Total	CITY OF NAPERVILLE 345.00 345.00	Status Issued 0.00 0.00	345.00 345.00
Payment Number 1213267 Paymer 11041 6439915	t Date 06/13/25 Vendor IX 100 *** Pay	11041 C 05/17/25 ment Total	CONSERV FS INC 347.00 347.00	Status Issued 0.00 0.00	347.00 347.00
Payment Number 1213268 Paymer 34931 14230-05	t Date 06/13/25 Vendor IX 100 *** Pay	34931 I 07/12/25 ment Total	DONOHUE & ASSOCIATES, INC. 1,890.00 1,890.00	Status Issued 0.00 0.00	1,890.00
Payment Number 1213269 Paymer 10031 622793 10031 622918	t Date 06/13/25 Vendor IX 100 IX 100 *** Pay	10031 E 05/10/25 05/14/25 ment Total	ELMHURST CHICAGO STONE CO 40.00 40.00 80.00	Status Issued 0.00 0.00 0.00	$40.00 \\ 40.00 \\ 80.00$
	t Date 06/13/25 Vendor IX 100		ESI 2,368.00 2,368.00	Status Issued 0.00 0.00	2,368.00 2,368.00
Payment Number 1213271 Paymer 10411 0784395		10411 F 06/05/25 ment Total	FISHER SCIENTIFIC 180.64 180.64	Status Issued 0.00 0.00	180.64 180.64
Payment Number 1213272 Paymer 27954 14528800T098	t Date 06/13/25 Vendor IX 100	27954 G 07/01/25	GROOT, INC 838.02	Status Issued 0.00	838.02

Bank Account Payment His	story				
AP255 Date 06/13/25 Time 11:24	Pay Group 2000 PUBL Bank Account Payment		JP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thr	ru 06/13/25 Payment Currency USD		
			ate Scheduled Amount Discount		
Payment Number 1213272 Payment 27954 14528800T098A	Date 06/13/25 Vendor IX 100 *** p	27954 07/01/25 ayment Total	GROOT, INC 5,170.08 6,008.10	Status Issued 0.00 0.00	d 5,170.08 6,008.10
Payment Number 1213273 Payment 26102 123041		26102 06/14/25 ayment Total	HBK ENGINEERING LLC 5,585.75 5,585.75	Status Issued 0.00 0.00	5,585.75
Payment Number 1213274 Payment 11812 863262952 11812 865462949	Date 06/13/25 Vendor IX 100 IX 100 *** p	11812 06/04/25 06/18/25 ayment Total	HD SUPPLY FORMERLY HOME DEPOT 1,443.63 335.35 1,778.98	Status Issued 0.00 0.00 0.00	1,443.63
Payment Number 1213275 Payment 11812 868152380	Date 06/13/25 Vendor IX 100	11812 07/05/25	HD SUPPLY FORMERLY HOME DEPOT 468.77 468.77	Status Issued 0.00 0.00	468.77
Payment Number 1213276 Payment 10887 88963	Date 06/13/25 Vendor IX 100 *** p	10887 06/18/25 ayment Total	HIGH PSI LTD 1,289.48 1,289.48	Status Issued 0.00 0.00	1,289.48
Payment Number 1213277 Payment 15050 82580	Date 06/13/25 Vendor IX 100 *** p	05/30/25	JOSEPH J HENDERSON & SON INC 408,056.56 408,056.56	Status Issued 0.00 0.00	408,056.56
Payment Number 1213278 Payment 11082 0033600-00	Date 06/13/25 Vendor IX 100 *** p	11082 06/30/25 ayment Total	LEE JENSEN SALES CO INC 1,550.00 1,550.00	Status Issued 0.00 0.00	1,550.00
Payment Number 1213279 Payment 10139 44426516	IX 100	10139 05/22/25 ayment Total	MCMASTER-CARR 46.14 46.14	Status Issued 0.00 0.00	d 46.14 46.14
Payment Number 10851 85049 10851 85601 10851 85806 10851 85859 10851 85914 10851 85965 10851 85983 10851 86224 10851 86365	Date 06/13/25 Vendor IX 100 IX 100	05/11/25	MENARDS 117.52 13.94 32.96 26.96 43.92 66.76 9.88 100.12 65.44 477.50	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	d 117.52 13.94 32.96 26.96 43.92 66.76 9.88 100.12 65.44 477.50
Payment Number 1213281 Payment 11213 900349	IX 100	11213 05/22/25 ayment Total	NAPA AUTO PARTS 259.96 259.96	Status Issued 0.00 0.00	d 259.96 259.96

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AP255 Date 06/13/25 Time 11:24	Pay Group 2000 PUBLIC WC Bank Account Payment Hist	DRKS PAY GROUP USD cory	Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range C	06/13/25 thru 06/13/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due	e Date Dsc Date Scheduled Amount Discount	Amount Net Payment Amount
Payment Number 1213282 Payment 10057 33730110005 050125 10057 50957010007 050125	Date 06/13/25 Vendor IX 100 05/ IX 100 05/ *** Paymer	10057NICOR GAS/31/254,296.17/31/25668.01ut Total4,964.18	Status Issued0.004,296.170.00668.010.004,964.18
Payment Number 1213283 Payment 13068 ARI02953470 13068 ARI02953471	Date 06/13/25 Vendor IX 100 05/ IX 100 05/ *** Paymer	13068 OZINGA READY MIX CONCRETE, INC (31/25) 2,172.50 (31/25) 1,194.88 at Total 3,367.38	Status Issued0.002,172.500.001,194.880.003,367.38
Payment Number 1213284 Payment 31891 EXP20250508	Date 06/13/25 Vendor IX 100 06/ *** Paymer	31891PINE, MICHAEL/04/25165.00nt Total165.00	Status Issued0.00165.000.00165.00
Payment Number 1213285 Payment 10955 143817 10955 144102 10955 144181	Date 06/13/25 Vendor IX 100 06/ IX 100 07/ IX 100 07/ *** Paymer	10955SERVICE INDUSTRIAL SUPPLY INC/12/25360.00/04/25285.00/11/25375.00nt Total1,020.00	Status Issued0.00360.000.00285.000.00375.000.001,020.00
		12449 STEWART SPREADING INC '10/25 44,618.75 it Total 44,618.75	
Payment Number 1213287 Payment 32799 325643 32799 326075	Date 06/13/25 Vendor IX 100 05/ IX 100 06/ *** Paymer	32799TEKLAB, INC'31/25599.40'07/2579.00ut Total678.40	Status Issued0.00599.400.0079.000.00678.40
Payment Number 1213288 Payment 10067 0001069718	Date 06/13/25 Vendor IX 100 06/ *** Paymer		
Payment Number 1213289 Payment 10180 19017887 10180 19157352 10180 19266597	Date 06/13/25 Vendor IX 100 05/ IX 100 06/ IX 100 06/ *** Paymer	10180TRANE US INC22/25411.0812/25354.1128/254,351.51ht Total5,116.70	Status Issued0.00411.080.00354.110.004,351.510.005,116.70
Payment Number 1213290 Payment 27738 045-523274		27738 TYLER TECHNOLOGIES INC 01/25 16,171.75 nt Total 16,171.75	Status Issued0.0016,171.750.0016,171.75
Payment Number 1213291 Payment 12464 53017210 12464 53040371	IX 100 06/	12464UNIVAR USA INC/14/251,524.42/22/252,794.77ht Total4,319.19	Status Issued0.001,524.420.002,794.770.004,319.19
Payment Number 1213292 Payment	Date 06/13/25 Vendor	37581 FAVIA INVESTMENTS LTD	Status Issued

Bank Account Payment His	tory				
AP255 Date 06/13/25 Time 11:24	Pay Group 2000 PUBLIC Bank Account Payment H		USD		Page 5
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru	06/13/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Net Pay	/ment Amount
Payment Number 1213292 Payment 1 37581 190339 37581 190434 37581 190557	TX 100	05/22/25	AVIA INVESTMENTS LTD 48.95 106.39 51.20 206.54	Status Issued 0.00 0.00 0.00 0.00	48 95
Payment Number 1213293 Payment 1 19083 2025-00000302	IX 100	19083 V 07/11/25 ment Total	ILLAGE OF LOMBARD 5,225.89 5,225.89	Status Issued 0.00 0.00	5,225.89 5,225.89
Payment Number 1213294 Payment 1 20307 0625DUPAGE	IX 100		ILLAGE OF WILLOWBROOK 113.50 113.50	Status Issued 0.00 0.00	113.50 113.50
Payment Number 1213295 Payment 1 20308 633786	Date 06/13/25 Vendor IX 100 *** Pay	20308 V 06/29/25 ment Total	ILLAGE OF WOODRIDGE 6,785.22 6,785.22	Status Issued 0.00 0.00	6,785.22
	*** Payment Code Pay	e CHK Total ment Count	525,878.91 35	0.00	525,878.91
		.414 Total ment Count	638,761.09 41	0.00	638,761.09
	*** Pay Group 2000 U Pay	JSD Total ment Count	638,761.09 41	0.00	638,761.09

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:24	Pay Group 5000 DUPAC Bank Account Payment	GE COUNTY GRANTS PA History	AY GROUP USD			Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range		06/13/25 Payment Currency USD			
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount Discount	Amount	Net Payı	nent Amount
Payment Number 535627 Payment N 26753 113D-XGNF-XHLF 26753 13JD-4NCT-9HW3 26753 1J7W-347V-63WX 26753 1NFM-717M-FPC3 26753 1XT3-L16T-1VQY	IX 105 IX 105 IX 105 IX 101 IX 101 *** Pa	07/10/25 06/01/25 06/28/25 07/11/25 07/07/25 ayment Total	AMAZON CAPITAL SERVICES 48.96 44.59 14.84 399.99- 449.00 157.40	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued	48.96 44.59 14.84 399.99- 449.00 157.40
Payment Number 535628 Payment 1 10652 HM24-02B#7	Date 06/13/25 Vendor IX 103 *** Pa	10652 1 07/09/25 ayment Total	DUPAGE PADS INC 6,972.32 6,972.32	Status 0.00 0.00	Issued	6,972.32 6,972.32
Payment Number 535629 Payment 1 29001 TRV20250609	Date 06/13/25 Vendor IX 100 *** Pa	29001 06/12/25 ayment Total	FABRIS, ESTEFANIA 192.40 192.40	Status 0.00 0.00	Issued	192.40 192.40
Payment Number 535630 Payment 1 14161 051825-052425.ARI	Date 06/13/25 Vendor IX 208 *** Pa	14161 (07/09/25 ayment Total	GRAHAM, KELLY 232.50 232.50	Status 0.00 0.00	Issued	232.50 232.50
Payment Number 535631 Payment M 42152 MIL20250505	Date 06/13/25 Vendor IX 202 *** Pa	42152 1 06/06/25 ayment Total	HARRIS, JACQUELINE 75.18 75.18	Status 0.00 0.00	Issued	75.18 75.18
Payment Number 535632 Payment N 14166 45603 14166 45706	Date 06/13/25 Vendor IX 100 IX 100 *** Pa	14166 1 03/07/25 05/03/25 ayment Total	HEALTHY AIR HEATING & AIR INC 17,118.94 11,942.38 29,061.32	Status 0.00 0.00 0.00	Issued	17,118.94 11,942.38 29,061.32
Payment Number 535633 Payment 1 28149 MIL20250502						
Payment Number 535634 Payment 1 17827 EXP20250604	Date 06/13/25 Vendor IX 105 *** Pa	17827 : 07/04/25 ayment Total	SCHVACH, LISA 110.00 110.00	Status 0.00 0.00	Issued	110.00 110.00
Payment Number 535635 Payment 1 18799 TRV20250609		18799 5 07/09/25 ayment Total	STRAFFORD-AHMED, GINA R 235.38 235.38	Status 0.00 0.00	Issued	235.38 235.38
Payment Number 535636 Payment 1 44522 6577627		44522 07/02/25 ayment Total	TOSHIBA AMERICA BUSINESS 143.97 143.97	Status 0.00 0.00	Issued	143.97 143.97
Payment Number 535637 Payment 1 40991 TRV20250501	Date 06/13/25 Vendor IX 202 *** Pa	40991 06/09/25 ayment Total	VEGA, ALEXA 224.13 224.13	Status 0.00 0.00	Issued	224.13 224.13

AP255 Date 06/13/25 Time 11:24 Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History Cash Code 1414 Payment Code ACH Bank 071923909 Vendor Invoice Vendor Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount *** Payment Code ACH 37,594.44 11 11		Page 2					
		Payment	Date Range	06/13/25 thru		USD	
Vendor	Invoice	Voucher	Auth PL	Due Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
		* * *			37,594.44 11	0.00	37,594.44

Bank Account Paym	ent History			
AP255 Date 06/13/25	Pay Group	5000	DUPAGE	COUNTY

AP255 Date 06/13/25 Time 11:24	Pay Group 5000 DUPA Bank Account Payment		S PAY GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 06/13/25 th	nru 06/13/25 Payment Currency USD		
			Date Scheduled Amount Discou		
Payment Number 1213296 Payment 40972 RENT-JUN25	Date 06/13/25 Vendor IX 105 *** F	40972 06/20/25 Payment Total	2525 CABOT DRIVE LLC 26,538.52 26,538.52	Status Issued 0.00 0.00	26,538.52
Payment Number 1213297 Payment 21958 2552	IX 103 *** F	06/30/25 Payment Total	ALLIANCE TO END HOMELESSNESS 8,230.00 8,230.00	0.00 0.00	8,230.00
Payment Number 1213298 Payment 1 10671 183513 10671 183597	Date 06/13/25 Vendor IX 202 IX 202 *** F	10671 06/29/25 07/05/25 Payment Total	ALPHAGRAPHICS 19.75 19.75 39.50	Status Issued 0.00 0.00 0.00	19.75 19.75
Payment Number 1213299 Payment 1 10876 3753 10876 3756	Date 06/13/25 Vendor IX 202 IX 103 *** P	10876 11/15/24 11/15/24 Payment Total	AMERICAN MOBILE SHREDDING & 100.00 150.00 250.00	Status Issued 0.00 0.00 0.00 0.00	100.00 150.00 250.00
Payment Number 1213300 Payment 42743 27487	Date 06/13/25 Vendor IX 101				296.30 296.30
Payment Number 1213301 Payment 1 10008 6274552017	IX 105	10008 06/18/25 Payment Total	AT&T 395.73 395.73	Status Issued 0.00 0.00	395.73 395.73
Payment Number 1213302 Payment 1 10008 7118313010	IX 105	10008 06/18/25 Payment Total	AT&T 416.19 416.19	Status Issued 0.00 0.00	416.19 416.19
Payment Number 1213303 Payment 26267 MIL20250502	IX 101	26267 06/12/25 Payment Total	BOATRIGHT, LISA 261.52 261.52	Status Issued 0.00 0.00	261.52 261.52
Payment Number 1213304 Payment 45720 2025060604	Date 06/13/25 Vendor IX 101 *** F	45720 07/06/25 Payment Total	CAREPOINT HOME SERVICES 999.90 999.90	Status Issued 0.00 0.00	999.90 999.90
Payment Number 1213305 Payment 10959 239017	IX 101	10959 06/11/25 Payment Total	CITY OF NAPERVILLE 7,200.00 7,200.00	Status Issued 0.00 0.00	7,200.00 7,200.00
Payment Number 1213306 Payment 1 10023 239018	IX 200	10023 07/11/25 Payment Total	COM ED - LIHEAP PAYMENTS 108,856.00 108,856.00	Status Issued 0.00 0.00	108,856.00 108,856.00
Payment Number 1213307 Payment 46268 060525	Date 06/13/25 Vendor IX 105	46268 06/06/25	ELLISON, VALENTINO 500.00	Status Issued 0.00	500.00

AP255 Date 06/13, Time 11:24	/25		Pay Group Bank Accoun	5000 DUPAC t Payment	GE COUNTY GRAD History	NTS PAY GROUP USD			Page 4
Cash Code 1414 Payment Code CHP	Bank		Payment D			thru 06/13/25 Payment Currency U	ISD		
Vendor Inv	voice		Voucher	Auth PL	Due Date Ds	c Date Scheduled Amount	Discount Amount	Net Pay	ment Amount
Payment Number	121330	7 Payment	Date 06/13/25	Vendor *** Pa	46268 ayment Total	ELLISON, VALENTINO 500.00	Status 0.00	Issued	500.00
Payment Number 45508 MIL2029	121330 50505	8 Payment	Date 06/13/25	Vendor IX 202 *** Pa	45508 06/10/25 ayment Total	FIELDS, AMANDA 335.37 335.37	Status 0.00 0.00	Issued	335.37 335.37
Payment Number 25930 F25040 25930 F25050	121330 737 744	9 Payment	Date 06/13/25	Vendor IX 104 IX 104 *** Pa	25930 05/31/25 07/02/25 ayment Total	GENOA HEALTHCARE LLC 87.33 113.97 201.30	Status 0.00 0.00 0.00	Issued	87.33 113.97 201.30
Payment Number 46275 060625						GONZALEZ, KAREN 750.00 750.00			750.00 750.00
Payment Number 38591 MIL2025	121331 50505	1 Payment	Date 06/13/25	Vendor IX 202 *** Pa	38591 06/06/25 ayment Total	GREGG, MACKENZIE 188.93 188.93	Status 0.00 0.00	Issued	188.93 188.93
Payment Number 27705 TRV2025	121331 50527	2 Payment	Date 06/13/25	Vendor IX 104 *** Pa	27705 06/10/25 ayment Total	HOWARD, BERNADINE 1,119.20 1,119.20	Status 0.00 0.00	Issued	1,119.20 1,119.20
Payment Number 11852 2025083		3 Payment	Date 06/13/25	IX 200	11852 07/11/25 ayment Total	IACAA 495.00 495.00	Status 0.00 0.00		495.00 495.00
Payment Number 22598 1000648	121331 3578	4 Payment	Date 06/13/25	Vendor IX 101 *** Pa	22598 07/04/25 ayment Total	KINDERCARE EDUCATION 663.35 663.35	Status 0.00 0.00	Issued	663.35 663.35
Payment Number 46280 1005	121331	5 Payment	Date 06/13/25	Vendor IX 207 *** Pa	46280 06/20/25 ayment Total	LANDAU, CARRIE 600.00 600.00	Status 0.00 0.00	Issued	600.00 600.00
Payment Number 11449 8725999	121331 96	6 Payment	Date 06/13/25	IX 104	11449 07/05/25 ayment Total	LIFE TECHNOLOGIES COR 9,562.81 9,562.81	2P Status 0.00 0.00		9,562.81 9,562.81
Payment Number 42736 MIL2025		7 Payment	Date 06/13/25	IX 101	42736 06/12/25 ayment Total	MOHSIN, SANA 154.98 154.98	Status 0.00 0.00	Issued	154.98 154.98
Payment Number 20683 14234	121331	8 Payment	Date 06/13/25	IX 301	20683 06/30/25 ayment Total	MUSIC SPEAKS, LLC 4,267.22 4,267.22	Status 0.00 0.00	Issued	4,267.22 4,267.22
Payment Number	121331	9 Payment	Date 06/13/25	Vendor	10057	NICOR GAS	Status	Issued	

Bank Account	Payment History
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AP255 Date 06/13/25 Time 11:24	Pay Group 50 Bank Account	000 DUPAGE COUNTY GRAN Payment History	TS PAY GROUP USD		Page 5
Cash Code 1414 Bank 071923 Payment Code CHK	Payment Dat 909	te Range 06/13/25	thru 06/13/25 Payment Currency USD		
Vendor Invoice	Voucher A	Auth PL Due Date Dsc	Date Scheduled Amount Discount	Amount Net Pa	yment Amount
Payment Number 1213319 Payme 10057 239019	nt Date 06/13/25	Vendor 10057 IX 200 07/11/25 *** Payment Total	NICOR GAS 9,901.00 9,901.00	Status Issued 0.00 0.00	9,901.00 9,901.00
Payment Number 1213320 Payme 46285 DHS-1760-25-2534	nt Date 06/13/25	Vendor 46285 IX 209 07/10/25 *** Payment Total	PETROW, DANIEL 6,408.00 6,408.00	Status Issued 0.00 0.00	6,408.00 6,408.00
Payment Number 1213321 Payme 46187 348175	nt Date 06/13/25	Vendor 46187 IX 209 07/10/25 *** Payment Total	PAR GOLF SUPPLY, INC 4,187.00 4,187.00	Status Issued 0.00 0.00	4,187.00 4,187.00
			12,426.00 12,426.00		12,426.00 12,426.00
Payment Number 1213323 Payme 10184 AGR629.HWH.0526-0608	nt Date 06/13/25	Vendor 10184 IX 104 07/09/25 *** Payment Total	SERENITY HOUSE 340.00 340.00	Status Issued 0.00 0.00	340.00 340.00
Payment Number 1213324 Payme 10184 2217342	nt Date 06/13/25	Vendor 10184 IX 104 06/06/25 *** Payment Total	SERENITY HOUSE 500.00 500.00	Status Issued 0.00 0.00	500.00 500.00
Payment Number 1213325 Payme 39938 127480	nt Date 06/13/25	Vendor 39938 IX 101 07/06/25 *** Payment Total	SPARK MAIDS LLC 480.00 480.00	Status Issued 0.00 0.00	480.00
Payment Number 1213326 Payme 18690 REIM.ARI.GC.LYFT.CFA	-	Vendor 18690 IX 208 06/06/25 *** Payment Total	STARKOVICH, KATHLEEN 360.00 360.00	Status Issued 0.00 0.00	360.00 360.00
Payment Number 1213327 Payme 11055 9100445307	nt Date 06/13/25	Vendor 11055 IX 100 07/06/25 *** Payment Total	TESTO INC. 796.00 796.00	Status Issued 0.00 0.00	796.00 796.00
Payment Number 1213328 Payme 30637 TREASURY-A2-2533	nt Date 06/13/25	Vendor 30637 IX 110 06/10/25 *** Payment Total	WEST CHICAGO PRESERVATION CORP 870.00 870.00		870.00 870.00
Payment Number 1213329 Payme 45128 MIL20250508	nt Date 06/13/25	Vendor 45128 IX 105 06/06/25 *** Payment Total	WEBB, NICOLAS 120.05 120.05	Status Issued 0.00 0.00	120.05 120.05
Payment Number 1213330 Payme 39705 MIL20250501	nt Date 06/13/25	Vendor 39705 IX 202 06/12/25 *** Payment Total	WINFIELD, TOYIA 215.32 215.32	Status Issued 0.00 0.00	215.32 215.32

AP255 Date 06/13/25 Time 11:24	Pay Group 5000 DUPAGE CC Bank Account Payment Hist	DUNTY GRANTS PA	Y GROUP USD		Page 6
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range ()6/13/25 thru	06/13/25 Payment Currency	USD	
Vendor Invoice	Voucher Auth PL Due	e Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
	*** Payment Code CH Paymen	HK Total nt Count	208,925.19 35	0.00	208,925.19
	*** Cash Code 1414 Paymer	4 Total nt Count	246,519.63 46	0.00	246,519.63
	*** Pay Group 5000 USD Paymer	Total nt Count	246,519.63 46	0.00	246,519.63

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:24	Pay Group 6000 CAPI Bank Account Payment		ROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru		ISD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1213331 Payment I 43773 3473	IX 100	43773 06/11/25 ayment Total	HAMMER CONSTRUCTION, 81,750.00 81,750.00	LLC Status 0.00 0.00	Issued 81,750.00 81,750.00
	*** Payment Coo Pa	de CHK Total ayment Count	81,750.00 1	0.00	81,750.00
	*** Cash Code Pa	1414 Total ayment Count	81,750.00 1	0.00	81,750.00
	*** Pay Group 6000 Pa	USD Total ayment Count	81,750.00 1	0.00	81,750.00

AP255 Date: 06/13/25 Time: 11:24 JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: PMTHISTORY Step Nbr: 14

> Pay Group: 8700 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/13/25 Time 11:24	Pay Group 8700 CUST Bank Account Payment	ODIAL FUNDS History	USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/13/25 thru		JSD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	e Scheduled Amount	Discount Amount	Net Payment Amount
Payment Number 1213332 Payment I 10435 5403428699	IX 404	10435 1 04/26/25 ayment Total	MORTON SALT, INC. 11,958.50 11,958.50	Status 0.00 0.00	Issued 11,958.50 11,958.50
	*** Payment Co P	de CHK Total ayment Count	11,958.50 1	0.00	11,958.50
	*** Cash Code P	1414 Total ayment Count	11,958.50 1	0.00	11,958.50
	*** Pay Group 8700 P	USD Total ayment Count	11,958.50 1	0.00	11,958.50



Payment of Claims

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1561

Agenda Date: 6/24/2025

Agenda #: 8.H.

AP255 Date: 06/17/25 Time: 11:10 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 1

> Pay Group: 1000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/1 Time 11:1	7/25 2		Pay Group Bank Accoun	1000 GENER t Payment	AL FUND PAY GROU History	IP USD		Page
Cash Code 1414 Payment Code A		071923909	Payment D	ate Range	06/17/25 thr	u 06/17/25 Payment Currency	USD	
Vendor I	nvoice		Voucher	Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amoun
Payment Number 26753 11LR- 26753 11NV- 26753 19KM- 26753 1FYM- 26753 1KJX- 26753 1KJX- 26753 1KJX- 26753 1KPD- 26753 1WNQ-	53563 YKQY-V4XM CN4Y-HMTM HCVF-JRRV CDK7-TKPN W913-TDJT W913-VVLY LCHD-KQP9 DD3W-X373	9 Payment	Date 06/17/25	Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 *** Pa	26753 07/16/25 07/05/25 07/12/25 07/13/25 07/13/25 07/13/25 07/12/25 07/13/25 07/13/25	AMAZON CAPITAL SERVI 474.68 29.84 118.19 635.92 468.40 293.58 115.49 2,253.02 4,389.12	CES Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued 474.68 29.84 118.19 635.92 468.40 293.58 115.49 2,253.02 4,389.12
Payment Number 11210 20019	53564) Payment	Date 06/17/25	Vendor IX 100 *** Pa	11210 07/06/25 syment Total	BOND, DICKSON & ASSC 6,981.00 6,981.00	OCIATES PC Status 0.00 0.00	Issued 6,981.00 6,981.00
Payment Number 10667 AE51E						CDW GOVERNMENT INC 201.24 201.24		
Payment Number 25213 01042	53564: 024PHILLI	2 Payment PS	Date 06/17/25	Vendor IX 100 *** Pa	25213 07/09/25 syment Total	CUDA, PEGGY 184.00 184.00	Status 0.00 0.00	Issued 184.00 184.00
Payment Number 19717 CK663 19717 CK663	535643 2 3	3 Payment	Date 06/17/25	Vendor IX 100 IX 100 *** Pa	19717 07/04/25 07/04/25 syment Total	DPCO STATE'S ATTY IN 10.00 9.00 19.00	IVEST ACCT Status 0.00 0.00 0.00 0.00	Issued 10.00 9.00 19.00
						FENNEY, AMY R 64.00 64.00		
Payment Number 10124 93420 10124 93421	53564 85475 06073	5 Payment	Date 06/17/25	Vendor IX 100 IX 100 *** Pa	10124 06/15/25 06/18/25 syment Total	GRAYBAR 437.40 147.42 584.82	Status 0.00 0.00 0.00	Issued 437.40 147.42 584.82
Payment Number 26530 1081			Date 06/17/25	Vendor IX 100		HARRIS, THERESA 615.50 615.50		Issued 615.50 615.50
Payment Number 41437 TRV20		7 Payment	Date 06/17/25	IX 100	41437 06/13/25 syment Total	LAKE, DAVID 66.72 66.72	Status 0.00 0.00	Issued 66.72 66.72
Payment Number 10141 8936	535648	3 Payment	Date 06/17/25	IX 100	10141 06/29/25 Nyment Total	PRCO 754.00 754.00	Status 0.00 0.00	Issued 754.00 754.00

AP255 Date 06/17/2 Time 11:12	25		Pay Group Bank Accoun		AL FUND PAY G History	ROUP USD			Page 2
Cash Code 1414 Payment Code ACH	Bank	071923909		ate Range	06/17/25	thru 06/17/25 Payment Curre	ncy USD		
Vendor Invo	oice		Voucher	Auth PL	Due Date Dsc	Date Scheduled Am	ount Discount	Amount N	et Payment Amount
Payment Number 14308 105628	535649	Payment 3	Date 06/17/25	IX 100	14308 07/15/25 Syment Total		0.00	Status I 0.00 0.00	2,750.00
Payment Number 44522 6577970 44522 6577982 44522 6577990 44522 6578020	535650	Payment :	Date 06/17/25	IX 100 IX 100 IX 100 IX 100 IX 100	44522 07/02/25 07/02/25 07/02/25 07/02/25 .yment Total	34	8.55 8.91 5.65 6.67	Status I 0.00 0.00 0.00 0.00 0.00	ssued 2,798.55 218.91 345.65 76.67 3,439.78
Payment Number 10544 853753	535651	Payment 3	Date 06/17/25	IX 100	10544 07/06/25 yment Total	TRADEMARK PRODU 5 59.40	9.40	Status I 0.00 0.00	ssued 59.40 59.40
			*** E		e ACH Total Lyment Count	20,108.58 13		0.00	20,108.58

Bank Account Payment Hist	tory	
AP255 Date 06/17/25 Time 11:12	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/17/25 thru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount N	Jet Payment Amount
Payment Number 1213338 Payment I 19712 CK10293	Date 06/17/25 Vendor 19712 DPCO SHERIFF EXTRADITION ACCT Status I IX 100 07/03/25 722.84 0.00 *** Payment Total 722.84 0.00	722.84
Payment Number 1213339 Payment I 31022 1766	Date 06/17/25 Vendor 31022 911 TECH INC Status I IX 100 07/09/25 13,114.24 0.00 *** Payment Total 13,114.24 0.00	13,114.24
Payment Number 1213340 Payment I 11451 136390-1075	Date 06/17/25 Vendor 11451 ALARM DETECTION SYSTEMS INC Status I	336.66
Payment Number 1213341 Payment I 43804 215653	Date 06/17/25 Vendor 43804 ALOHA DOCUMENT SERVICES, INC Status I IX 100 07/09/25 465.00 0.00 *** Payment Total 465.00 0.00	Essued 465.00 465.00
Payment Number 1213342 Payment I 10671 182558	Date 06/17/25 Vendor 10671 ALPHAGRAPHICS Status I IX 100 04/30/25 16.00 0.00 *** Payment Total 16.00 0.00	Issued 16.00 16.00
Payment Number 1213343 Payment I 10009 287303454712x06082025 10009 287304391276x06082025 10009 287352264097x06082025 10009 287352264681x06082025	*** Payment Total 16.00 0.00 Date 06/17/25 Vendor 10009 AT&T MOBILITY Status I IX 100 06/30/25 333.62 0.00 IX 100 07/08/25 4,895.21 0.00 IX 100 06/30/25 199.40 0.00 IX 100 06/30/25 104.10 0.00 *** Payment Total 5,532.33 0.00	333.62 4,895.21 199.40
Payment Number 1213344 Payment I 10009 287352264845X06082025	Date 06/17/25 Vendor 10009 AT&T MOBILITY II LLC Status I IX 100 06/30/25 1,890.18 0.00 0.00 *** Payment Total 1,890.18 0.00	1,890.18
Payment Number 1213345 Payment I 11059 061025 002 11059 061125 002	Date 06/17/25 Vendor 11059 AUGUSTINO'S ROCK AND ROLL DELI Status I IX 100 07/10/25 242.83 0.00 IX 100 07/11/25 104.89 0.00 *** Payment Total 347.72 0.00	Essued 242.83 104.89 347.72
Payment Number 1213346 Payment I 18213 TRV20250522	Date 06/17/25 Vendor 18213 BERLIN, ROBERT Status I IX 100 06/21/25 24.32 0.00 *** Payment Total 24.32 0.00	Essued 24.32 24.32
Payment Number 1213347 Payment I 44142 EXP20250601	Date 06/17/25 Vendor 44142 BURNSON, RICHARD Status I IX 100 06/13/25 299.00 0.00 *** Payment Total 299.00 0.00	Essued 299.00 299.00
Payment Number 1213348 Payment I 12097 0506243108 12097 0507637336	Date 06/17/25 Vendor 12097 CIOX HEALTH LLC Status I IX 100 06/01/25 96.25 0.00 IX 100 06/13/25 106.18 0.00 *** Payment Total 202.43 0.00	Issued 96.25 106.18 202.43

Bank Account Payment Hist	tory	
AP255 Date 06/17/25 Time 11:12	Pay Group 1000 GENERAL FUND PAY GROUP USD Bank Account Payment History	Page 4
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/17/25 thru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Ne	t Payment Amount
	*** Payment Total 180.00 0.00	
Payment Number 1213350 Payment I 36326 25-10236	Date 06/17/25 Vendor 36326 DUMMIES UNLIMITED INC Status Is IX 100 07/12/25 1,278.00 0.00 *** Payment Total 1,278.00 0.00	sued: 1,278.00 1,278.00
Payment Number 1213351 Payment I 19875 00202597-00	Date 06/17/25 Vendor 19875 EDWARD OCCUPATIONAL HEALTH Status Is IX 100 06/30/25 2,107.00 0.00 0.00 *** Payment Total 2,107.00 0.00	ssued 2,107.00 2,107.00
Payment Number 1213352 Payment I 11196 8-876-21907 11196 8-882-36160	Date 06/17/25 Vendor 11196 FEDEX Status Is IX 100 06/27/25 59.89 0.00	ssued 59.89 118.36 178.25
18133 TRV20250610	Date 06/17/25 Vendor 18133 GREER-RITZHEIMER,MARY MARGARET Status Is IX 100 07/10/25 483.45 0.00 *** Payment Total 483.45 0.00	483.45 483.45
Payment Number 1213354 Payment I 10071 2346610 10071 2346828	Date 06/17/25 Vendor 10071 LAW BULLETIN MEDIA Status Is IX 100 06/29/25 166.50 0.00 IX 100 06/29/25 295.00 0.00 *** Payment Total 461.50 0.00	ssued 166.50 295.00 461.50
Payment Number 1213355 Payment I 12961 JUNE 2025	Date 06/17/25 Vendor 12961 LAW OFFICES OF WILLIAM G. Status Is IX 100 07/02/25 4,000.00 0.00 *** Payment Total 4,000.00 0.00	ssued 4,000.00 4,000.00
	Date 06/17/25 Vendor 45851 POINT TO POINT CONSULTING Status Is IX 100 06/27/25 708.70 0.00	
Payment Number 1213357 Payment I 37860 123415	Date 06/17/25 Vendor 37860 MONTERREY SECURITY Status Is IX 100 06/30/25 21,016.78 0.00 *** Payment Total 21,016.78 0.00	ssued 21,016.78 21,016.78
Payment Number 1213358 Payment I 18089 EXP20250603	Date 06/17/25 Vendor 18089 NEVDAL, KRISTEN V Status Is IX 100 07/03/25 207.00 0.00 *** Payment Total 207.00 0.00	207.00 207.00 207.00
Payment Number 1213359 Payment I 39549 424909811001 39549 424910289001	Date 06/17/25 Vendor 39549 ODP BUSINESS SOLUTIONS, LLC Status Is IX 100 06/19/25 22.20 0.00 0.00 IX 100 06/20/25 202.76 0.00 *** Payment Total 224.96 0.00	22.20 202.76 224.96
Payment Number 1213360 Payment I 11831 652312	Date 06/17/25 Vendor 11831 PACE THE SUBURBAN BUS DIVISION Status Is IX 100 06/16/25 20,411.63 0.00	ssued 20,411.63

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Bank Account Payment History											
AP255 Date 06/17/ Time 11:12	/25		Pay Group Bank Accoun	1000 GENEF t Payment	RAL FUND PAY History	GROUP	USD				Page 5
Cash Code 1414 Payment Code CHK		071923909	Payment D	ate Range	06/17/25		06/17/25 Payment Currency	USD			
Vendor Inv	voice		Voucher	Auth PL	Due Date Ds	sc Date	Scheduled Amount	Discount	Amount	Net Pay	ment Amount
Payment Number	1213360) Payment	Date 06/17/25	Vendor *** Pa	11831 ayment Total	PA	CE THE SUBURBAN BU 20,411.63			Issued	20,411.63
Payment Number 13653 QSI-119	1213361 92673	l Payment	Date 06/17/25	Vendor IX 100 *** Pa	13653 07/13/25 ayment Total	QU	ALITY LOGO PRODUC 446.00 446.00	TS .	Status 0.00 0.00	Issued	446.00 446.00
Payment Number 11145 2415873 11145 2416592 11145 2416592 11145 2416594 11145 2416596 11145 2416597 11145 2416599 11145 2416883 11145 2417176	1213362 1 2 4 5 7 9 3 5	2 Payment	Date 06/17/25	Vendor IX 100 IX 100	11145 07/06/25 07/11/25 07/11/25 07/11/25 07/11/25 07/11/25 07/11/25 07/12/25 07/12/25 07/13/25 ayment Total	RA	Y O'HERRON CO INC 30.95 209.43 243.09 374.80 187.00 31.62 748.08 31.11 31.11 1,887.19		Status 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Issued	30.95 209.43 243.09 374.80 187.00 31.62 748.08 31.11 31.11 1,887.19
Payment Number 30645 2111	1213363	8 Payment	Date 06/17/25	Vendor IX 100 *** Pa	30645 06/28/25 ayment Total	SC	HWAN BUSINESS MACH 414.35 414.35	HINES INC	Status 0.00 0.00	Issued	414.35 414.35
Payment Number 10540 387260	1213364 2025	ł Payment	Date 06/17/25	Vendor IX 100 *** Pa	10540 06/16/25 ayment Total	SE	CRETARY OF STATE 151.00 151.00		Status 0.00 0.00	Issued	151.00 151.00
Payment Number 26479 CK10183	1213365 1	5 Payment	Date 06/17/25	Vendor IX 100 *** Pa	26479 07/12/25 ayment Total	SH	ERIFF ADMINISTRAT 55.00 55.00	VE ACCOUNT	Status 0.00 0.00	Issued	55.00 55.00
Payment Number 45050 022	1213366	5 Payment	Date 06/17/25	Vendor IX 100 *** Pa	45050 07/06/25 ayment Total	SI	MPSON, LINDSAY 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
	1213367			Vendor IX 100		ST	ERICYCLE INC 780.00 780.00		Status 0.00 0.00		780.00 780.00
Payment Number 30382 9984428			Date 06/17/25	IX 100	30382 06/23/25 ayment Total		MOBILE 1,972.04 1,972.04		Status 0.00 0.00	Issued	1,972.04 1,972.04
Payment Number 11169 8520858		9 Payment	Date 06/17/25	IX 100	11169 07/01/25 ayment Total		OMSON REUTERS-WES 881.60 881.60	-	Status 0.00 0.00	Issued	881.60 881.60
Payment Number 32385 29809	121337() Payment	Date 06/17/25	Vendor IX 100	32385 07/11/25	VE	TERANS TOWING & RI 265.00	COVERING	Status 0.00	Issued	265.00

AP255 Date 06/17/ Time 11:12	/25		Pay Group Bank Accou	1000 GENER nt Payment	AL FUND PAY History	GROUP	USD				Page 6
Cash Code 1414 Payment Code CHK		071923909	Payment	Date Range	06/17/25	thru	06/17/25 Payment Currency	USD			
Vendor Inv	voice		Voucher	Auth PL	Due Date Ds	c Date	Scheduled Amount	Discount	Amount	Net Payı	ment Amount
Payment Number	121337	0 Payment	Date 06/17/2	5 Vendor *** Pa	32385 Ayment Total	V	ETERANS TOWING & RE 265.00	COVERING	Status 0.00	Issued	265.00
Payment Number 10068 5929145		1 Payment	Date 06/17/2	IX 100	10068 06/15/25 ayment Total	W	AREHOUSE DIRECT, IN 84.77 84.77		Status 0.00 0.00		84.77 84.77
Payment Number 11985 4659 11985 4671 11985 4685 11985 4693	121337	2 Payment	Date 06/17/2	IX 100 IX 100 IX 100 IX 100 IX 100	11985 06/14/25 06/21/25 06/28/25 07/05/25 ayment Total	W	HEATON LAUNDRY & CL 7.00 21.00 7.00 49.00 84.00		Status 0.00 0.00 0.00 0.00 0.00	Issued	7.00 21.00 7.00 49.00 84.00
Payment Number 37939 4094 37939 4095	121337	3 Payment	Date 06/17/2	IX 100 IX 100	07/13/25		ELLOWBOOK-CPE LLC 1,185.00 450.00 1,635.00		Status 0.00 0.00 0.00		1,185.00 450.00 1,635.00
			***	Payment Cod Pa	le CHK Total ayment Count				0.00		82,963.94
			* * *		1414 Total ayment Count		103,072.52 49		0.00		103,072.52
			*** Pay	<u>-</u>	USD Total ayment Count		103,072.52 49		0.00		103,072.52

AP255 Date: 06/17/25 Time: 11:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 2

> Pay Group: 1100 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/17/25 Time 11:12	Pay Group 1100 GENERAL GO Bank Account Payment Histo		Page 1
Cash Code 1414 Bank 0719239 Payment Code ACH		/17/25 thru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due I	Date Dsc Date Scheduled Amount Di	scount Amount Net Payment Amount
Payment Number 535652 Paymer 26753 1KY1-HPDK-9RT7 26753 1NV4-RFFG-69WH	Date 06/17/25 Vendor 20 IX 120 06/29 IX 120 07/04 *** Payment	9/25 42.10 4/25 28.48	Status Issued0.0042.100.0028.480.0070.58
Payment Number 535653 Paymer 10667 AE1RE5X	Date 06/17/25 Vendor 10 IX 140 06/11 *** Payment		Status Issued0.00108.890.00108.89
Payment Number 535654 Paymer 44522 6577983	Date 06/17/25 Vendor 4 IX 170 07/02 *** Payment	2/25 479.97	Status Issued 0.00 479.97 0.00 479.97
	*** Payment Code ACH Payment		0.00 659.44

Bank Account Payment History								
AP255 Date 06/17/25 Time 11:12	Pay Group 1100 GENER Bank Account Payment		GROUP USD		Page 2			
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	06/17/25 thru	06/17/25 Payment Currency USD					
Vendor Invoice	Voucher Auth PL	Due Date Dsc Date	Scheduled Amount Discount	Amount Ne	t Payment Amount			
Payment Number 1213374 Payment I 11660 13846545	Date 06/17/25 Vendor IX 120 *** Pa	11660 4: 06/14/25 yment Total	IMPRINT 95.23 95.23	Status Is 0.00 0.00	95.23			
Payment Number 1213375 Payment I 46287 RES-ACC-24-002811	Date 06/17/25 Vendor IX 170 *** Pa	46287 7: 06/13/25 yment Total	39 56TH PL LLC 100.00 100.00	Status Is 0.00 0.00	100.00			
Payment Number 1213376 Payment I 10671 181977	IX 170	10671 A1 03/16/25 yment Total	LPHAGRAPHICS 19.75 19.75		19.75			
Payment Number 1213377 Payment I 46288 RES-RRR-25-001192	IX 170	46288 AI 06/13/25 yment Total	MBRIZ EXTERIORS INC 100.00 100.00	Status Is 0.00 0.00	sued 100.00 100.00			
Payment Number 1213378 Payment I 12928 629857	IX 120	06/01/25	NIMAL CLINIC OF SOUTH ELGIN 400.00 400.00	Status Is 0.00 0.00	sued 400.00 400.00			
Payment Number 1213379 Payment I 10009 287304391276X06082025	IX 105	10009 A 06/30/25 yment Total	T&T MOBILITY 95.60 95.60	Status Is 0.00 0.00	sued 95.60 95.60			
Payment Number 1213380 Payment I 46289 RES-ACC-24-002065	IX 170	46289 Bi 06/13/25 yment Total	95.60 AHENA BENITEZ, NICO 200.00 200.00	Status Is 0.00 0.00	sued 200.00 200.00			
Payment Number 1213381 Payment I 46290 RES-ELC-23-003683	Date 06/17/25 Vendor IX 170 *** Pa	46290 Bl 06/13/25 yment Total	EAR, SHANNON 100.00 100.00	Status Is 0.00 0.00	100.00			
Payment Number 1213382 Payment I 46291 COM-ALT-25-000293	Date 06/17/25 Vendor IX 170 *** Pa	46291 BI 06/13/25 yment Total	ERNO INC 200.00 200.00	Status Is 0.00 0.00	sued 200.00 200.00			
Payment Number 1213383 Payment I 46292 RES-RRR-25-001053	IX 170	46292 B: 06/13/25 yment Total	IG ROCK REMODELING INC 100.00 100.00	Status Is 0.00 0.00	sued 100.00 100.00			
Payment Number 1213384 Payment I 27641 86414 27641 86678 27641 86680 27641 86741 27641 86743	IX 120 IX 120 IX 120 IX 120 IX 120 IX 120	27641 Ci 06/15/25 06/21/25 06/21/25 06/22/25 06/22/25 yment Total	AC VETERINARY ACQUISITION LLC 250.00 400.00 300.00 250.00 1,450.00	Status Is 0.00 0.00 0.00 0.00 0.00 0.00	sued 250.00 250.00 400.00 300.00 250.00 1,450.00			

31118

CHARTERS, JOHN

Payment Number

1213385 Payment Date 06/17/25 Vendor

Status Issued

- 221

Bank Account Payment History								
AP255 Date 06/17/25 Time 11:12	Pay Group 1100 Bank Account Pa	GENERAL GOVERNMENT PAY yment History	GROUP USD		Page 3			
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date	Range 06/17/25 thru	06/17/25 Payment Currency USD					
			e Scheduled Amount Discount					
Payment Number 1213385 Payment I 31118 RES-RRR-25-001517	Date 06/17/25 V IX	'endor 31118 170 06/16/25 *** Payment Total	CHARTERS, JOHN 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00			
Payment Number 1213386 Payment I 45970 0173342	Date 06/17/25 V IX	Yendor 45970 170 07/01/25 *** Payment Total	CHICAGO RECORDS MANAGEMENT INC 3,737.45 3,737.45	Status 0.00 0.00	Issued 3,737.45 3,737.45			
Payment Number 1213387 Payment I 11863 4232331725	Date 06/17/25 V IX		45.05 45.05		45.05			
Payment Number 1213388 Payment I 46293 RES-RRR-25-000020	ту	endor 46293 170 06/13/25 *** Payment Total	CLAUSEN PLUMBING INC 100.00 100.00	Status 0.00 0.00	100.00			
Payment Number 1213389 Payment I 46208 57536662	Date 06/17/25 V IX	endor 46208	CONSTANGY, BROOKS, SMITH & 6,370.00 6,370.00	Status	Issued 6,370.00 6,370.00			
Payment Number 1213390 Payment I 39918 DR23260 39918 DR56450 39918 DS41502 39918 DS43222 39918 DS49289	Date 06/17/25 V IX IX IX IX IX IX IX	Yendor 39918 120 06/27/25 120 06/29/25 120 07/09/25 120 07/09/25 120 07/10/25 *** Payment Total	COVETRUS NORTH AMERICA 650.04 848.21 104.10 811.96 222.60 2,636.91	Status 0.00 0.00 0.00 0.00 0.00 0.00	Issued 650.04 848.21 104.10 811.96 222.60 2,636.91			
Payment Number 1213391 Payment I 23661 RES-ACC-25-000460	Date 06/17/25 V		D & M OUTDOOR LIVING SPACES					
Payment Number 1213392 Payment I 25497 569838 25497 569860	Date 06/17/25 V IX IX	Yendor 25497 120 06/27/25 120 06/27/25 *** Payment Total	DANADA VETERINARY HOSPITAL PC 300.00 300.00 600.00	Status 0.00 0.00 0.00	Issued 300.00 300.00 600.00			
Payment Number 1213393 Payment I 16141 RES-ACC-25-000575	IX	Yendor 16141 170 07/16/25 *** Payment Total	DEPENDABLE CONCRETE INC 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00			
Payment Number 1213394 Payment I 46294 RES-ACC-24-001621	IX	endor 46294 170 06/16/25 *** Payment Total	DISANTIS, LEESA 200.00 200.00	Status 0.00 0.00	Issued 200.00 200.00			
Payment Number 1213395 Payment I 37771 RES-RRR-25-001024	IX	endor 37771 170 06/16/25 *** Payment Total	DRISCOLL ROOFING 100.00 100.00	Status 0.00 0.00	Issued 100.00 100.00			

AP255 Date 0 Time 1			Pay Group Bank Accoun	1100 GENER t Payment	AL GOVERNMENT History	F PAY GRO)UP USD				Page 4
Cash Code 1 Payment Code		Bank 07192390	Payment D 9	ate Range	06/17/25		5/17/25 Ayment Currency	USD			
Vendor	Invoid	ce	Voucher	Auth PL	Due Date Dsc	Date S	Scheduled Amount	Discount	Amount	Net Pay	ment Amount
Payment Numb 11196 8- 11196 8-	Der 12 -875-9292 -883-4019	213396 Payment 23 94	Date 06/17/25	Vendor IX 120 IX 120 *** Pa	11196 06/27/25 07/04/25 syment Total	FEDE	EX 17.17 35.44 52.61		Status 0.00 0.00 0.00	Issued	17.17 35.44 52.61
Payment Numb 29866 RE	per 12 SS-RRR-25	213397 Payment 5-001081	Date 06/17/25	Vendor IX 170 *** Pa	29866 07/16/25 Lyment Total	FLOF	RES ENTERPRISES 100.00 100.00	INC	Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 23926 RE 23926 RF	Der 12 SS-RRR-25 SS-RRR-25	213398 Payment 5-000189 5-001132	Date 06/17/25	Vendor IX 170 IX 170 *** Pa	23926 07/16/25 07/16/25 syment Total	FTC	OURY GROUP LLC 100.00 100.00 200.00		Status 0.00 0.00 0.00	Issued	100.00 100.00 200.00
Payment Numb 46295 RE	Der 12 ES-RRR-25	213399 Payment 5-000300	Date 06/17/25	Vendor IX 170 *** Pa	46295 06/13/25 Nyment Total	FUDA	ACZ, LARRY 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 46296 RE	Der 12 ES-ACC-24	213400 Payment 4-002113	Date 06/17/25	Vendor IX 170 *** Pa	46296 06/13/25 Nyment Total	GEST	CAUT, JOSEPH 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
							AAL & RANDHAWA P 400.00 400.00				
Payment Numb 46149 SA	Der 12 AGP2-10	213402 Payment	Date 06/17/25	Vendor IX 105 *** Pa	46149 07/12/25 Nyment Total	GLEN	1 ELLYN YOUTH & 30,000.00 30,000.00	FAMILY	Status 0.00 0.00	Issued	30,000.00 30,000.00
Payment Numb 22235 RE	Der 12 ES-RRR-25	213403 Payment 5-000500	Date 06/17/25	Vendor IX 170 *** Pa	22235 07/16/25 Nyment Total	GONI	DEK, JAROSLAW 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
							RSKY ELECTRIC, I 100.00 100.00				
Payment Numb 46298 RE			Date 06/17/25	IX 170	46298 06/13/25 Nyment Total	KANE	E, JULIE 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 46299 RE	per 12 ES-RRR-25	213406 Payment 5-000986	Date 06/17/25	IX 170	46299 06/13/25 Nyment Total	KLAM	MAR INC 100.00 100.00		Status 0.00 0.00	Issued	100.00 100.00
Payment Numb 12095 20		213407 Payment	Date 06/17/25	Vendor IX 170	12095 07/13/25	KONE	EWKO & ASSOCIATE 500.00		Status 0.00	Issued	500.00

Time 11:12		Bank Accoun	1100 GENERAL GOVERNMEN t Payment History	I PAY GROUP USD		Page
ash Code 1414 ayment Code CHK		Payment D 9	ate Range 06/17/25	thru 06/17/25 Payment Currency USD		
Vendor Inv	oice	Voucher	Auth PL Due Date Ds	c Date Scheduled Amount Discount	t Amount Ne	t Payment Amount
ayment Number	1213407 Payment	Date 06/17/25	Vendor 12095 *** Payment Total	KONEWKO & ASSOCIATES LTD 500.00	Status Is 0.00	sued 500.00
ayment Number 46300 RES-ALT	1213408 Payment -24-001257	Date 06/17/25	Vendor 46300 IX 170 06/13/25 *** Payment Total	LANDMARK CUSTOM HOMES INC 100.00 100.00	Status Is 0.00 0.00	sued 100.00 100.00
ayment Number 10375 49889 10375 50493	1213409 Payment	Date 06/17/25	Vendor 10375 IX 120 06/21/25 IX 120 06/27/25 *** Payment Total	LOMBARD VETERINARY HOSPITAL 400.00 400.00 800.00	Status Is 0.00 0.00 0.00	sued 400.00 400.00 800.00
				M.E.B. CONSTRUCTION COMPANY 100.00 100.00		
ayment Number 46301 RES-RRR	1213411 Payment -25-000937	Date 06/17/25	Vendor 46301 IX 170 06/13/25 *** Payment Total	MALEK, PRZEMYSLAW TOMASZ 100.00 100.00	Status Is 0.00 0.00	sued 100.00 100.00
				MARCUCCILLI, JILL 100.00 100.00		
ayment Number 21862 TRV2025	1213413 Payment 0601	Date 06/17/25	Vendor 21862 IX 120 06/13/25 *** Payment Total	MCAVOY, DANIELLE 378.04 378.04	Status Is 0.00 0.00	sued 378.04 378.04
ayment Number 46304 RES-ACC	1213414 Payment -25-001173	Date 06/17/25	Vendor 46304 IX 170 06/13/25 *** Payment Total	MCCULLOUGH, ERIN 400.00 400.00	Status Is 0.00 0.00	sued 400.00 400.00
				MITCHELL CONSTRUCTION 100.00 100.00		
ayment Number 46306 RES-ACC	1213416 Payment -25-000959	Date 06/17/25	Vendor 46306 IX 170 06/13/25 *** Payment Total	MOISE, BRIAN 400.00 400.00	Status Is 0.00 0.00	
ayment Number 46307 AMD-EXT		Date 06/17/25	Vendor 46307 IX 170 06/13/25 *** Payment Total	MUNOZ, CARLOS 400.00 400.00	Status Is 0.00 0.00	sued 400.00 400.00
ayment Number 46145 SAGP2-1	1213418 Payment 5	Date 06/17/25	Vendor 46145 IX 105 07/09/25 *** Payment Total	NAPERVILLE NEIGHBORS UNITED 30,000.00 30,000.00	Status Is 0.00 0.00	sued 30,000.00 30,000.00
ayment Number	1213419 Payment	Date 06/17/25	Vendor 46308	NOWAG, KURT	Status Is	sued

Bank Account Payment History								
AP255 Date 06/17/25 Time 11:12		1100 GENERAL GOVERNMENT P. t Payment History	AY GROUP USD		Page 6			
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment D	ate Range 06/17/25 th	ru 06/17/25 Payment Currency USD					
Vendor Invoice	Voucher	Auth PL Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount			
Payment Number 1213419 Payment I 46308 RES-ALT-24-003178	Date 06/17/25	Vendor 46308 IX 170 06/13/25 *** Payment Total	NOWAG, KURT 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00			
Payment Number 1213420 Payment I 20222 RES-ALT-25-000588	Date 06/17/25	Vendor 20222 IX 170 07/16/25 *** Payment Total	OAKWOOD ELECTRIC & GENERATOR 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00			
Payment Number 1213421 Payment I 39549 419949798001 39549 419989432001 39549 422607380001 39549 424138698001	Date 06/17/25	Vendor 39549 IX 170 06/15/25 IX 170 06/15/25 IX 170 06/07/25 IX 170 06/13/25 *** Payment Total	ODP BUSINESS SOLUTIONS, LLC 37.78 11.29 5.95 18.04 73.06	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	37.78 11.29 5.95 18.04 73.06			
Payment Number 1213422 Payment I 46309 RES-ACC-24-003489	Date 06/17/25	Vendor 46309	OGREN, RAYMOND		200.00 200.00			
Payment Number 1213423 Payment I 15088 RES-RRR-25-001052	Date 06/17/25	Vendor 15088 IX 170 07/13/25 *** Payment Total	OPAL ENTERPRISES INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00			
Payment Number 1213424 Payment I 10369 336381 10369 336957 10369 338651	Date 06/17/25	Vendor 10369 IX 170 06/25/25 IX 170 07/02/25 IX 170 07/09/25 *** Payment Total	PADDOCK PUBLICATIONS INC 577.30 126.50 395.60 1,099.40	Status Issued 0.00 0.00 0.00 0.00 0.00	577.30 126.50 395.60 1,099.40			
Payment Number 1213425 Payment I 11114 273756	Date 06/17/25		PET SUPPLIES PLUS		13.48 13.48			
Payment Number 1213426 Payment I 16034 RES-RRR-25-000139	Date 06/17/25	IX 170 06/16/25	POWER HOME REMODELING 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00			
Payment Number 1213427 Payment I 46311 RES-ACC-25-000661	Date 06/17/25	Vendor 46311 IX 170 06/13/25 *** Payment Total	PROVENZALE, NICOLE 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00			
Payment Number 1213428 Payment I 15356 COM-ALT-25-001179 15356 RES-RRR-25-001202 15356 RES-RRR-25-001207 15356 RES-RRR-25-001212 15356 RES-RRR-25-001213 15356 RES-RRR-25-001214 15356 RES-RRR-25-001215	Date 06/17/25	Vendor 15356 IX 170 06/16/25 IX 170 07/16/25 IX 170 07/16/25 IX 170 07/16/25 IX 170 07/16/25 IX 170 07/16/25 IX 170 07/16/25	RENEWAL BY ANDERSEN 200.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	200.00 100.00 100.00 100.00 100.00 100.00 100.00			

AP255 Date 06/17/25 Time 11:12	Pay Group 1100 GEN Bank Account Paymen		Y GROUP USD		Page 7
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Rang	e 06/17/25 thr	ru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount Discoun	t Amount Net Pay	ment Amount
Payment Number 1213428 Payment 1 15356 RES-RRR-25-001245 15356 RES-RRR-25-001252 15356 RES-RRR-25-001255 15356 RES-RRR-25-001256	Date 06/17/25 Vendo IX 170 IX 170 IX 170 IX 170 IX 170 ***	or 15356 07/16/25 06/16/25 07/16/25 07/16/25 Payment Total	RENEWAL BY ANDERSEN 100.00 100.00 100.00 1,200.00	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	100.00 100.00 100.00 100.00 1,200.00
Payment Number 1213429 Payment 1 21161 RES-ACC-24-003831	Date 06/17/25 Vendo IX 170 ***	or 21161 07/16/25 Payment Total	ROBERT R ANDREAS & SONS INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213430 Payment 1 39709 SIP005870555	Date 06/17/25 Vendo IX 120 ***	or 39709 07/10/25 Payment Total	ROYAL CANIN USA, INC 441.60 441.60	Status Issued 0.00 0.00	441.60 441.60
Payment Number 1213431 Payment M 45092 RES-RRR-25-000109	IX 170 ***	06/16/25 Payment Total	100.00 100.00	0.00 0.00	$100.00 \\ 100.00$
Payment Number 1213432 Payment 1 33979 1833430	Date 06/17/25 Vendo IX 170 ***	or 33979 06/30/25 Payment Total	SAFEBUILT, LLC 2,400.75 2,400.75	Status Issued 0.00 0.00	2,400.75 2,400.75
Payment Number 1213433 Payment M 46312 RES-ALT-24-002378	Date 06/17/25 Vendo IX 170 ***	or 46312 06/13/25 Payment Total	SHANAHAN, TANYA 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213434 Payment M 46313 RES-ACC-25-000781	Date 06/17/25 Vendo IX 170 ***	or 46313 06/13/25 Payment Total	SHEEHAN, MAUREEN 400.00 400.00	Status Issued 0.00 0.00	400.00 400.00
Payment Number 1213435 Payment 1 14909 RES-ALT-25-000187	Date 06/17/25 Vendo IX 170 ***	or 14909 07/16/25 Payment Total	SYNERGY BUILDERS INC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213436 Payment M 46314 RES-ELC-25-001415	Date 06/17/25 Vendo IX 170 ***	or 46314 06/13/25 Payment Total	TITAN ELECTRIC 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213437 Payment Number 1213437 Payment Number 16284 RES-ACC-25-000897	IX 170		TMW ENTERPRISES PAVING & 100.00 100.00	Status Issued 0.00 0.00	100.00 100.00
Payment Number 1213438 Payment 1 22532 IV:25148:0176 22532 IV:25148:0193	IX 120 IX 120	06/28/25	UNIVERSITY OF ILLINOIS 72.00 72.00 144.00	Status Issued 0.00 0.00 0.00	72.00 72.00 144.00
Payment Number 1213439 Payment 1	Date 06/17/25 Vendo	or 40692	WALSH PAVING AND EXCAVATION	Status Issued	

AP255 Date 06/17/25 Time 11:12	Pay Group 1100 GENERAL GOVERNMENT P Bank Account Payment History	PAY GROUP USD	Page
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/17/25 th	uru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc D	Date Scheduled Amount Discount	Amount Net Payment Amoun
Payment Number 1213439 Payment 3 40692 RES-ACC-24-002930	Date 06/17/25 Vendor 40692 IX 170 06/16/25 *** Payment Total	WALSH PAVING AND EXCAVATION 100.00 100.00	Status Issued 0.00 100.00 0.00 100.00
Payment Number 1213440 Payment 20574 RES-ACC-24-003362	Date 06/17/25 Vendor 20574 IX 170 07/16/25 *** Payment Total	WARNERS DECKING, INC 100.00 100.00	Status Issued 100.00 0.00 100.00 0.00 100.00
Payment Number 1213441 Payment 39656 RES-RRR-25-001051	Date 06/17/25 Vendor 39656 IX 170 06/16/25 *** Payment Total	WINDOW NATION 100.00 100.00	Status Issued 100.00 0.00 100.00 0.00 100.00
Payment Number 1213442 Payment 3 42811 SAGP2-32	Date 06/17/25 Vendor 42811 IX 105 07/13/25 *** Payment Total	YOUTH 4 EXCELLENCE INC. 30,000.00 30,000.00	Status Issued 0.00 30,000.00 0.00 30,000.00
	*** Payment Code CHK Total Payment Count	119,052.93 69	0.00 119,052.93
	*** Cash Code 1414 Total Payment Count	119,712.37 72	0.00 119,712.37
	*** Pay Group 1100 USD Total Payment Count	119,712.37 72	0.00 119,712.37

AP255 Date: 06/17/25 Time: 11:12 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 3

> Pay Group: 1200 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/17/25 Time 11:13	Pay Group 1200 HEAI Bank Account Payment		PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	e 06/17/25 th	nru 06/17/25 Payment Currency US	D	
Vendor Invoice	Voucher Auth PL	Due Date Dsc I	Date Scheduled Amount	Discount Amount Net Pa	yment Amount
Payment Number 535655 Payment 1 26753 1VYY-NX4H-YTF3	IX 100		AMAZON CAPITAL SERVICE: 385.99 385.99	S Status Issued 0.00 0.00	385.99 385.99
Payment Number 535656 Payment 1 26311 220034-27	IX 100		WIGHT CONSTRUCTION SER 22,462.86 22,462.86	VICES Status Issued 0.00 0.00	22,462.86 22,462.86
		ode ACH Total Payment Count	22,848.85 2	0.00	22,848.85

Bank Account Payment History									
AP255 Date 06/17/25 Time 11:13	Pay Group 1200 HEAI Bank Account Payment	TH AND WELFARE PA History	Y GROUP USD		Page 2				
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 06/17/25 thr	u 06/17/25 Payment Currency U	SD					
Vendor Invoice	Voucher Auth PL	Due Date Dsc Da	te Scheduled Amount	Discount Amount	Net Payment Amount				
Payment Number 1213443 Payment 10674 9162016671	Date 06/17/25 Vendor IX 100 *** I	10674 07/12/25 Payment Total	AIRGAS USA 351.00 351.00	Status 0.00 0.00	Issued 351.00 351.00				
Payment Number 1213444 Payment 10056 2985542-IN	Date 06/17/25 Vendor IX 100 *** p	2 10056 07/13/25 Payment Total	ALCO SALES & SERVICE 3,967.00 3,967.00	CO. Status 0.00 0.00	Issued 3,967.00 3,967.00				
Payment Number 1213445 Payment: 26602 7417769533 26602 7418823049 26602 742951680 26602 7425046559 26602 7425046561 26602 7425046564 26602 7425254239 26602 7425254258 26602 7425254259 26602 7425254259 26602 7425429931 26602 7425429931 26602 7425429934 26602 7425429934 26602 7425429938 26602 7425615058 26602 7425615059 26602 7425615061 26602 7425805388	Date 06/17/25 Vendor IX 100 IX 100	26602 05/15/25 05/23/25 06/22/25 07/09/25 07/09/25 07/09/25 07/09/25 07/10/25 07/10/25 07/10/25 07/10/25 07/11/25 07/11/25 07/11/25 07/11/25 07/11/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/12/25 07/13/25 Payment Total	CARDINAL HEALTH 110, 70.11 307.13 21.50 2,140.52 1.56 4,002.34 776.21 17.70 1,048.85 111.52 2,041.94 3,333.80 62.20 7.16 76.19 31.68 2,575.95 10.21 29.98 639.69 2,474.48 620.29 20,401.01 CLEAN ALE FLOW INC	LLC Status 0.00	Issued 70.11 307.13 21.50 2,140.52 1.56 4,002.34 776.21 17.70 1,048.85 111.52 2,041.94 3,333.80 62.20 7.16 76.19 31.68 2,575.95 10.21 29.98 639.69 2,474.48 620.29 20,401.01				
Payment Number 1213446 Payment 12034 24031	Date 06/17/25 Vendor IX 100 *** F	r 12034 07/12/25 Payment Total	CLEAN AIR FLOW INC 735.00 735.00	Status 0.00 0.00	735.00				
Payment Number 1213447 Payment 10586 34330374	IX 100	10586 07/11/25 Payment Total	DIRECT SUPPLY INC 563.94 563.94	Status 0.00 0.00	Issued 563.94 563.94				
Payment Number 1213448 Payment 1 11348 11607 11348 11748	IX 100 IX 100	11348 06/13/25 06/13/25 Payment Total	DUPAGE FEDERATION ON 3.70 25.90 29.60	HUMAN Status 0.00 0.00 0.00	Issued 3.70 25.90 29.60				
Payment Number 1213449 Payment 27954 14511371T107	Date 06/17/25 Vendor IX 100	27954 07/01/25	GROOT, INC 3,615.27	Status 0.00	Issued 3,615.27				

Bank Account Pay	/ment History
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AP255 Date 06/17/25 P Time 11:13 B	Pay Group 1200 HEALTH AND WE Bank Account Payment History	LFARE PAY GROUP USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 06/17	/25 thru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL Due Dat	e Dsc Date Scheduled Amount Discount	t Amount Net Par	yment Amount
		4 GROOT, INC tal 3,615.27		
Payment Number 1213450 Payment Dat 10733 309978560 10733 309978803	te 06/17/25 Vendor 1073 IX 100 07/11/2 IX 100 07/11/2 *** Payment To	3HEALTH CARE LOGISTICS INC540.9755.35tal46.32	Status Issued 0.00 0.00 0.00	40.97 5.35 46.32
Payment Number 1213451 Payment Dat 43697 82241	te 06/17/25 Vendor 4369 IX 100 07/01/2 *** Payment To	7 INFRAWARE, INC. 5 189.70 tal 189.70	Status Issued 0.00 0.00	189.70 189.70
Payment Number 1213452 Payment Dat 12490 INV-LTC-29236	te 06/17/25 Vendor 1249 IX 100 07/11/2 *** Payment To	0 MHA LTC NETWORK 5 348.46 tal 348.46	Status Issued 0.00 0.00	348.46 348.46
Payment Number 1213453 Payment Dat 10555 824414382 10555 824416273 10555 824416279 10555 824416281 10555 824416283 10555 824425547 10555 824425548 10555 824425549 10555 824425550 10555 824425551 10555 824425552 10555 824425552 10555 824425553 10555 824425555 10555 824425555 10555 824425555	te 06/17/25 Vendor 1055 IX 100 07/11/2 IX 100 07/12/2 IX 100 07/12/2 IX 100 07/12/2 IX 100 07/12/2 IX 100 07/12/2 IX 100 07/16/2 IX 100 07/16/2	5 SYSCO FOOD SERVICES-CHICAGO 5 120.00 5 4,228.80 5 762.87 5 1,256.64 5 97.28 5 171.40 5 4,393.69 5 404.12 5 2,778.73 5 126.35 5 126.35 5 126.35 5 105.90 5 16,343.28	Status Issued 0.00	$120.00 \\ 235.18 \\ 4,228.80 \\ 762.87 \\ 1,256.64 \\ 97.28 \\ 171.40 \\ 968.76 \\ 4,393.69 \\ 404.12 \\ 441.04 \\ 2,778.73 \\ 68.62 \\ 126.35 \\ 105.90 \\ 183.90 \\ 16,343.28 \\ \end{tabular}$
Payment Number 1213454 Payment Dat 39271 4458	tx 100 06/17/25 Vendor 3927	1 WELTER HEALTHCARE PARTNERS	Status Issued	600.94
	*** Payment Code CHK To Payment Co		0.00	47,191.52
	*** Cash Code 1414 To Payment Co		0.00	70,040.37
	*** Pay Group 1200 USD To Payment Co		0.00	70,040.37

AP255 Date: 06/17/25 Time: 11:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 5

> Pay Group: 1400 Cash Code: 1414 Class C Accounts Payable

Bank Account Payment H			
AP255 Date 06/17/25 Time 11:13	Pay Group 1400 JUDICIAL PAY GROUP Bank Account Payment History	USD	Page 1
Cash Code 1414 Bank 0719239 Payment Code ACH	Payment Date Range 06/17/25 tl 9	hru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc I	Date Scheduled Amount Discoun	t Amount Net Payment Amount
Payment Number 535657 Paymen 14161 060125-060725.PB	Date 06/17/25 Vendor 14161 IX 130 07/11/25 *** Payment Total	GRAHAM, KELLY 615.00 615.00	Status Issued 615.00 0.00 615.00 0.00 615.00
Payment Number 535658 Paymen 39536 EXP20250613	Date 06/17/25 Vendor 39536 IX 104 06/13/25 *** Payment Total	KAPPAS, VICTORIA 20.52 20.52	Status Issued0.0020.520.0020.52
Payment Number 535659 Payment 12232 S166499 12232 S166501	Date 06/17/25 Vendor 12232 IX 101 07/10/25 IX 101 07/10/25 *** Payment Total	LOGICALIS INC 20,401.06 2,175.38 22,576.44	Status Issued0.0020,401.060.002,175.380.0022,576.44
Payment Number 535660 Paymen 13227 STEPUP-MAY2025	Date 06/17/25 Vendor 13227 IX 130 07/09/25 *** Payment Total	NORTHEAST DUPAGE FAMILY AND 1,105.00 1,105.00	Status Issued0.001,105.000.001,105.00
Payment Number 535661 Paymen 44522 6571293	Date 06/17/25 Vendor 44522 IX 107 06/20/25 *** Payment Total	TOSHIBA AMERICA BUSINESS 195.56 195.56	Status Issued 0.00 195.56 0.00 195.56
	*** Payment Code ACH Total Payment Count	24,512.52 5	0.00 24,512.52

AP255 Date 06/17/25 Time 11:13	Pay Group 1400 JUDICIA Bank Account Payment Hi		USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range		06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL I	Due Date Dsc Date	Scheduled Amount Dis	count Amount Net Pay	yment Amount
Payment Number 1213455 Payment 1 19882 23JD187MAY25	Date 06/17/25 Vendor IX 130 (*** Paym	19882 A 07/09/25 ment Total	& A CLINICAL COUNSELING 150.00 150.00	Status Issued 0.00 0.00	150.00 150.00
Payment Number 1213456 Payment 1 10074 513872	Date 06/17/25 Vendor IX 107 (*** Paym				
Payment Number 1213457 Payment N 18610 TRV20250527	TX 130 (18610 KI 06/13/25 ment Total	NG, MATTHEW 906.44 906.44	Status Issued 0.00 0.00	906.44 906.44
Payment Number 1213458 Payment N 24163 1100149677	Date 06/17/25 Vendor IX 130 (*** Paym	24163 LE 06/06/25 ment Total	XISNEXIS RISK DATA 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
Payment Number 1213459 Payment 1 10287 45517517	TY 107 (16/20/25	TTHEW BENDER & COMPANY 505.61 505.61	0 00	
Payment Number 1213460 Payment 1 18708 TRV20250527	IX 130 (18708 PE 06/13/25 ment Total	RKINSON, GENEVA 1,030.22 1,030.22	Status Issued 0.00 0.00	1,030.22 1,030.22
Payment Number 1213461 Payment N 37546 TRV20250430	IX 130 (37546 RU)6/12/25 ment Total	UIZ, JOHANA S 85.67 85.67	Status Issued 0.00 0.00	85.67 85.67
Payment Number 1213462 Payment N 39681 186-5859851	Date 06/17/25 Vendor IX 130 (*** Paym	39681 VR)5/16/25 ment Total	C COMPANIES, DBA VITALC 77.56 77.56	HART Status Issued 0.00 0.00	77.56 77.56
	*** Payment Code Paym	CHK Total Ment Count	2,963.94 8	0.00	2,963.94
	*** Cash Code 14 Payn	414 Total ment Count	27,476.46 13	0.00	27,476.46
	*** Pay Group 1400 US Paym	SD Total	27,476.46	0.00	27,476.46

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AP255 Date: 06/17/25 Time: 11:13 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 8

> Pay Group: 2000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/17/25 Time 11:14	Pay Group 2000 PUB Bank Account Paymer	BLIC WORKS PAY GROUN Nt History	P USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Rang	ge 06/17/25 thru	1 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PI	Due Date Dsc Dat	ce Scheduled Amount Discou	nt Amount Net Pay	ment Amount
Payment Number 535662 Payment I 10573 INV25PTS0174	IX 100		GASVODA & ASSOCIATES INC. 1,255.23 1,255.23	Status Issued 0.00 0.00	1,255.23 1,255.23
	*** Payment (Code ACH Total Payment Count	1,255.23 1	0.00	1,255.23

Bank Account Payment History	
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AP255 Date 06/17/25 Time 11:14	Pay Group 2000 PUBL Bank Account Payment		UP USD		Page 2
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range	e 06/17/25 th	ru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discount	Amount Net Pay	ment Amount
Payment Number 1213463 Payment 1 10009 287308880316X06082025	Date 06/17/25 Vendor IX 100 *** E	10009 06/30/25 Payment Total	AT&T MOBILITY 2,751.62 2,751.62	Status Issued 0.00 0.00	2,751.62 2,751.62
Payment Number 1213464 Payment 1 13111 BT3217794	Date 06/17/25 Vendor IX 100 *** E	13111 06/29/25 Payment Total			
Payment Number 1213465 Payment 1 29781 F2-250520635	Date 06/17/25 Vendor IX 100 *** F	29781 06/20/25 Payment Total	CUMMINS SALES AND SERVICE 429.08 429.08	Status Issued 0.00 0.00	429.08 429.08
Payment Number 1213466 Payment 1 11219 0174 0231 042825	Date 06/17/25 Vendor IX 100 *** E	11219 05/28/25 Payment Total	HOME DEPOT CREDIT SERVICES 1,867.25 1,867.25	Status Issued 0.00 0.00	1,867.25 1,867.25
Payment Number 1213467 Payment 1 10851 85003	Date 06/17/25 Vendor IX 100 *** E	10851 05/10/25 Payment Total	MENARDS 17.94 17.94	Status Issued 0.00 0.00	17.94 17.94
Payment Number 1213468 Payment 1 10057 18956900007 052325 10057 39780069603 052225 10057 50926110003 052325 10057 52066010001 051625 10057 54626010000 052825 10057 86141110006 052325	Date 06/17/25 Vendor IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 IX 100 **** F	10057 06/22/25 06/21/25 06/22/25 06/15/25 06/27/25 06/22/25 Payment Total	NICOR GAS 143.10 54.55 178.17 122.57 151.09 67.54 717.02	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00 0.00	143.10 54.55 178.17 122.57 151.09 67.54 717.02
Payment Number 1213469 Payment 1 39685 20724	Date 06/17/25 Vendor	39685		Status Issued	460.00
Payment Number 1213470 Payment 1 45132 P03770 45132 P03770A 45132 S01127	Date 06/17/25 Vendor IX 100 IX 100 IX 100 X 100 *** F	45132 06/07/25 06/07/25 06/15/25 Payment Total	FEDERAL SIGNAL CORPORATION 32.00 896.88 1,287.56 2,216.44	Status Issued 0.00 0.00 0.00 0.00	32.00 896.88 1,287.56 2,216.44
Payment Number 1213471 Payment 1 10128 23783	IX 100	10128 07/15/25 Payment Total	VILLAGE OF DOWNERS GROVE 55.49 55.49	Status Issued 0.00 0.00	55.49 55.49
Payment Number 1213472 Payment 1 13248 40223 13248 40225	IX 100 IX 100	13248 06/04/25 06/05/25 Payment Total	WATER SERVICES COMPANY 350.00 350.00 700.00	Status Issued 0.00 0.00 0.00	350.00 350.00 700.00

AP255 Date 06/17/25 Time 11:14	Pay Group 2000 PUBLIC WC Bank Account Payment Hist		USD		Page 3
Cash Code 1414 Bank 071923909 Payment Code CHK	Payment Date Range 0	06/17/25 thru	06/17/25 Payment Currency	USD	
Vendor Invoice	Voucher Auth PL Due	e Date Dsc Date	Scheduled Amount	Discount Amount	Net Payment Amount
	*** Payment Code CH Paymen	IK Total It Count	15,506.64 10	0.00	15,506.64
	*** Cash Code 1414 Paymen	Total It Count	16,761.87 11	0.00	16,761.87
	*** Pay Group 2000 USD Paymen	Total nt Count	16,761.87 11	0.00	16,761.87

AP255 Date: 06/17/25 Time: 11:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 9

> Pay Group: 5000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/17/25 Time 11:14	Pay Group 5000 DUPA Bank Account Payment	GE COUNTY GRANTS History	PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range	06/17/25 th	ru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher Auth PL	Due Date Dsc D	ate Scheduled Amount Discount	Amount Net	Payment Amount
Payment Number 535663 Payment 26753 11G3-F616-6WDM 26753 1HQ9-6DDY-K3HX 26753 1JKX-CMFX-X6X3 26753 1X7P-L1RK-94FR	Date 06/17/25 Vendor IX 202 IX 208 IX 202 IX 101 *** p	26753 07/14/25 06/12/25 07/13/25 07/14/25 ayment Total	AMAZON CAPITAL SERVICES 299.99 307.94 109.29 791.36 1,508.58	Status Issu 0.00 0.00 0.00 0.00 0.00	ed 299.99 307.94 109.29 791.36 1,508.58
Payment Number 535664 Payment 28463 ES24-02#9 28463 HM21-02A#19	Date 06/17/25 Vendor IX 103 IX 103 *** Pa	28463 07/16/25 07/16/25 ayment Total	CATHOLIC CHARITIES OF THE ARCH 3,380.72 18,043.87 21,424.59	Status Issu 0.00 0.00 0.00	ed 3,380.72 18,043.87 21,424.59
Payment Number 535665 Payment 12531 385827	Date 06/17/25 Vendor IX 105 *** Pa	12531 06/26/25 ayment Total	CTS, INC. 1,337.00 1,337.00	Status Issu 0.00 0.00	ed 1,337.00 1,337.00
Payment Number 535666 Payment 23461 DHS-1760-25-2535 23461 DHS-1760-25-2536	Date 06/17/25 Vendor IX 209 IX 209 *** Pa	23461 07/12/25 06/16/25 ayment Total	DUPAGE COUNTY COMMUNITY 1,603.00 961.74 2,564.74	Status Issu 0.00 0.00 0.00	ed 1,603.00 961.74 2,564.74
Payment Number 535667 Payment 10652 ES24-04#9					
Payment Number 535668 Payment 14161 052525-053125.ARI 14161 060125-060725.ARI	Date 06/17/25 Vendor IX 208 IX 208 *** Pa	14161 07/09/25 07/11/25 ayment Total	GRAHAM, KELLY 262.50 240.00 502.50	Status Issu 0.00 0.00 0.00	ed 262.50 240.00 502.50
Payment Number 535669 Payment 14166 46746	Date 06/17/25 Vendor IX 100 *** Pa	14166 06/07/25 ayment Total	HEALTHY AIR HEATING & AIR INC 15,139.00 15,139.00	Status Issu 0.00 0.00	ed 15,139.00 15,139.00
Payment Number 535670 Payment 45597 051625-053125.RJ	Date 06/17/25 Vendor IX 104 *** Pa	45597 06/11/25 ayment Total	JOHNSON, RAYMOND W. 495.00 495.00	Status Issu 0.00 0.00	ed 495.00 495.00
Payment Number 535671 Payment 11959 OCMERAP0022AO	IX 110	11959 07/06/25 ayment Total	OUTREACH COMMUNITY MINISTRIES 1,058.50 1,058.50	Status Issu 0.00 0.00	ed 1,058.50 1,058.50
Payment Number 535672 Payment 11959 OCMERAP024AO		11959 07/06/25 ayment Total	OUTREACH COMMUNITY MINISTRIES 482.50 482.50	Status Issu 0.00 0.00	ed 482.50 482.50
Payment Number 535673 Payment 11959 OCMERAP025A	Date 06/17/25 Vendor IX 110	11959 07/02/25	OUTREACH COMMUNITY MINISTRIES 59,336.45	Status Issu 0.00	ed 59,336.45

Bank Account Payment His	tory	
AP255 Date 06/17/25 Time 11:14	Pay Group 5000 DUPAGE COUNTY GRANTS PAY GROUP USD Bank Account Payment History	Page 2
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Date Range 06/17/25 thru 06/17/25 Payment Currency USD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Date Scheduled Amount Discount Amount Net Pay	ment Amount
Payment Number 535673 Payment	Date 06/17/25 Vendor 11959 OUTREACH COMMUNITY MINISTRIES Status Issued *** Payment Total 59,336.45 0.00	59,336.45
Payment Number 535674 Payment 11959 OCMERAP026AO	Date 06/17/25 Vendor 11959 OUTREACH COMMUNITY MINISTRIES Status Issued IX 110 07/11/25 2,062.80 0.00 *** Payment Total 2,062.80 0.00	2,062.80 2,062.80
Payment Number 535675 Payment 37414 617 37414 717 37414 817	Date 06/17/25 Vendor 37414 PATH TO RECOVERY FOUNDATION Status Issued IX 308 06/12/25 300.00 0.00 IX 208 06/12/25 360.00 0.00 IX 104 06/12/25 360.00 0.00 *** Payment Total 690.00 0.00	300.00 30.00 360.00 690.00
Payment Number 535676 Payment 10348 PRC ERA-23	Date 06/17/25 Vendor 10348 PEOPLES RESOURCE CENTER Status Issued IX 110 07/11/25 11,749.82 0.00 *** Payment Total 11,749.82 0.00	11,749.82 11,749.82
Payment Number 535677 Payment 31622 TRV20250512	Date 06/17/25 Vendor 31622 RASMUSSEN, ROBERT J Status Issued IX 100 06/11/25 939.20 0.00 *** Payment Total 939.20 0.00	939.20 939.20
Payment Number 535678 Payment 13043 5059 13043 5060	IX 105 07/02/25 10,000.00 0.00	10,000.00 10,000.00 20,000.00
Payment Number 535679 Payment 44522 6577991	Date 06/17/25 Vendor 44522 TOSHIBA AMERICA BUSINESS Status Issued IX 105 07/05/25 242.35 0.00 *** Payment Total 242.35 0.00	242.35 242.35
	*** Payment Code ACH Total 151,400.07 0.00 Payment Count 17	151,400.07

Bank Account Pa	yment History
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AP255 Date 06/17/25 Time 11:14	Pay Group Bank Accoun	5000 DUPAGE COUNTY GRANT t Payment History	IS PAY GROUP USD		Page 3
Cash Code 1414 Bank (Payment Code CHK	Payment D 071923909	ate Range 06/17/25 t	thru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher	Auth PL Due Date Dsc	Date Scheduled Amount Dis	count Amount Net Pa	ayment Amount
Payment Number 1213473 11660 29596236	Payment Date 06/17/25	Vendor 11660 IX 209 07/13/25 *** Payment Total	4IMPRINT 11,174.28 11,174.28	Status Issued 0.00 0.00	1 11,174.28 11,174.28
Payment Number 1213474 44792 061025 061325	Payment Date 06/17/25	Vendor 44792 IX 202 06/16/25 *** Payment Total	ABAD, ANGELINA 468.00 468.00	Status Issued 0.00 0.00	468.00 468.00
Payment Number 1213475 38946 060525	9 Payment Date 06/17/25	Vendor 38946 IX 110 07/05/25 *** Payment Total	ABSALONSEN, KENT A 200.00 200.00	Status Issued 0.00 0.00	200.00 200.00
			ALPHAGRAPHICS 19.75 19.75		
Payment Number 1213477 10009 287304391276X06 10009 287308882423X06	7 Payment Date 06/17/25 082025 082025	Vendor 10009 IX 110 06/30/25 IX 105 06/30/25 *** Payment Total	AT&T MOBILITY 252.22 217.27 469.49	Status Issued 0.00 0.00 0.00	252.22 217.27 469.49
Payment Number 1213478 30611 052925 061025	B Payment Date 06/17/25	Vendor 30611 IX 202 06/16/25 *** Payment Total	BUTCHER, MEGHAN 754.00 754.00	Status Issued 0.00 0.00	1 754.00 754.00
Payment Number 1213479 11122 061125.ARI.BUS	Payment Date 06/17/25	Vendor 11122 IX 208 06/12/25 *** Payment Total	CHICAGO TRANSIT AUTHORITY 664.00 664.00	Status Issued 0.00 0.00	d 664.00 664.00
Payment Number 1213480 10314 17232TM 10314 17321DS 10314 17321YF	Payment Date 06/17/25	Vendor 10314 IX 105 06/29/25 IX 105 06/29/25 IX 105 06/29/25 *** Payment Total	COLLEGE OF DUPAGE 5,250.00 5,250.00 5,250.00 15,750.00	Status Issued 0.00 0.00 0.00 0.00 0.00	5,250.00 5,250.00 5,250.00 15,750.00
Payment Number 1213481 12382 001002259710	Payment Date 06/17/25	Vendor 12382 IX 105 07/02/25 *** Payment Total	COMCAST 1,099.95 1,099.95	Status Issued 0.00 0.00	1 1,099.95 1,099.95
Payment Number 1213482 22065 20250610-03 22065 202506KP-02 22065 202506MG-02 22065 202506RG-01	2 Payment Date 06/17/25	Vendor 22065 IX 105 07/04/25 IX 105 07/02/25 IX 105 07/04/25 IX 105 07/03/25 *** Payment Total	COMNET GROUP INC 2,383.75 4,975.00 5,319.00 8,010.00 20,687.75	Status Issued 0.00 0.00 0.00 0.00 0.00 0.00	4 2,383.75 4,975.00 5,319.00 8,010.00 20,687.75
Payment Number 1213483 20273 DHS-1760-25-253	8 Payment Date 06/17/25 7	Vendor 20273 IX 209 06/16/25	COUNTRY WOOD APARTMENTS 1,603.00	Status Issued 0.00	1 1,603.00

Bank Account Pay	yment History
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AP255 Date 06/17/2 Time 11:14	25		Pay Group Bank Accour	5000 DUPAG t Payment	E COUNTY GRAN History	NTS PAY GROUP USD			Page 4
Cash Code 1414 Payment Code CHK		071923909	Payment I 9	ate Range	06/17/25	thru 06/17/25 Payment Currency USD			
Vendor Inv	oice		Voucher	Auth PL	Due Date Dso	c Date Scheduled Amount Discount	Amount	Net Pay	ment Amount
Payment Number	1213483	8 Payment	Date 06/17/25	Vendor *** Pa	20273 Ayment Total	COUNTRY WOOD APARTMENTS 1,603.00	Status 0.00	Issued	1,603.00
Payment Number 19161 JU 1971	1213484 6	ł Payment	Date 06/17/25	Vendor IX 101 *** Pa	19161 07/10/25 ayment Total	DUPAGE COUNTY HEALTH 2,583.00 2,583.00	Status 0.00 0.00	Issued	2,583.00 2,583.00
Payment Number 43695 MIL20250	1213485 0502	5 Payment	Date 06/17/25	Vendor IX 202 *** Pa	43695 06/13/25 ayment Total	FLORES, RACHAEL 92.12 92.12	Status 0.00 0.00	Issued	92.12 92.12
Payment Number 38804 060225 38804 060925			Date 06/17/25	Vendor	38804		Status	Issued	
Payment Number 46274 060425	1213487	Payment	Date 06/17/25	Vendor IX 207 *** Pa	46274 07/04/25 ayment Total	LAWRENCE, LESLEIGH ANN 600.00 600.00	Status 0.00 0.00	Issued	600.00 600.00
Payment Number 39669 TRV2025	1213488 0502	3 Payment	Date 06/17/25	Vendor IX 202 *** Pa	39669 06/16/25 ayment Total	LE, JANA 283.50 283.50	Status 0.00 0.00	Issued	283.50 283.50
Payment Number 46315 V26023-3	1213489 1	9 Payment	Date 06/17/25	IX 105	46315 06/16/25 ayment Total	156.25	Status 0.00 0.00	Issued	156.25 156.25
Payment Number 38807 060325 38807 061025	1213490) Payment	Date 06/17/25	Vendor IX 110 IX 110 *** Pa	38807 07/03/25 07/10/25 ayment Total	LINDBERG, STEVEN C 200.00 200.00 400.00	Status 0.00 0.00 0.00		200.00
Payment Number 46316 TREASUR	1213491 Y-A2-253	Payment 39	Date 06/17/25	Vendor IX 110 *** Pa	46316 07/12/25 ayment Total	MAK PROPERTIES LLC 6,500.00 6,500.00	Status 0.00 0.00	Issued	6,500.00 6,500.00
Payment Number 27636 MIL20250		2 Payment	Date 06/17/25	IX 202	27636 06/16/25 ayment Total	MOOTREY, CASSIDY 205.10 205.10	Status 0.00 0.00	Issued	205.10 205.10
Payment Number 32022 MIL20250		8 Payment	Date 06/17/25	IX 202	32022 06/16/25 ayment Total	MUSGRAVE, SYDNEY M. 25.90 25.90	Status 0.00 0.00	Issued	25.90 25.90
Payment Number 11831 652771 11831 652772	1213494	ł Payment	Date 06/17/25	Vendor IX 106 IX 101	11831 06/16/25 06/16/25	PACE THE SUBURBAN BUS DIVISION 18,802.89 26,274.09	Status 0.00 0.00	Issued	18,802.89 26,274.09

Bank Account Payment Histor	У
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AP255 Date 06/17/2 Time 11:14	25		Pay Group Bank Accoun			NTS PAY GROUP USD			Page 5
Cash Code 1414 Payment Code CHK		071923909	Payment D	Date Range	06/17/25	thru 06/17/25 Payment Currency USD			
						c Date Scheduled Amount Discount			
Payment Number	1213494	Payment	Date 06/17/25	5 Vendor *** Pay	11831 yment Total	PACE THE SUBURBAN BUS DIVISION 45,076.98			45,076.98
Payment Number 38242 MIL20250	1213495)505	Payment	Date 06/17/25	5 Vendor IX 202 *** Pay	38242 06/16/25 yment Total	PALMERIN, ELISABETH 128.66 128.66	Status 0.00 0.00	Issued	128.66 128.66
Payment Number 46271 SO441425		Payment		5 Vendor IX 209 *** Pay	46271 06/27/25 yment Total	PINNACLE PROMOTIONS, INC 688.09 688.09	Status 0.00 0.00		688.09 688.09
Payment Number 45707 MIL20250		Payment	Date 06/17/25	Vendor IX 202	45707	ROSALES, MARIA 194.40 194.40	Status 0.00 0.00		194.40 194.40
Payment Number 39473 061125	1213498	Payment	Date 06/17/25	IX 110	39473 07/11/25 yment Total	SOJKA, RONALD D. 200.00 200.00	Status 0.00 0.00		200.00 200.00
Payment Number 45868 V25971-1		Payment	Date 06/17/25	IX 105		STARCHENKO, LYBUOV 25.00 25.00	Status 0.00 0.00	Issued	25.00 25.00
Payment Number 38884 060425	1213500	Payment	Date 06/17/25	IX 110	38884 07/04/25 yment Total	WEIZEORICK, LAURA A 200.00 200.00	Status 0.00 0.00	Issued	200.00 200.00
Payment Number 31468 1429	1213501	Payment	Date 06/17/25	IX 105	31468 06/04/25 yment Total	4,950.00	Status 0.00 0.00		4,950.00 4,950.00
Payment Number 20348 2025-038		Payment	Date 06/17/25			WHEATON PARK DISTRICT 113,049.51 113,049.51	Status 0.00 0.00	Issued	113,049.51 113,049.51
Payment Number 45500 TREASURY	1213503 Z-A2-253	Payment 8	Date 06/17/25	IX 110	45500 07/12/25 yment Total	4,773.00	0.00	Issued	4,773.00 4,773.00
Payment Number 46286 0001	1213504	Payment	Date 06/17/25	IX 101	46286 07/11/25 yment Total	WYNDEMERE SENIOR CARE LLC 3,000.00 3,000.00	Status 0.00 0.00	Issued	3,000.00 3,000.00
			*** E	Payment Code Pay	e CHK Total yment Count	236,421.73 32	0.00		236,421.73
			*** (Cash Code Pay	- 1414 Total yment Count	387,821.80 49	0.00		387,821.80

AP255 Date 06/17/25 Time 11:14	Pay Group 5000 DUPAGE COUN Bank Account Payment Histor	DUP USD		Page 6	
	*** Pay Group 5000 USD Payment	387,821.80 49	0.00	387,821.80	

AP255 Date: 06/17/25 Time: 11:14 JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: PMTHISTORY Step Nbr: 10

> Pay Group: 6000 Cash Code: 1414 Class C Accounts Payable

AP255 Date 06/17/25 Time 11:14		00 CAPITAL PROJECTS Payment History	PAY GROUP USD		Page 1
Cash Code 1414 Bank 071923909 Payment Code ACH	Payment Dat	e Range 06/17/25	thru 06/17/25 Payment Currency USD		
Vendor Invoice	Voucher A	auth PL Due Date Ds	c Date Scheduled Amount Discoun	t Amount Net Payr	ment Amount
Payment Number 535680 Payment E 10903 W2425900.04 10903 W2425900.05	I	Vendor 10903 X 100 05/15/25 X 100 06/14/25 *** Payment Total	ENGINEERING RESOURCE ASSOC IN 1,350.00 945.00 2,295.00	C Status Issued 0.00 0.00 0.00 0.00	1,350.00 945.00 2,295.00
Payment Number 535681 Payment E 10124 9341964189 10124 9341981211 10124 9342085476	I	Vendor 10124 X 100 06/06/25 X 100 06/07/25 X 100 06/15/25 *** Payment Total	GRAYBAR 1,645.06 662.67 220.89 2,528.62	Status Issued 0.00 0.00 0.00 0.00 0.00	1,645.06 662.67 220.89 2,528.62
	*** Pay	ment Code ACH Total Payment Count	4,823.62	0.00	4,823.62

AP255 Date 06/17/25 Time 11:14	Pay Group 6000 CAPI Bank Account Payment		ROUP USD		Page 2
Cash Code 1414 Bank 07192390 Payment Code CHK	Payment Date Range 9	06/17/25 thru	06/17/25 Payment Currency US	SD	
Vendor Invoice	Voucher Auth PL	Due Date Dsc Dat	e Scheduled Amount	Discount Amount Net Pa	ayment Amount
Payment Number 1213505 Payment 39557 9523 39557 9524	Date 06/17/25 Vendor IX 100 IX 100 *** p	39557 05/30/25 05/30/25 ayment Total	KLUBER, INC. 1,567.50 1,982.50 3,550.00	Status Issue 0.00 0.00 0.00	d 1,567.50 1,982.50 3,550.00
	*** Payment Coo Pa	de CHK Total ayment Count	3,550.00 1	0.00	3,550.00
	*** Cash Code Pa	1414 Total ayment Count	8,373.62 3	0.00	8,373.62
	*** Pay Group 6000 Pa	USD Total ayment Count	8,373.62 3	0.00	8,373.62



Wire Transfer

File #: 25-1460

Agenda Date: 6/24/2025

Agenda #: 8.I.

AP255 Date: 06/04/25 Time: 10:13

JOB SUBMISSION PARAMETERS

User Name: DP\FNAXE Job Name: AP255-1200 Step Nbr: 1

> Pay Group: 1200 Cash Code: 3910 Class C Account

Payment Date: 060425 - 060425 Payment Numbers: 60225 - 60225 Payment Code: WTF Wire Transfer

AP255 Date 06/04/25 Time 10:13	Pay Group 1200 HEALTH AND WELFARE F Bank Account Payment History	PAY GROUP USD		Page 1
	Payment Date Range 06/04/25 th Payment Number Range 60225	ru 06/04/25 thru 60225		
Cash Code 3910 Bank 071000013 Payment Code WTF	3	Payment Currency	JSD	
Vendor Invoice	Voucher Auth PL Due Date Dsc I	Date Scheduled Amount	Discount Amount Ne	t Payment Amount
Payment Number 60225 Payment 10794 060225	Date 06/04/25 Vendor 10794 100 06/04/25 *** Payment Total	IL DEPT OF REVENUE 4,918.00 4,918.00	Status Is 0.00 0.00	sued 4,918.00 4,918.00
	*** Payment Code WTF Total Payment Count	4,918.00 1	0.00	4,918.00
	*** Cash Code 3910 Total Payment Count	4,918.00 1	0.00	4,918.00
	*** Pay Group 1200 USD Total Payment Count	4,918.00 1	0.00	4,918.00



Wire Transfer

File #: 25-1481

Agenda Date: 6/24/2025

Agenda #: 8.J.

Bank Account Payment History

AP255 Date: 06/05/25 Time: 08:23

JOB SUBMISSION PARAMETERS

User Name: DP\FNDMD Job Name: AP255-1100 Step Nbr: 1

> Pay Group: 1100 Cash Code: 3910 Class C Account

Payment Date: 060525 - 060525 Payment Numbers: 60325 - 60325 Payment Code: WTF Wire Transfer

Bank Account Payment History

AP255 Date 06/05/25 Time 08:23	Pay Group 1100 GENERAL GOVERNMENT PA Bank Account Payment History	AY GROUP USD		Page 1
	Payment Date Range 06/05/25 th: Payment Number Range 60325			
Cash Code 3910 Bank 071000013 Payment Code WTF		Payment Currency U	ISD	
Vendor Invoice	Voucher Auth PL Due Date Dsc Da	ate Scheduled Amount	Discount Amount Net Pa	yment Amount
Payment Number 60325 Payment 11521 060325-DUPAG	Date 06/05/25 Vendor 11521 102 06/05/25 *** Payment Total	CORVEL CORPORATION 63,629.98 63,629.98	Status Issued 0.00 0.00	63,629.98 63,629.98
	*** Payment Code WTF Total Payment Count	63,629.98 1	0.00	63,629.98
	*** Cash Code 3910 Total Payment Count	63,629.98 1	0.00	63,629.98
	*** Pay Group 1100 USD Total Payment Count	63,629.98 1	0.00	63,629.98



Consent Item

File #: 25-1494

Agenda Date: 6/24/2025

Agenda #: 8.K.

STATE OF ILLINOIS COUNTY OF DU PAGE

I, JEAN KACZMAREK, COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, BEING DULY SWORN ON OATH, DEPOSE AND SAY THAT THE FOREGOING IS A TRUE AND CORRECT REPORT OF THE RECEIPTS AND DISBURSEMENTS OF MY OFFICE DURING THE MONTH OF APRIL 2025.

SUMMARY BANK BALANCE

Beginning Balance as of May 1, 2025	\$2,372,519.45
Total Receipts:	\$1,470,792.43
Total Disbursements:	\$2,327,931.26
Cash Balance as of May 31, 2025	\$1,515,380.62

ALL OF WHICH APPEARS FROM THE RECORDS IN MY OFFICE REMAINING. GIVEN UNDER MY HAND AND THE OFFICIAL SEAL OF MY OFFICE AT WHEATON, ILLINOIS, THIS 5th DAY OF JUNE A.D., 2025.

JEAN KACZMAREK

JEAN KACZMAREK DU PAGE COUNTY CLERK

I HEREWITH SUBMIT TO YOU MY REPORT AS DU PAGE COUNTY CLERK SHOWING THE FINANCIAL CONDITION OF MY OFFICE FOR THE MONTH OF MAY 2025.

BALANCE BROUGHT FORWARD APRIL 2025.

	Prior Balance	Receipts	Disbursed	Balance
Cash on Hand	500.00	0.00	0.00	500.00
Marriage Licenses	10,260.00	11,340.00	10,260.00	11,340.00
Vital Statistics	35,336.00	31,757.00	35,336.00	31,757.00
Certified Copies	300.00	302.00	300.00	302.00
Assumed Name	230.00	260.00	230.00	260.00
Tax Deed	0.00	0.00	0.00	0.00
Plat Certificates	36.00	18.00	36.00	18.00
Computer Lists	0.00	0.00	0.00	0.00
Miscellaneous	0.00	30.00	0.00	30.00
Civil Union	120.00	90.00	120.00	90.00
Estimate of Redemption	10,800.00	6,650.00	10,800.00	6,650.00
Tax Sale Notices	966.36	90.52	966.36	90.52
Cost of Sale	0.00	4.00	0.00	4.00
Liquor License	2,000.00	100.00	2,000.00	100.00
Map Sales	33.00	2.00	33.00	2.00
Document Storage Fees	11,488.00	10,096.00	11,488.00	10,096.00
Raffle Fee	150.00	100.00	150.00	100.00
Amusement Fee	0.00	0.00	0.00	0.00
Tobacco Sellers License	0.00	0.00	0.00	0.00
Death Surcharge	0.00	3,060.00	3,060.00	0.00
Fingerprints	36.00	0.00	36.00	0.00
Maps-Internet	25.00	0.00	25.00	0.00
Domestic Violence	0.00	1,905.00	1,905.00	0.00
Assignment Fee	0.00	0.00	0.00	0.00
Overpayments	0.00	94.36	94.36	0.00
Election Lists	0.00	0.00	0.00	0.00
Election Maps	33.75	0.00	33.75	0.00
Election Miscellaneous	3,495.00	71,425.00	3,495.00	71,425.00
Election State Reimbursement	0.00	0.00	0.00	0.00
Election Refunds	0.00	0.00	0.00	0.00
SUBTOTAL	75,809.11	137,323.88	80,368.47	132,764.52
Tax Sale Redemptions	2,304,191.43	1,332,669.55	2,246,640.29	1,390,220.69
Fraudulant Funds	-40.00	0.00	0.00	-40.00
Credit Card Fee	-7,441.09	799.00	922.50	-7,564.59
TOTAL	2,372,519.45	1,470,792.43	2,327,931.26	1,515,380.62



Consent Item

File #: 25-1550

Agenda Date: 6/24/2025

Agenda #: 8.L.

DU PAGE COUNTY RECORDER MONTHLY REVENUE STATEMENT

I herewith submit to you my report as Du Page County Recorder showing the financial condition of the office for the month of May, 2025

Elizabeth M. Chaplin

0

1-May-25

REVENUE FOR MAY, 2025

TOTAL CASH REVENUE			\$ 1,581,850.98
Total			\$ 11,387.14
Rental Housing Support Program (RHSP)	\$	-	
Recorder GIS Fees	\$ \$	102.00	
Data Processing GIS Fees	\$	2,040.00	
Image Export Fees to Document Storage Fund	\$	4,742.14	
Document Storage System Fees	\$	1,020.00	
Copies	\$	383.00	
Recordings, Filings, Searches and Fines	\$	3,100.00	
PAYMENTS ON ACCOUNT			
Total			\$ 1,570,463.84
MyDec (County)	\$ \$	342,626.25	
MyDec (State)	\$	685,252.50	
IllinoisTransfer Tax Stamps:			
Miscellaneous Revenue	\$	-	
Deposits on Escrow	\$ \$ \$ \$ \$ \$	934.50	
Overpayments Refunded (checks)	\$	-	
Overpayments	\$	10.00	
Interest Earned	\$	-	
Rental Housing Support Program (RHSP)(DSS)	\$	3,419.50	
Rental Housing Support Program (RHSP)(STATE)	\$	123,102.00	
Recorder GIS Fees	\$	7,080.00	
Data Processing GIS Fees	\$	141,630.00	
Image Export Fees to DSS	\$	5,699.59	
Document Storage System Fees (DSS)	\$	70,800.00	
Fidlar Tapestry Credit	\$	976.00	
Fines	\$	30.00	
Recordings, Filings Copies	\$ \$	187,629.50 1,274.00	

DU PAGE COUNTY RECORDER MONTHLY REVENUE STATEMENT

DISBURSEMENTS				
Transfer Stamps (ILDOR)	\$	685,252.50		
Document Storage Fund (DSS)	\$	71,820.00		
Image Export Fees to DSS Fund	\$	10,441.73		
Data Processing GIS Fund	\$	143,670.00		
Recorder GIS Fund	\$	7,182.00		
Rental Housing Support Program (RHSP)(ILDOR)	\$	123,102.00		
Rental Housing Support Program (RHSP)(DSS)	\$	3,419.50		
Unearned Revenue (escrow)	\$	934.50		
Unrecoverable NSF Checks	\$	-		
Bank Fees	\$	-		
TOTAL DISBURSEMENTS		\$	1,045,822	.23
Net Earnings for May, 2025	<u></u>	\$	536,028	.75

ACCOUNTS RECEIVABLE	c	Current Month		Prior Month
Recordings, Filings, Searches and Fines	\$	2,720.00	\$	1,981.00
Copies	\$	95.00	\$	-
Document Storage System Fees, (DSS)	\$	990.00	\$	593.00
Image Export Fees to DSS Fund	\$	-	\$	-
Data Processing GIS Fees	\$	1,980.00	\$	1,182.00
Recorder GIS Fees	\$	99.00	\$	60.00
Rental Housing Support Program (RHSP)	\$	-	\$	-
	\$	5,884.00	\$	3,816.00
FEES EARNED NOT RECEIVED as of 5/31/2025		\$9,70	00.00	



Consent Item

File #: 25-1568

Agenda Date: 6/25/2025

Agenda #: 8.M.



MONTHLY REPORT of INVESTMENTS and DEPOSITS

May 2025

Report disclosing the investments and deposits of county moneys as of the first business day of June 2025, published pursuant to the provisions of Illinois Compiled Statutes, Chapter 55, Section 5/3 - 11007. In accordance with the terms of the aforementioned statute, a copy of this report is transmitted to the County Board Chairman.

GWEN HENRY DUPAGE COUNTY TREASURER

DUPAGE COUNTY TREASURER INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 5/31/2025

Bank Name	Description	Balance 05/31/2025
Collector Accounts		
First Eagle Bank	Collector	208,592.18
Parkway Bank	Collector	337,992.53
BMO/Harris Bank	Collector	12,770,030.61
BMO/Harris Bank	Collector Lock Box	167,456,160.52
Providence Bank	Collector	124,758.87
Associated Bank, NA	Collector	232,251.16
CIBC	Collector	1,014,894.28
Fifth Third Bank	Collector	7,577,608.19
First Secure Community Bank	Collector	22,544.89
Avenue Bank	Collector	24,117.39
Community Bank of Elmhurst	Collector	688,520.95
Itasca Bank & Trust Co.	Collector	1,053,939.43
Republic Bank	Collector	805,193.73
Wheaton Bank & Trust	Collector	5,883,506.86
First American Bank	Collector	656,274.74
Old Second Natl Bank /West Sub	Collector	5,762,435.77
Hanmi Bank	Collector	72,213.16
JPMorgan Chase Bank	Collector	1,045,091,058.02
Lisle Savings Bank	Collector	717,401.95
Busey Bank	Collector	247,175.60
Peoples/Royal Savings Bank	Collector	435,347.31
Old National Bank	Collector	818,296.54
Grand Ridge National Bank	Collector	52,065.77
FNBW	Collector	134,449.73
Lemont National Bank & Trust Co.	Collector	105,053.47
Total Collector		1,252,291,883.65
Class C / General Fund Accounts		
Associated Bank	Class C - IMET	0.050 400 54
Fifth Third Bank	Class C Account	9,050,492.51
		30,110,660.40
Fifth Third Bank	Class C Accounts Payable	13,123,450.76
Fifth Third Bank	Class C Account	724,685.26
Fifth Third Bank	Payroll Account	3,983,012.75
Wheaton Bank & Trust	Class C MMA	79,731,929.36
Wheaton Bank & Trust	Veterans Assist Comm MMA	670,426.92
Wheaton Bank & Trust	DuPage County Recorder	1,584,766.99
JPMorgan Chase Bank	Class C Account	8,789,488.85
JPMorgan Chase Bank	UST Emer Rent Assistance	17,111,094.28
Grand Ridge National Bank	Sheriff Extradition	8,574.01
Grand Ridge National Bank	Sheriff Administrative	4,601.43
Grand Ridge National Bank	Jail Commissary Account	959,504.23
Grand Ridge National Bank	State Drug Traffic Prevention	43,095.41
Grand Ridge National Bank	Sheriff Investigative Fund	174,734.55
Grand Ridge National Bank	Sheriff Sex Offender Fund	6,582.96
Grand Ridge National Bank	Violent Offender Against Youth	665.00
Grand Ridge National Bank	RE Personal Property	1,000.00
Total Class C / General Fund		166,078,765.67

DUPAGE COUNTY TREASURER INVESTMENT AND DEMAND DEPOSIT REPORT AS OF 5/31/2025

Bank Name	Description	Balance 05/31/2025
Employee Benefits		
Itasca Bank & Trust Co.	Employee Benefit Account	1,611,829.33
Total Employee Benefits	Employee Benefit Account	1,611,829.33
Total Employee Benenite		1,011,020.00
Class D		
Wheaton Bank & Trust	Class D Escrow	4,889,524.35
Wheaton Bank & Trust	County Clerk	1,757,297.51
JPMorgan Chase Bank, N.A.	Class D Account	2,865,382.61
JPMorgan Chase Bank, N.A.	State's Attorney Forfeiture	777,023.84
JPMorgan Chase Bank, N.A.	Employees IMRF Account	5,081,466.63
JPMorgan Chase Bank, N.A.	Employees Spec Wage Deduction	41,343.03
Grand Ridge National Bank	Federal Law Enforce Treas Acct	506,961.74
Grand Ridge National Bank	Federal Law Enforce Justice Ac	13,121.16
Grand Ridge National Bank	Arson Task Force Fund	3,559.18
Grand Ridge National Bank	Chancery Sales Fund	5,548,725.88
Grand Ridge National Bank	Drug Traffic Seizure Fund	1.00
Grand Ridge National Bank	Inmate Special Fund (Stellar)	172,266.56
Grand Ridge National Bank	Money Laundering/Fraud Cust	2,181.40
Grand Ridge National Bank	Chancery Surplus Fund	2,748,088.50
Grand Ridge National Bank	Inmate Sedentary Fund	31,155.29
JPMorgan Chase Bank	Condemnation Account	653,155.94
Total Class D		25,091,254.62
ETSB		
Wheaton Bank & Trust	Class D ETSB Account	1,001,274.15
Wheaton Bank & Trust	Class D ETSB MMA	12,039,982.40
Total ETSB		13,041,256.55
Health Department		
Fifth Third Bank	Board Of Health Account	6,965,074.16
Wheaton Bank & Trust	Health Dept MMA	16,124,841.46
US Bank	Board of Health EPAY Account	3,821,648.84
Total Health Department		26,911,564.46
Public Works		
Wheaton Bank & Trust	Public Works MMA	4,673,950.94
JPMorgan Chase Bank	PW Bond Account	5,180,613.25
Total Public Works		9,854,564.19
TOTAL DEMAND BALANCES		1,494,881,118.47
TOTAL INVESTMENT BALANCES (1)		379,020,449.85
TOTAL DEMAND AND INVESTMENT BALA	NCES	1,873,901,568.32

(1) See Page 3 for details.

DUPAGE COUNTY TREASURER INVESTMENT DETAIL REPORT AS OF 05/31/2025

Bank Name	Security	Rate of Interest / Yield	Maturity Date	05/31/202
General Fund Investment Pool	y		Manual Date	00/01/202
Old National Bank	CD	5.170	6/29/2025	5,000,000.0
First Nations Bank	CD	4.990	7/15/2025	3,500,000.0
Byline Bank	CD	5.080	7/18/2025	6,000,000.0
Grand Ridge National Bank	CD	4.840	7/18/2025	3,000,000.0
First Nations Bank	CD	5.010	8/5/2025	2,000,000.0
First Nations Bank	CD	4.295	9/14/2025	1,000,000.0
First Nations Bank	CD	4.320	11/9/2025	3,000,000.0
Byline Bank	CD	4.200		
-	CD		11/14/2025	5,000,000.0
Old National Bank		4.100	11/14/2025	3,000,000.0
First Nations Bank	CD	4.370	12/8/2025	1,000,000.0
First Nations Bank	CD	4.350	2/13/2026	2,000,000.0
First Nations Bank	CD	4.350	3/5/2026	3,000,000.0
Old National Bank	CD	4.350	7/18/2026	5,000,000.0
Grand Ridge National Bank	CD	4.280	5/6/2026	3,000,000.0
Wheaton Bank & Trust	CD	4.050	5/6/2026	3,000,000.0
			-	48,500,000.0
U.S. Treasury	Coupon Securities	4.253		18,500,000.00
MoinStract // IS Bank NA	Monored Asset Asseut			40.004.000.0
MainStreet /US Bank NA	Managed Asset Account			12,664,020.3
Great Lakes /US Bank NA	Managed Asset Account			41,757,103.5
PFMAM / US Bank	Managed Asset Account		-	125,210,444.10
				179,631,568.0
Total General Fund Investment Pool				246,631,568.00
CARES Act /ARPA Investment Pool PFMAM / US Bank	Managed Asset Account			30,032,760.4
Total CARES Act /ARPA - Investment F	Pool			30,032,760.41
Employee Benefits Investment Pool				
First Nations Bank	CD	4.200	10/30/2025	1,500,000.00
Providence Bank	CD	4.040	11/14/2025	2,000,000.00
First Nations Bank	CD	4.220	5/2/2026	4,500,000.00
The Hulons Bank	00	4.220	57272020	4,000,000.00
U.S. Treasury	Coupon Securities	4.026		5,000,000.00
Total Employee Benefits Investment Po	ol			13,000,000.00
Inclife Department investment Deal				
Health Department Investment Pool	CD		714710000	E 000 000 0
Providence Bank	CD	5.005	7/17/2025	5,000,000.00
First Nations Bank-Wheaton	CD	4.32	11/8/2025	5,000,000.00
Byline Bank	CD	4.28	3/6/2026	2,000,000.00
U.S. Treasury	Coupon Securities	3.236		6,000,000.00
MainStreet / US Bank	Managed Asset Account			16,417,194.76
Total Health Department Investment Po	ol			34,417,194.76
ETSB Investment Pool				
Great Lakes /US Bank NA	Managed Asset Account			34,963,875.67
Total ETSB Investment Pool				34,963,875.67
			<u>, , , , , , , , , , , , , , , , , , , </u>	······································
Public Works Investment Pool	0.5			
Wheaton Bank & Trust	CD	5.000	7/18/2025	2,000,000.00
First Nations Bank	CD	4.320	11/14/2025	2,000,000.00
First Nations Bank	CD	4.350	2/13/2026	1,000,000.00
		3.95	1/31/2026	2,500,000.00
115 Treasury	Coupon Securities			Z 7114 LUE H J (H)
U.S. Treasury PFMAM / US Bank	Coupon Securities Managed Asset Account	5.95	113112020	
U.S. Treasury PFMAM / US Bank Total Public Works Investment Pool	Coupon Securities Managed Asset Account			12,475,050.95 19,975,050.95



Consent Item

File #: 25-1560

Agenda Date: 6/24/2025

Agenda #: 8.N.

	CHANGE ORDERS			
	Tuesday, June 24, 2025			
Department	Vendor	PO#	Amount	Action
Finance	Ceridian HCM, Inc.	6499	\$ (373,750.00)	Decrease Encumbrance Only
Public Works	Allied Valve, Inc.	7721	\$ (52,980.00)	Reduce Amount & Shorten Term
Public Works	Kemira Water Solutions	6881	\$ (19,202.78)	Decrease & Close Contract
Transportation	Alfred Benesch and Company	6853	\$-	Revised Exhibit C

File #: CB-R-0056-25

Agenda Date: 6/24/2025

Agenda #: 9.A.

RESOLUTION APPROVING MEMBER INITIATIVE PROGRAM AGREEMENTS

WHEREAS, the DuPage County Board has appropriated approximately 1.8 million dollars for use in the Member Initiative Program (MIP) as part of FI-O-0010-24; and

WHEREAS, various members of the DuPage County Board have submitted applications for the use of MIP funds for various not-for-profit and municipal entities; and

WHEREAS, the DuPage County Board has considered the applications of the following entities:

- a. ICNA Relief Programs (\$30,000)
- b. Village of Hinsdale (\$55,000)
- c. Village of Bartlett (\$10,500)
- d. Westmont Chamber of Commerce (\$10,000)
- e. Career Networking Center (\$40,000)
- f. Elmhurst Park District (\$25,000)
- g. Metropolitan Family Services DuPage d/b/a We Go Together for Kids (\$10,000)
- h. Community College District 502 (\$15,000)

NOW, THEREFORE BE IT RESOLVED, the DuPage County Board authorizes the DuPage County Chair to enter into agreements substantially in the form of the agreements attached as part of Exhibits A-H to this Resolution; and

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be sent to each of the above referenced entities at the following addresses:

- a. ICNA Relief Programs 1698 Bloomingdale Rd. Glendale Heights, IL 60139
- b. Village of Hinsdale 19 Chicago Ave. Hinsdale, IL 60521
- c. Village of Bartlett 228 S. Main St. Bartlett, IL 60103
- d. Westmont Chamber of Commerce 1 S. Cass Ave. Suite 101 Westmont, IL 60559
- e. Career Networking Center 924 W 75th St., #102-136, Naperville, IL 60565
- f. Elmhurst Park District 375 W. First St. Elmhurst, IL 60126
- g. Metropolitan Family Services DuPage d/b/a We Go Together for Kids 222 E. Willow Ave Wheaton, IL 60187
- h. Community College District 502 425 Fawell Blvd., Glen Ellyn, IL 60137

BE IT FURTHER RESOLVED, that a copy of this Resolution is to be directed to: (1) the DuPage County Clerk, (2) the DuPage County Finance Department, (3) the DuPage County Treasurer, and (4) the DuPage County Auditor.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

<u>A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND ICNA RELIEF</u> <u>PROGRAMS USA</u>

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, ICNA RELIEF PROGRAMS USA Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- Term. This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
 Project Description. Agency shall receive thirty thousand dollars (\$30,000.00) from the
- County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- Payment. The County agrees to pay the Agency thirty thousand dollars (\$30,000.00).
 Payment is contingent upon: (1) compliance with County rules and regulations; (2)
 Accounts Payable review by Finance Staff and County Audit Staff including providing

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sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- Assignment. Neither Party shall assign performance under this Agreement, nor shall either 8. Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. Waiver. If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. Sole Agreement. This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

ICNA RELIEF USA PROGRAMS,

Deborah Conroy Chair, DuPage County

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MARSHOW TO REPORT OF STREET, WE HARD WE HARD TO DESCRIPTION OF STREET, SHOW ON THE STREET, SHOW OF STREET, SHOW

Saima Azfar, Midwest Regional Director, ICNA Relief

ATTEST. ATTEST: The stand little being of the first of the statest and the statest and beat all statest and the statest

Jean Kaczmarek, County Clerk

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DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization I	SECTION I Organization Information		
Organization	ICNA Relief Programs USA		
Contact Person	Saima Azfar		
Address	1698 Bloomingdale Rd		
City	Glendale Heights, IL, 60139		
Phone Number	8479093621		
Email	sazfar@icnarelief.org, dev@icnarelief.org		

SECTION II Project Description

SECTION II Project Desci	
Project Title	ICNA Relief Food Pantry Expansion Project
Cost of the Project	\$30000
Brief Description of the Scope of Initiative	Our Food Pantry at 1781 Bloomingdale Road in Glendale Heights serves thousands of families each year, providing essential groceries to those in desperate need. Unfortunately, our current space is no longer adequate to meet the increasing demand, severely limiting our ability to store and distribute food effectively
Desired Outcomes	ICNA Relief acquired 1698 Bloomingdale Road to expand their Food Pantry but needs \$30,000 to complete renovations. This funding will help improve food distribution and better serve the community.

SECTION III Signature

Member Name	Mary Ozog and Grant Eckhoff
District	District 4
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



I am writing to you on behalf of ICNA Relief, located at 1698 Bloomingdale Road in DuPage County. We are earnestly seeking your support for our application to the DuPage County Member Initiative Program.

Hunger is a growing concern in our community, and ICNA Relief is dedicated to addressing this critical issue. Our Food Pantry at 1781 Bloomingdale Road in Glendale Heights serves thousands of families each year, providing essential groceries to those in desperate need. Unfortunately, our current space is no longer adequate to meet the increasing demand, severely limiting our ability to store and distribute food effectively.

A few years ago, we acquired 1698 Bloomingdale Road with the heartfelt intention of expanding our Food Pantry into a larger, more efficient facility. However, due to funding constraints, we have been unable to complete the necessary renovations. The estimated cost for the buildout is \$47,150, and we are humbly requesting a \$30,000 allocation from the Member Initiative Program to help us achieve this vital goal. With your generous support, along with our existing agency revenue, we will be able to expand our reach and significantly improve our food distribution services to better serve our community.

We would be deeply honored to provide you with a tour of our facility and demonstrate how these funds will directly benefit local families in need.

Thank you so much for your time and consideration. We sincerely hope you will consider our request and help us make a significant impact in our community.

With deepest gratitude,

Director Midwest Region ICNA Relief 847-909-3621



Constellation Services Inc. FOR ALL YOUR CONSTRUCTION NEEDS!

February 17, 2025

Quote

ICNA Relief Center 1698 Bloomingdale Road Glendale Heights IL 60139

We refer to plans by KF Brandis dated December 5th 2024 permit # 23-2058 to modify the interior to the building located at 1698 Bloomingdale Road Glendale Heights IL.

Item	Amount
Demolition	\$41,650.00
Carpentry	
Repair floors by applying Epoxy	
Prime and Paint	
Labor and Material	
Electric works	\$5,500.00
Total	\$47,150.00

Forty Seven Thousand One Hundred and Fifty Dollars and Zero cents.



Constellation Services Inc.

FOR ALL YOUR CONSTRUCTION NEEDS!

Note Included: Concrete pad exterior Any Fire Sprinkler Work

Please fill and sign below to accept.

Name	Date
Title	Sign

All Trade Electrical and Construction, inc.

2609 PoplarView Bend. Elgin, IL 60120



Proposal Date: 1/14/2025 Proposal #: 1797

Bill To: ICNA Relief 1698 Blooomingdale Rd. Glendale Heights, IL				
		Project Site		
			ELECTRICAL, N TO BE PREFORM ÈD 12-5-24 PERMIT	
847-774-8173	angelo@alltradeinc.com		P.O. NO.	
	Description			Total
FREEZER, PANTRY STOR AND BASEMENT AREA, LO 1-REMOVE ONE 15 FOOT OPENING LOCATED IN FE 2-RELOCATE ONE CLOSE LOCATION WHERE OLD I 3-REMOVE ONE 16 FOOT CEILING CANOPY LOCAT 4-REMOVE CROWN MOLE 5-ALL OPEN WALLS AND RATED WITH 2 COATS TA 6-PLUMBING LOCATED W REMOVED AND CAPPED O 7-DEMO CLOSETS IN ROO ROOM 106 PATCH AND PI 8-WORK TO BE PREFORM INSTALL NEW HAND CAP FLOORING 9-DEMO NEW DOOR OPE DOORS, WITH HARDWAR 10-DEMO ONE DOOR AND 11-PANTRY FLOORING SI 12- ROOM 106 DEMO CLO 12-ELECTRICAL WORK SI LIGHTS, 14-CAN LIGHTS, 104. 13-ALL NEW WALL LOCATED IN ** COLOR PICKED BY OW 14-SUPPLY AND INSTALL HARDWARE LOCATED IN	WALL WITH STUDS AND DRYWAL RONT OF NEW COOLER AND FREE T DOOR TO OPEN INTO STORAGE DOOR WAS LOCATED. WALL WITH STUDS AND DRYWAL ED IN CENTER OF STORAGE ARE/ DING AND PATCH CEILING AS NEE CEILING AREAS TO BE DRYWALL APING, PRIMER AND PAINTED. /HERE NEW COOLER AND FREEZE OFF, NOT NEEDED. OM 106 AND SUPPLY AND INSTALL RIMER AS NEEDED. MED IN 1ST FLOOR BATHROOM 10 TOILET, RAILS, SINK, DOOR, ENINGS LOCATED SOUTH END 103 RE AND NEW CONCRETE WALK OU D DRYWALL STAIR CASE LEADING UPPLY AND INSTALL EPOXY. DSETS INSTALL ONE NEW DOOR L UPPLY AND INSTALL THE FOLLOW AND 6-AUTO CONTROLLED ELECT TIONS DRYWALL WORKED ON SH /NERS** . ONE NEW GLASS DOOR WITH SII I REAR BUILDING EXIT LOCATION. PROVIDED AT A COST OF \$800.001	L ,ELECTRICAL AN ZER LOCATION. AREA, AND DRYM L, ELECTRICAL, ON A. DED. WITH 5/8 INCH DR ER WILL BE INSTAL NEW DOOR FROM 08 DEMO SHOWER SUPPLY AND INST JTSIDE. TO BASEMENT AF EADING INTO PAN /ING. 5- EXIT LIGHT FRICAL OUTLETS L ALL BE TAPED ,PR DE GLASS PANEL A	D ONE DOOR /ALL THE NE CLOSET AND YWALL, AND FIRI LED TO BE M PANTRY TO SUPPLY AND ALL NEW DOUBL REA. TRY AREA. TS, 13- EMERGEN OCATED IN ROO MED,AND PAINT ND	E D.

Total

\$80,600.00



Estimate 1797 from All Trade Construction, inc.

1 message

angelo@alltradeinc.com <angelo@alltradeinc.com> To: "arshad ." <arshad@csiconstructions.com> Cc: Tue, Jan 14, 2025 at 4:36 PM

Arshad this is the proposed work we spoke about today for the back room area.

Please review the attached estimate. Feel free to contact me if you have any questions.

We look forward to working with you.

Sincerely, Angelo Dimitri

All Trade Construction, inc. 847-774-8173

Est_1797_from_All_Trade_Electrical_and_Construction_inc._25668.pdf

All Trade Electrical and Construction, inc.

2609 PoplarView Bend. Elgin, IL 60120

Proposal Date: 1/14/2025 Proposal #: 1797

Proposal

Bill To: ICNA Relief 1698 Blooomingdale Rd. Glendale Heights, IL		Project Site		
		DEMO AND DRYWALL		
847-774-8173	angelo@alltradeinc.com	P.O. NO.		
	Description		Total	
FREEZER AND STORAGE 1-REMOVE ONE 15 FOOT OPENING LOCATED IN FR 2-RELOCATE ONE CLOSE LOCATION WHERE OLD E 3-REMOVE ONE 16 FOOT CEILING CANOPY LOCATE 4-REMOVE CROWN MOLD 5-ALL OPEN WALLS AND C RATED WITH 2 COATS TAU 6-PLUMBING LOCATED WI REMOVED AND CAPPED C	AREA ARE GOING TO BE INSTA WALL WITH STUDS AND DRYWA ONT OF NEW COOLER AND FRE T DOOR TO OPEN INTO STORAG DOOR WAS LOCATED. WALL WITH STUDS AND DRYWA D IN CENTER OF STORAGE ARE ING AND PATCH CEILING AS NE CEILING AREAS TO BE DRYWAL PING. HERE NEW COOLER AND FREEZ OFF, NOT NEEDED. NG, HVAC, NEW ELECTRICAL TO ROVIDED BY OTHERS**	ALL ,ELECTRICAL AND ONE DOOR EZER LOCATION. GE AREA, AND DRYWALL THE ALL, ELECTRICAL, ONE CLOSET AND EA. EDED. L WITH 5/8 INCH DRYWALL, AND FIRE	6,800.00	
		Total	\$6.800.00	

All Trade Electrical and Construction, inc. 2609 PoplarView Bend.

Elgin, IL 60120

Proposal

Proposal Date: 1/14/2025

Bill To:	Proposal #: 1797	
ICNA Relief 1698 Blooomingdale Rd.	Project Site	
Glendale Heights, IL	DEMO,PLUMBING,ELECTRICAL, AND CONSTUCTION TO BE PREFORMED. FROM PRINTS DATED 12-5-24 PERMIT 23-20)58
847-774-8173 angelo@alltradeinc.com	P.O. NO.	
Description		Tetal
FOR THE FOLLOWING WORK TO BE PREFORMED IN THE LO FREEZER, PANTRY STORAGE AREA, NEW MEETING ROOMS		Total
AND BASEMENT AREA, LOCATIONS. 1-REMOVE ONE 15 FOOT WALL WITH STUDS AND DRYWALI OPENING LOCATED IN FRONT OF NEW COOLER AND FREE 2-RELOCATE ONE CLOSET DOOR TO OPEN INTO STORAGE LOCATION WHERE OLD DOOR WAS LOCATED. 3-REMOVE ONE 16 FOOT WALL WITH STUDS AND DRYWALI CEILING CANOPY LOCATED IN CENTER OF STORAGE AREA 4-REMOVE CROWN MOLDING AND PATCH CEILING AS NEED 5-ALL OPEN WALLS AND CEILING AREAS TO BE DRYWALL W RATED WITH 2 COATS TAPING, PRIMER AND PAINTED. 6-PLUMBING LOCATED WHERE NEW COOLER AND FREEZER REMOVED AND CAPPED OFF, NOT NEEDED. 7-ROOM 106 SUPPLY AND INSTALL NEW DOOR FROM PANTH relocate existing door)PATCH AND PRIMER AS NEEDED. 8-WORK TO BE PREFORMED IN 1ST FLOOR BATHROOM 108 INSTALL NEW HAND CAP TOILET, RAILS, SINK,DOOR, AND NEW FLOORING 9-DEMO NEW DOOR OPENINGS LOCATED SOUTH END 103 S DOORS, WITH HARDWARE AND NEW CONCRETE WALK OUT	AREA, AND DRYWALL THE , ELECTRICAL, ONE CLOSET AND DED. WITH 5/8 INCH DRYWALL, AND FIRE R WILL BE INSTALLED TO BE RY TO ROOM 106 (add partition wall DEMO SHOWER SUPPLY AND SUPPLY AND INSTALL NEW DOUBLE	6,800.00 5,200.00 14,500.00
10-DEMO ONE DOOR AND DRYWALL STAIR CASE LEADING T	SIDE.	
LOUNING Idily (IEW CONIER floor damo and) SI IDDI	VAND MOTALL EDOUGL	5,200.00
LIGHTS, 14-CAN LIGHTS, AND 6-AUTO CONTROLLED ELECTR 104.	NG. 5- EXIT LIGHTS, 13- EMERGENCY RICAL OUTLETS LOCATED IN ROOM	8,000.00
13-ALL NEW WALL LOCATIONS DRYWALL WORKED ON SHAL ** COLOR PICKED BY OWNERS** 14-SUPPLY AND INSTALL ONE AND INSTALL ONE AND INSTALL		5,500.00
14-SUPPLY AND INSTALL ONE NEW GLASS DOOR WITH SIDE HARDWARE, LOCATED IN REAR BUILDING EXIT LOCATION.		5,200.00
TOTAL LABOR AND MATERIAL		800.00
DEPOSIT OF 50 PERCENT OF JOB COST AND BALANCE AS JO	DB PROGRESSES.	

Total

\$80,600.00



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

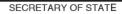
ICNA RELIEF USA PROGRAMS, INCORPORATED IN NEW YORK AND LICENSED TO CONDUCT AFFAIRS IN THIS STATE ON JULY 24, 2013, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A FOREIGN CORPORATION IN GOOD STANDING AND AUTHORIZED TO CONDUCT AFFAIRS IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH day of DECEMBER A.D. 2024 .

Authentication #: 2435304782 verifiable until 12/18/2025 Authenticate at: https://www.ilsos.gov





REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	ICNA Relief USA
CONTACT PERSON:	Saima Azfar
CONTACT EMAIL:	sazfar@icnarelief.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🗆 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

S Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Saima Azfar	Signature:	
Title: Director Midwest Region, ICNA Relief	Date: 04/29/2025	

INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND VILLAGE OF HINSDALE FOR FIRE DEPARTMENT UNIFORMS

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this _24th____ day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and VILLAGE OF HINSDALE, a body politic and corporate, with offices at 19 Chicago Ave, Hinsdale, IL 60521 (hereinafter referred to as the "VILLAGE").

RECITALS

WHEREAS, the VILLAGE and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VILLAGE authority to operate, maintain and keep in repair necessary VILLAGE facilities related to the operation of a fire department and fire suppression services, and to enter into agreements for those purposes; and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the VILLAGE desires assistance from the COUNTY through the Member Initiative Program to provide a full set of back-up firefighter gear for each of the VILLAGE'S firefighters to enhance the safety and eliminate delays in service (hereinafter "PROJECT");

WHEREAS, the PROJECT supplies additional firefighting uniforms and supplies to the VILLAGE, and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VILLAGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VILLAGE shall undertake the PROJECT and the COUNTY shall reimburse the VILLAGE for PROJECT expenses up to fifty-five thousand dollars (\$55,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VILLAGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 **PROJECT DESCRIPTION.**

2.1 The PROJECT involves the acquisition of certain firefighting equipment and clothing to be used by the Village of Hinsdale in operating its firefighting services. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at fifty-five thousand dollars (\$55,000).
- 3.2 It is the intention of the Parties that up to fifty-five thousand dollars in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VILLAGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

4.0 VILLAGE'S RESPONSIBILITIES.

- 4.1 The VILLAGE shall be responsible for the preparation of any plans for the PROJECT. The VILLAGE shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The VILLAGE shall be responsible for submitting copies of all plans and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.3 The VILLAGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. The COUNTY shall remit payment to the VILLAGE within 30 days of submission of invoice.
- 4.4 The VILLAGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VILLAGE.
- 4.5 The VILLAGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The VILLAGE shall strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the VILLAGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.6 The VILLAGE shall provide the COUNTY unlimited, but reasonable, access to review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans prior to the VILLAGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the VILLAGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VILLAGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VILLAGE shall not exceed fifty-five thousand dollars (\$55,000) In the event PROJECT costs total less than fifty-five thousand dollars (\$55,000), the VILLAGE's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.
- 5.4 All funds to be reimbursed under this Agreement to be expended by the Village not later than November 30, 2025.

6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The VILLAGE shall require each consultant and contractor responsible for the PROJECT to name the VILLAGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the VILLAGE shall require that its consultants and contractors indemnify, defend and hold harmless the VILLAGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through

the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VILLAGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

9.0 **TERM OF THIS AGREEMENT.**

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
 - 9.1.1 December 1, 2025, or to a new date agreed by the parties.
 - 9.1.2 The completion by the VILLAGE and COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before December 1, 2025.

10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VILLAGE:

Kathleen A Gargano 19 Chicago Ave Hinsdale, IL 60521

ON BEHALF OF THE COUNTY:

Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

Deborah Conroy Chair

ATTEST:

Jean Kaczmarek, County Clerk VILLAGE OF HINSDALE

Greg Hart, Village President

ATTEST:

Emily Tompkins, Village Clerk, Hinsdale



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information		
Organization	Village of Hinsdale	
Contact Person	Kathleen Gargano	
Address	19 E. Chicago Avenue	
City	Hinsdale, IL 60521	
Phone Number	630-789-7013	
Email	kgargano@villageofhinsdale.org	

SECTION II Project Description

Project Title	Hinsdale Fire Department Turnout Gear Replacement
Cost of the Project	\$55,000 total project, \$50,000 grant amount.
Brief Description of the Scope of Initiative	See attached letter.
Desired Outcomes	Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.

SECTION III Signature

Member Name	Kari Galassi	
District	3	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information		
Organization	Village of Hinsdale	
Contact Person	Kathleen Gargano	
Address	19 E. Chicago Avenue	
City	Hinsdale, IL 60521	
Phone Number	630-789-7013	
Email	kgargano@villageofhinsdale.org	

SECTION II Project Description

Project Title	Hinsdale Fire Department Turnout Gear Replacement
Cost of the Project	\$55,000 total project, \$5,000 grant amount.
Brief Description of the Scope of Initiative	See attached letter.
Desired Outcomes	Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.

SECTION III Signature

Member Name	Andrew Honig	
District	2	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

Village Hall 19 East Chicago Avenue Hinsdale, Illinois 60521-3431 630-789-7000

VILLAGE OF

— Est. 1873 villageofhinsdale.org

Fire & Police Departments 121 Symonds Drive Hinsdale, Illinois 60521-3744 Fire 630-789-7060 Police 630-789-7070

May 8, 2025

Letter of Engagement - Member Initiative Program Application Matt Daly Assistant to the Fire Chief Hinsdale Fire Department 121 Symonds Drive Hinsdale, IL 60521 mdaly@villageofhinsdale.org 630-789-7067

Dupage County Board Office 421 County Farm Rd. Wheaton, IL. 60187 RE: MIP Application

Dear Dupage County Board,

The Hinsdale Fire Department is respectfully submitting this application on behalf of our firefighters as we continue to pursue opportunities that allow us to meet our goal of providing a full set of back-up firefighting gear for each of our members. This will increase safety for our members by eliminating the products of combustion being present in their protective gear and eliminate any delays in service to our community and surrounding communities with staff being able to wear clean back-up gear. Furthermore, National Fire Protection Association (NFPA) 1851 recommends each firefighter have a back-up set of gear to accommodate the necessary cleaning described here. Currently, we are unable to outfit each member with the appropriate gear when repairs are needed, gear is taken out-of-service for mandatory cleaning, or articles are damaged beyond repair and we wait for new gear to be ordered and delivered.

Assistance from the Member Initiative Program would permit us to meet our goal in a timelier manner than our current plan allows. As we strive to meet standard safety practices while providing exceptional emergency services we are always looking for opportunities such as the one provided here. On behalf of the men and women of the Hinsdale Fire Department we appreciate your time and consideration of our application.

Sincerely,

Matt Daly Assistant to the Fire Chief Hinsdale Fire Department



360 Production Drive South Elgin, IL 60177 Phone: 847-289-9000 Fax: 847-289-9001 Email: airone@aoe.net

QUOTATION VALID FOR 30 DAYS.

Date	Quote #
5/8/2025	43720

Sold To

HINSDALE FIRE DEPARTMENT 19 E CHICAGO AVE HINSDALE, IL 60521-3489

Ship To

HINSDALE FIRE DEPARTMENT ATTN: KEVIN BAKER 121 SYMONDS DRIVE HINSDALE, IL 60521

PLEASE DO NOT PAY OFF OF THIS	Quoted By	P.O. No	D.		Terms	Salesman
QUOTE. A FINAL INVOICE WILL BE SENT ONCE ORDER IS COMPLETE.					Net 45	JD
Item	Description		(Qty	Cost	Amount
	E: HINSDALE SPEC G-XT ER COAT	TREME 3.0		13	2,172.00	28,236.00
	E: HINSDALE SPEC GPS I	BUNKER PAN	TS	13	1,559.00	20,267.00
G200001D-1 GLOBE	E MFG: GLOBE GUARD H	HOOD (EACH)		13	100.00	1,300.00
SUBJE	TE: THIS IS CURRENT PF CT TO CHANGE DUE TO F SITUATION. *****					
Shipping and delivery charges are added when At present, all quoted shipping/lead times ar			Subt	otal		\$49,803.00
3% PROCESSING FEE FOR CREDIT CARD PAYMENTS OVER \$500		-	Sales	Tax (0.0%)	\$0.00
Effective Jan 1, 2021, all returns after 30 days of delivery will incur a 20% restocking fee.		king fee.	DO N	OT PA	AY- INVOIC	E TO FOLLOW
Items ordered in connection with natural disasters, pandemic or like situations cannot be returned and orders for such items cannot be cancelled after 10 days of Seller's receipt.		nnot be	Total \$49,803		\$49,803.00	

RESOLUTION 2025-57-R

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF BARTLETT AND DUPAGE COUNTY FOR PUBLIC SAFETY IMPROVEMENTS

BE IT RESOLVED by the President and Board of Trustees of the Village of Bartlett, Cook, DuPage and Kane Counties, Illinois, pursuant to its home rule authority, as follows:

SECTION ONE: <u>APPROVAL</u>. The Intergovernmental Agreement between the Village of Bartlett and DuPage County for Public Safety Improvements (the "Agreement"), a copy of which is appended hereto as Exhibit A and expressly incorporated herein by this reference, is hereby approved.

SECTION TWO: AUTHORIZATION. The Village President is hereby authorized and directed to sign the Agreement on behalf of the Village of Bartlett.

SECTION THREE: WAIVER OF BIDS. To the extent any formal competitive bidding requirements apply to the approval of the Agreement authorized by this Resolution, such competitive bidding requirements are hereby waived.

SECTION FOUR: SEVERABILITY. The various provisions of this Resolution are to be considered as severable, and if any part or portion of this Resolution shall be held invalid by any Court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this Resolution.

SECTION FIVE: <u>REPEAL OF PRIOR RESOLUTIONS</u>. All prior Resolutions in conflict or inconsistent herewith are hereby expressly repealed only to the extent of such conflict or inconsistency.

1

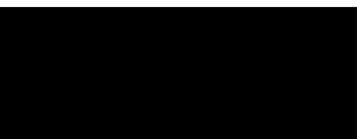
SECTION SIX: EFFECTIVE DATE. This Resolution shall be in full force and effect upon passage and approval.

ROLL CALL VOTE:

- AYES: Trustees Battermann, Deyne, Gandsey, Hopkins, LaPorte, Suwanski
- NAYS: None
- ABSENT: None

PASSED: June 3, 2025

APPROVED: June 3, 2025



Daniel H. Gunsteen, Village President

ATTEST:



CERTIFICATION

I, Lorna Giless, do hereby certify that I am the Village Clerk of the Village of Bartlett, Cook, DuPage and Kane Counties, Illinois, and that the foregoing is a true, complete and exact copy of Resolution 2025-57-R enacted on June 3, 2025, approved on June 3, 2025 as the same appears from the official records of the Village of Bartlett.



EXHIBIT A

Intergovernmental Agreement Between the Village of Bartlett and DuPage County for Public Safety Improvements

INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND VILLAGE OF BARTLETT FOR PUBLIC SAFETY IMPROVEMENTS

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this 3rd day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and VILLAGE OF BARTLETT, a body politic and corporate, with offices at 228 S. Main Street, Bartlett, IL (hereinafter referred to as the "VILLAGE").

RECITALS

WHEREAS, the VILLAGE and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the VILLAGE authority to operate, maintain and keep in repair automatic license plate readers pursuant to 625 ILCS 5/2-130 (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the PROJECT will benefit local citizens by improving public safety within the Village of Bartlett and throughout DuPage County, and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and VILLAGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the VILLAGE shall undertake the PROJECT and the COUNTY shall reimburse the VILLAGE for PROJECT expenses up to ten thousand five hundred dollars (\$10,500) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and VILLAGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 PROJECT DESCRIPTION.

2.1 The PROJECT involves the purchase and installation of various automatic license plate readers within the Village of Bartlett. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated to exceed ten thousand five hundred dollars (\$10,500).
- 3.2 It is the intention of the Parties that up to ten thousand five hundred dollars (\$10,500) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the VILLAGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

4.0 VILLAGE'S RESPONSIBILITIES.

4.1 The VILLAGE shall be responsible for the preparation of the plans, specifications, and contract documents for the PROJECT, together with the award of all PROJECT-related contracts. The VILLAGE shall select, and contract with, all vendors providing professional services for the PROJECT.

- 4.2 The VILLAGE shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The VILLAGE shall be responsible for submitting copies of all plans, specifications, contract documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.
- 4.4 The VILLAGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the VILLAGE within 30 days of submission of invoice.
- 4.5 The VILLAGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the VILLAGE.
- 4.6 The VILLAGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The VILLAGE shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the VILLAGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The VILLAGE shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and contract documents prior to the VILLAGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any

work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.

5.3 Upon receipt of the VILLAGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the VILLAGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the VILLAGE shall not exceed ten thousand five hundred dollars (\$10,500). In the event PROJECT costs total less than ten thousand five hundred dollars (\$10,500), the VILLAGE's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove VILLAGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set

forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

9.0 TERM OF THIS AGREEMENT.

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the completion by the VILLAGE and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue infull force, effect, and enforceability, in accordance with its terms.

12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE VILLAGE: Margret Diaz 228 S. Main Street Bartlett, IL 60103

ON BEHALF OF THE COUNTY: Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

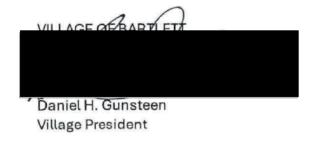
16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

Deborah Conroy Chairman



ATTEST:

ATTEST:

Jean Kaczmarek, County Clerk Lorna Giles's, Village Clerk, Bartlett



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information	
Organization	Bartlett Police Department
Contact Person	Margret Diaz
Address	228 S. Main Street
City	Bartlett
Phone Number	(630)540-5151
Email	mdiaz@bartlettil.gov

SECTION II Project Description

SECTION II Project Descr	
Project Title	Flock Safety LPR Cameras
Cost of the Project	\$10,500
Brief Description of the Scope of Initiative	We are adding 3 new Flock Safety LPR cameras in DuPage County. 1 on Southbound Route 59 and Army Trail Road. 2 on East and Westbound Stearns Road and Powis Road.
Desired Outcomes	We believe the addition of these cameras will provide objective evidence to solve crimes, proactive alerts to avoid potentially dangerous encounters, and significantly strengthen our investigative capabilities. In addition to supporting investigations, the presence of LPR cameras is expected to serve as a strong deterrent to criminal activity, ultimately contributing to a safer and more secure environment for all DuPage County residents.

SECTION III Signature

Member Name	Jim Zay	
District	District 6	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)

Project Title:

Flock Safety LPR Cameras

Cost of Project:

The total cost for the three cameras, including installation is \$10,500.

- Flock Safety Camera (x3): \$3,500 each
- Total Cost: \$10,500

Brief Description of the Scope of Initiative:

We are adding 3 new Flock Safety LPR cameras in DuPage County.

1 on Southbound Route 59 and Army Trail Road.

2 on East and Westbound Stearns Road and Powis Road.

I am writing to respectfully request funding to purchase three Flock Safety License Plate Recognition (LPR) cameras to enhance our community's safety and investigative efforts. These cameras are equipped with advanced AI technology capable of capturing high-resolution images of vehicles, providing our agency with critical data that can shared with local law enforcement agencies to support and accelerate investigative efforts.

The Bartlett Police Department is dedicated to promoting the safety and well-being of our community, and as part of our ongoing initiatives, we recognize the growing importance of technology in assisting law enforcement in providing the highest standards of service and community protection. Flock Safety LPR cameras provide real-time data collection and can help identify vehicles of interest in incidents related to criminal activity, traffic violations, or other public safety concerns.

Since integrating Flock Safety License Plate Recognition (LPR) technology into our operations, we have achieved measurable success in enhancing public safety and investigative outcomes. This technology has significantly improved our ability to resolve criminal cases, recover stolen property, and locate missing or endangered individuals—outcomes that may not have been possible through traditional methods alone.

With access to a network of nearly 17,000 LPR cameras within a 500-mile radius, our agency has leveraged this system as a resource multiplier, enabling more efficient and timely investigations.

In one particularly case, LPR camera data facilitated the successful rescue of a kidnapping victim who had been abducted at knifepoint and later located in Indiana. In another instance, the technology enabled the identification and apprehension of an

individual who discharged a firearm from a moving vehicle—an arrest that would have been far more challenging without this tool.

These outcomes demonstrate the tangible value of LPR camera technology in improving public safety and underscore the importance of continued investment in datadriven tools that enhance law enforcement effectiveness and community protection.

Desired Outcomes:

We believe the addition of these cameras will provide objective evidence to solve crimes, proactive alerts to avoid potentially dangerous encounters, and significantly strengthen our investigative capabilities. In addition to supporting investigations, the presence of LPR cameras is expected to serve as a strong deterrent to criminal activity, ultimately contributing to a safer and more secure environment for all DuPage County residents.

We are confident that this investment will have a direct and positive impact on the safety of our DuPage County community.

Thank you for considering our request.

Hello Jim,

Thank you for all your help with this grant.

I have attached our proposal letter, W-9 and MIP application – the fillable PDF.

I did have a couple things to address to see if they'd cause any issue with this grant.

- Our agency DOES have home-rule authority
- We did not go through any bidding for these cameras due to Flock Safety being the largest network used by surrounding agencies.

Please let me know if there's anything else you need from me.

Thank you and have a great weekend!

Margret Diaz Accreditation Manager Bartlett Police Department 228 S. Main St

Bartlett,IL 60103 Main: (630) 837-0846 Direct: (630) 540-5151 Fax: (630) 837-0865

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND WESTMONT CHAMBER OF COMMERCE

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, WESTMONT CHAMBER OF COMMERCE ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code; and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- 3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive ten thousand dollars (\$10,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. **Payment**. The County agrees to pay the Agency ten thousand dollars (\$10,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2)

Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- 8. Assignment. Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. Sole Agreement. This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

WESTMONT CHAMBER OF COMMERCE,

Deborah Conroy Chair, DuPage County Koil: Houding

Kaili Harding Executive Director

ATTEST:

Jean Kaczmarek, County Clerk



MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

Organization	Westmont Chamber of Commerce Educational Foundation, a 501c3 corporation
Contact Person	Kaili Harding
Address	1 S. Cass Ave., Suite 101
City	Westmont
Phone Number	630-960-5553
Email	kharding@westmontchamber.com

SECTION I Organization Information

SECTION II Project Description

Project Title	Workforce Development Scholarships
Cost of the Project	\$10,000
Brief Description of the Scope of Initiative	The Westmont Chamber of Commerce Foundation is proud to offer workforce development scholarships aimed at building a strong, sustainable talent pipeline for Westmont and DuPage County. This initiative supports local residents seeking to enhance their skills through vocational training, certification programs, or continuing education in high-demand fields. By investing in our local workforce, the Foundation aims to connect qualified individuals with area employers and strengthen the region's economic vitality. Scholarships are open to residents of Westmont and DuPage County committed to advancing their careers and contributing to the community's growth. The Westmont Chamber of Commerce Foundation typically awards workforce training scholarships ranging from \$1,000 to \$2,000. These scholarships are designed to help cover the costs of vocational programs, certification courses, or other job-focused training that equips residents with the skills needed to succeed in today's workforce. In 2025, our Education and Awards Committee awarded 15 scholarships to DuPage County Residents.

Desired Outcomes	The desired outcome of this project is to cultivate a skilled, job-ready workforce that meets the evolving needs of local employers in Westmont and DuPage County. By providing access to education and training, the initiative aims to reduce talent gaps, increase employment opportunities for residents, and drive economic development in the region. Long-term, the project seeks to establish Westmont and DuPage County as a hub
	region. Long-term, the project seeks to establish Westmont and DuPage County as a hub
	for talent, innovation, and business growth through sustained workforce investment.

SECTION III Signature

Member Name	Kary Galassi, Lucy Chang Evans, Brian Krajewski
District	3
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations •
- Tax Documents (such as W-9 forms, where applicable)

Westmont Chamber of Commerce Educational Foundation

One South Cass Avenue, Suite 101, Westmont, Illinois 60559

January 10, 2025

Dear DuPage County Board Members Galassi and Krajewski,

The Westmont Chamber of Commerce Educational Foundation, a 501(c)(3) nonprofit organization dedicated to supporting local student education, respectfully requests funding support through the DuPage County Member Initiative Program. This valuable program can help better address community needs for students seeking support to advance and meet their educational goals beyond high school.

We seek funding to advance initiatives that promote job readiness and literacy through post-high school educational programs. Our goal is to equip students with the skills and knowledge necessary for successful entry into the workforce, ultimately strengthening our local economy and strengthening the fabric of our community and county.

Specifically, we are requesting \$10,000 in funding to match the \$10,000 we have already fundraised within our community. This combined total of \$20,000 will enable us to double the number of scholarships awarded, directly benefiting DuPage County residents by expanding access to essential educational resources and opportunities.

We greatly appreciate your consideration of this request and the continued support of initiatives that empower our youth and enhance community prosperity. Please feel free to contact us at 630-960-5553 or via email at <u>wcctb@westmontchamber.com</u> for any further information or to discuss this request in greater detail.

Thank you for your time and commitment to our community.

Sincerely,

Joseph P. Moffa

Joe Moffa President Westmont Chamber of Commerce Educational Foundation

	2025 WCCEF SCHOLARSHIP RECIPIENTS					
	Recipient					
#	First Name	Last Name	Donator/Award	DESCRIPTION	AMOUNT	DATE MADE
1	Aryssa Marie	Amundson	\$500 Chawla Orthodontics & \$500 WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
2	Rami Abdul	Azim	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
3	Elizabeth	De La Garza	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
4	Andrea	Dominguez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
5	Elissa	Dulce	WCCEF Scholarship	CASH	\$1,500.00	5/1/2025
6	Sofia Angelica	Flores	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
7	Danielle	Hoover	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
8	Sean	Hubeny	WCCEF Scholarship	CASH	\$750.00	5/1/2025
9	Alia	Islam	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
10	Phineas Robert	Lindloff	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
11	Isabel	Okuku	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
12	Victoria	Ordonez	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
13	Liam	Rattary	WCCEF Scholarship	CASH	\$750.00	5/1/2025
14	Nathaniel	Ollier	WCCEF Scholarship	CASH	\$1,000.00	5/1/2025
15	Vincent	Knudtson	\$2,000 Matthew W. Heinden Public Safety Scholarship	CASH	\$2,000.00	5/1/2025



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

WESTMONT CHAMBER OF COMMERCE EDUCATIONAL FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 04, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH *day of* JUNE *A.D.* 2025 .

Authentication #: 2516002874 verifiable until 06/09/2026 Authenticate at: https://www.ilsos.gov



SECRETARY OF STATE



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Westmont Chamber of Commerce Foundation (501c3)
CONTACT PERSON:	Kaili Harding
CONTACT EMAIL:	kharding@westmontchamber.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

🗆 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and

contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

🗆 No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner; •
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Na	me:Kaili Harding	_ Signature:		
Title:	President	Date:	_5/15/25	

A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND CAREER NETWORKING CENTER

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, CAREER NETWORKING CENTER ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. Recitals. The recitals to this Agreement are incorporated as though set forth fully herein.
- Term. This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive forty thousand dollars (\$40,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. Termination, Breach. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.

- 7. Payment. The County agrees to pay the Agency forty thousand dollars (\$40,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.
- 8. Assignment. Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. Sole Agreement. This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

Deborah Conroy Chair, DuPage County

ATTEST:

CAREER NETWORKING CENTER

Kimberly White,

Executive Director

Jean Kaczmarek,

County Clerk



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information			
Organization	Career Networking Center		
Contact Person	Kimberly White		
Address	924 W 75th St #102-136		
City	Naperville Illinois 60565		
Phone Number	630-961-5665		
Email	kimberly@careernetworkingcenter.org		

SECTION II Project Description

Project Title	Empower the Job Seeker Program
Cost of the Project	\$40,000
Brief Description of the Scope of Initiative	See attachments
Desired Outcomes	See attachments

SECTION III Signature

Member Name	Dawn DeSart	
District	5	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



June 5, 2025

Letter of Intent to Request Funding for the Empower the Job Seeker Program

Expanding Access and Workforce Readiness for DuPage County Residents Through Community Partnerships

To Whom It May Concern:

On behalf of the Career & Networking Center (CNC), I am writing to express our intent to apply for funding in the amount of \$40,000 to support and expand our *Empower the Job Seeker* program, a workforce readiness initiative serving DuPage County residents who are unemployed, underemployed, or seeking career transition.

CNC has operated with a lean, mission-driven team since 1996, helping thousands of individuals rebuild their confidence, strengthen their job search skills, and successfully return to the workforce. The Empower the Job Seeker program offers personalized coaching, workshops, resume support, interview preparation, networking opportunities, and job search strategies, all tailored to meet the diverse needs of job seekers in our community.

We are seeking funding to remove financial barriers for individuals referred through nonprofit and agency partners, expand outreach and program visibility, strengthen administrative capacity, modernize our website and communications, and invest in technology and data infrastructure. These enhancements will enable CNC to scale our services while maintaining the quality and individual focus our clients rely on.

All requested funds will be expended by December 31, 2025. We believe this investment will directly improve employment outcomes for hundreds of local residents and contribute to a stronger, more resilient regional workforce.

Thank you for considering our request. We value your partnership and your commitment to supporting economic advancement in our community.

Sincerely,

Kimberly White, Executive Director Career & Networking Center

924 W. 75th Street, #120-136, Naperville, IL 60565



MIP/CNC Estimated Budget Summary

Funding Request: \$40,000

Budget Category	Description	Estimated Cost	
1. Removing Financial Barriers	Waive \$125 six-month membership fees for approximately 100 new clients referred by nonprofit/agency partners.	\$12,000	
2. Outreach & Program Support	CNC will bring on additional support to drive outreach and program expansion, including engagement with nonprofit partners, schools, libraries, and community hubs.	\$18,000	
3. Marketing & Website Modernization	Enhance CNC's visibility through improved website design, updated content, and ongoing communications via email and social media platforms.	\$8,000	
4. Equipment & Data Infrastructure	Upgraded technology (laptop, etc.) to support both virtual and in-person service delivery, ensuring staff remain connected and efficient. In addition, funds will strengthen CNC's data infrastructure, including: - New tools and systems for tracking client outcomes and program metrics - Software upgrades and staff training for consistent and strategic data use - Improved reporting and evaluation capabilities to demonstrate impact	\$2,,000	
TOTAL		\$40,000	

924 W. 75th Street, #120-136, Naperville, IL 60565



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

CAREER & NETWORKING CENTER, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 17, 1996, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH day of MARCH A.D. 2025.

Authentication #: 2508700204 verifiable until 03/28/2026 Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Career + Networking Center
CONTACT PERSON:	Kinberly White
CONTACT EMAIL:	Kimberly@careernetworkingcenter. 029

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

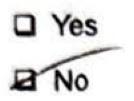
	Yes
	110
Ø	No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	DATE MADE
			μi.

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.



If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_ principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to t

Signature: Printed Name Date:

INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE ELMHURST PARK DISTRICT

This INTERGOVERNMENTAL AGREEMENT (the "AGREEMENT") is made this _24th__ day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Elmhurst, Illinois (hereinafter referred to as the "COUNTY") and ELMHURST PARK DISTRICT, a body politic and corporate, with offices at 375 W. First St. Elmhurst, IL 60126 (hereinafter referred to as the "DISTRICT").

RECITALS

WHEREAS, the DISTRICT and the COUNTY are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act" and as authorized by Article 7, Section 10 of the Constitution of the State of Illinois; and

WHEREAS, the purposes of the "Intergovernmental Cooperation Act" and Article 7 of the Constitution of the State of Illinois include fostering cooperation among government bodies; and

WHEREAS, the Illinois General Assembly has granted the DISTRICT authority to operate, maintain and keep in repair necessary DISTRICT facilities, and to enter into agreements for those purposes pursuant to 70 ILCS 1205/8-10 (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, the PROJECT will benefit local residents by improving the existing facilities operated by the Elmhurst Park District; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and DISTRICT have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the DISTRICT shall undertake the PROJECT and the COUNTY shall reimburse the DISTRICT for PROJECT expenses up to twenty-five thousand dollars (\$25,000.00) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.

- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and DISTRICT shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 **PROJECT DESCRIPTION.**

2.1 The PROJECT involves the purchase and installation of certain improvements to athletic fields operated by the Elmhurst Park District. The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at thirty-four thousand twohundred eighty dollars and fifty cents (34,280.50).
- 3.2 It is the intention of the Parties that up to twenty-five thousand dollars (\$25,000) in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the DISTRICT'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

4.0 DISTRICT'S RESPONSIBILITIES.

- 4.1 The DISTRICT shall be responsible for the preparation of the plans, specifications, and bid documents for the PROJECT, together with the advertisement and award of all PROJECT-related public bids. The DISTRICT shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The DISTRICT shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The DISTRICT shall be responsible for submitting copies of all plans, specifications, bid documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.4 The DISTRICT shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the DISTRICT within 30 days of submission of invoice.
- 4.5 The DISTRICT shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the DISTRICT.
- 4.6 The DISTRICT'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The DISTRICT shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the DISTRICT beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The DISTRICT shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and bid documents prior to the DISTRICT'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the DISTRICT'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the DISTRICT for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the DISTRICT shall not exceed twenty-five thousand dollars (\$25,000). In the event PROJECT costs total less than twenty-five thousand dollars (\$25,000) the DISTRICT's total reimbursement amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The DISTRICT shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the DISTRICT and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the DISTRICT shall require that its consultants and contractors indemnify, defend and hold harmless the DISTRICT and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the applicable law. The COUNTY'S participation in its defense shall not remove DISTRICT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

9.0 **TERM OF THIS AGREEMENT.**

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the DISTRICT and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE DISTRICT: James W. Rogers 375 W. First St. Elmhurst, IL 60126

ON BEHALF OF THE COUNTY: Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

Deborah Conroy Chair

ATTEST:

ELMHURST PARK DISTRICT

Jamés W. Rogers Executive Director

ATTEST:

Jean Kaczmarek, County Clerk Barbara Stembridge

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DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information		
Organization	Elmhurst Park District	
Contact Person	James W. Rogers	
Address	315 W 1st Street	
City	Elmhurst, II 60126	
Phone Number	630-961-5665	
Email	jrogers@epd.org	

SECTION II Project Description

SECTION II TOJECI DESCI		
Project Title	Berens Score Board Replacement	
Cost of the Project	25,000	
Brief Description of the Scope of Initiative	See attachments	
Desired Outcomes	See attachments	

SECTION III Signature

Member Name	Sam Tornatore, Cindy Cronin Cahill	
District	1	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



June 6, 2025

DuPage County Board JTK Administration Building 421 N. County Farm Road Wheaton, IL 60187

Dear Members of the DuPage County Board,

On behalf of the Elmhurst Park District, I am pleased to present the following project scope for the replacement of the scoreboards at the two synthetic turf athletic fields in Berens Park.

Project Background

To maintain high quality athletic fields for the Elmhurst community, the Elmhurst Park District's partner organizations, and local athletic affiliate groups, staff recommend regular maintenance, repairs, and amenity upgrades. Fields C and D in Berens Park are synthetic turf athletic fields that are utilized for soccer, lacrosse, football, and a variety of athletic-based youth camps. They are also a popular destination for recreational drop-in play and exercise. They are the most heavily used athletic fields in the Elmhurst Park District and are the hub for our local community sports groups, whose members include Elmhurst University and York High School along with multiple local youth soccer, lacrosse, and football affiliate groups.

The current scoreboards were originally installed in 2004. The units have reached the end of their expected useful life and are experiencing more frequent operational and electrical issues. They are basic units that display the time, score, and period. The scoreboard functions were appropriate for the level of field usage at the time of installation, but as field usage and demand have expanded in the past twenty-one years, the need to upgrade the functionality of the scoreboards to match the volume and level of play is more evident.

Project Objective

The objective is to replace the existing scoreboards with upgraded units to enhance the multisport functionality, including the ability to display timeouts and penalties along with more modern user controls.

Scope of Work

Currently, all Elmhurst Park District scoreboards are models from Nevco Sports LLC. To maintain consistency in operation, maintenance, and support, the recommendation was to continue utilizing Nevco scoreboards for the replacements. For the procurement of the scoreboards, Sourcewell Joint Purchasing Cooperative was utilized. Sourcewell prepares bids, conducts a competitive sealed bidding process, and awards contracts for the utilization of

government agencies nationwide. The Elmhurst Park District is a member of the cooperative purchasing organization and has successfully purchased through the contract in the past. Staff purchased the units from Sourcewell vendor, Correct Digital Displays, Inc. of Sandwich, IL. And product delivery took approximately three months with the units arriving in late May of 2025. To reduce the overall project costs, installation of the scoreboards will be performed by Elmhurst Park District maintenance staff with an expected completion in early August 2025. A picture of the current scoreboard and rendering of the replacement units are included with this letter.

2

Total Cost for Two (2) Nevco 3634-ETN Digital Scoreboards: \$34,280.50

We are excited about the opportunity to upgrade the scoreboards at Berens Park. We respectfully request your consideration and support to help enhance our community's highly valued and heavily utilized athletic fields.

Sincerely,

James W. Rogers Executive Director Elmhurst Park District

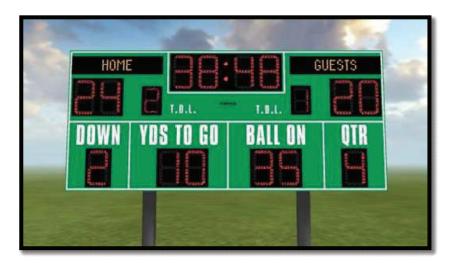
cc: Board of Park Commissioners

CURRENT SCOREBOARD

3



UPDATED SCOREBOARD



ELMHURST PARK DISTRICT BOARD OF PARK COMMISSIONERS MEMORANDUM

DATE: February 10, 2025

- **TO:** Board of Park Commissioners
- **FROM:** James W. Rogers, Executive Director Daniel Payne, Assistant Director/Director of Parks Steven Paterkiewicz, Parks Supervisor

RE: BERENS PARK FIELDS C AND D SCOREBOARD REPLACEMENTS

ISSUE

To maintain high quality athletic fields for the community, partner organizations, and local affiliate groups, staff recommend the replacement of both scoreboards at Berens Park Fields C and D.

DISCUSSION

Fields C and D in Berens Park are two of the most heavily used athletic fields in the District. Elmhurst University and York High School utilize the fields and scoreboards along with multiple soccer, lacrosse, and football affiliate groups. The existing scoreboards are standard units that display the time, score, and period. The scoreboards were originally installed in 2004 and are experiencing operational and electrical issues.

Staff recommends a slight upgrade to the new scoreboards to enhance multi-sport functionality, including the ability to display timeouts and penalties along with modern controls. Currently, all District scoreboards are models from Nevco Sports LLC. To maintain consistency in operation, maintenance, and support, staff recommends continuing with Nevco brand scoreboards for the replacements.

For the procurement of the scoreboards staff recommends utilizing Sourcewell Joint Purchasing Cooperative. Sourcewell prepares bids, conducts a competitive sealed bidding process, and awards contracts for the utilization of government agencies nationwide. The District is a member of the cooperative purchasing organization and has successfully purchased through the contract in the past. Staff is recommending using Correct Digital Displays, Inc. of Sandwich, IL as the Sourcewell vendor for the purchase of the two scoreboards.

	Buugei	Actual	
Two (2) Nevco 3634-ETN Digital Scoreboards	\$41,866.00	\$34,280.50	

Dudaat

Actual

Funds in the amount of \$41,866.00 are available in the FY25 Capital Improvement Fund for the replacement of the scoreboards. Staff was informed of a three-to-five-week period from product order to delivery. Installation of the scoreboards would be performed by Parks and Facilities staff with expected completion by mid-April 2025.

RECOMMENDATION

That the Board of Park Commissioners approve the purchase of two Nevco 3634-ETN digital scoreboards from Correct Digital Displays, Inc. through the Sourcewell Joint Purchasing Contract in the amount of \$34,280.50.

Thank you.

Attachments: Nevco Sports, LLC Sourcewell Contract 030223 Correct Digital Displays, Inc. Proposal

Existing Scoreboard



New Scoreboard





Correct Digital D-----S---P---L---A---Y---S Signs & Lighting Sourcewell 💦

Awarded Contract

Contract # 030223-NVC

2-3634-ETN; 2-MPCX2 SOURCEWELL / NJPA State Purchasing Program/Co-op Program: Member #_____ Nevco Contract #050819-NVC Customer must show their SOURCEWELL member # on their Purchase Order.

Account Name	Elmhurst Park District	Created Date	1/21/2025
Quote Number	00179490	Expiration Date	3/5/2025
Contact Name	Steven Paterkiewicz	Prepared By	Gerry Reid
Title	Parks supervisor	Title	Scoring & Display Consultant
Phone	(630) 675-4491	Email Address	greid@nevco.com
Email Address	spaterkiewicz@epd.org		

Quantity	Model/Part #	Product Description	Dimensions L x H x W/D	Unit Price	Discount (Percentage)	Total Price
2.00	3634-ETN	Football/Soccer LED Scoreboard with Amber/Red Digits	18'x8'x8"	USD 15,640.00	5.00%	USD 29,716.00
4.00	802-0301 - MPCX2 (Football)	Wireless Handheld Control	0.3'x0.5'x0.1'	USD 375.00	5.00%	USD 1,425.00
4.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)	12.4'x8"x4"	USD 35.00	5.00%	USD 133.00
2.00	MPCX2 Rec - Outdoor x6xx	In-board Wireless Receiver Kit		USD 635.00	5.00%	USD 1,206.50

Ttl Shipping Wt (lbs)	1,700	Subtotal	USD 32,480.50
County	DuPage	Freight	USD 1,800.00
Total Savings!	USD -1,709.50	Total	USD 34,280.50

Additional Notes

SOURCEWELL / NJPA State Purchasing Program/Co-op Program: Member #____

Nevco Contract #050819-NVC

Customer must show their SOURCEWELL member # on their Purchase Order.

Sourcewell



Solicitation Number: 030223

CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Nevco Sports, LLC, 301 East Harris Ave., Greenville, IL 62246 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Scoreboards, Digital Displays, and Video Boards with Related Services from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

1. TERM OF CONTRACT

A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.

B. EXPIRATION DATE AND EXTENSION. This Contract expires May 25, 2027, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.

C. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new and the current model. Supplier may offer close-out or refurbished Equipment or Products if they are clearly indicated in Supplier's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. WARRANTY. Supplier warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Supplier's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that extends beyond the expiration of the Supplier's warranty will be passed on to the Participating Entity.

C. DEALERS, DISTRIBUTORS, AND/OR RESELLERS. Upon Contract execution and throughout the Contract term, Supplier must provide to Sourcewell a current means to validate or authenticate Supplier's authorized dealers, distributors, or resellers relative to the Equipment, Products, and Services offered under this Contract, which will be incorporated into this Contract by reference. It is the Supplier's responsibility to ensure Sourcewell receives the most current information.

3. PRICING

All Equipment, Products, or Services under this Contract will be priced at or below the price stated in Supplier's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Supplier must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable

time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Supplier as soon as possible and the Supplier will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

Supplier must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Supplier in breach of this Contract if the Supplier intentionally delivers substandard or inferior Equipment or Products.

B. SALES TAX. Each Participating Entity is responsible for supplying the Supplier with valid taxexemption certification(s). When ordering, a Participating Entity must indicate if it is a taxexempt entity.

C. HOT LIST PRICING. At any time during this Contract, Supplier may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Supplier determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

4. PRODUCT AND PRICING CHANGE REQUESTS

Supplier may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Supplier Development Administrator. This approved form is available from the assigned Sourcewell Supplier Development Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and

• Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will become an amendment to this Contract and will be incorporated by reference.

5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Supplier understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Supplier is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Supplier's employees may be required to perform work at governmentowned facilities, including schools. Supplier's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

6. PARTICIPATING ENTITY USE AND PURCHASING

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Supplier that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Supplier. Typically, a Participating Entity will issue an order directly to Supplier or its authorized subsidiary, distributor, dealer, or reseller. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration or cancellation of this Contract; however, Supplier performance, Participating Entity

payment obligations, and any applicable warranty periods or other Supplier or Participating Entity obligations may extend beyond the term of this Contract.

Supplier's acceptable forms of payment are included in its attached Proposal. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM. Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Supplier, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum, the terms of which will be negotiated directly between the Participating Entity and the Supplier or its authorized dealers, distributors, or resellers, as applicable. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. SPECIALIZED SERVICE REQUIREMENTS. In the event that the Participating Entity requires service or specialized performance requirements not addressed in this Contract (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements), the Participating Entity and the Supplier may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. TERMINATION OF ORDERS. Participating Entities may terminate an order, in whole or in part, immediately upon notice to Supplier in the event of any of the following events:

 The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the equipment, products, or services to be purchased; or
 Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements.

E. GOVERNING LAW AND VENUE. The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

7. CUSTOMER SERVICE

A. PRIMARY ACCOUNT REPRESENTATIVE. Supplier will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

• Maintenance and management of this Contract;

- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Supplier must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, sales data reports, performance issues, supply issues, customer issues, and any other necessary information.

8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Supplier must provide a contract sales activity report (Report) to the Sourcewell Supplier Development Administrator assigned to this Contract. Reports are due no later than 45 days after the end of each calendar quarter. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Supplier must submit a report indicating no sales were made).

The Report must contain the following fields:

- Participating Entity Name (e.g., City of Staples Highway Department);
- Participating Entity Physical Street Address;
- Participating Entity City;
- Participating Entity State/Province;
- Participating Entity Zip/Postal Code;
- Participating Entity Contact Name;
- Participating Entity Contact Email Address;
- Participating Entity Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Supplier.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Supplier will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Supplier may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Supplier will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should note the Supplier's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Supplier agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Supplier is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Supplier in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Supplier's Authorized Representative is the person named in the Supplier's Proposal. If Supplier's Authorized Representative changes at any time during this Contract, Supplier must promptly notify Sourcewell in writing.

10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE

A. AUDIT. Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Contract are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. ASSIGNMENT. Neither party may assign or otherwise transfer its rights or obligations under this Contract without the prior written consent of the other party and a fully executed assignment agreement. Such consent will not be unreasonably withheld. Any prohibited assignment will be invalid.

C. AMENDMENTS. Any amendment to this Contract must be in writing and will not be effective until it has been duly executed by the parties.

D. WAIVER. Failure by either party to take action or assert any right under this Contract will not be deemed a waiver of such right in the event of the continuation or repetition of the circumstances giving rise to such right. Any such waiver must be in writing and signed by the parties.

E. CONTRACT COMPLETE. This Contract represents the complete agreement between the parties. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22 of this Contract, the terms of Articles 1-22 will govern.

F. RELATIONSHIP OF THE PARTIES. The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

11. INDEMNITY AND HOLD HARMLESS

Supplier must indemnify, defend, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees incurred by Sourcewell or its Participating Entities, arising out of any act or omission in the performance of this Contract by the Supplier or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications. Sourcewell's responsibility will be governed by the State of Minnesota's Tort Liability Act (Minnesota Statutes Chapter 466) and other applicable law.

12. GOVERNMENT DATA PRACTICES

Supplier and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, maintained, or disseminated by the Supplier under this Contract.

13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

A. INTELLECTUAL PROPERTY

1. Grant of License. During the term of this Contract:

a. Sourcewell grants to Supplier a royalty-free, worldwide, non-exclusive right and license to use the trademark(s) provided to Supplier by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Supplier.

b. Supplier grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Supplier's trademarks in advertising and promotional materials for the purpose of marketing Supplier's relationship with Sourcewell.

2. *Limited Right of Sublicense*. The right and license granted herein includes a limited right of each party to grant sublicenses to their respective subsidiaries, distributors, dealers, resellers, marketing representatives, and agents (collectively "Permitted Sublicensees") in

advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

3. Use; Quality Control.

a. Neither party may alter the other party's trademarks from the form provided and must comply with removal requests as to specific uses of its trademarks or logos.

b. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's trademarks only in good faith and in a dignified manner consistent with such party's use of the trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.

4. *Termination*. Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of suppliers which may be used until the next printing). Supplier must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. PUBLICITY. Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Supplier individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. MARKETING. Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Send all approval requests to the Sourcewell Supplier Development Administrator assigned to this Contract.

D. ENDORSEMENT. The Supplier must not claim that Sourcewell endorses its Equipment, Products, or Services.

14. GOVERNING LAW, JURISDICTION, AND VENUE

The substantive and procedural laws of the State of Minnesota will govern this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in the appropriate state court in Todd County, Minnesota or federal court in Fergus Falls, Minnesota.

15. FORCE MAJEURE

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

16. SEVERABILITY

If any provision of this Contract is found by a court of competent jurisdiction to be illegal, unenforceable, or void then both parties will be relieved from all obligations arising from that provision. If the remainder of this Contract is capable of being performed, it will not be affected by such determination or finding and must be fully performed.

17. PERFORMANCE, DEFAULT, AND REMEDIES

A. PERFORMANCE. During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Supplier will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.

Escalation. If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Supplier may escalate the resolution of the issue to a higher level of management. The Supplier will have 30 calendar days to cure an outstanding issue.
 Performance while Dispute is Pending. Notwithstanding the existence of a dispute, the Supplier must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Supplier fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, the Supplier will bear any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed.

B. DEFAULT AND REMEDIES. Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

- 1. Nonperformance of contractual requirements, or
- 2. A material breach of any term or condition of this Contract.

The party claiming default must provide written notice of the default, with 30 calendar days to cure the default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

• Exercise any remedy provided by law or equity, or

• Terminate the Contract or any portion thereof, including any orders issued against the Contract.

18. INSURANCE

A. REQUIREMENTS. At its own expense, Supplier must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

 Workers' Compensation and Employer's Liability.
 Workers' Compensation: As required by any applicable law or regulation.
 Employer's Liability Insurance: must be provided in amounts not less than listed below: Minimum limits:

\$500,000 each accident for bodily injury by accident \$500,000 policy limit for bodily injury by disease \$500,000 each employee for bodily injury by disease

2. *Commercial General Liability Insurance*. Supplier will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.

Minimum Limits:

\$1,000,000 each occurrence Bodily Injury and Property Damage

\$1,000,000 Personal and Advertising Injury

\$2,000,000 aggregate for products liability-completed operations

\$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance*. During the term of this Contract, Supplier will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:

\$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Supplier will maintain umbrella coverage over Employer's Liability, Commercial General Liability, and Commercial Automobile.

Minimum Limits: \$2,000,000

5. Professional/Technical, Errors and Omissions, and/or Miscellaneous Professional Liability. During the term of this Contract, Supplier will maintain coverage for all claims the Supplier may become legally obligated to pay resulting from any actual or alleged negligent act, error, or omission related to Supplier's professional services required under this Contract.

Minimum Limits: \$2,000,000 per claim or event \$2,000,000 – annual aggregate

6. Network Security and Privacy Liability Insurance. During the term of this Contract, Supplier will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Supplier's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits: \$2,000,000 per occurrence \$2,000,000 annual aggregate

Failure of Supplier to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Supplier must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Supplier Development Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Supplier to provide certificates of insurance, in no way limits or relieves Supplier of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Supplier agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Supplier's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Supplier, and products and completed operations of Supplier. The policy provision(s) or endorsement(s) must further provide that coverage is primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

D. WAIVER OF SUBROGATION. Supplier waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Supplier or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Supplier or its subcontractors. Where permitted by law, Supplier must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.

E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

19. COMPLIANCE

A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. LICENSES. Supplier must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Supplier conducts with Sourcewell and Participating Entities.

20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Supplier certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Supplier declares bankruptcy, Supplier must immediately notify Sourcewell in writing.

Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may have additional requirements based on specific funding source terms or conditions. Within this Article, all references to "federal" should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Supplier's Equipment, Products, or Services with United States federal funds.

A. EQUAL EMPLOYMENT OPPORTUNITY. Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

B. DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148). When required by federal program legislation, all prime construction contracts in excess of \$2,000 awarded by nonfederal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report

all suspected or reported violations to the federal awarding agency. Supplier must be in compliance with all applicable Davis-Bacon Act provisions.

C. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

E. CLEAN AIR ACT (42 U.S.C. § 7401-7671Q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of \$150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Supplier certifies that during the term of this Contract will comply with applicable requirements as referenced above.

F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R.

§180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Supplier certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Suppliers must file any required certifications. Suppliers must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Suppliers must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Suppliers must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).

H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Supplier must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Supplier further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Supplier must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Supplier must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition.

K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Supplier agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Supplier that are directly pertinent to Supplier's discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Supplier's personnel for the purpose of interview and discussion relating to such documents.

L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

M. FEDERAL SEAL(S), LOGOS, AND FLAGS. The Supplier cannot use the seal(s), logos, crests, or reproductions of flags or likenesses of Federal agency officials without specific pre-approval.

N. NO OBLIGATION BY FEDERAL GOVERNMENT. The U.S. federal government is not a party to this Contract or any purchase by a Participating Entity and is not subject to any obligations or liabilities to the Participating Entity, Supplier, or any other party pertaining to any matter resulting from the Contract or any purchase by an authorized user.

O. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS. The Contractor acknowledges that 31 U.S.C. 38 (Administrative Remedies for False Claims and Statements) applies to the Supplier's actions pertaining to this Contract or any purchase by a Participating Entity.

P. FEDERAL DEBT. The Supplier certifies that it is non-delinquent in its repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowance, and benefit overpayments.

Q. CONFLICTS OF INTEREST. The Supplier must notify the U.S. Office of General Services, Sourcewell, and Participating Entity as soon as possible if this Contract or any aspect related to the anticipated work under this Contract raises an actual or potential conflict of interest (as described in 2 C.F.R. Part 200). The Supplier must explain the actual or potential conflict in writing in sufficient detail so that the U.S. Office of General Services, Sourcewell, and Participating Entity are able to assess the actual or potential conflict; and provide any additional information as necessary or requested.

R. U.S. EXECUTIVE ORDER 13224. The Supplier, and its subcontractors, must comply with U.S. Executive Order 13224 and U.S. Laws that prohibit transactions with and provision of resources and support to individuals and organizations associated with terrorism.

S. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT. To the extent applicable, Supplier certifies that during the term of this Contract it will comply with applicable requirements of 2 C.F.R. § 200.216.

T. DOMESTIC PREFERENCES FOR PROCUREMENTS. To the extent applicable, Supplier certifies that during the term of this Contract will comply with applicable requirements of 2 C.F.R. § 200.322.

22. CANCELLATION

Sourcewell or Supplier may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Supplier's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

Nevco Sports, LLC

DocuSigned by: Jeremy Schwartz Bv: -C0FD2A139D06489

Jeremy Schwartz Title: Chief Procurement Officer

5/18/2023 | 7:20 PM CDT Date:

	DocuSigned by:		
	Eric Light		
By:	530F6848044443E.		

Eric Light Title: Vice President of Sales and Marketing

5/18/2023 | 3:10 PM CDT Date:

Approved:

DocuSianed by: had (samette -7E42B8F817A64CC Bv:

Chad Coauette Title: Executive Director/CEO

5/18/2023 | 7:27 PM CDT Date:

RFP 030223 - Scoreboards, Digital Displays, and Video Boards with Related Services

Vendor Details

Company Name:	Nevco Sports, LLC
Does your company conduct business under any other name? If yes, please state:	IL
Address:	301 East Harris Ave.
Address.	Greenville, IL 62246
Contact:	Eric Light
Email:	elight@nevco.com
Phone:	618-664-0360 7132
Fax:	618-664-0398
HST#:	

Submission Details

Created On:	Monday February 06, 2023 10:50:12
Submitted On:	Wednesday March 01, 2023 10:51:41
Submitted By:	Eric Light
Email:	elight@nevco.com
Transaction #:	85112ce8-b409-456c-8f4c-687a7217176f
Submitter's IP Address:	12.197.220.58

Specifications

Table 1: Proposer Identity & Authorized Representatives

General Instructions (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; respond "N/A" if the question does not apply to you (preferably with an explanation).

Line Item	Question	Response *
1	Proposer Legal Name (one legal entity only): (In the event of award, will execute the resulting contract as "Supplier")	Nevco Sports, LLC *
2	Identify all subsidiary entities of the Proposer whose equipment, products, or services are included in the Proposal.	Lynx Systems Developers - Manufacturer of Finish Lynx Fully Automated Timing Systems. Nevco Sports Marketing - Supplier of Sports Marketing and Sponsorship Services.
3	Identify all applicable assumed names or DBA names of the Proposer or Proposer's subsidiaries in Line 1 or Line 2 above.	Same as Above *
4	Provide your CAGE code or Unique Entity Identifier (SAM):	Nevco Sports, LLC unique SAM entity ID # H6LWBL5Q9946 - CAGE Code is * 34000
5	Proposer Physical Address:	301 East Harris Ave. Greenville, IL 62246
6	Proposer website address (or addresses):	www.nevco.com *
7	Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract):	Eric Light - Vice President of Sales and Marketing 301 E. Harris Ave. Greenville, IL 62246 618-664-0360 x 7132(O) 618-699-1750 (M) elight@nevco.com *
8	Proposer's primary contact for this proposal (name, title, address, email address & phone):	Eric Light - Vice President of Sales and Marketing 301 E. Harris Ave. Greenville, IL 62246 618-664-0360 x 7132(O) 618-699-1750 (M) elight@nevco.com
9	Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):	Linda Leidel - Inside Sales Manager 301 East Harris Ave. Greenville, IL 62246 618-659-7505 (O) 618-664-2456(M) lleidel@nevco.com

Table 2: Company Information and Financial Strength

Line Item	Question	Response *
10	Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.	Nevco is the largest privately held manufacturer and provider of scoreboards, LED video displays, LED marquees, LED scorers tables and audio systems in North America. Our business started in 1934 with a core value of providing the highest quality most reliable scoring and display products at an affordable price. For over 89 years we have provided community park and recreation groups, primary schools, high schools, colleges and universities, and semi-professional sports organizations with the most innovative and reliable scoring and display options on the market.
		 * Nevco is known for its speciality in designing custom athletic facility solutions, quality of our product, superior customer service and technical support. Nevco primarily serves the North American Market, but also sells internationally. Our mission is to enhance the game day experience for players, coaches and fans through the equipment that we provide.
		Please visit: https://vimeo.com/324558950 for a quick video which gives a great overview of who Nevco Sports, LLC is.

11	What are your company's expectations in the event of an award?	As a current contract holder with Sourcewell, we understand and see the value of the partnership. If we are fortunate enough to be awarded the a contract again, our expectation would be to utilize all of the wonderful resources available to us to maximize our contract to help win new business and to serve the needs of the Sourcewell membership.	
		I had the opportunity to personally attend a Sourcewell University in TX late last year. This event really opened my eyes to the global changes in procurement and how having Sourcewell as a partner can help our mutual customers.	*
		I also had Teresa Fiedler from Sourcewell attend and present at our National Sales Meeting this January. The goal was to help my entire sales team understand the changes in procurement, understand the resources available through Sourcewell and most importantly drive adoption of incorporating Sourcewell into our daily sales process.	
		In summary, I hope to continue to build upon the momentum that we have going.	
12	Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters	In 2017 Nevco, Inc. was purchased by Dominus Capital, LP a New York, NY based private equity firm. Their website is: www.dominuscap.com. Our new business name is Nevco Sports, LLC.	
	of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.	Nevco's financial performance substantiates the company's impressive ability to generate reliable sales and cash flow while also driving continued year-over-year revenue growth and strong gross margins. Please refer to the attached credit reference letter from our primary lender (BMO) as well as the confidential financial information of our revenue, margin and EBITDA (Attachment 1).	*
13	What is your US market share for the solutions that you are proposing?	We estimate that our market share in the United States for the markets that we serve to be about 35%. We are the largest privately held scoring and display company in North America.	*
14	What is your Canadian market share for the solutions that you are proposing?		
15	Has your business ever petitioned for bankruptcy protection? If so, explain in detail.	Nevco Sports, LLC has never petitioned for bankruptcy protection.	*
16	How is your organization best described: is it a manufacturer, a distributor/dealer/reseller,	Nevco Sports, LLC can best be classified as a manufacturer.	
	or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization. a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network	See attachment 1 for our current sales and marketing organizational chart and coverage map. We have an inside and outside sales team that is predominately made up of W2 employees. We have a few 1099 relationships as well. Each of our independent sales teams only sell our products, not multi-lines. We assign dedicated territories to each one of our sales consultants. In addition, we have a sports video sales team (all W2 employees) who work on large complex video display projects supporting our field and inside sales teams. We also have a new construction team who serves our dealers in the new construction market. We have complete coverage for North America with our 63 person sales and marketing organization.	*
	 independent or company owned? b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services 	See attached sales and marketing organizational chart and coverage map. 98% of our total business is transacted through our direct sales organization. 2% of our total business is transacted through our dealer network predominately in the new construction market.	
	proposed in this RFP. Are these individuals your employees, or the employees of a third party?	We conduct our service through our in house service team and a network of hundreds of independent factory authorized installers and service technicians.	

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17	outlining the licenses and certifications that are both required to be held, and actually	Nevco Sports, LLC is a certified reseller for third-party equipment in the state of Illinois. One of the most important steps in the Nevco process is developing PE (professional engineer) stamped prints. These prints certify a design will withstand all specific site conditions. To generate these stamp prints, Nevco engineers research the exact location (state, city, zip code) and evaluate surrounding environmental conditions (soil samples, wind zone, etc.). We have the ability to provide these in all 50 states. Our network of national installers and service providers hold contractors licenses and electrical licenses in the markets that they serve. Additionally, our project managers take care of the logistics with the general contractor, architect, sign company, electricians, plumbers, and concrete professionals. The Company established a robust certification process, and only work with certified general contractors, architects, electrical contractors, and engineers to provide unparalleled service. Our project managers make sure projects are within code and ensure proper permits are obtained. We maintain a presence on-site pre-sale, during installation, and post-sale to see that the project proceeds
18	Provide all "Suspension or Debarment" information that has applied to your organization during the past ten years.	Nevco Sports, LLC has not had any suspensions or debarments in the history of our company.

Table 3: Industry Recognition & Marketplace Success

Line Item	Question	Response *	
19	Describe any relevant industry awards or recognition that your company has received in the past five years	While Nevco is not aware of any specific awards to the scoring and display industry, most inside our industry would agree that recognition comes through a manufacturers's reputation and references. We have won well over one thousand new projects over the last couple of years. We are often featured in press releases and news articles about our projects. In the attached document, I have attached a few examples of some recent projects that we have been publicly recognized for (See Attachment 1).	*
20	What percentage of your sales are to the governmental sector in the past three years		
21	What percentage of your sales are to the education sector in the past three years	Education sales as a percentage of our total sales the past three years is 85%.	
22	List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?		
23	List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years?	We do not have a GSA contract, but we do participate in SAM (System of Award Management) through the Federal Government. Nevco Sports, LLC unique SAM entity ID # is H6LWBL5Q9946 and our CAGE Code is 34000.	*

Table 4: References/Testimonials

Line Item 24. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

Entity Name *	Contact Name *	Phone Number *	
Effingham High School	David Woltman- Activities Director	217-821-9589	*
University of North Florida	Nick Morrow - Director of Athletics	904-304-2583	*
Grand Rapids High School (MN)	Anne Campbell - Activities Director	218-327-5766	*

Table 5: Top Five Government or Education Customers

Line Item 25. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

Entity Name	Entity Type *	State / Province *	Scope of Work *	Size of Transactions *	Dollar Volume Past Three Years *	
Del Valle Independent School District	Education	Texas - TX	LED Video Display, Scoreboard, Audio System and Control Room	\$964,918.00	\$964,918,00.	*
Southern Illinois University	Education	Illinois - IL	LED Video Display, Scoreboards and Audio System	\$300,375.00 / \$100,000.00	\$400,375.00	*
Lees Summit R-VII School District	Education	Missouri - MO	LED Video Displays and Scoreboards	\$564,605.00	\$564,605.00	*
Yale University	Education		LED Video Displays and Scoreboards	\$317,177.00	\$317,177.00	*
Texas City ISD	Education	Texas - TX	LED Video Displays and Scoreboards	\$330,763.00	\$330,763.00	*

Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

Line Item	Question	Response *	
26	Sales force.	We have a sales and marketing organization comprised of 46 direct company sales and marketing people. We have both inside and outside sales people in addition to dedicated teams to service the sports video market and new construction markets. In addition, we have an independent team of 17 people. All of our sales people have dedicated territories. We do not allow multiple people to sell within the same geographical territories.	*
27	Dealer network or other distribution methods.	We sell our product almost exclusively through our own sales organization. This represents about 98% of our total sales. We will sell to dealers (package bidders who supply multiple products like backboards, flooring, etc.). Some of these dealers do re-sell our product. This represents about 2% of our total product sales. These dealers purchase directly through a Nevco sales person with an assigned territory or our new construction group.	*
28	Service force.	We have an in-house service department staffed with 15 people. We also have a team of 5 on-site technicians. These groups combined with the hundreds of factory authorized independent installers and service providers enables us to provide quick and efficient service to every customer in the United States and Canada.	*
29	Describe the ordering process. If orders will be handled by distributors, dealers or others, explain the respective roles of the Proposer and others.	The ordering process is very simple and straightforward. A customer has a need for one of our products. We consult with them via phone, in-person or virtual meeting. We design concepts based on their requirements. We provide a quote and a virtual rendering of our product. The customer provides a PO. We manufacture, ship and then install the product. We have a detailed order entry checklist and graphics guidelines to ensure all relevant order information is collected (See Attachment 2).	*
		We record 100% of our sales and marketing transactions (including quotes) in our Salesforce.com CRM system. We have also created a custom quote template specifically for Sourcewell projects within our system (See Attachment 2).	
30	Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.	Most of our customers have great long-term relationships with their sales representatives. Combined with our in-house service team, these two groups are the conduit to solve any customer service issue. These two groups help the customer navigate to any group within Nevco to solve a problem. We pride ourselves on always being able to help in a timely manner, even after-hours, weekends and Holidays.	*
31	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.	We have three facilities in the United States: Greenville, IL, Highland, IL and Edwardsville, IL. We currently have 63 people in our sales and marketing organization in the USA. Our Sports Marketing division is located in Middletown, OH. They have 10 employees. Our FinishLynx division is located in Haverhill, MA They have 20 employees. We are both willing and able to service all Sourcewell participating entities in the United States.	*
32	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.	We have a Canadian subsidiary and a physical office in Barrie, ON. We have 3 full time employees and 7 independent representative in Canada. We are both willing and able to service all Sourcewell participating entities in Canada.	*
33	Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.	We have no areas of the United States or Canada where we would not be able to support the Sourcewell Contract. We have complete coverage of sales, service and installation of our complete product line throughout North America.	*
34	Identify any Sourcewell participating entity sectors (i.e., government, education, not-for- profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?	There are no Sourcewell participating entity sectors that will not be fully supported through this proposed contract.	*
35	Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.	There are no specific contract requirements or restrictions that would apply to Sourcewell's participating entities in Hawaii, Alaska or US Territories.	*

Table 7: Marketing Plan

Line Item	Question	Response *
36	Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response.	Our marketing strategy to promote this contract is multi-faceted. We meet every year in 4th quarter to plan our marketing efforts for the following year. I have attached a screen shot of part of our marketing planning document that we use in Attachment 4. We plan everything out including social media, PPC, SEO, Trade Shows, etc. Our plans align well with the typical buying season for our products and services.
		First and foremost it is important that the entire sales team understands how cooperative purchasing works and understands why Sourcewell is the best program to promote. We have invested a lot of time in training the sales and marketing organization though virtual meetings and by having Sourcewell attend our National Sales Meetings. In these trainings we have educated them on the many tools that Sourcewell offers. We have also encouraged them to engage with the Sourcewell team to answer questions and collaborate on strategies to maximize our Sourcewell contract. We encourage our sales team to proactively look up customers to ensure that they are on Sourcewell so when it comes time for them to "Choose Nevco" we already have that step out of the way. We even recently got our Canadian sales team connected with Canoe to start promoting the contract in Canada (minus Quebec).
		From a marketing specific standpoint we have created a dedicated landing page on our website specifically for Sourcewell. We also utilize the contract flyer (provided by Sourcewell) as a handout for our sales team. We are also very active in social media and create dedicated posts to raise the awareness of the Nevco / Sourcewell relationship. We also include our COOP programs in all of our customer presentations. We also encourage our sales team to use the Sourcewell logo in their email signatures and on their quote forms. We have a special quote form for Sourcewell in our Salesforce.com CRM system to make it easy for our customers to use the Sourcewell Contract. We also put up the Sourcewell trade show flag at the 40-50 trade shows that we attend each year. See Attachment 4 for some example of the aforementioned items.
		We are in the process of making more "YouTube" like video which highlight our core products through the eyes of our customer. It is in the budget to make a specific video about a customer that purchases their scoring and display equipment through the Sourcewell contract. See Attachment 4 for some links to some of these videos.
37	Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.	We have a very active marketing department who loves data and analytics. We actively promote our contract on social media each quarter. See Attachment 4 for some examples of some recent posts. We are also very active with PPC Advertising. We have over 590 words/phrases that we are actually paying for. We have retained an expert in the space to help us manage or SEO and PPC efforts. We meet monthly and review our results and set the strategy for the next 30 days. We also have integrated our email marketing effort with Pardot within Salesfore.com. Through this tool we can track our effectiveness with our email marketing efforts. Included in Attachment 4 is an example of a Sourcewell email that we recently sent out to our entire database of customers from our CRM system.
38	In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?	In our view, the role of Sourcewell in promoting this contract is: 1.)Help us understand trends in the marketplace 2.)Identify geographical areas where Sourcewell is strong but maybe we are not as effective. 3.)Continue to educate us on the tools and resources that are available to us. 4.)Share with us opportunities from members who are looking for our products and services. 5.)Be available to assist when we need help. Be as responsive as we are to our customers. 6.)Continue to grow the membership
39	Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.	We do not utilize an e-procurement system for ordering. Due to the custom nature of our product 100 % of our orders must go through our sales organization.

Table 8: Value-Added Attributes

Line Item Question Response *	
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40	maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.	As part of our sales process we offer comprehensive training for all the products that we manufacture. Training is always included at no additional cost. We offer both on-site, virtual and self guided training for the products that we sell. We also have instructional manuals and installation prints for the products that we manufacture. Some of the most frequently utilized training topics are: 1.)Controller Training for operating scoreboards and accessories 2.)Display Director Training for operating message centers 4.)Basic scoreboard troubleshooting 5.)Basic Video Display and Message Center troubleshooting
1		We currently do and are always willing to provide whatever training that the customer would

We currently do and are always willing to provide whatever training that the customer would like. Our training is always conducted by a Nevco employee or a factory trained installer or service provider.

*

41	Describe any technological advances that your proposed products or services offer.	Nevco scoreboards, message centers and video displays are all designed for incoming power of 90VAC to 265VAC auto switching with 91% efficient power supplies employing power factor correction. This ensures the greatest amount of flexibility allowing for efficiencies to be gained in the way the equipment is connected to the electrical infrastructure as well as the highest efficiency in the way that power is consumed. Scoreboard Electronic Captions and Electronic Team Names are fully integrated with the scoreboard controller and console for seamless operation and diagnostics. Other vendors build them into the board as an add-on which adds to the complexity of operation and has more points of failure.
		Nevco displays include full integration with 3rd party software packages such as Finishlynx, Statcrew, Genius Sports, Hytek, Omega, Stalker, Tricaster, Livetext, Ross Xpressions, Vmix, and much more. This allows organizations to leverage their existing IT to drive meaningful dynamic content to spectators live and at the event.
		Nevco's MPCX2 control is a unique industry leading handheld that can be used when greater mobility is desired such as practices and small clubs, while the MPCW7 console style control is used for larger events. An industry leading battery life exceeding one year is typical for the X2 and it runs off a pair of common AA batteries included with the control.
		Nevco's products are built on technology that allows users to scale their facility for years to come. We have customers that add new scoring equipment to existing equipment that is compatible and has been in operation for decades. Nevco still services older scoreboard equipment where competitors will tell you that they cannot support their equipment anymore and you have to buy new.
		Nevco builds upgradeability into all of our equipment. Just a few examples are: A user can select a basic time/score/period indoor scoreboard model 2700 with Non-lit captions. When their facility grows, they can add-on a bottom section and add timeouts left, team fouls and player foul, making it a model 2770. If they choose, they can upgrade their captions to RearLit, or even our popular Electronic Team Names. A Non-Lit or Rear-Lit scorer's table can be purchased and at a later date a customer can purchase an LED matrix cartridge and simply swap it out in their existing scorer's table. A Nevco Video system can be purchased including our Display Director clip server control software. At a later date if the customer chooses, they can add on live video switchers, cameras and grow their video production to an entire team.
		Nevco's video LED panels can be calibrated to match in brightness should a replacement ever be necessary. We store the calibration in the panel itself instead of in the display controller. This removes the complexity of having to recalibrate if panels are moved from one location to another during service.
		Nevco's products are designed with superior environmental resistance. We use only gold plated contacts in outdoor applications, make our cabinets out of recyclable aluminum, and all products are made without external fans by utilizing an Air Circulation to Aluminum technique.
		All of Nevco's video products are built with signal redundancy such that if there is ever a signal connection problem, even internal to a display, the redundancy will kick in and the display will continue operating as normal until a service visit can be scheduled and performed. Nevco's 6mm indoor and 16mm outdoor video products are built with power supply redundancy. This allows for a power supply to fail, even in a dead short, and the system will switch it out and continue operating. The use of redundant power supplies also reduces the load on each power supply allowing it to operate at a higher efficiency and thereby lowering the internal cabinet temperature significantly extending the life of the electronics in the display.
		All of Nevco's products are manufactured from a lightweight 0.050" aluminum with structural bracing elements that allow the products to exceed a 180 mph windload. The lightweight design makes the installation of equipment easier, and reduces the cost of structures required to support the equipment in your facility.
		Nevco's video systems are front and rear service accessible which allows the greatest flexibility, but we also incorporate Easy Out mounting for the internal components which allows power supplies and logic boards to easily be replaced using a slide out bracket and retention technology.
		Nevco employs a cloud based service ticket system so that users can track the progress of their service issues using an online account, look back at a history of their own issues as well as gain insights from an online knowledge base.

42	Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.	Nevco utilizes aluminum made with recycled content where possible that is GreenCircle Certified. Nevco electronics conform to ROHS standards. The lumber used in the crating of our products is certified in accordance with the International Plant Protection Convention's adoption of the International Standards for Phytosanitary Measures. Nevco's acrylic paint is the lowest Volatile Organic Compounds (VOC) in the industry at 50g/L.	*
43	Identify any third-party issued eco- labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors.	Nevco scoreboards, video displays and message centers have been certified by UL LLC and CUL in Canada.	*
44	Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.	Not applicable.	*
45	What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities?	We have a comprehensive scoring and display product line that serves customers ranging from a little league baseball diamond to a collegiate stadium that seats 70,000 people. All of our products are made to UL / CUL Standards (the highest in the industry). Because of the high quality of our products, we offer some of the leading warranties in the industry. We have an outstanding service department that gets customers up and running quickly any time they run into a problem. We are extremely customer centric and do what ever it takes to help our customers. We answer our phones day / night, weekends and holidays too. This high level of access includes our executive team too. We love challenges and since we are a vertically integrated and privately held company we can quickly collaborate to creatively solve them.	*

Table 9: Warranty

Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *	
46	Do your warranties cover all products, parts, and labor?	Our standard warranty covers all parts, products and bench labor to to diagnose and fix our products. See attached for our detailed warranty document.	*
47	Do your warranties impose usage restrictions or other limitations that adversely affect coverage?	There are no limitations that adversely affect coverage. Please refer to the attached for our detailed warranty document.	*
48	Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?	If an on-site warranty is purchased the expense of technicians' travel time and mileage to perform warranty repairs is included in the cost of the on- site warranty.	*
49	Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair?	We provide coverage with certified technicians to all geographic regions of the United States and Canada to perform warranty repairs.	*
50	Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?	No. All 3rd party equipment supplied by Nevco is covered under that manufacturer's warranty. This would apply to items like cameras, computers, etc.	*
51	What are your proposed exchange and return programs and policies?	If a product is unopened and undamaged. Nevco will typically accept a return or exchange for non-custom products. A re-stocking fee will apply.	*
52	Describe any service contract options for the items included in your proposal.	Nevco offers on-site service contracts on a case by case basis (for an additional charge) predominately for our video display projects. We utilize a national network of 3rd party factory authorized agencies to complete the repair work.	*

Table 10: Payment Terms and Financing Options

Question	Response *
Describe your payment terms and accepted payment methods.	Nevco Sports, LLC Payment Terms are net 30. PROGRESS PAYMENTS Based upon request for payments submitted by Nevco Sports, LLC, for purchases greater than \$50,000 buyer shall agree to one of the following payment terms: 1.)Initial payment of 50 % of the total project, balance of the project is due net 30. 2.)Initial payment of the 33 % of the project upon signing, 33 % at time of shipping and balance due net 30. 3.)No money due at signing, balance due upon shipping, less 5 % for installation(if install is on Nevco invoices) PAYMENT TERMS Payment should be sent to "remit to" address on invoice. Delinquent invoices or portions thereof are subject to a service charge of 1.5% per month until paid (or the legal maximum allowable in the Buyer's state). Overdue or delinquent account balances are subject to being placed for collection. Buyer shall pay all expenses incurred including collection fees, court costs, and reasonable attorney fees. If Buyer's account is overdue, Buyer agrees that Nevco Sports, LLC may offset the account balance for any portion thereof against any funds due Buyer by Nevco Sports, LLC. All shipments are FOB shipping point. Prepay Terms: Customers may pay by wire transfer, check, certified check, credit card or cash for product needed to be shipped immediately. New Buyers may pay by a personal or buyers check, but the order may be held for a period of two weeks for check clearance. Established buyers will have orders processed immediately. A credit application on file will be requested to be completed by all buyers. Visa/Mastercard Buyers: Customer may choose to pay account balances or for orders being placed by using Visa/Mastercard and will be subject to an additional feee of \$5 for processing.
	Describe your payment terms and accepted payment

54	Describe any leasing or financing options available for use by educational or governmental entities.	 Nevco has two financing options available: 1.) Nevco offers on a limited basis the ability to self finance projects to help customers extend their payments between multiple fiscal years or budget cycles. This are approved on a case by case basis. 2.)Nevco has partnered with NCL Cooperative Leasing (NCL) to offer Sourcewell members a complete suite of finance solutions. NCL is a current Sourcewell financing contract holder (#032615-NCL) and is an industry expert in municipal financing solutions. NCL will offer leasing terms from 12-120 months on transactions from \$5,000 and up. Traditional leasing and financing programs will be offered along with programs specifically designed for schools and government entities including Tax-Exempt Municipal Leases and a Purchase Order Only program. 	*
		There is no ownership, common ownership or control between Nevco Sports, LLC and NCL.	
55	Describe any standard transaction documents that you propose to use in connection with an awarded contract (order forms, terms and conditions, service level agreements, etc.). Upload a sample of each (as applicable) in the document upload section of your response.	The potential customer makes contact with a Nevco representative. Nevco representative makes contact with the client and determines their specific needs and their budget. Based on the geographical area of the client, the customer may be consulted via phone, site visit or virtual meeting. From this, the best Nevco solution is proposed to the customer. We typically provide digital renderings of the Nevco product. These renderings can be superimposed to show what the actual product will look like in the actual location where it will be installed. Once a final product is selected, Nevco will provide a detailed quote with all components of the project. Once approved, the customer will send in a purchase order to Nevco. As part of our order entry process the customer will select the color of the scoreboards, digits, trim as well as providing specific artwork for signs and logos. If the Purchase Order is for a Sourcewell project we code this internally at the time of order entry. 100 % of our orders, whether from a W2 sales person or an independent dealer, go through the same order entry process. This process ensure our ability to easily generate reporting for any time period to identify all projects that were part of the Sourcewell contract. Our Sourcewell manager then uses these reports to report sales and fees to Sourcewell.	*
56	Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?	Yes, Nevco Sports, LLC will accept the P-Cards procurement and payment process. The additional cost to Sourcewell participating entities for using this process is \$5 per transaction.	*

Table 11: Pricing and Delivery

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

Line Item	Question	Response *	
57	Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.	Nevco's pricing and discounting is done on a line item basis. Sourcewell members get a minimum of 6% discount off of our list price. See attached for our published price list. Product names and product numbers are included. Nevco is aware and accepts any price and product change request forms that may be required.	*
58	Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.	Discount for product is 6% off list price. Refer to attached price list to determine list price.	*
59	Describe any quantity or volume discounts or rebate programs that you offer.	If the Sourcewell member purchases multiple scoreboards, accessories, or displays at one time on the same purchase order, Nevco will offer a volume discount that is larger than the base minimum discount. The discount level will vary based on the size, scope and location of the project.	*
60	Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request.	Pricing for our product offering which may include infrequent "non- standard" options is offered by supplying a quote for each request at a list price less discount.	*
61	Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like pre- delivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.	This is not applicable in most situations. Things like installation, extra training, on-site service are discussed up-front and included in our quote. There should be no surprises or additional charges from what we provide in our quote.	*
62	If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program.	Freight will be quoted on a per project basis. This charge is always noted on our quotes. We utilize Small Package, Less Than Truckload and Full Truckload as our primary methods of shipping our products. We do also have the ability to ship Internationally and offer expedited shipping upon request.	*
63	Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery.	Freight / Shipping and Delivery to Alaska, Hawaii and Canada is determined based on the customer requirements for the delivery schedule. We have numerous options available. The charges for freight are always listed on the quote. We also offer 3rd party billing on freight shipments and the customer can also arrange pickup at our facility with any carrier of their choosing.	*
64	Describe any unique distribution and/or delivery methods or options offered in your proposal.	We offer stocking programs of our most popular items by season. By doing this we offer reduced lead times on these items. An example would be that we pre-manufacture shot clocks so that we have them on hand and readily available during basketball season. We also offer expedited delivery of some of our video displays because we manufacture several of the most popular sizes so that we have them in stock for quick shipping. We can also accommodate any customer special transportation request.	*

Table 12: Pricing Offered

Line Item	The Pricing Offered in this Proposal is: *	Comments
65	c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.	We have offered the highest discount of any cooperative purchasing agreement that we are part of. In addition, we have offered our full lineup of products and service available, whereas we have a more limited offering on the few other cooperative purchasing agreements that we are part of. Our goal is to simple funnel the vast majority of our cooperative purchasing orders through Sourcewell. We want Sourcewell to be our primary go to cooperative agreement. These were the exact words that were used at our National Sales Meeting in January after Teresa Fiedler from Sourcewell gave a presentation. Sourcewell was the only cooperative purchasing agency that was asked to attend our National Meeting.

Table 13: Audit and Administrative Fee

Line Item	Question	Response *	
66	Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. Provide sufficient detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template.	Nevco has dedicated staff members to handle all cooperative purchasing compliance, pricing and reporting. This team consists of representatives from our Sales, Accounting, and Service departments who work together at each month end to ensure all orders that are cooperative purchases are reviewed and entered correctly. Our Sales Representative reviews each order to make sure member pricing and contract numbers are accurate. Our Service Representative double checks this information. Our Accounting Representative makes sure all of the appropriate fees and reporting are accurate. This reporting is currently done quarterly, however Nevco can adjust this to any timeframe that is needed.	*
67	If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract.	Nevco has the ability in our CRM system to identify all quotes that are quoted using the Sourcewell contract. We have auto generated reports that are sent out monthly which identifies all closed and open projects. With this data, our sale leadership team can easily identify who on the sales team is actively promoting the Sourcewell contract and who is not. This also helps us to identify sales people that may need some additional training and reinforcement on utilizing the Sourcewell contract in their daily sales process. In addition, we have a dashboard established to track our Sourcewell contract sales by month over the last 5 years. We will use this combined with our quoting activity to determine if we are on track with being successful with this contract. Our goal is that every single sales person on our team has at least one closed Sourcewell contracted project in the next 12 months.	*
68	Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.)	We propose the following fee structure paid to Sourcewell after we are paid for the project by the Sourcewell member: Projects (regardless of the value) will be 2% of the total combined value less any applicable taxes and freight.	*

Table 14A: Depth and Breadth of Offered Equipment Products and Services

Line Item	Question	Response *	
69	Provide a detailed description of the equipment, products, and services that you are offering in your proposal.	Nevco Sports, LLC is a single source manufacturer for all the items below:	
		Fixed Digit Scoreboards: Scoring for (including but not limited to) Baseball / Softball, Basketball, Volleyball, Wrestling, Football, Hockey, Soccer, Swimming, Field Hockey, Lacrosse, Cricket, Tennis and Track and Field.	
		LED Message Centers	
		LED Marquees	
		LED Video Displays	
		Proprietary Software	*
		Controllers	
		Graphic Design Creative Services	
		Audio Systems	
		Scorers Tables	
		Signage and Decorative Trusswork	
		Digital Wall of Fame	
		Fully Automated Timing Equipment for Track and Field	
70 Within this RFP category there may be subcategories of solutions. List subcategory		Scoreboards (Indoor and Outdoor)	
	titles that best describe your products and services.	LED Marquees: (Indoor and Outdoor) Wall Mount, Pedestal Mount, Ground Mount	
		LED Video Displays: (Outdoor and Indoor)	
		Proprietary Software: Mobile App, One Cloud, Display Director	
		Controllers; Handheld, Desktop, Touchscreen, Mobile	
		Graphic Design Creative Services	*
		Audio Systems: (Indoor and Outdoor) Single Source and Distributed	
		Scorers Tables: Static, Rear Lit, Bleacher Mount and LED	
		Signage and Decorative Trusswork	
		Digital Wall of Fame: Wall Mount, Pedestal Mount and Surround Mount	
		Fully Automated Timing Equipment for Track and Field: Cameras, Displays, Timers	

Table 14B: Depth and Breadth of Offered Equipment Products and Services

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

Line	Category or Type	Offered *	Comments	
Item	Category or Type	Offered	Commenta	

71	Scoreboards, sports displays, scorer's tables, controllers and timing systems	ଜ Yes C No	We manufacture and install a full lineup of scoreboards for every sport. We offer multiple design options, features and price points for every customer. We also manufacture and install numerous design accessories for scoreboards including: signs, trusses and logo. We also offer all the most popular accessories for every sport including shot clocks, play clocks, locker room clocks, etc. We also offer numerous control options to operate each of our scoreboard options.	*
72	Digital Displays, LED Video displays	ଜ Yes ି No	We manufacture and install video displays for both indoor and outdoor applications. We have a wide range of resolutions to meet the needs of every customer.	*
73	Video boards	ଜ Yes ି No	We manufacture and install video boards for both indoor and outdoor applications. We have a wide range of resolutions to meet the needs of every customer.	*
74	Message centers, marquees, concourse displays, transportation displays	ଜ Yes ୮ No	Using the same technology that we use in our video displays, we also manufacture and install message centers, marquees, concourse displays. We do not manufacture or install transportation displays. We do not serve the roadway, airport or other transportation related digital display market.	*
75	Related and complementary offering of integrated audio or sound systems and related accessories and supplies	ଜ Yes ି No	We offer turn key audio solutions for both indoor and outdoor venues. We have partnered with Electo-Voice / Bosch to develop custom audio systems specifically designed for athletic venues. We offer both single point and distributed systems along with all required accessories. If one of our audio package systems do not fit the bill, we have the ability to custom design and engineer a custom solution for any indoor or outdoor venue.	*
76	Technology integration, software, design, project management and installation related and complementary to the offering of solutions above in #71-74	∝ Yes ∽ No	We have in-house service, engineering, software development, project management, and graphic design services. We have a nationwide network of factory authorized installers who install and service our products in the field.	

Table 15: Industry Specific Questions

Line Item	Question	Response *
77	Describe any reliability or durability testing on the equipment or products included in your proposal and results if applicable.	All of Nevco's designs are tested in accordance to our proprietary requirements for stadium sports equipment and indoor/outdoor signage as well as formalized testing including but not limited to the latest releases of UL48, NEC, article 600, FCC CFR 47 PART 15, ICES-003, EN 55032:2015 (CISPR 32), EN 55022:2010, AS/NZS CISPR 32:2015, and EN 61000-6-3:2007/AI-2011, CAN ICES-3 (A)/NMB-3 (A), CE, ASCE 7-10, and International Building Code (IBC).
		In addition, the foundation for our house of quality begins with TQM, which means Total Quality Management or simply put, everyone plays and important role in maintaining our customer expectations. In the factory, we perform random product and process audits, campaign for continuous improvement and follow the Toyota principles of 5S (sort, shine, set in order, standardize and sustain) at each work center. In our drive towards continuous improvement, we have a blended mixture of problem solving methodology. Starting with 6sigma principle of DMAIC (Define, measure, analyze, improve & control) along with the Ford Motor Company 8D problem solving process (Plan, build team, define problem, contain problem, define & verify root cause, determine corrective action, implement & verify corrective action, and prevent recurrences) we are able to quickly identify and remediate production issues. We also perform Gemba Walks each morning, in order to hear it straight from the front line workers, regarding our strengths and weaknesses. A direct communication between Service, Engineering and Quality ensures that customer feedback is addressed promptly and precisely.
		Quality Credentials that our Quality Team has include: American Society for Quality – Certified Quality Technician American Society for Quality – Certified Quality Process Analyst UL 48 Standard for Electric Sign Manufacture
78	Elaborate on design-build capabilities or services offered by your firm related to the equipment or products included in your proposal.	Nevco has designed and executed thousands of sporting construction projects throughout our company's long history. Through our experience in doing Design Build Projects we have developed a simple, straightforward and effective process of managing these types of projects. There are four primary phases that we go through: 1.)Pre-Planning and Design Phase
		2.)Design Phase 3.)Construction Phase 4.)Start-Up and Occupancy Phase
		See Attachment 2 for more detail on our Design Build Process.
79	Describe any sponsorship, promotional, or revenue- generating attributes of the equipment or products included in your proposal and identify any support or training available to customers related to implementation of those solutions.	By nature of our business, scoreboards signage, and messaging centers have a unique ability to provide sponsorship, promotional, and revenue generation opportunities for our customers. The potential of revenue generation is inherent for each scoreboard and signage that is purchased. It is the customer's discretion on how they would like to monetize. However, Nevco can provide guidance to maximize potential sponsorship opportunities.
		Through our Sports Marketing Division we also have the ability to sell sponsorships on behalf of our customers. This model affords the customer the ability to get equipment at no cost or create an ongoing revenue stream to help fund their athletic department.
80	Describe the functionality of your equipment or products in integrating with public alert system or applications (automated weather, emergency, public safety notifications, etc.)	 Nevco video displays often serve as an instant message center to the public showcasing: 1. IPAWs (Meteorological, Safety, Fire, Environmental, Transport) 2. Amber Alerts We have the ability to easily connect to these systems through our control software Display Director which makes it easy to communicate these important messages to the public.

Table 16: Exceptions to Terms, Conditions, or Specifications Form

Line Item 81. NOTICE: To identify any exception, or to request any modification, to the Sourcewell template Contract terms, conditions, or specifications, a Proposer must submit the exception or requested modification on the **Exceptions to Terms, Conditions, or Specifications Form** immediately below. The contract section, the specific text addressed by the exception or requested modification, and the proposed modification must be identified in detail. Proposer's exceptions and proposed modifications are subject to review and approval of Sourcewell and will not automatically be included in the contract.

Contract Section	Term, Condition, or Specification	Exception or Proposed Modification

Documents

Ensure your submission document(s) conforms to the following:

1. Documents in PDF format are preferred. Documents in Word, Excel, or compatible formats may also be provided.

2. Documents should NOT have a security password, as Sourcewell may not be able to open the file. It is your sole responsibility to ensure that the uploaded document(s) are not either defective, corrupted or blank and that the documents can be opened and viewed by Sourcewell.

3. Sourcewell may reject any response where any document(s) cannot be opened and viewed by Sourcewell.

4. If you need to upload more than one (1) document for a single item, you should combine the documents into one zipped file. If the zipped file contains more than one (1) document, ensure each document is named, in relation to the submission format item responding to. For example, if responding to the Marketing Plan category save the document as "Marketing Plan."

- Pricing Nevco Sports LLC Sourcewell Price List 2022.pdf Monday February 20, 2023 09:17:49
- Financial Strength and Stability Financial Strength and Stability Attachement 1.pdf Wednesday March 01, 2023 09:48:46
- Marketing Plan/Samples Marketing Plan and Samples Attachment 4.pdf Wednesday March 01, 2023 09:51:22
- WMBE/MBE/SBE or Related Certificates (optional)
- Warranty Information Warranty and Limitation of Liability.pdf Monday February 20, 2023 08:07:16
- <u>Standard Transaction Document Samples</u> Standard Transaction Document Samples Attachment 2.pdf Wednesday March 01, 2023 09:50:10
- Upload Additional Document Nevco Catalogs.pdf Monday February 20, 2023 12:03:04

Addenda, Terms and Conditions

PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

- 1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.
- 2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.
- 3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.
- 4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.
- The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.
- 6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.
- 7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.
- The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are
 acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and
 related services to Sourcewell Members under an awarded Contract.
- 9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
- 10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
- 11. Proposer its employees, agents, and subcontractors are not:
 - 1. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: https://www.treasury.gov/ofac/downloads/sdnlist.pdf;
 - Included on the government-wide exclusions lists in the United States System for Award Management found at: <u>https://sam.gov/SAM/;</u> or
 - 3. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated

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by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

Image By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Eric Light, VP of Sales and Marketing, Nevco Sports, LLC

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

Yes @ No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
Addendum_2_Scoreboards_RFP_030223 Thu January 19 2023 02:03 PM		2
Addendum_1_Scoreboards_RFP_030223 Thu January 12 2023 11:26 AM	M	1

<u>A GRANT AGREEMENT BETWEEN THE COUNTY OF DUPAGE AND WE GO</u> <u>TOGETHER FOR KIDS</u>

WHEREAS, the County of DuPage ("County") is a body corporate and politic; and

WHEREAS, METROPOLITAN FAMILY SERVICES DUPAGE d/b/a WE GO TOGETHER FOR KIDS ("Agency") is a 501(c)(3) organization created under the Internal Revenue Code, and

WHEREAS, the County has established the Member Initiative Program which permits members of the County Board to advance items which benefit their district and assigns certain amounts of public funds for those purposes; and

WHEREAS, the County's funding for each Agency is not a donation and must be used to perform certain services or functions within the County's statutory authority to perform; and

WHEREAS, the County and the Agency are hereafter sometimes referred to as the "Party" and collectively referred to herein as "the Parties"; and

WHEREAS, the Parties have prepared this Agreement to govern the distribution of the grant funds identified above.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereby agree as follows:

- 1. **Purpose of the Agreement**. The Purpose of this Agreement is to define the project for which grant funds are to be used and provide funding for eligible expenses.
- 2. **Recitals**. The recitals to this Agreement are incorporated as though set forth fully herein.
- 3. **Term.** This Agreement shall remain in effect through November 30, 2025. Sections 5, 6, 7, 8, 9, 10, 11, and 12 of this Agreement shall remain in effect indefinitely and shall survive the termination of this Agreement. Funds shall be expended prior to November 30, 2025.
- 4. **Project Description.** Agency shall receive ten thousand dollars (\$10,000.00) from the County. Agency shall undertake the following project or activities described in the Proposal attached hereto as Exhibit A.
- 5. **Termination, Breach**. This Agreement may be terminated upon thirty (30) days' notice to the other Party with the written consent of the other Party. All terms of this Agreement shall be considered material terms and therefore all breaches shall be deemed material breaches. In the event of a breach of this Agreement by any Party, the non-breaching Party shall provide the breaching Party with written notice of the breach and shall provide a period of not less than thirty (30) days to cure said breach.
- 6. Venue, Applicable Law. The exclusive venue for disputes arising from this Agreement shall be the 18th Judicial Circuit Court, sitting in Wheaton, Illinois. This Agreement shall be governed by the laws of the State of Illinois.
- 7. **Payment**. The County agrees to pay the Agency ten thousand dollars (\$10,000.00). Payment is contingent upon: (1) compliance with County rules and regulations; (2) Accounts Payable review by Finance Staff and County Audit Staff including providing

sufficient invoicing and proof of purchase; and (3) completion of a fully executed Agreement. Payments shall be made in the form of reimbursement and upon invoice from Agency. Payments for eligible expenses authorized under this Agreement shall be made within thirty (30) days of receipt of completed invoices and proof of purchase. All funds shall be expended not later than November 30, 2025.

- 8. **Assignment.** Neither Party shall assign performance under this Agreement, nor shall either Party transfer any right or obligation under this Agreement without the express written approval of the County.
- 9. Amendment. Any amendment to the terms of this Agreement must be in writing and will not by effective until it has been executed and approved by the same Parties who approved and executed the original Agreement or their successors in office.
- 10. **Waiver.** If the County fails to enforce any provision of this Agreement, that failure does not waive said provision or the County's right to enforce it.
- 11. **Sole Agreement.** This Agreement contains all negotiations between the County and Agency. No other understanding regarding this grant Agreement, whether written or oral, may be used to bind either Party.
- 12. Liability. The Agency agrees to indemnify, save, and hold the County, its officers, agents and employees, harmless from any claims or causes of action, including attorney's fees incurred by the County, arising from the performance of this Agreement by the Agency, its officers, agents or employees. This clause will not be construed to bar any legal remedies the Agency may have for the County's failure to fulfill any of the County's obligations under this Agreement. Notwithstanding any provisions of this Agreement to the contrary, indemnification under Section 12 of this Agreement shall be limited to the Agency's allocation, less any amount unspent.

COUNTY OF DUPAGE

METROPOLITAN FAMILY SERVICES DUPAGE d/b/a WE GO TOGETHER FOR KIDS

Deborah Conroy Chair, DuPage County Molly Beck Dean Director

ATTEST:

Jean Kaczmarek, County Clerk



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information			
Organization	WeGo Together for Kids		
Contact Person	Molly Beck Dean		
Address	c/o Metropolitan Family Services 222 E Willow Ave		
City	Wheaton IL 60187		
Phone Number	7738023881		
Email	beckdeanm@metrofamily.org		

SECTION II Project Description

SECTION II Project Descr	
Project Title	Mental Health Clinicians
Cost of the Project	\$10,000
Brief Description of the Scope of Initiative	Community Mental Health Clinicians provide therapy and support services to West Chicago's most at risk kids and their families. The CMHCs serve kids ages 5-18 and do one therapy session at school with the child and one with the parents/family in the home each week. The children on their caseloads are those with the highest levels of trauma – far beyond what a school social worker or guidance counselor could service. Their clients usually do not have any kind of health insurance and so seeking mental health care elsewhere is virtually impossible. The CMHCs work with clients for as long as they need to stabilize.
Desired Outcomes	 provide free, culturally competent mental health services to at risk children and families in West Chicago through services, children are able to stabilize at school (academically and behaviorally) and at home parents are given the resources and tools to support their child's mental health and their own

SECTION III Signature

Member Name	Greg Schwarze	
District	6	
Signature		

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



222 E. Willow Ave Wheaton, IL 60187 beckdeanm@metrofamily.org WeGoTogetherforKids.com

April 17, 2025

To Whom It May Concern,

WeGo Together for Kids is thankful for the opportunity to partner with the DuPage County Board to continue our mental health work through this grant. Below is a synopsis of how we intend to use \$10,000 to better the lives of kids in West Chicago.

WeGo Together for Kids Community Mental Health Clinicians

WGTK currently employs two bilingual Community Mental Health Clinicians who provide free therapy and support services to our most at risk kids and their families. The CMHCs serve kids ages 5-18 and do one therapy session at school with the child and one with the parents/family in the home each week. The children on their caseloads are those with the highest levels of trauma – far beyond what a school social worker or guidance counselor could service. Their clients usually do not have any kind of health insurance and so seeking mental health care elsewhere is virtually impossible. The CMHCs work with clients for as long as they need to stabilize.

This grant will help secure the future of these very important mental health services for the most vulnerable kids and families in West Chicago.

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Thank you for your continued support!

Molly Beck Dean, Director WeGo Together for Kids <u>beckdeanm@metrofamily.org</u> 773-802-3881

WeGo Together for Kids brings together more than 60 community partners to support and enhance the well-being of children and families in West Chicago.



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CHICAGO RELIEF AND AID SOCIETY, WAS INCORPORATED UNDER THE SPECIAL ACT OF THE LEGISLATIVE, APPROVED HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT FEBRUARY 16, 1857, FOR ELEEMOSYNARY AND CHARITABLE PURPOSES; DID CHANGE IT'S CORPORATE TITLE TO UNITED CHARITIES OF CHICAGO, BY ADMENDMENT FILED MAY 14, 1909. DID CHANGE ITS CORPORATE TITLE TO METROPOLITAN FAMILY SERVICES, BY ADMENDMENT OCTOBER 16, 1995; IS NOT REQUIRED TO FILE ANNUAL REPORTS OR PAPERS OF ANY KIND IN THIS OFFICE; SHALL FILE A REPORT AT LEASE ONCE A YEAR TO THE CITY COUNCIL OF CHICAGO; AND SO FAR I AM ABLE TO DETERMINE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.*******



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH day of MARCH A.D. 2025.

Authentication #: 2507101419 verifiable until 03/12/2026. Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	WeGo Together for Kids
CONTACT PERSON:	Molly Beck Dean
CONTACT EMAIL:	beckdeanm@metrofamily.org

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- Mo No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
		02		

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Molly Beck Dean	Signature:	
Title Directo	r	Date: 4/17/2025	

AGREEMENT BETWEEN COUNTY OF DUPAGE, ILLINOIS AND THE COLLEGE OF DUPAGE FOR HOKUSAI JAPAN FESTIVAL

This AGREEMENT (the "AGREEMENT") is made this 4th day of June, 2025, by and between the COUNTY OF DUPAGE, a body politic and corporate, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the "COUNTY") and Community College District 502 an Illinois community college district, with offices at 425 Fawell Blvd., Glen Ellyn, IL 60137 ("College")

RECITALS

WHEREAS, the Illinois General Assembly has granted the COLLEGE authority to operate and host cultural events at COLLEGE facilities, and to enter into agreements for those purposes pursuant to Hokusai Japan Festival, (hereinafter "PROJECT"); and

WHEREAS, the COUNTY has created the Member Initiative Program, which sets aside certain County funds for use by members within their districts; and

WHEREAS, in order to coordinate their respective roles in the PROJECT, the COUNTY and COLLEGE have agreed to the terms and conditions set forth in this AGREEMENT; and

WHEREAS, the COLLEGE shall undertake the PROJECT and the COUNTY shall reimburse the COLLEGE for PROJECT expenses up to Fifteen thousand dollars (\$15,000) in accordance with the terms and conditions of this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The COUNTY and COLLEGE shall be referred to herein collectively as the "Parties," or individually as a "Party."

2.0 **PROJECT DESCRIPTION.**

2.1 The PROJECT involves the hosting and operation of an economic development event (specifically a Hokusai Japanese themed festival). The Project is more fully described in the application attached as **Exhibit A** to this Agreement.

3.0 FUNDING.

- 3.1 The PROJECT'S gross total expenses are estimated at fifty thousand dollars (\$50,000).
- 3.2 It is the intention of the Parties that up to fifteen thousand dollars in Project costs will be reimbursed by the COUNTY. The COUNTY, by this AGREEMENT, does not assume responsibility for directly paying any PROJECT costs and shall only be responsible for reimbursing portions of the COLLEGE'S PROJECT costs.
- 3.3 Allowable PROJECT expenses may include third-party professional services (architect/engineering fees, construction management, etc.), construction (labor and materials), bidding related costs, advertising, permit fees, and other related construction costs. Notwithstanding the foregoing, allowable expenses shall not include administrative costs, overhead, payroll or accounting services.

4.0 COLLEGE'S RESPONSIBILITIES.

- 4.1 The COLLEGE shall be responsible for the preparation of the plans, specifications, and bid documents for the PROJECT, together with the advertisement and award of all PROJECT-related public bids. The COLLEGE shall select, and contract with, all vendors providing professional services for the PROJECT.
- 4.2 The COLLEGE shall be responsible for securing all local, county, state, and federal permits necessary for completion of the PROJECT.
- 4.3 The COLLEGE shall be responsible for submitting copies of all plans, specifications, bid documents, permit applications and related correspondence to the COUNTY in a timely manner to ensure sufficient review by the COUNTY. The purpose of the COUNTY'S review shall be for the sole purpose of verifying the PROJECT's work components have been completed.

- 4.4 The COLLEGE shall submit one final invoice to the COUNTY upon the completion of the material portion of the project. Repaving, landscaping or other seasonal work shall not be considered a material portion of this PROJECT. The COUNTY shall remit payment to the COLLEGE within 30 days of submission of invoice.
- 4.5 The COLLEGE shall make direct payments to all parties providing services related to this PROJECT. This requirement will not affect the COUNTY'S obligation to reimburse the COLLEGE.
- 4.6 The COLLEGE'S contractors and consultants shall be solely responsible for the safety of all individuals performing work on the PROJECT. The COLLEGE shall take such measures as are necessary to ensure that its contractors and consultants maintain the PROJECT areas in a safe condition and install appropriate barricades and warning signs, and strictly enforce all applicable safety law, rules and regulations. This provision is not intended to create any new burden or liability for the COLLEGE beyond the usual burdens and liabilities for a municipality or other unit of government in the construction of public improvements.
- 4.7 The COLLEGE shall provide the COUNTY unlimited, but reasonable, access to the PROJECT area to observe and review PROJECT work and work documents (i.e., plans, change orders, field orders, manager diaries, etc.) for the limited purpose of determining eligibility for reimbursement.

5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY reserves the right to review the PROJECT'S plans, specifications and bid documents prior to the COLLEGE'S advertisement for contract services, together with any subsequent change orders, addendums, or revisions thereto.
- 5.2 The COUNTY shall not be responsible for or have control over the design, construction, means, methods, techniques or procedures with respect to any work performed for the PROJECT. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.
- 5.3 Upon receipt of the COLLEGE'S invoice, and all necessary supporting documentation, the COUNTY shall promptly reimburse the COLLEGE for approved costs associated with the PROJECT. The total reimbursement amount paid by the COUNTY to the COLLEGE shall not exceed fifteen thousand dollars (\$15,000.00). In the event PROJECT costs total less than fifteen thousand dollars (\$15,000.00), the COLLEGE's total reimbursement

amount shall be one hundred percent (100%) of the actual total PROJECT costs.

6.0 GOVERNMENT REGULATIONS.

6.1 The Parties shall comply with all local, county, state and federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT. Nothing in this agreement shall be found to act as an approval of any specific works which require separate county permitting approval, such as stormwater or building permits.

7.0 INDEMNIFICATION.

- 7.1 To the extent permitted by law, each Party ("First Party") shall indemnify, hold harmless and defend the other Party ("Second Party"), and any of the Second Party's officials, officers, and employees from and against all liability, claims, suits, demands, liens, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the First Party's negligent or willful acts to the fullest extent that each Party is so authorized under the law; provided, however, that the First Party shall not be obligated to indemnify, hold harmless and defend the Second Party for any negligent or intentional wrongful misconduct or omissions by the Second Party's officials, employees, agents, contractors or personnel.
- 7.2 The COLLEGE shall require each consultant and contractor responsible for the construction, maintenance, or monitoring of the PROJECT to name the COLLEGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers as additional insureds on said consultant's and contractor's liability insurance policy. Further, the COLLEGE shall require that its consultants and contractors indemnify, defend and hold harmless the COLLEGE and COUNTY, and their respective elected and appointed officials, employees, agents and volunteers from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Nothing contained herein shall be construed as prohibiting the Parties, their officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, liens, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or Paragraph 7.1 is to be the State's Attorney, in accord with the

applicable law. The COUNTY'S participation in its defense shall not remove COLLEGE'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above. Moreover, indemnity as provided in this AGREEMENT shall not be limited by reason of any insurance coverage maintained by the Parties or their consultants, contractors or agents. The First Party's indemnification of the Second Party shall survive the termination, or expiration, of this AGREEMENT.

8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

- 8.1 The Parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both Parties, excluding term extensions as provided for in the following provision.
- 8.2 Notwithstanding Paragraph 8.1, above, the term for performing this AGREEMENT may be extended by any suitable COUNTY designated form, signed by both parties without formal amendment to this AGREEMENT pursuant to Paragraph 8.1, above.

9.0 **TERM OF THIS AGREEMENT.**

- 9.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect the completion by the COLLEGE and COUNTY of their respective obligations under this AGREEMENT.
- 9.2 All funds must be expended prior to November 30, 2025. Failure to submit funding requests before November 30, 2025 shall render payment of the funds under this agreement subject to re-appropriation by the DuPage County Board.

10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between Parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

10.4 In event of a conflict between the terms or conditions or this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

11.0 SEVERABILITY.

11.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

12.0 GOVERNING LAW.

- 12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court for DuPage County.

13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

ON BEHALF OF THE COLLEGE: Diana Martinez 425 Fawell Blvd Glen Ellyn, IL 60137

ON BEHALF OF THE COUNTY: Jeremy Custer 421 N. County Farm Road Wheaton, IL 60187

14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

14.1 The Parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the

failure to enforce any particular breach shall not bar or prevent the remaining Party from enforcing this AGREEMENT with respect to a different breach.

15.0 NO THIRD-PARTY BENEFICIARY.

15.1 This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person and/or entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party.

16.0 NO WAIVER OF TORT IMMUNITY.

16.1 Nothing contained in any provision of this Agreement is intended to constitute nor shall constitute a waiver of the defenses and immunities available to the Parties under the Illinois Local Governmental and Governmental Employees Tort Immunity Act.

IN WITNESS OF, the Parties set their hands and seals as of the date first written above.

COUNTY OF DUPAGE

COLLEGE OF DUPAGE

Christine M. Hammond, Ph.D. -05'00'

Deborah Conroy Chairman Ellen Roberts Dr. Christine Hammond Vice President of Finance Interim President

ATTEST:

ATTEST:

Jean Kaczmarek County Clerk Andrew Manno Board Secretary



DuPage County Office of the County Board 421 North County Farm Road Wheaton, Illinois 60187-3978

MEMBER INITIATIVE PROGRAM APPLICATION - Please complete all sections for submission

SECTION I Organization Information			
Organization	College of DuPage - McAninch Arts Center		
Contact Person	Diana Martinez		
Address	425 Fawell Blvd		
City	Glen Ellyn		
Phone Number	630-942-3007		
Email	martinezd59@cod.edu		

SECTION II Project Description

SECTION II Project Descr	
Project Title	Hokusai Japan Fest
Cost of the Project	\$15,000
Brief Description of the Scope of Initiative	Hokusai Fest is a free outdoor cultural festival, held at the Lakeside Pavilion at McAninch Arts Center on Saturday, June 21, 12-6p. Target audience include DuPage county residents and Hokusai exhibition tourists. In a Japanese night market themed festival, the event includes traditional Japanese entertainment, interactive stations for wood-block prints, origami, and Shodo calligraphy.
Desired Outcomes	 Welcome over 3,000 visitors driving economic impact to the region. Strengthened community connections by bringing together community organizations including Japanese Culture Center to foster collaboration and mutual support. Provide family-friendly programming with 12 performances, family-focused activities including origami, calligraphy and woodblock print making. Volunteer engagement includes over 50 volunteers from DuPage County.

SECTION III Signature

Member Name	Mary Ozog
District	4
Signature	

SECTION IV Supplemental Documents

Please attach the following (if applicable)

- Letters of Engagement from all involved organizations
- Vendor Ethics Disclosures
- Bid Documents
- Proof of Good Standing with IL Secretary of State for all partner organizations
- Tax Documents (such as W-9 forms, where applicable)



Office of the Secretary of State

Business Entity Search

ilsos.gov

Entity Information

Entity Name	JAPANESE CULTURE CENTER CORP.		
File Number	57878177	Status	ACTIVE
Entity Type	CORPORATION	Type of Corp	DOMESTIC BCA
Incorporation Date (Domestic)	06-28-1994	State	ILLINOIS
Duration Date	PERPETUAL		
Annual Report Filing Date	00-00-0000	Annual Report Year	2025
Agent Information	STEPHEN TOYODA 1016 W BELMONT AVENUE CHICAGO ,IL 60657	Agent Change Date	02-27-2017

Services and More Information

Choose a tab below to view services available to this business and more information about this business.

Purchase Master Entity Certificate of Good Standing

File Annual Report

Change of Registered Agent and/or Registered Office

Articles of Amendment Effecting A Name Change

Adopting Assumed Name

2025 JUNE - JAPANESE CULTURE CENTER PERFORMANCE AGREEMENT

This AGREEMENT made by and between Japanese Culture Center (hereinafter called COMPANY) and College of DuPage/McAninch Arts Center (hereinafter called PRESENTER) is the complete understanding governing the services to be provided by Company to the Presenter. The Company and Presenter have and do agree as follows:

I. <u>Services to be rendered by Japanese Culture Center</u>

The Company will provide a variety of artists to perform during June 21, 2025 Japan Fest in the outdoor pavilion of the McAninch Arts Center at College of DuPage, Glen Ellyn, Illinois, on the following schedule:

Rehearsal and Performance Dates:

Saturday, June 21, 2025 – Performance time 12:00pm – 6:00pm (load in 10:00am or time to be coordinated with Production Manager, Joe Hopper 630-942-2913, hopper@cod.edu)

Artists to include: Tsukasa Taiko, Odori, Shamisen, Shotokan Karate by JKA Chicago, Aikido by the Aikido Association of America, Kendo - Chicago Kendo Dojo and Large Brush Shodo by Hekiun Oda Shiha.

Load-out immediately follows the performances.

II. <u>Services to be rendered by the Company, General Terms including payments to the Presenter:</u>

- A. For this engagement, the Company will provide at its sole expense, all of the following elements:
 - (1) The Company will pay for salaries and fees of its personnel, food (except where noted), housing and transportation, and for transportation of Company goods and equipment.
 - (2) The Company will provide and pay for all scenic elements, props, and wardrobe.
 - (3) The Company warrants that it holds all required performing rights for the engagement. The Company will pay all required fees and royalties for such works including choreography, design, et al.
- B. The Company warrants that it maintains and pays appropriate liability coverage, social security, workers compensation, disability and appropriate medical coverage for its employees whose participation in the engagement is contemplated. Copy of Certificate of Insurance naming College of DuPage as Certificate Holder including an Endorsement Page. The Certificate of Insurance must provide evidence of liability coverage for CLIENT in amounts not less than \$1,000,000.00 combined single limit for bodily injury and property damage, with a \$2,000,000.00 general aggregate. ARTIST cannot perform without this Certificate of Insurance.

III. Obligations of the Presenter including Payments to the Company

- A. Among its other obligations to be assumed under the Agreement as outlined herein, the Presenter agrees to make certain payment(s) to the Company, which payment(s) shall be known as the "engagement fee," to be made to the Company in recompense for its services to be rendered. The Presenter warrants and acknowledges that timely and complete payment of the engagement fee is of the essence of the Agreement and its obligations.
- B. Payment of the engagement fee of \$15,00.00 shall be made to Japanese Culture Center on the following date(s) in the stated amount(s):
 - (1) Deposit of \$7,500.00 to be paid ASAP upon full execution of agreement.

- (2) Balance of \$7,500.00 to be paid the day of performance.
- C. Presenter agrees to provide outdoor stage up to 40 feet x 24 feet.
- D. Presenter agrees to provide dressing rooms, lights and sound for performance.
- E. Presenter agrees to provide soda, Gatorade, water and snacks for Company for 60 people on day of performance.

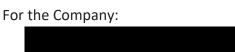
IV. Events beyond the Parties Control (Force Majeure)

- A. In the event that either or both parties shall be prevented from completion of its obligations under the Agreement as a result of Acts of God, labor disputes, civil tumult, war, riot, governmental actions or restrictions, failure, or any other legitimate condition beyond the control of the Company and/or Presenter, the parties shall then be relieved respectively of their obligations hereunder and there shall be no claim for damages by either party against the other. In such circumstances, if the Company has received a portion of its engagement fee from the Presenter as a deposit prior to the engagement, the Company shall refund the deposit to the Presenter.
- B. If the circumstances in this Article of the Agreement shall occur after the Company has performed a portion of its services to be rendered, it is understood and agreed that the Company shall receive an appropriate share of its engagement fee based on percentage of services already rendered at the time such circumstances shall occur.
- C. It is best understood and agreed that both parties shall make "best efforts" to overcome and adapt to circumstances described in this Article of Agreement in order to meet the obligations of the engagement in any way possible given the circumstances.
- V. Standard performance Rider is attached to and made a part of this Performance Agreement

IN WITNESS WHEREOF, the parties hereto have agreed to and signed this Agreement (Including any riders and/or addenda attached):

For the Presenter:

Ellen Roberts College of DuPage Vice President, Administrative Affairs



Step Japanese Culture Center 2940 N. Lincoln Ave, Unit 2, Chicago, IL

May 12, 2025

Date

Date

McAninch Arts Center at College of DuPage CONTRACT / AGREEMENT RIDER

This Rider, dated **Friday April 25, 2025**, is hereby made a part of the attached contract/agreement between **College of DuPage**, **McAninch Arts Center** (herein known as PURCHASER) and **Japanese Culture Center** (herein known as ARTIST).

Relationship / Provisions

1. It is acknowledged that the relationship between the parties is that of independent contractors and in no event will the relationship between the parties hereto be interpreted or construed to be that of employer/employee or of principal/agent.

2. The provisions of the contract and riders that incorporate the Constitution, By-laws, Rules and Regulations of the American Federation of Musicians of the United States and Canada and any local thereof, including but not limited to adjudication of claims, controversy or differences involving services under this contract shall not be binding on the PURCHASER.

3. If someone signs this contract other than the ARTIST, the person signing for the ARTIST expressly warrants that he/she is authorized by the ARTIST to execute this contract for the ARTIST for this engagement at the time and place specified for this contract.

4a. This rider when attached to the contract/ agreement and agreed to by both parties becomes a binding addendum to the performance agreement.4b. Contract confidentiality will be honored to fullest extent of the law possible taking into consideration FOIA rights and regulations of government institutions.

4c. In the event of a conflict of terms, those stipulations stated in this Rider (Contract Rider of the McAninch Arts Center at the College of DuPage) shall take precedence over and shall prevail over any printed, typed, or handwritten terms located elsewhere in the contract. It is understood that this agreement supersedes any Artist requirement in conflict with College of DuPage Policy.

Payment

5. Payment will be in the form of a College of DuPage check or ACH Payment.

6. Signed contracts and all attached riders must be returned to College of DuPage at least three (3) weeks prior to performance date to insure issuance of check by time of performance.

7. Due to the fact that PURCHASER is part of a Community College, deposits to ARTIST shall not exceed 50% of total fee, unless agreed upon in writing by both parties.

Insurance / Indemnity / Force Majeure / Cancellation

8. It is understood that ARTIST is self-employed and carries at ARTIST's cost and expense any insurance coverage, such as, Workers' Compensation, medical, property, liability and auto relative to the services being performed. ARTIST will provide PURCHASER with **Certificate of Insurance as soon as possible, naming College of DuPage as Certificate Holder, and including an Endorsement Page.** The Certificate of Insurance must provide evidence of liability coverage for CLIENT in amounts not less than \$1,000,000.00 combined single limit for bodily injury and property damage, with a \$2,000,000.00 general aggregate. ARTIST cannot perform without this Certificate of Insurance.

9. Neither party shall be liable for any failure or delay in performance of its obligations under this agreement if Performance becomes impossible or impracticable and is not within a party's control due to Act of God or "act of government" – any act or regulation on public spaces, of any public authority or bureau, civil tumult, strike, epidemic, interruption or travel bans, delay of transportation services, war conditions, emergencies, where an order by a government or a government agency in a country or state has prevented performance or invoked capacity restrictions on gatherings and businesses are imposed. The parties acknowledge and agree that the occurrence of Pandemic, including but not limited to COVID19, the H1N1 virus, or swine flu in an area in close proximity to the performance venue in and of itself is not deemed a Force Majeure Occurrence, unless the state or local government, or US Department of Health and Human Services declares an outbreak of the virus in the area in which the performance is scheduled to take place. Any other similar or dissimilar cause beyond the control of either Artist or Purchaser (each a "Force Majeure Occurrence") it is understood and agreed by the parties that there shall be no claim for damages by either party against the other and each party's obligations hereunder shall be deemed waived. Any deposit monies paid to Artist by Purchaser shall be refunded to Purchaser, or both parties will make every effort to reschedule the date within 18 months of the scheduled date. Presenter will serve notice to the agency of the artists, or agent of the artist will serve notice to the presenter "as soon as possible". The Parties also acknowledge that this Force Majeure clause hereby supersedes and replaces in its entirety the Force Majeure clause(s) in any contract or rider for this engagement heretofore all other terms of the existing contract remain in full force and effect.

10. If for any reason, except due to an Act of God, this contract is cancelled by the ARTIST beyond the cancellation clause contained herein, then the ARTIST agrees to refund any and all deposits less purchased plane tickets. The ARTIST will make every effort to reschedule the engagement at original agreed terms and fees.

Choice of Law and Forum

11. The laws of the State of Illinois shall govern this agreement. The signatory of PURCHASER, in signing this contract and/or rider(s), warrants that he/she signs as a properly authorized representative of the institution and does not assume any personal liability for meeting the terms of the contract and/or rider(s).

Tech / Hospitality Rider

12. The ARTIST or ARTIST's representative will provide in writing to the PURCHASER a technical rider mutually agreed upon and attached to this contract/ agreement. It will include all technical requirements (sound, lighting, power, rigging, etc.) Any changes to this rider after signing must be mutually agreed upon and received by PURCHASER at least four (4) weeks prior to the engagement.

13. The PURCHASER must receive notification regarding changes to hospitality rider and travel itinerary and transportation details one (1) week prior to engagement to ensure PURCHASER can meet the ARTIST's needs.

14. The MAXIMUM sound pressure level (SPL) at the FOH mix position shall be 103 dB, C weighted. THIS IS STRICTLY ENFORCED.

Ticketing

15. The PURCHASER will provide ARTIST with ticket receipts and access to the box office only in the event of a negotiated ARTIST/PURCHASER box office receipt split. In the event of an inclusive fee agreement PURCHASER will not provide any of the aforementioned manifests or access but will provide at their discretion box office reports when requested by ARTIST.

16. Ticket policy, prices, fees, discounts, and the issuance of complimentary tickets shall be at the sole discretion of the PURCHASER.

17. The PURCHASER will provide ARTIST with 10 complimentary tickets for public performance in good locations to be determined by the PURCHASER. ARTIST must confirm or claim complimentary tickets one hour and thirty minutes prior to performance time or forfeit tickets back to PURCHASER for sale.

License / Permits

18. ARTIST agrees that all materials (i.e., music, literature, play scripts, poetry, lecture, comedy, etc.) to be performed at the College of DuPage are his/her/their own original work or works for which he/she/they have received written permission from the author to perform.

PURCHASER has a license agreement with BMI, ASCAP, GMR, and SESAC. ARTIST agrees to pay any and all other royalties (above and beyond the BMI, ASCAP, GMR, and SESAC blanket coverage of PURCHASER), if required, to be paid on copyrighted material, performance right fees, and/or music rental, if any, to insure that PURCHASER is held free from all such liabilities connected with the performance(s).
 PURCHASER confirms that it is the sole responsible authority for the venue.

21. ARTIST further agrees to indemnify, defend and hold harmless PURCHASER, its trustees, employees, faculty, students and agents from and against any and all claims, actions, damages, liabilities and expenses in connection with any law suit or other legal action asserting that ARTIST's use of materials in any performance at or sanctioned by the College of DuPage was improper, illegal or violative of any copyright or trademark. This indemnity and hold harmless shall include indemnity against all costs, expenses, and liabilities, including attorney's fees, incurred by PURCHASER in connection with any claim or action hereunder.

Tobacco / Alcohol / Drug Clause

22. College of DuPage is a tobacco-free campus. Use of tobacco and tobacco-related products is prohibited on all College premises.

23. College of DuPage policy prohibits providing alcohol to any ARTIST(s) or ARTIST's staff, and prohibits the possession and consumption of alcohol, narcotics or drugs by ARTIST(s) or ARTIST's staff on campus.

24. If the ARTIST arrives at the performance site noticeably under the influence of intoxicating beverages, narcotics or drugs, the PURCHASER may cancel this contract with no liability on the part of the PURCHASER.

Sponsorship

25. PURCHASER may secure sponsorship for this event. ARTIST sponsorship and recognition of sponsorship is subject to approval by PURCHASER.

Merchandising / Concessions

26. The ARTIST may have the right to sell recordings, photographs, and other souvenir items prior to the performance, during intermission(s), and after the performance upon approval and arrangement of the PURCHASER. Souvenir sales are to be located at a site, within the performance hall, at the discretion of PURCHASER. Souvenir sales cannot interfere with ticket sales, other concession sales, or with the normal (or emergency) traffic patterns of the audience.

26a. All book sales must be conducted in partnership with the College of DuPage Bookstore. A representative from the Bookstore will be on site to sell books for the duration of event. ARTIST shall receive no commission for any book sales.

Marketing / Public Relations / Programs

27. ARTIST agrees to furnish PURCHASER with requested marketing and public relations materials upon the execution of contract/ agreement, including but not limited to

- a. High resolution (300 dpi or higher) electronic photos
- b. Press kit including bio, reviews, photos
- c. No fewer than two (2) sound files for music samples on the PURCHASER's web-site.

28. Unless otherwise agreed upon, the PURCHASER will provide a program for this event. All materials for program must be received by PURCHASER's Marketing Department five (5) weeks prior to scheduled performance date.

29. If arranged for by PURCHASER, ARTIST agrees to make an appearance at a donor/ sponsor reception immediately following the concert in a reception room located adjacent to backstage area.

в		
	Diana Martinez	

Director, McAninch Arts Center

Bv:		
Artist	st Representative	

Date: _____

Date: May 5, 2025

By: _______ Ellen Roberts, VP Administrative Affairs College of DuPage

Date: _____

McAninch Arts Center **Contact Information**

Director - Diana Martinez	630-942-3007, martinezd59@cod.edu
Contracts/ Payment – Kari Schoettle	630-942-2914, schoettlek@cod.edu
Box Office - Julie Elges	630-942-3017, <u>elgesj@cod.edu</u>
Production Advance – Joe Hopper	630-942-2913, <u>hopper@cod.edu</u>
Marketing/Edu Coord – Janey Sarther	630-942-4525, <u>sarther@cod.edu</u>
Fax	630-942-3002
Ticket Office	630-942-4000
Web Site	AtTheMAC.org



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Japan Culture Center Corp
CONTACT PERSON:	Stephen Tovoda
CONTACT EMAIL:	stoyoda@japaneseculturecenter.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🗅 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

🛽 No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Stephen Toyoda	Signature:
Title:	President	Friday, April 25, 2025



File #: FI-CO-0002-25

Agenda Date: 6/24/2025

Agenda #: 7.A.2.

AMENDMENT TO COUNTY CONTRACT 6496-0001 SERV ISSUED TO ONACTUATE CONSULTING U.S., INC. TO PROVIDE SAAS IMPLEMENTATION SERVICES FOR THE HUMAN RESOURCES DEPARTMENT (INCREASE ENCUMBRANCE \$373,750.00)

WHEREAS, County Contract 6496-0001 SERV was issued by the Procurement Department on August 1, 2023; and

WHEREAS, the Finance Committee recommends changes as stated in the Change Order Notice to County Contract 6496-0001 SERV, issued to OnActuate Consulting U.S., Inc., to provide SaaS implementation services, for Human Resources, to allow for a contract extension through January 31, 2026 to accomplish all of the implementation in a more thorough way, and increase the contract by \$373,750.00 resulting in an amended contract total of \$1,210,475.00. This request will not result in an increase to the original budget.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopt the Change Order Notice to County Contract 6496-0001 SERV, issued to OnActuate Consulting U.S., Inc., to provide SaaS implementation services, for Human Resources, to allow for a contract extension through January 31, 2026 to accomplish all of the implementation in a more thorough way, and increase the contract by \$373,750.00 resulting in an amended contract total of \$1,210,475.00.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK





Request for Change Order

	ocurement Se	rvices Division			Da	te: Jun 16, 2025
Att	ach copies of all p	rior Change Orders		n	MinuteTraq (IQM2) ID)#:25-1537
Purchase Order	#:6496-1-SERV	Original Purchas Order Date:	e Aug 1, 2023	Change Order #: 3	Department: H	uman Resources
Vendor Name: O	nActuate Consulti	ng U.S. Inc.		Vendor #: 41893	Dept Contact: C	hristine Clevenger
Background and/or Reason for Change Order Request:	\$83,564.50, and 3 FY24 (Implem 6000-1225-530 Decreasing PO#	l Create and incre entation / 6000-1 90 by \$13,105.00 6499 (Ceridian H0	ase line 4 FY25 225-53090) by CM) by \$373,75	\$13,105.00, and Create)-1225-54107) by \$ and increase line 5	00-1225-54107) by 83,564.50. Decrease line FY25 (Implementation / n / 6000-1225-54107) by
	<u>. </u>			VITH 720 ILCS 5/33E-9		
(A) Were not r	easonably foresee	able at the time the				
		e original contract a				
(C) Is in the be	est interest for the	County of DuPage a	nd authorized b	y law.		
			INCREAS	E/DECREASE		
A Starting cor	A Starting contract value \$645,095					\$645,095.00
B Net \$ chang	B Net \$ change for previous Change Orders \$191,630				\$191,630.00	
	C Current contract amount (A + B) \$836,72				\$836,725.00	
	this Change Order		Increase [Decrease		\$373,750.00
	ct amount (C + D)					\$1,210,475.00
	FPercent of current contract value this Change Order represents (D / C)44.67%				44.67%	
G Cumulative	percent of all Char			construction contracts)		87.64%
				O NOT REQUIRED		
Cancel entire		Close Co	ontract	Contract Extension (2)	9 days) 🗌 Cons	ent Only
Change budg				to:		
Increase/Decr	ease quantity from			:		
Price shows:		should b	be:			
Decrease remain and close cont	aining encumbran tract		encumbrance e contract	Decrease encumbrance	ce 🗌 Increase ei	ncumbrance
			DECISION M	MO REQUIRED		
Increase (grea	ter than 29 days) c	ontract expiration fr	om:	to:		
∑ Increase ≥ \$2,5	500.00, or $\ge 10\%$, o	f current contract a	mount 🗌 Fund	ling Source 6000-1225		
OTHER - explai	in below:					

H S Prepared By (Initials)	6251 Phone Ext	Jun 16, 2025 Date	Recommended for Approval (Initials)	6228 Phone Ext	Jun 16, 2025 Date
			BY (Initials Only)		Date
					1. Iclam-
Buyer		Date	Procurement Office		Date
Chief Financial Officer		-	Chairman's Office		
(Decision Memos Over \$25,000)		Date	Chairman's Office (Decision Memos Over \$25,000)		Date

FORM OPTIMIZED FOR ACROBAT AND ADOBE READER VERSION 9 OR LATER

Rev 1.6 12/11/17



Decision Memo

Date: June 16, 2025

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Department Requisition #:

MinuteTrag (IQM2) ID #:

25-1537

Requesting Department: Human Resources	Department Contact: Christine Clevenger
Contact Email: Christine.Clevenger@dupagecounty.gov	Contact Phone: 630-407-6228
Vendor Name: OnActuate Consulting U.S., Inc	Vendor #: 41893

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Requesting to extend contract for new ERP Payroll System implementation to January 31, 2026.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The County is currently implementing a new Dayforce ERP and payroll system. The implementors, OnActuate, are contracted to guide the implementation through to the go live of the new system. It was identified that critical changes were necessary based on the initial parallel testing review process. The system is currently undergoing the updated parallel validation process. Staff from various county departments are engaged in training, learning, testing and validating data necessary for payroll processing and postpayroll reports, which are vital for operations. Meanwhile, the new automation for employee self-service, manager self-service and electronic benefits connections are being properly established and is functioning as needed.

Strategic Impact

Financial Planning

Select one of the five strategic imperatives in the County's Strategic Plan this action will most impact and provide a brief explanation.

Implementing a payroll system that offers employees easy and real-time access to their payroll and benefits information will also eliminate the current use of the Kronos time and attendance system by Public Works, Facilities Management and the Care Center. Furthermore, this will automate many manual processes that are currently handled internally, such as the open enrollment process.

Source Selection/Vetting Information - Describe method used to select source.

RFP# 22-107-HR

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Recommendation to increase PO by \$373, 750 and to allow the change in the go live time line to accomplish all the implementation completely.

Other options:

1. Stop the current implementation process and maintain the current payroll system

2. Identify a different go live date.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

Increase PO6496 by \$373,750 for a total amount not to exceed \$1,210,475. Please note there is no increase to the original budget with this request. In addition we are simultaneously requesting a decrease in the HCM Ceridian contract of \$373,750 resulting in a neutral budget exchange.



Finance Resolution

File #: FI-R-0099-25

Agenda Date: 6/17/2025

Agenda #: 10.B.

ADDITIONAL APPROPRIATION FOR THE AGING CASE COORDINATION UNIT FUND PY25 COMPANY 5000 - ACCOUNTING UNIT 1660 IN THE AMOUNT OF \$120,000

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage, through the Community Services Department, heretofore accepted and appropriated the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, pursuant to Resolution FI-R-0162-24, for the period of October 1, 2024 through September 30, 2025; and

WHEREAS, the County of DuPage, through the Community Services Department, has been notified by the Region II Area Agency on Aging that additional grant funds in the amount of \$120,000 (ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS) have been made available to be used to support the Case Coordination Program; and

WHEREAS, no additional County funds are required to receive this additional funding; and

WHEREAS, acceptance of this additional grant funding does not add any additional subsidy from the County; and

WHEREAS, the DuPage County Board finds that the need to appropriate said funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the appropriation relating to the Aging Case Coordination Unit Fund PY25, Company 5000 - Accounting Unit 1660, be increased by \$120,000 (ONE HUNDRED TWENTY THOUSAND, AND NO/100 DOLLARS) as reflected on the attached budget sheet (ATTACHMENT I).

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A.	CONROY, CHAIR
DU PAGE	COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION FOR THE CASE COORDINATION UNIT FUND PY25 COMPANY 5000 – ACCOUNTING UNIT 1660 \$120,000

<u>REVENUE</u>

2	41000-0002 - Federal Operating Grant - HHS	\$	120,000	-	
TOTAL A	NTICIPATED REVENUE			\$	120,000
EXPEND	ITURES				
CONTRACTUAL					
	53815-0001 - CCU Respite 53815-0002 - CCU Gap-Filling	\$	60,000 60,000	_	
	TOTAL CONTRACTUAL			\$	120,000
TOTAL A	ADDITIONAL APPROPRIATION			\$	120,000



Finance Resolution

File #: FI-R-0102-25

Agenda Date: 6/17/2025

Agenda #: 10.C.

ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 - ACCOUNTING UNIT 1480 \$199,080

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL0306L5T142417 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL0306L5T142417 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$199,080 (ONE HUNDRED NINETY-NINE THOUSAND EIGHTY AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Grant, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

Agenda Date: 6/17/2025

Agenda #: 10.C.

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM GRANT AGREEMENT NO. IL0306L5T142417 COMPANY 5000 – ACCOUNTING UNIT 1480 \$199,080

<u>REVENUE</u>

	41000-0001 - Federal Operating Grant - HUD	\$	199,080	_	
TOTAL	TOTAL ANTICIPATED REVENUE				
<u>EXPENI</u>	DITURES				
PERSON	NEL				
	50000-0000 - Regular Salaries 51010-0000 - Employer Share I.M.R.F. 51030-0000 - Employer Share Social Security 51040-0000 - Employee Med & Hosp Insurance	\$	103,605 9,231 7,926 20,497	- -	141.250
COMM	TOTAL PERSONNEL			\$	141,259
	52200-0000 - Operating Supplies & Materials		100		
	TOTAL COMMODITIES			\$	100
CONTR	ACTUAL				
	53090-0000 - Other Professional Services 53260-0000 - Wireless Communication Svc 53500-0000 - Mileage Expense 53510-0000 - Travel Expense 53610-0000 - Instruction & Schooling 53807-0000 - Software Maint Agreements 53820-0000 - Grant Services	\$	315 2,000 200 3,786 4,101 31,546 15,773	_	
	TOTAL CONTRACTUAL			\$	57,721
TOTAL ADDITIONAL APPROPRIATION				\$	199,080

ATTACHMENT II



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL0306L5T142417 Recipient's Name: DuPage, County Of Tax ID Number: Unique Entity Identifier [SAM]: W7KRN7E54898 Federal Award Date: 5/28/2025

CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);

2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");

3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;

4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;

5. all current Executive Orders; and

6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$199,080, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

www.hud.gov espanol.hud.gov

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Grant No. (FAIN)	Grant Term	Performance Period	Budget Period	Total Amount
IL0306L5T142417		09-01-2025 - 08-31-2026	09-01-2025 - 08-31-2026	\$199,080
allocated between budget	line items as follow	/S:		
a. Continuum of Care Plan	nning Activities			\$0
b. Acquisition				\$0
c. Rehabilitation				\$0
d. New construction				\$0
e. Leasing				\$0
f. Rental assistance				\$0
g. Supportive services				\$0
h. Operating costs				\$0
i. Homeless Management	Information Syster	n		\$185,916
j. Administrative costs				\$13,164
k. Relocation costs				\$0
I. VAWA Costs				\$0
m. Rural Costs				\$0
	vention activities: clocation and stabili and medium-term			\$0 \$0

www.hud.gov

espanol.hud.gov

Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

The Recipient:

(1) shall not use grant funds to promote "gender ideology," as defined in E.O. 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

(2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;

(3) certifies that it does not operate any programs that violate any applicable Federal antidiscrimination laws, including Title VI of the Civil Rights Act of 1964;

(4) shall not use any Grant Funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and

(5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

Subject to the exceptions provided by PRWORA, the recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

www.hud.gov espanol.hud.gov

Page 3

HUD will not enforce provisions of the Grant Agreement to the extent that they require the project to use a housing first program model.

As stated in Section III.A.2 of the NOFO, Faith-based organizations may be recipients or subrecipients for funds under this agreement on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices), as may be amended from time to time. The Recipient's indirect cost rate information is as provided in Addendum #1 to this Agreement. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

The Recipient must comply with the applicable requirements in 2 CFR part 200, as may be amended from time to time.

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Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of:

- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds;
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By; Signature on File

(Signature)

Donald Kathan, Director (Typed Name and Title)

May 28, 2025

(Date)

RECIPIENT

DuPage, County Of (Name of Organization)

By:

Signature on File

(Signature of Authorized Official)

(Typed Name and Title of Authorized Official)

6/2/25

(Date)

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Addendum #1

OMB Number. 2501-0044 Expiration Date: 2/28/2027

Indirect Cost Information for Award Applicant/Recipient

1. Federal Program/Assistance Listing Program Title: CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267

2. Legal Name of Applicant/Recipient: DuPage, County Of

3. Indirect Cost Rate Information for the Applicant/Recipient:

Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form.

The Applicant/Recipient will not charge indirect costs using an indirect cost rate.

The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time.

The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs.

Agency/department/ major function	Indirect cost rate	Type of Direct Cost Base	Type of Rate			
4. Submission Type (check only one): 5. Effective date(s): Initial submission Update						
**Under penalty of perj(1) all information prov(2) the Applicant/Reciplearning of any change in	ided on this form is true, ient will provide HUD wi in the information provide peak for the Applicant/R on File	f the Applicant/Recipient t complete, and accurate, an ith an update to this form i	nd mmediately upon			

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**Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

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Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

Number	Item	Instructions
1		Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.
2	Legal Name of Applicant/ Recipient	Enter the legal name of the entity that will serve as the recipient of the award from HUD.
3	Indirect Cost Rate Information for the Applicant/ Recipient	Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients. The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional"). If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table. If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.
4		Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.
5	Effective date(s)	Enter the date(s) for which the information on this form applies.
6	Authorized Representative	An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.

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Finance Resolution

File #: FI-R-0103-25

Agenda Date: 6/17/2025

Agenda #: 6.C.

ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM AGREEMENT NO. IL1886L5T142401 COMPANY 5000 - ACCOUNTING UNIT 1480 \$84,800

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage has been notified by the U.S. Department of Housing and Urban Development that grant funds in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) are available to be used to fund costs associated with training, monitoring, reporting, and providing technical assistance for the Homeless Management Information System; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into Agreement No. IL1886L5T142401 with the U.S. Department of Housing and Urban Development, a copy of which is attached to and incorporated as part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Agreement No. IL1886L5T142401 (ATTACHMENT II) between DuPage County and the U.S. Department of Housing and Urban Development is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$84,800 (EIGHTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS) be made to establish the HUD Homeless Management Information System Coordinated Entry Grant PY26, Company 5000 - Accounting Unit 1480, for period September 1, 2025 through August 31, 2026; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

Agenda Date: 6/17/2025

Agenda #: 6.C.

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE AND APPROPRIATION OF THE HUD 2024 AND 2025 CONTINUUM OF CARE HOMELESS MANAGEMENT INFORMATION SYSTEM COORDINATED ENTITY GRANT PY26 AGREEMENT NO. IL1886L5T142401 COMPANY 5000 – ACCOUNTING UNIT 1480 \$84,800

REVENUE

41000-0001 - Federal Operating Grant - HUD	\$ 84,800	-	
TOTAL ANTICIPATED REVENUE		\$	84,800
<u>EXPENDITURES</u>			
PERSONNEL			
50000-0000 - Regular Salaries	\$ 59,650		
51010-0000 - Employer Share I.M.R.F.	5,315		
51030-0000 - Employer Share Social Security	4,563		
51040-0000 - Employee Med & Hosp Insurance	 15,272	_	
TOTAL PERSONNEL		\$	84,800
TOTAL ADDITIONAL APPROPRIATION		\$	84,800



U.S. Department of Housing and Urban Development Office of Community Planning and Development 77 W. Jackson Blvd. Chicago, IL 60604

Grant Number: IL1886L5T142401 Recipient's Name: DuPage, County Of Tax ID Number: Unique Entity Identifier [SAM]: W7KRN7E54898 Federal Award Date: 6/4/2025

CONTINUUM OF CARE PROGRAM (Assistance Listing# 14.267) GRANT AGREEMENT

This Grant Agreement ("this Agreement") is made by and between the United States Department of Housing and Urban Development ("HUD") and DuPage, County Of (the "Recipient").

This Agreement, the Recipient's use of funds provided under this Agreement (the "Grant" or "Grant Funds"), and the Recipient's operation of projects assisted with Grant Funds are governed by

1. The Consolidated Appropriations Act, 2024 (Public Law 118-42, approved March 9, 2024);

2. title IV of the McKinney-Vento Homeless Assistance Act 42 U.S.C. 11301 et seq. (the "Act");

3. the Continuum of Care Program rule at 24 CFR part 578 (the "Rule"), as amended from time to time;

4. the Notice of Funding Opportunity for FY 2024 and FY 2025 Continuum of Care Competition and Renewal or Replacement of Youth Homeless Demonstration Program (NOFO) except for references in the NOFO to Executive Orders that have since been repealed;

5. all current Executive Orders; and

6. the Recipient's application submissions on the basis of which these Grant Funds were approved by HUD, including the certifications, assurances, technical submission documents, and any information or documentation required to meet any grant award condition (collectively, the "Application").

The Application is incorporated herein as part of this Agreement, except that only the project (those projects) listed below are funded by this Agreement. In the event of any conflict between any application provision and any provision contained in this Agreement, this Agreement shall control. Capitalized terms that are not defined in this agreement shall have the meanings given in the Rule.

HUD's total funding obligation authorized by this grant agreement is \$84,800, allocated between the project(s) listed below (each identified by a separate grant number) and, within those projects, between budget line items, as shown below. The Grant Funds an individual project will receive are as shown in the Application on the final HUD-approved Summary Budget for the project. Recipient shall use the Grant Funds provided for the projects listed below, during the budget period(s) period stated below.

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Grant No. (FAIN)	Grant Term	Performance Period	Budget Period	Total Amount
IL1886L5T142401	12 months	09-01-2025 - 08-31-2026	09-01-2025 - 08-31-2026	\$84,800
allocated between budget				
a. Continuum of Care Plan	nning Activities			\$0
b. Acquisition				\$0
c. Rehabilitation				\$0
d. New construction				\$0
e. Leasing				\$0
f. Rental assistance				\$0
g. Supportive services				\$84,800
h. Operating costs				\$0
i. Homeless Management	Information System	m		\$0
j. Administrative costs				\$0
k. Relocation costs				\$0
l. VAWA Costs				\$0
m. Rural Costs				\$0
-	vention activities: elocation and stabil a and medium-term			\$0 \$0

Pre-award Costs for Continuum of Care Planning

The Recipient may, at its own risk, incur pre-award costs for continuum of care planning awards, after the date of the HUD selection notice and prior to the effective date of this Agreement, if such costs: a) are consistent with 2 CFR 200.458; and b) would be allowable as a post-award cost; and c) do not exceed 10 percent of the total funds obligated to this award. The incurrence of pre-award costs in anticipation of an award imposes no obligation on HUD either to make the award, or to increase the amount of the approved budget, if the award is made for less than the amount anticipated and is inadequate to cover the pre-award costs incurred.

These provisions apply to all Recipients:

The Recipient:

(1) shall not use grant funds to promote "gender ideology," as defined in E.O. 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

(2) agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;

(3) certifies that it does not operate any programs that violate any applicable Federal antidiscrimination laws, including Title VI of the Civil Rights Act of 1964;

(4) shall not use any Grant Funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and

(5) Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

The recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Center for Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or abets policies that seek to shield illegal aliens from deportation.

Subject to the exceptions provided by PRWORA, the recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

HUD will not enforce provisions of the Grant Agreement to the extent that they require the project to use a housing first program model.

As stated in Section III.A.2 of the NOFO, Faith-based organizations may be recipients or subrecipients for funds under this agreement on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

If any new projects funded under this Agreement are for project-based rental assistance for a term of fifteen (15) years, the funding provided under this Agreement is for the performance period stated herein only. Additional funding is subject to the availability of annual appropriations.

The budget period and performance period of renewal projects funded by this Agreement will begin immediately at the end of the budget period and performance period of the grant being renewed. Eligible costs incurred between the end of Recipient's budget period and performance period under the grant being renewed and the date this Agreement is executed by both parties may be reimbursed with Grants Funds from this Agreement. No Grant Funds for renewal projects may be drawn down by Recipient before the end date of the project's budget period and performance period under the grant that has been renewed.

For any transition project funded under this Agreement the budget period and performance period of the transition project(s) will begin immediately at the end of the Recipient's final operating year under the grant being transitioned. Eligible costs, as defined by the Act and the Rule, incurred between the end of Recipient's final operating year under the grant being transitioned and the execution of this Agreement may be paid with funds from the first operating year of this Agreement.

HUD designations of Continuums of Care as High-performing Communities (HPCS) are published on HUD.gov in the appropriate Fiscal Years' CoC Program Competition Funding Availability page. Notwithstanding anything to the contrary in the Application or this Agreement, Recipient may only use grant funds for HPC Homelessness Prevention Activities if the Continuum that designated the Recipient to apply for the grant was designated an HPC for the applicable fiscal year.

The Recipient must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices), as may be amended from time to time. The Recipient's indirect cost rate information is as provided in Addendum #1 to this Agreement. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

HUD notifications to the Recipient shall be to the address of the Recipient as stated in the Recipient's applicant profile in e-snaps. Recipient notifications to HUD shall be to the HUD Field Office executing the Agreement. No right, benefit, or advantage of the Recipient hereunder may be assigned without prior written approval of HUD.

The Recipient must comply with the applicable requirements in 2 CFR part 200, as may be amended from time to time.

Build America, Buy America Act. The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of:

- 1. Gross mismanagement of a Federal contract or grant;
- 2. Waste of Federal funds;
- 3. Abuse of authority relating to a Federal contract or grant;
- 4. Substantial and specific danger to public health and safety; or
- 5. Violations of law, rule, or regulation related to a Federal contract or grant.

HUD may terminate all or a portion of the Grant in accordance with the Act, the Rule and 2 CFR 200.340. The Agreement constitutes the entire agreement between the parties and may be amended only in writing executed by HUD and the Recipient.

By signing below, Recipients that are states and units of local government certify that they are following a current HUD approved CHAS (Consolidated Plan).

This agreement is hereby executed on behalf of the parties as follows:

UNITED STATES OF AMERICA, Secretary of Housing and Urban Development

By: Signature on File

(Signature)

Donald Kathan, Director (Typed Name and Title)

 $\frac{\text{June 4, 2025}}{(\text{Data})}$

(Date)

RECIPIENT

DuPage, County Of (Name of Organization)

By:

(Signature of Authorized Official)

(Typed Name and Title of Authorized Official)

(Date)

Indirect Cost Information for Award Applicant/Recipient								
1. Federal Program/Assistance Listing Program Title: CONTINUUM OF CARE PROGRAM/Assistance Listing# 14.267								
2. Legal Name of Appli	cant/Recipient: DuPage,	County Of						
 3. Indirect Cost Rate Information for the Applicant/Recipient: Please check the box that applies to the Applicant/Recipient and complete the table only as provided by the instructions accompanying this form. The Applicant/Recipient will not charge indirect costs using an indirect cost rate. The Applicant/Recipient will calculate and charge indirect costs under the award by applying a de minimis rate as provided by 2 CFR 200.414(f), as may be amended from time to time. The Applicant/Recipient will calculate and charge indirect costs under the award using the indirect cost rate(s) in the table below, and each rate in this table is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, if required, has been approved by the cognizant agency for indirect costs. 								
Agency/department/ major function	Indirect cost rate	• •	Direct Cost ase	Type of Rate				
4. Submission Type (che			5. Effective d	ate(s):				
 6. Certification of Authorized Representative for the Applicant/Recipient: **Under penalty of perjury, I certify on behalf of the Applicant/Recipient that (1) all information provided on this form is true, complete, and accurate, and (2) the Applicant/Recipient will provide HUD with an update to this form immediately upon learning of any change in the information provided on this form, and (3) I am authorized to speak for the Applicant/Recipient regarding all information provided on this form. 								
Date:								
Name:								
Title:								

**Warning: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties (18 U.S.C §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802; 24 CFR § 28.10(b)(iii)).

Public Reporting Burden Statement: This collection of information is estimated to average 0.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of the requested information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 8210, Washington, DC 20410-5000. Do not send completed forms to this address. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. This agency is authorized to collect this information under Section 102 of the Department of Housing and Urban Development Reform Act of 1989. The information you provide will enable HUD to carry out its responsibilities under this Act and ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. This information is required to obtain the benefit sought in the grant program. Failure to provide any required information may delay the processing of your application and may result in sanctions and penalties including of the administrative and civil money penalties specified under 24 CFR §4.38. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552). The information contained on the form is not retrieved by a personal identifier, therefore it does not meet the threshold for a Privacy Act Statement.

Instructions for Completing the Indirect Cost Information for the Award Applicant/Recipient

Number	Item	Instructions
1		Enter the title of the program as listed in the applicable funding announcement or notice of funding availability.
2	Legal Name of Applicant/ Recipient	Enter the legal name of the entity that will serve as the recipient of the award from HUD.
3	Rate Information	Mark the one (and only one) checkbox that best reflects how the indirect costs of the Applicant/Recipient will be calculated and charged under the award. Do not include indirect cost rate information for subrecipients. The table following the third checkbox must be completed only if that checkbox is checked. When listing a rate in the table, enter the percentage amount (for example, "15%"), the type of direct cost base to be used (for example, "MTDC"), and the type of rate ("predetermined," "final," "fixed," or "provisional"). If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table. If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the award, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied. If the Applicant/Recipient is a government and more than one agency or department will carry out activities under the award, enter each agency or department that will
		carry out activities under the award, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.
4	Submission Type	Check the appropriate box to identify whether this is the first submission of this form for the award or an update to a previous submission of this form for the award.
5	Effective date(s)	Enter the date(s) for which the information on this form applies.
6	Certification of Authorized Representative for the Applicant/ Recipient	An employee or officer of the Applicant/Recipient with the capacity and authority to make this certification for the Applicant/Recipient must make the certification by signing as provided. They must also provide the date of their signature, full name, and position title.



Finance Resolution

File #: FI-R-0104-25

Agenda Date: 6/17/2025

Agenda #: 10.E.

ADDITIONAL APPROPRIATION FOR THE TITLE IV-D GRANT SFY 26-27 INTERGOVERNMENTAL AGREEMENT NO. 2026-55-013-IGA COMPANY 5000 - ACCOUNTING UNIT 6570 \$1,629,842

(Under the administrative direction of the DuPage County State's Attorney's Office)

WHEREAS, the County of DuPage, through the DuPage County State's Attorney's Office heretofore accepted the Title IV-D Grant SFY 26-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, pursuant to Resolution FI-R-0097-25, for the period of July 1, 2025, through June 30, 2027; and

WHEREAS, the previously accepted resolution authorized the State's Attorney's Office to enter into said agreement but did not appropriate funding in the amount of \$1,629,842 (ONE MILLION, SIX HUNDRED TWENTY-NINE THOUSAND, EIGHT HUNDRED FOURTY-TWO AND NO/100 DOLLARS); and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this funding does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$1,629,842 (ONE MILLION, SIX HUNDRED TWENTY-NINE THOUSAND, EIGHT HUNDRED FOURTY-TWO AND NO/100 DOLLARS) be made to establish the Title IV-D Grant SFY 26-27, Intergovernmental Agreement No. 2026-55-013-IGA, Company 5000 - Accounting Unit 6570, for the period July 1, 2025, through June 30, 2027; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24th day of June 2025, at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ADDITIONAL APPROPRIATION TO ESTABLISH TITLE IV-D PROGRAM GRANT SFY 26-27 INTERGOVERNMENTAL AGREEMENT NO. 2026-55-013-IGA COMPANY 5000 – ACCOUNTING UNIT 6570 \$1,629,842

REVENUE

	000-0002 - Federal Operating Grant - HHS 400-0003 - State Operating Grant - IDHFS	\$	1,075,696 554,146	_	
TOTAL AN	TICIPATED REVENUE			\$	1,629,842
EXPENDIT	URES				
PERSONNE	L				
510 510	000-0000 - Regular Salaries 010-0000 - Employer Share I.M.R.F. 030-0000 - Employer Share Social Security 040-0000 - Employee Med & Hosp Insurance	\$	1,312,738 137,837 100,424 19,675	_	
	TOTAL PERSONNEL			\$	1,570,674
COMMODI	COMMODITIES				
522	200-0000 - Operating Supplies & Materials	\$	4,000	_	
	TOTAL COMMODITIES			\$	4,000
CONTRACT	ſUAL				
535 530	090-0000 - Other Professional Services 510-0000 - Travel Expense 600-0000 - Dues & Memberships 610-0000 - Instruction & Schooling	\$	43,564 4,000 5,000 2,604	_	
	TOTAL CONTRACTUAL			\$	55,168
TOTAL AD	DITIONAL APPROPRIATION			\$	1,629,842



Finance Resolution

File #: FI-R-0105-25

Agenda Date: 6/24/2025

Agenda #: 10.F.

AMENDMENT TO RESOLUTION FI-P-0002-25 ISSUED TO CORVEL CORPORATION FOR THIRD PARTY ADMINISTRATOR SERVICES

WHEREAS, on February 25, 2025, the DuPage County Board adopted Resolution FI-P-0002-25 which approved the County's Contract with CorVel Corporation for third-party administrator services; and

WHEREAS, a Contract Award was issued to CorVel Corporation at solicited rates for procurements entered into during the period of March 1, 2025, through February 29, 2028; and

WHEREAS, CorVel Corporation seeks the County's approval of the following additional Contract documents per the attached Amendment: (i) CorVel's proposed CareMC License Agreement; and (ii) CorVel's proposed Mutual Non-Disclosure Agreement; and

WHEREAS, all other provisions of the Contract not expressly changed in the Contract Amendment shall remain the same in their entirety.

NOW, THEREFORE, BE IT RESOLVED, that the DuPage County Board approves the amendment third-party administrator services per the specifications/scope(s) of work stated in the CareMC License Agreement and Mutual Non-Disclosure Agreement.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

CORVEL ENTERPRISE COMP, INC. CAREMC LICENSE AGREEMENT

This CareMC License Agreement (this "<u>License Agreement</u>") is entered into as 1st day of March, 2025 (the "<u>Effective Date</u>") by and between CorVel Enterprise Comp, Inc., ("CorVel"), 1920 Main Street, Suite 900, Irvine, CA 92614 ("<u>CorVel</u>") and County of DuPage ("Customer").

RECITALS

WHEREAS, CorVel has developed a proprietary software solution (the "<u>CareMC Application</u>") which is accessible via the CorVel web site located at URL www.caremc.com (the "<u>CareMC Site</u>"), through which CorVel provides its customers with the option of utilizing certain Third Party Claims Administration Services and bundled Managed Care Services, including certain Bill Review Services, online (such automated and online components of CorVel's Managed Care Services, "<u>Online Services</u>"); and

WHEREAS, CorVel provides its customers with the option of accessing certain Third Party Claims Administration Services and bundled Managed Care Services by means of CorVel's proprietary software solution (the "<u>CareMC Application</u>") via the CorVel web site located at the URL "www.caremc.com" (the "<u>CareMC Site</u>"); and

WHEREAS, CorVel and Customer have entered into a Contract 25-0011 HR dated February 25, 2025; and

NOW, THEREFORE, in consideration of the premises set forth above, the promises made herein, and other good and valuable consideration the receipt which is hereby acknowledged, the parties agree as follows:

1. ACCESS TO THE CAREMC APPLICATION

A. <u>Terms of Use</u>. The parties acknowledge and agree that the terms and conditions under which particular Third Party Claims Administration Services and bundled Managed Care Services are provided by CorVel and the terms and conditions under which Customer may access and use the CareMC Application in order to utilize the online and automated components of such Third Party Claims Administration Services and bundled Managed Care Service (the "<u>Online Services</u>") shall be governed by the terms and conditions of this License Agreement.

B. <u>Registration Information</u>. Prior to accessing the CareMC Application on behalf Client shall provide CorVel with certain registration information requested therein ("<u>Registration Information</u>"). Client covenants that the Registration Information Client provides will be true, accurate, current and complete and will be updated as necessary to keep it so.

D. <u>Passwords and Levels of Access</u>. As soon as practicable after the execution of this CareMC License Agreement, Customer shall designate a group of authorized end users as requiring access to the CareMC Application and Online Services (each an "<u>Authorized End User</u>"). CorVel shall create a unique username and password for each individual Authorized End User. Customer shall then designate Authorized End Users. The Authorized End Users shall have access to a "read only" for the data available on the CareMC Application that relates to claims specific to that Authorized End User and such other data that Customer specifically requests in writing be accessible to such Authorized End users access by Authorized End Users to data available on the CareMC Application shall be subject in all cases to any limitations imposed by applicable law.

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

E. <u>Email Domain Names</u>. If Customer requires utilizing more than one email domain name for itself or its wholly owned subsidiaries and/or affiliates this CareMC License Agreement must attach a list of such email domain names as Attachment 2. After execution of the Agreement, any changes or modifications required by User for itself and its wholly owned subsidiaries and/or affiliates shall require a written amendment mutually agreed to by both parties.

F. <u>Security of Passwords</u>. Customer will be solely responsible for (i) selecting Authorized End Users, (ii) assigning the various levels of authority and access each Authorized End User may have to the CareMC Application, Online Services and CareMC Data (defined below), (iii) ensuring that only Authorized End Users have access to the passwords and MFA passcodes provided by CorVel or as changed from time to time by Authorized End Users, (iv) implementing a system to control, track and account for all of User's CareMC Application passwords, (v) strictly maintaining the confidentiality, security and integrity of all passwords and MFA passcodes used to access the CareMC Application and Online Services, and (vi) ensuring that Authorized End Users shall at all times comply with the terms and conditions of this CareMC License Agreement. Passwords may be changed at any time by Authorized End Users and must be changed at least once every ninety (90) days. Customer further agrees that it shall notify CorVel immediately in writing if Customer knows or suspects that the confidentiality, security or integrity of a password or MFA passcode has been compromised. CorVel will provide reasonable cooperation to Customer in the event of such compromise.

G. <u>Customer Data</u>. Responsibility for ensuring that the content and data input into the CareMC Application by Customer or Authorized Users ("<u>Customer Data</u>") is accurate, reflects Customer's requirements and is entered correctly lies solely with Customer. All data generated by and through Customer's use of the CareMC Application and Online Services shall reside on CorVel's server. CorVel reserves the right to temporarily suspend access to any Customer Data that it determines, in its sole discretion, violates the terms and conditions of this License Agreement or any applicable laws.

H. <u>Changes to the CareMC Application</u>. CorVel reserves the right, at any time in its sole discretion and without liability to Customer, to delete or change features of the CareMC Application, CareMC Site or Online Services provided such changes do not materially alter the functionality, efficiency or performance of the CareMC Application.

2. LICENSE AND RESTRICTIONS

A. <u>Limited License</u>. Subject to the terms and conditions of this License Agreement, CorVel grants to Customer during the License Term (as defined in Section 8A below) a limited, non-exclusive, non-transferable, non-sublicensable license to access and use, and allow Authorized Users to access and use, the CareMC Application via the CareMC Site solely for Customer's own internal business use and operations. Customer shall access and use the CareMC Application in accordance with the user's guides and online instruction provided to Customer by CorVel ("Documentation") and all applicable laws, statutes, rules and regulations.

B. <u>Restrictions</u>. Customer shall not, and shall not allow Authorized Users or any third party to (i) rent, lease, re-license or otherwise provide access to the CareMC Application or Online Services to any third party, (ii) alter, modify or create derivative works of the CareMC Application, (iii) use any reverse compilation, decompilation or disassembly techniques or similar methods to determine any design structure, concepts and construction method of the CareMC Application or any content, materials, information and other data provided by CorVel on the CareMC Site or used in providing the Online Services ("<u>CorVel Content</u>") and/or Documentation without CorVel's prior written consent.

C. <u>Third Parties</u>. Customer shall not allow any third party to have access to the CareMC Application or Online Services without prior written consent of CorVel and ensuring that (i) such third party enters into a legally enforceable written agreement with CorVel, or (ii) CorVel and Customer shall enter into a Letter Agreement whereby Customer assumes all responsibility and liability for access by such third party.

D. <u>Ownership</u>. CorVel owns and shall retain all right, title and interest in and to the CareMC Application, Documentation, CareMC Site, Online Services, CorVel Content and any intellectual property rights inherent therein or arising therefrom. In addition to CorVel's rights in the individual elements of the CorVel Content, CorVel owns a copyright in the selection, coordination, arrangement and enhancement of the CorVel Content. Neither Customer nor any Authorized User shall obtain any ownership rights, express or implied, or any other rights other than those expressly set forth herein in the CareMC Application, Documentation or CorVel Content.

E. <u>Compliance Monitoring and Audits</u>. CorVel may monitor and perform remote audits of Customer's use of the CareMC Application and CareMC Site for the purpose of verifying that Customer and Authorized Users are using the CareMC Application in compliance with the terms of this CareMC License Agreement. CorVel reserves the right, to temporarily suspend Customer's or any Authorized User's access to the CareMC Application in the event Customer or such Authorized User engages in, or CorVel in good faith suspects is engaged in, any unauthorized conduct. Upon such suspension, CorVel shall immediately inform Customer of such suspension and though the support of Customer resolve any issue which has arisen within a commercially reasonable timeframe.

3. INFRASTRUCTURE, MAINTENANCE AND SUPPORT

A. <u>CorVel Infrastructure Obligations</u>. Subject to Customer's compliance with the terms and conditions of this License Agreement, CorVel shall be responsible for providing and maintaining the hardware, software and other equipment required to host the CareMC Application for Customer ("<u>CareMC Infrastructure</u>"). The CareMC Infrastructure is subject to modification by CorVel from time to time for purposes such as adding new functionality, maximizing operating efficiency and upgrading hardware, provided such modifications shall not in the aggregate degrade the performance of the Online Services utilized by Customer. Customer understands and acknowledges that such modifications may require changes to Customer's Internet access and/or telecommunications infrastructure to maintain Customer's desired level of performance. CorVel shall give Customer reasonable prior written notice of any such modifications.

B. <u>Customer Infrastructure Obligations</u>. Except for the CareMC Infrastructure, which will be provided by CorVel, Customer shall be responsible for obtaining and maintaining all hardware, software, equipment, Internet access and/or telecommunications services and other items or services furnished by third party venders or providers ("<u>Third Party Providers</u>") required to enable Customer to access and use the CareMC Application and CareMC Site as contemplated hereunder.

C. <u>Support</u>. CorVel will provide general support regarding questions on the CareMC Application and CareMC Site via email and by telephone from Monday through Friday between the hours of 5:00 a.m. and 6:00 p.m. Pacific Standard Time, excluding holidays.

D. <u>Scheduled Maintenance</u>. CorVel will use reasonable efforts to (i) perform any scheduled downtime outside of Customer's normal business hours, (ii) notify Customer of all scheduled downtimes at least seventy-two (72) hours in advance, and (iii) perform software updates to the CareMC Application with minimal disruption to Customer's use of the Online Services.

E. <u>System Monitoring</u>. CorVel will use reasonable efforts to continuously monitor its web servers and database servers to ensure that they are functioning properly.

F. <u>Security</u>. CorVel will implement and use reasonable efforts to maintain secure systems through the use of firewalls, virtual private networks (VPN), and other security technologies. CorVel will maintain its policies, procedures and processes as pursuant to applicable state and federal privacy laws.

4. REPRESENTATIONS AND WARRANTIES

A. <u>Customer Representations</u>. Customer represents that (i) it has the legal authority to provide the Customer Data to CorVel hereunder, and (ii) it is fully aware and knowledgeable of and shall comply with its duties and responsibilities with respect to the privacy and confidentiality of medical records and Personal

Information as defined under applicable federal and state laws, including but not limited to those imposed by applicable state and federal privacy and security laws. Upon written notice to Customer, CorVel may modify or temporarily suspend Customer's access to and use of the CareMC Application, Online Services and/or CareMC Site as necessary to comply with any law or regulation.

B. <u>CorVel Warranties</u>. CorVel warrants that (i) it shall use commercially reasonable professional practices and good workmanship in providing the CareMC Application, and (ii) Customer support will be performed consistent with generally accepted industry standards. These warranties extend only to Customer.

C. <u>Exclusive Remedy</u>. For any breach of the foregoing warranties, CorVel's entire liability and Customer's exclusive remedy will be the correction of the problems or errors that cause the breach of warranty, if feasible, or termination of the Agreement.

5. DISCLAIMERS AND LIMITATIONS OF LIABILITY

A. <u>Disclaimers</u>. TO THE EXTENT ALLOWED BY APPLICABLE LAW, EXCEPT FOR THE LIMITED WARRANTIES DESCRIBED IN SECTION 4B ABOVE, CORVEL MAKES NO OTHER WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, AND EXPRESSLY DISCLAIMS ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, GOOD TITLE, SATISFACTORY QUALITY AND NONINFRINGEMENT. CUSTOMER SPECIFICALLY ACKNOWLEDGES AND AGREES AS FOLLOWS:

(i) <u>Internet Usage</u>. Customer acknowledges that the Internet is essentially an unregulated, insecure and unreliable environment, and that the ability of Customer to access and use the CareMC Application is dependent on the Internet and hardware, software and services provided by various Third Party Providers. CORVEL SHALL NOT BE RESPONSIBLE FOR CUSTOMER'S INABILITY TO ACCESS OR USE THE CAREMC APPLICATION TO THE EXTENT SOLELY CAUSED BY FAILURES OR INTERRUPTIONS OF ANY HARDWARE, SOFTWARE OR SERVICES PROVIDED BY CUSTOMER OR THIRD PARTY PROVIDERS.

(ii) <u>CareMC Application</u>. CUSTOMER ACKNOWLEDGES AND AGREES THAT CORVEL DOES NOT WARRANT THAT THE CAREMC APPLICATION OR ONLINE SERVICES ARE ERROR FREE, THAT CUSTOMER WILL BE ABLE TO ACCESS OR USE THE CAREMC APPLICATION OR ONLINE SERVICES WITHOUT PROBLEMS OR INTERRUPTIONS, OR THAT THE CAREMC SITE AND CAREMC APPLICATION ARE NOT SUSCEPTIBLE TO INTRUSION, ATTACK OR COMPUTER VIRUS INFECTION.

B. Exclusion of Damages.

(i) <u>Exclusion of Damages</u>. NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY FOR ANY SPECIAL, INDIRECT, INCIDENTAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES (INCLUDING BUT NOT LIMITED TO LOST PROFITS OR LOST REVENUES) UNDER THIS AGREEMENT, WHETHER OR NOT FORESEEABLE AND REGARDLESS OF WHETHER CLAIMS UNDER THIS AGREEMENT ARE BROUGHT UNDER TORT, CONTRACT OR ANY OTHER LEGAL OR EQUITABLE THEORY.

(ii) <u>Acknowledgment</u>. The parties acknowledge that the limitations and disclaimers set forth in this Agreement were an essential element in setting consideration under this Agreement.

6. INDEMNIFICATION

A. <u>Mutual Indemnification</u>. Subject to section 6D below, and to the extent permitted by applicable law, each party shall defend any third party claim against the other party arising from the death of or physical injury to any person or damage to the indemnified party's property to the extent proximately caused by the intentionally wrongful act or omission, negligence, or recklessness of the indemnifying party or its agents, subcontractors, or employees, including but not limited to any claims that may be made by the employees themselves for injuries to their person or property or otherwise, and any claims that may be made by the

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employees themselves or by the Illinois Department of Labor for any violation of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.), and shall indemnify and hold harmless the other party and its respective officers, directors and employees from and against such damages, liabilities and reasonable costs and expenses, including reasonable legal fees ("Losses") incurred in connection therewith. Such indemnity shall not be limited by reason of the enumeration of any insurance coverage or bond herein provided. Nothing contained herein shall be construed as prohibiting the Customer, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Customer does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seq. by reason of indemnification.

B. Indemnification by CorVel. Subject to Section 6D below, CorVel shall defend any third party suit or action against Customer to the extent such suit or action is based on a claim that Customer's permitted use of the CareMC Application under this Agreement constitutes an infringement of a United States patent, trademark, trade name, trade secret, copyright or other United States intellectual property right, and CorVel will pay those Losses finally awarded against Customer in any monetary settlement or final, non-appealable judgment of such suit or action which are specifically attributable to such claim. Such indemnity shall not be limited by reason of the enumeration of any insurance coverage or bond herein provided. This indemnity does not apply to any claims based on Customer's use of the CareMC Application (i) in violation of this Agreement or the Documentation (as defined in the CareMC License Agreement), (ii) in unauthorized combination with any other software, hardware, network or system where the alleged infringement relates to such combination, or (iii) based on CorVel's compliance with Customer's instructions, designs or specifications where the alleged infringement relates to such compliance. If any portion of the CareMC Application becomes, or in CorVel's opinion is likely to become, the subject of a claim of infringement, then CorVel may, at its option and expense, procure for Customer the right to continue using the CareMC Application or replace or modify the affected portion of the CareMC Application so that it becomes noninfringing. If neither alternative is reasonably available, CorVel may terminate this Agreement. Nothing contained herein shall be construed as prohibiting the Customer, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Customer does not waive its defenses or immunities under the Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seq. by reason of indemnification. THE FOREGOING STATES CORVEL'S ENTIRE LIABILITY AND CUSTOMER'S SOLE REMEDY FOR INFRINGEMENT CLAIMS.

C. <u>Customer Indemnification</u>. Subject to Section 6D below, and to the extent permitted by applicable law, Customer shall defend, indemnify and hold harmless CorVel from Losses arising out of or relating to (i) Customer's misuse of, modification to, rejection of or failure to implement on a timely basis any of CorVel's recommendations made hereunder, (ii) acts or omissions by CorVel that were undertaken at the express direction of Customer, (iii) Customer's use of the CareMC Application in violation of the terms of the CareMC License Agreement, (iv) data or content included in or omitted from Customer Data (as defined in the CareMC License Agreement), (v) subject to Section 6A above, any claim by an employee of Customer or Customer's insureds brought against CorVel due to the recommendations made by CorVel hereunder and not caused by a breach by CorVel of its obligations hereunder in providing such recommendations, and (vi) any claim described in Section 6B(i)-(iii) above.

D. <u>Conditions</u>. The parties' indemnification obligations under this Section 6 are contingent upon: (i) the indemnified party giving prompt written notice to the indemnifying party of any claim under this Section (provided, however, that failure to give such notification shall not affect the indemnification provided hereunder except to the extent, and only to the extent, that the indemnifying party shall have been actually prejudiced as a result of such failure), (ii) the indemnifying party having the right, but not the obligation, to assume sole control of the defense or settlement of the claim, and (iii) at the indemnifying party's request and expense, the indemnified party cooperating in the investigation and defense of such claim(s). If the indemnifying party assumes the defense of any claim hereunder, the indemnified party shall be entitled to participate in (but not control) such defense and to retain its own counsel. The indemnifying party shall not settle or consent to an adverse judgment in any such claim that adversely affects the rights or interests of the

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indemnified party or imposes additional obligations on the indemnified party, without the prior express written consent of the indemnified party.

7. INSURANCE

A. <u>CorVel Insurance</u>. CorVel, at its sole expense, agrees to maintain, at all times during the term of the Agreement, the required professional liability, errors and omissions, workers' compensation, general, and auto liability insurance coverages as set forth on the Certificate of Insurance provided with the executed Service Agreement with an effective date of *March 1, 2025*.

B. <u>Customer Insurance</u>. Customer, at its sole expense, agrees to keep in force comprehensive general liability insurance and professional liability insurance with coverage limits in accordance with acceptable industry standards for the term of this Agreement. Upon request by CorVel, Customer shall furnish CorVel with a certificate of such insurance. Customer shall provide CorVel with prior written notice of any cancellation, non-renewal or material change to any such insurance coverages pursuant to its insurance policies. It is agreed that Customer shall be deemed in compliance with this Section 7B by being self-insured under terms and conditions and with sufficient reserves as is customary within the industry for companies of comparable size and operations.

8. LICENSE TERM AND TERMINATION

A. <u>Term</u>. The Term of the License Agreement shall run coterminous with the Master Agreement unless terminated pursuant to Section 8B or 8C hereunder this License Agreement.

B. <u>Termination for Convenience</u>. Either party shall have the right to terminate this License Agreement for any reason or for no reason, upon ninety (90) days written notice to the other party.

C. <u>Termination for Cause</u>. This License Agreement may be terminated by either party for cause as follows: (i) upon thirty (30) days written notice if the other party breaches or defaults under any material provision of this Agreement and does not cures such breach prior to the end of such thirty (30) day period, (ii) effective immediately and without notice if the other party ceases to do business, or otherwise terminates its business operations, except as a result of an assignment, as permitted under the terms and conditions of this License Agreement, or (iii) effective immediately and without notice if the other party becomes insolvent or seeks protection under any bankruptcy, receivership, trust deed, creditors arrangement, composition or comparable proceeding, or if any such proceeding is instituted against the other (and not dismissed within ninety (90) days).

D. <u>Effect</u>. Except to the extent expressly provided to the contrary herein, any right of action for breach of the License Agreement prior to termination, and the following provisions shall survive the termination of this License Agreement: Sections 1G, 2D, 4, 5 and 6. Additionally, upon termination or expiration of the License Agreement (i) CorVel shall provide Customer with any proprietary data belonging to Customer, in the current format in which it is stored at CorVel at the terminate immediately, (iii) all rights to use the CareMC Application and Online Services shall cease immediately, and (iv) each party shall promptly return all information, documents, manuals and other materials belonging to the other party related to this License Agreement, including without limitation all confidential information of the other party then currently in its possession.

9. CONFIDENTIALITY

A. <u>Definition of Confidential Information</u>. "Confidential Information" shall mean any non-public data, information and other materials regarding the products, services or business of a party (and/or, if either party is bound to protect the confidentiality of any third party's information, of a third party) provided to either party by the other party where such information is marked or otherwise communicated as being "proprietary" or "confidential" or the like, or where such information should, by its nature, be reasonably considered to be confidential and/or proprietary. Without limiting the foregoing, the parties agree that (i) This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

the CareMC Application, Documentation, CorVel Content (as defined in the in the CareMC License Agreement) and all software, source code, source documentation, inventions, know-how, and ideas, updates and any documentation and information relating thereto constitutes Confidential Information of CorVel, (ii) the Customer Data (as defined in the CareMC License Agreement) constitute Confidential Information of Customer, and (iii) this Agreement, the Exhibits and Schedules attached hereto, and the terms and conditions set forth herein and therein are Confidential Information of both parties.

<u>Disclosure and Use of Confidential Information</u>. The Confidential Information disclosed by either party ("<u>Disclosing Party</u>") to the other ("<u>Receiving Party</u>") constitutes the confidential and proprietary information of the Disclosing Party and the Receiving Party agrees to treat such Confidential Information in the same manner as it treats its own similar proprietary information, but in no case will the degree of care be less than reasonable care. The Receiving Party shall use the Confidential Information of the Disclosing Party only in performing under this Agreement and shall retain the Confidential Information in confidence and not disclose it to any third party (except as authorized under this Agreement) without the Disclosing Party's express written consent. The Receiving Party shall disclose the Disclosing Party's Confidential Information only to those employees and contractors of the Receiving Party who have a need to know such information for the purposes of this Agreement, and such employees and contractors must be bound by this Agreement or have entered into agreements with the Receiving Party containing confidentiality provisions covering the Confidential Information with terms and conditions at least as restrictive as those set forth herein.

B. Exceptions. Notwithstanding the foregoing, the parties' confidentiality obligations hereunder shall not apply to information which: (i) is already known to the Receiving Party prior to disclosure by the Disclosing Party, (ii) becomes publicly available without fault of the Receiving Party, (iii) is rightfully obtained by the Receiving Party from a third party without restriction as to disclosure, (iv) is approved for release by written authorization of the Disclosing Party, (v) is developed independently by the Receiving Party without use of or access to the Disclosing Party's Confidential Information, or (v) is required to be disclosed by law, rule, regulation, court of competent jurisdiction or governmental order, provided, however, that the Receiving Party shall advise the Disclosing Party of the Confidential Information required to be disclosed promptly upon learning thereof in order to afford the Disclosing Party a reasonable opportunity to contest, limit or assist the Receiving Party in crafting the disclosure, and then such disclosure shall be made only to the extent necessary to satisfy such requirements.

C. <u>Use of Data</u>. Nothing shall prohibit CorVel from using aggregate, non-identifying, statistical data generated through its customers', including Customer, use of the CareMC Application and Online Services for analytical purposes, provided that CorVel shall not use or disclose any such data or information in a manner that would reveal the identity of, or other confidential information concerning, Customer. Such aggregate, non-identifying statistical data could include, without limitation, statistics regarding usage of the CareMC Application and Online Services, the number of case referrals generated through the CareMC Application and Online Services and the efficiencies gained by CorVel customers through their use of the CareMC Application and Online Services.

10. GENERAL PROVISIONS

A. <u>Choice of Law</u>. This Agreement shall be governed by and construed under the laws of the State of Illinois and the United States without regard to conflicts of laws provisions thereof. The parties expressly agree that the United Nations Convention on Contracts for the International Sale of Goods is specifically excluded from application to this Agreement. The parties submit to the jurisdiction of the 18th Judicial Circuit Court, DuPage County, Illinois and agree, that said courts have the sole and exclusive jurisdiction over any cause of action arising under or in connection with this Agreement.

B. <u>Compliance with Laws</u>. Both parties shall comply with all federal, state, and local laws, regulations, ordinances, guidelines, permits and requirements applicable to providing services pursuant to this Agreement, and will be solely responsible for obtaining current information on such requirements. This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

C. <u>Contacts for Notices</u>. All written notice required or permitted hereunder shall be in writing and shall be sufficient if personally delivered or sent by facsimile or internationally recognized delivery service to the address or fax number set forth below, unless such address or fax number is changed by notice, to the other party, as permitted hereunder. Any notices shall be deemed given on the date received, as indicated (i) by receipt of electronic answer back in the case of facsimile, or (ii) the records of the delivery service, if by courier.

If to CorVel:

CorVel Corporation 1920 Main Street, Suite 900 Irvine, California 92614 Attn: Legal Department Phone: (949) 851-1473

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Fax: (866) 434-2469 Email: Corporate_Legal@corvel.com

If to Customer: County of DuPage <u>421 North County Farm Road</u> Illinois 60187 - 3978 Attn: Valerie Calvente Phone: <u>630-407-6184</u> Fax:

Email: valerie.calvente@dupagecounty.gov

D. <u>Assignment</u>. Neither this Agreement nor any rights, licenses or obligations hereunder, may be assigned by either party without the prior written consent of the non-assigning party. Notwithstanding the foregoing, CorVel may assign this Agreement to any acquiror of all or of substantially all of CorVel's equity securities, assets or business related to the subject matter of this Agreement. In the case of any non-consensual assignment by CorVel, the Customer shall reserve the right to immediately terminate this Agreement. Any attempted assignment in violation of this Agreement shall be void and without effect.

E. <u>Severability</u>. Should any term of this Agreement be declared void or unenforceable by any arbitral tribunal or court of competent jurisdiction, such declaration shall have no effect on the remaining terms hereof, which shall continue in full force and effect.

F. <u>Waiver</u>. The failure of either party to enforce any rights granted hereunder or to take action against the other party in the event of any breach hereunder shall not be deemed a waiver by that party as to subsequent enforcement of rights or subsequent actions in the event of future breaches.

G. <u>Relationship of the Parties</u>. The relationship of CorVel and Licensee established by this Agreement is that of independent contractors, and nothing contained in this Agreement shall be construed (i) to give either party the power to direct or control the day-to-day activities of the other, or (ii) to constitute the parties as partners, franchisee-franchiser, joint venturers, co-owners or otherwise as participants in a joint or common undertaking, or otherwise give rise to fiduciary obligations between the parties.

H. <u>Force Majeure</u>. Except for the obligation to make payments, nonperformance by either party shall be excused to the extent that performance is rendered impossible by war, acts of terrorism, strikes, fire, flood, governmental acts or orders or restrictions, failure of suppliers, or any other reason where failure to perform is beyond the control of the non-performing party.

I. <u>Entire Agreement</u>. This Agreement constitutes the entire, final, complete and exclusive agreement between the parties and supersedes all previous agreements or representations, oral or written, relating to the subject matter of this Agreement. This Agreement may not be modified or amended except in writing signed by a duly authorized representative of each party. Both parties acknowledge having read the terms and conditions set forth in this Agreement and all attachments hereto, understand all terms and conditions, and agree to be bound thereby.

J. <u>Counterparts</u>. This Agreement may be executed in two counterparts, each of which shall be an original and together shall constitute one and the same instrument.

K. <u>No Third Party Beneficiaries</u>. This Agreement and the obligations hereunder are not intended to benefit any party other than the Customer and CorVel, except as expressly provided otherwise herein. No entity not a signatory to this Agreement shall have any rights or causes of action against any party to this Agreement as a result of that party's performance or non-performance under this Agreement, except as provided otherwise herein.

Signatures Next Page

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IN WITNESS WHEREOF, the parties by their duly authorized representatives have executed this Agreement as of the Effective Date set forth above.

CORVEL ENTERPRISE COMP, INC.

COUNTY OF DUPAGE

By:	By:
Name:	Name:
Title:	Title:
Date:	Date:

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MUTUAL NON-DISCLOSURE AGREEMENT

THIS MUTUAL NON-DISCLOSURE AGREEMENT (the "Agreement") is made as of the 21st day of May, 2025 by and between CorVel Enterprise Comp, Inc. a wholly-owned subsidiary of CorVel Corporation ("CorVel"), and County of DuPage (the "CUSTOMER").

This Agreement is being executed in connection with discussions and other exchanges of information that representatives of the parties have had or will have for the purpose of evaluating the possibility of entering into certain business transactions and for access to CorVel's current SOC Reports and or their bridge letters.

The parties understand that their relationship is one of mutual trust and confidence and that, through such discussions and other exchanges of information, each party may gain access to Proprietary Information (as defined below). Each of the parties agrees that it and each of its officers, directors, employees and counsel will maintain the confidentiality of all such Proprietary Information as follows:

1. <u>Proprietary Information</u>.

a. <u>Definitions</u>.

(i) "Disclosing Party" means the party disclosing Proprietary Information to the other party pursuant to this Agreement.

(ii) "Receiving Party" means the party receiving Proprietary Information from the other party pursuant to this Agreement.

(iii) "Proprietary Information" means all information and know-how, regardless of whether in writing, relating to the business, technical or financial affairs of the Disclosing Party, or its subsidiaries, affiliates, customers, potential customers, suppliers or potential suppliers, which the Disclosing Party makes available to the other Receiving Party or which has or may come into possession of the Receiving Party. Proprietary Information may include, by way of illustration and not limitation, any invention, product, formula, method, technique, composition, compound, project, development, plan, vendor information, customer information, apparatus, equipment, trade secret, process, research, reports, clinical data, financial data, technical data, computer program, software, software documentation, hardware design, technology, marketing or business plan, corporate structure for regulatory compliance, forecast, unpublished financial statement, budget, license, price, cost and personnel data.

b. <u>Exclusions and Limitations</u>. Notwithstanding the foregoing, Proprietary Information shall not include information that (i) is or has become public knowledge other than through any act or omission of the Receiving Party in violation of this Agreement, (ii) is or becomes available to the Receiving Party on a non-confidential basis from a source other than

County of DuPage Mutual NDA for access to SOC Reports and bridge letters 05-21-25

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representatives of the Disclosing Party, provided such source is not, to the best of the Receiving Party's knowledge, prohibited from transmitting any of the Information by a contractual, legal or fiduciary obligation; or (iii) is or has already been independently acquired or developed by the Receiving Party without violating any confidentiality agreement with or other obligation of secrecy to the Disclosing Party or (iv) was in the possession of or known by the Receiving Party prior to the date of disclosure by the Disclosing Party pursuant to this Agreement. In addition, the Receiving Party shall be entitled to release Proprietary Information to permit it to prosecute or defend any claim under this Agreement or pursuant to an order of a court or government agency, provided, however, in the case of release pursuant to this section the Receiving Party shall provide reasonable assistance to the Disclosing Party in the Disclosing Party's attempt to limit the release to the greatest extent reasonably possible under the circumstances and shall have provided the Disclosing Party with sufficient advance notice to permit the Disclosing Party to seek a protective order or other order protecting its Proprietary Information from disclosure.

2. <u>Obligations</u>.

a. With respect to the Disclosing Party's Proprietary Information, the Receiving Party Agrees that it shall keep such Proprietary Information confidential and:

(i) use the same degree of care in safeguarding the Proprietary Information as it uses for its own confidential or like information, but in no event less than reasonable care;

(ii) restrict disclosure to those of its directors, officers, employees (and in addition in the case of the Company, to those of the directors, officers and employees of all affiliated companies), attorneys or consultants who have a need to know the same in furtherance of the purposes to this Agreement;

(iii) use such Proprietary Information only for the purposes of evaluating the possibility of entering into a business transaction with the Disclosing Party (and in the case of the Customer, use such Proprietary Information only for the purposes of evaluating the possibility of the Customer or a client/customer of the Customer entering into a business transaction with the Disclosing Party); and

(iv) will not reverse engineer, disassemble, decompile or copy the Proprietary Information except as permitted hereunder, and shall not, directly or indirectly (including in the conduct of its business), use, or permit to be used, the Proprietary Information to that Disclosing Party's detriment, whether or not the Receiving Party benefits from such detrimental use.

b. The Receiving Party agrees that all Proprietary Information contained in files, letters, memoranda, reports, records, data, sketches, drawings, laboratory notebooks, program listings, or other written, photographic, or other tangible material that the Receiving Party creates or which shall come into its custody or possession shall be and are the exclusive property of the Disclosing Party to be used by the undersigned only for the purposes expressly contemplated by this Agreement. At the request of the Disclosing Party, the Receiving Party shall destroy all of

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its copies of such Proprietary Information or return the same to Disclosing Party, and in either case upon request from the Disclosing Party shall certify its compliance with the terms of this provision. After such destruction or delivery, the Receiving Party shall not retain any copies thereof or any such tangible property.

3. <u>General</u>.

a. The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provisions of this Agreement.

b. No delay or omission by the Disclosing Party in exercising any right under this Agreement will operate as a waiver of that or any other right. A waiver or consent given by the Disclosing Party on any occasion is effective only in that instance and will not be construed as a bar to or waiver of any right on any other occasion.

c. This Agreement is governed by and will be construed in accordance with the laws of the State of Illinois without regard to conflicts of law principles. Each party agrees that a party shall be entitled to equitable relief, including without limitation, injunctive relief and specific performance, in the event of any breach of the provisions of this Agreement by the other party, in addition to all other remedies available at law or in equity. Each party hereby irrevocably and unconditionally consents to submit to the exclusive jurisdiction of the 18th Judicial Circuit Court of the State of Illinois, DuPage County, or of the United States of America located in the State of Illinois for any actions, suits or proceedings arising out of or relating to this Agreement.

d. Both parties acknowledge that breach of the foregoing obligations may cause irreparable injury to the Disclosing Party and that Disclosing Party may seek and obtain injunctive or other equitable relief against such breach or threatened breach without prejudice to any other remedies which may be available to it.

e. Nothing in this Agreement shall be construed as establishing or implying any partnership between the parties and nothing in this Agreement shall be deemed to constitute either of the parties hereto as the agent of the other party or to commit the other party in any way whatsoever, without obtaining the other party's prior written consent.

f. Nothing contained in this Agreement shall be construed as implying any commitment or agreement by either party to make any investment in the other party or in any business of the other party or to enter into any other business arrangements of any nature whatsoever with the other party.

g. This Agreement constitutes the entire agreement between the parties hereto concerning the subject matter hereof and supersedes any prior or contemporaneous agreements

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and understandings concerning the subject matter hereof. This Agreement may be amended, waived or revoked only by a written instrument executed by both parties hereto. This Agreement shall survive the execution of any contract between the parties unless otherwise expressly agreed.

h. No amendment or modification of this Agreement shall be valid or binding on the parties unless made in writing and executed on behalf of each party by a duly authorized representative.

i. No license under any trademark, patent, copyright or any other intellectual property right is either granted or implied by the disclosure of any Proprietary Information to that party. No disclosure of any Proprietary Information by the parties shall constitute any representation or warranty by that party regarding the accuracy of the same or the noninfringement of any trademark, patent, copyright or any other intellectual property.

j. Neither party shall disclose, publicize or advertise in any manner the discussions or negotiations contemplated by the Agreement without the prior written consent of the other party, except as may be required by law or administrative or legal process or pursuant to any securities exchange rules. If any Proprietary Information disclosed hereunder constitutes material non-public information about the Disclosing Party, the Receiving Party agrees not to trade in the securities of the Disclosing Party or in the securities of any relevant third party until such time as no violation of the securities laws would result from the trading of those securities.

k. This Agreement and any amendment hereto may be executed in counterparts, each of which when executed and delivered shall be deemed an original and all of which taken together shall constitute one and the same instrument. This Agreement may be delivered by facsimile.

1. All notices, requests and consents under this Agreement shall be in writing and shall be deemed to have delivered (a) on the date personally delivered, (b) on the date mailed, postage prepaid by certified mail with return receipt requested, or (c) when sent via facsimile and confirmed to the following address as applicable:

If to the Customer:ATTN: County of DuPage, 421 North County Farm Road, Illinois,
60187-3978If to the Company:ATTN: CorVel Corporation, 1920 Main Street Suite 900, Irvine

Signatures Next Page

CA 92614

This document contains confidential and proprietary information of the Parties and may not be disclosed or duplicated without the prior written consent of the Parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above and agree to be bound by all terms and conditions contained herein.

County of DuPage
Ву:
Print Name:
Title:
Date:
F

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File #: FI-R-0106-25

Agenda Date: 6/24/2025

Agenda #: 10.G.

2026 HOLIDAY SCHEDULE

WHEREAS, County holidays should be reviewed from time to time; and

WHEREAS, County holidays should be coordinated as much as possible with the Courts holiday schedule.

NOW, THEREFORE, BE IT RESOLVED that the number of holidays County employees receive in 2026 should be twelve; and

BE IT FURTHER RESOLVED that the following days shall be designated as County holidays for 2026:

Holiday	Day of the Week	Date of Observation
New Year's Day	Thursday	January 1, 2026
Martin Luther King Day	Monday	January 19, 2026
Presidents' Day	Monday	February 16, 2026
Memorial Day	Monday	May 25, 2026
Juneteenth	Friday	June 19, 2026
Independence Day	Friday	July 3, 2026
Labor Day	Monday	September 7, 2026
Columbus Day	Monday	October 12, 2026
Veterans Day	Wednesday	November 11, 2026
Thanksgiving Day	Thursday	November 26, 2026
Day after Thanksgiving	Friday	November 27, 2026
Christmas Day	Friday	December 25, 2026
	•	

; and

BE IT FURTHER RESOLVED that the above designated holidays shall be part of County Board Personnel Policy and in subsequent years, the same schedule will be observed, unless deemed differently by the County Board; and

BE IT FURTHER RESOLVED that the County Clerk shall distribute a copy of this resolution to all departments and elected offices.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



Finance Resolution

File #: FI-R-0107-25

Agenda Date: 6/24/2025

Agenda #: 10.H.

ACCEPTANCE AND APPROPRIATION OF THE NATIONAL INTEGRATED BALLISTIC INFORMATION NETWORK (NIBIN) GRANT PY25 INTERGOVERNMENTAL AGREEMENT NO. 20250018 COMPANY 5000 - ACCOUNTING UNIT 4540 \$24,999

(Under the administrative direction of the DuPage County Sheriff's Office)

WHEREAS, the County of DuPage, through the DuPage County Sheriff's Office, has been notified by the Illinois Law Enforcement Training Standards Board (ILETSB) that grant funds in the amount of \$24,999 (TWENTY-FOUR THOUSAND, NINE HUNDRED NINETY-NINE AND NO/100 DOLLARS) are available to obtain ballistics and comparison equipment that communicate to NIBIN database to better investigate crime and assist other county police agencies; and

WHEREAS, to accept this grant award, the County of DuPage must enter into Intergovernmental Agreement No. 20250018 with the Illinois Law Enforcement Training Standards Board, a copy of which is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, the term of the Inter-Governmental Agreement is from July 1, 2024 through June 30, 2025; and

WHEREAS, no additional County funds are required to receive this funding; and

WHEREAS, acceptance of this grant award does not add any additional subsidy from the County; and

WHEREAS, the County Board finds that the need to appropriate said grant funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that Intergovernmental Agreement No. 20250018 (ATTACHMENT II) between DuPage County and the Illinois Law Enforcement Training Standards Board be and is hereby accepted; and

BE IT FURTHER RESOLVED by the DuPage County Board that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$24,999 (TWENTY-FOUR THOUSAND, NINE HUNDRED NINETY- NINE AND NO/100 DOLLARS) be made to establish the National Integrated Ballistic Information Network Grant PY25, Company 5000 - Accounting Unit 4540, for the period July 1, 2024 through June 30, 2025; and

BE IT FURTHER RESOLVED by the DuPage County Board that the DuPage County Sheriff's Office is authorized to sign the Intergovernmental Agreement as an Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Judicial and Public Safety Committee shall review the need for continuing the specified program and associated headcount; and

BE IT FURTHER RESOLVED that should the Judicial and Public Safety Committee determine the need for other funding is appropriate, it may recommend action to the County Board by resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

ACCEPTANCE AND APPROPRIATION TO ESTABLISH THE NATIONAL INTERGRATED BALLISTIC INFORMATION NETWORK (NIBIN) GRANT PY25 INTERGOVERNMENTAL AGREEMENT NO. 20250018 COMPANY 5000 – ACCOUNTING UNIT 4540 \$24,999

<u>REVENUE</u>

	41400-0013 - State Operating Grant - ILETSB	\$ 24,999	-	
TOTAL	ANTICIPATED REVENUE		\$	24,999
<u>EXPEN</u>	DITURES			
COMM	ODITIES			
	52000-0000 - Furn/Mach/Equip Small Value	\$ 24,999	_	
	TOTAL COMMODITIES		\$	24,999
TOTAL	ADDITIONAL APPROPRIATION		\$	24,999

ATTACHMENT II



GRANT AGREEMENT BETWEEN THE STATE OF ILLINOIS, Law Enforcement Training AND County of DuPage

The parties to this Grant Agreement (Agreement) are the State of Illinois (State), acting through the undersigned agency (Grantor) and County of DuPage (Grantee) (collectively, the "Parties" and individually, a "Party"). The Agreement, consisting of the signature page, the parts listed below, and any additional exhibits or attachments referenced in this Agreement, constitute the entire agreement between the Parties. No promises, terms, or conditions not recited, incorporated or referenced herein, including prior agreements or oral discussions, are binding upon either Grantee or Grantor.

PART ONE - The Uniform Terms

Article I	Definitions
Article II	Award Information
Article III	Grantee Certifications and Representations
Article iV	Payment Requirements
Article V	Scope of Award Activities/Purpose of Award
Article VI	Budget
Article VII	Allowable Costs
Article VIII	Lobbying
Article IX	Maintenance and Accessibility of Records; Monitoring
Article X	Financial Reporting Requirements
Article XI	Performance Reporting Requirements
Article XII	Audit Requirements
Article XIII	Termination; Suspension; Non-compliance
Article XIV	Subcontracts/Subawards
Article XV	Notice of Change
Article XVI	Structural Reorganization and Reconstitution of Board Membership
Article XVII	Conflict of Interest
Article XVIII	Equipment or Property
Article XIX	Promotional Materials; Prior Notification
Article XX	Insurance
Article XXI	Lawsuits and Indemnification
Article XXII	Miscellaneous
Exhibit A	Project Description
Exhibit B	Deliverables or Milestones
Exhibit C	Contact Information
Exhibit D	Performance Measures and Standards
Exhibit E	Specific Conditions

PART TWO - Grantor-Specific Terms

PART THREE – Project-Specific Terms

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 1 of 30 The Parties or their duly authorized representatives hereby execute this Agreement.

[Law Enforcement Training]	[County of DuPage]
Ву:	Ву:
Signature of Keith Calloway, Executive Director	Signature of Authorized Representative
Ву:	Date:
Signature of Designee	Printed Name:
Date:	
Printed Name:	Printed Title:
Printed Title:	E-mail:
Designee	
Ву:	Ву:
Signature of Second Grantor Approver, if applicable	Signature of Second Grantee Approver, if applicable
Date:	Date:
Printed Name:	Printed Name:
Printed Title:	Printed Title:
Second Grantor Approver	Second Grantee Approver (optional at Grantee's discretion)
Ву:	
Signature of Third Grantor Approver, if applicable	
Date:	
Printed Name:	

.

Printed Title:

Third Grantor Approver

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 2 of 30

PART ONE - THE UNIFORM TERMS

ARTICLE I DEFINITIONS

1.1. <u>Definitions</u>. Capitalized words and phrases used in this Agreement have the meanings stated in 2 CFR 200.1 unless otherwise stated below.

"Allowable Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Award" has the same meaning as in 44 III. Admin. Code 7000.30.

"Budget" has the same meaning as in 44 III. Admin. Code 7000.30.

"Catalog of State Financial Assistance" or "CSFA" has the same meaning as in 44 III. Admin. Code 7000.30.

"Close-out Report" means a report from the Grantee allowing Grantor to determine whether all applicable administrative actions and required work have been completed, and therefore closeout actions can commence.

"Conflict of Interest" has the same meaning as in 44 III. Admin. Code 7000.30.

"Cooperative Research and Development Agreement" has the same meaning as in 15 USC 3710a.

"Direct Costs" has the same meaning as in 44 III. Admin. Code 7000.30.

"Financial Assistance" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"GATU" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Grant Agreement" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Grantee Compliance Enforcement System" has the same meaning as in 44 III. Admin. Code 7000.30.

"Grant Funds" means the Financial Assistance made available to Grantee through this Agreement.

"Grantee Portal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Indirect Costs" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Indirect Cost Rate" means a device for determining in a reasonable manner the proportion of Indirect Costs each Program should bear. It is a ratio (expressed as a percentage) of the Indirect Costs to a Direct Cost base. If reimbursement of Indirect Costs is allowable under an Award, Grantor will not reimburse those Indirect Costs unless Grantee has established an Indirect Cost Rate covering the applicable activities and period of time, unless Indirect Costs are reimbursed at a fixed rate.

"Indirect Cost Rate Proposal" has the same meaning as in 44 III. Admin. Code 7000.30.

"Obligations" has the same meaning as in 44 Ill. Admin. Code 7000.30.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 3 of 30 "Period of Performance" has the same meaning as in 44 III. Admin. Code 7000.30.

"Prior Approval" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Profit" means an entity's total revenue less its operating expenses, interest paid, depreciation, and taxes. "Profit" is synonymous with the term "net revenue."

"Program" means the services to be provided pursuant to this Agreement. "Program" is used interchangeably with "Project."

"Program Costs" means all Allowable Costs incurred by Grantee and the value of the contributions made by third parties in accomplishing the objectives of the Award during the Term of this Agreement.

"Related Parties" has the meaning set forth in Financial Accounting Standards Board (FASB) Accounting Standards Codification (ASC) 850-10-20.

"SAM" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"State-issued Award" means the assistance that a grantee receives directly from a State agency. The funding source of the State-issued Award can be federal pass-through, State or a combination thereof. "State-issued Award" does not include the following:

- contracts issued pursuant to the Illinois Procurement Code that a State agency uses to buy goods or services from a contractor or a contract to operate State government-owned, contractor-operated facilities;
- agreements that meet the definition of "contract" under 2 CFR 200.1 and 2 CFR 200.331, which a State
 agency uses to procure goods or services but are exempt from the Illinois Procurement Code due to an
 exemption listed under 30 ILCS 500/1-10, or pursuant to a disaster proclamation, executive order, or any
 other exemption permitted by law;
- amounts received for services rendered to an individual;
- Cooperative Research and Development Agreements;
- an agreement that provides only direct cash assistance to an individual;
- a subsidy;
- a loan;
- a loan guarantee; or
- insurance.

"Illinois Stop Payment List" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Unallowable Cost" has the same meaning as in 44 Ill. Admin. Code 7000.30.

"Unique Entity Identifier" or "UEI" has the same meaning as in 44 III. Admin. Code 7000.30.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 4 of 30

ARTICLE II AWARD INFORMATION

2.1. <u>Term</u>. This Agreement is effective on 07/01/2024 and expires on 06/30/2025 (the Term), unless terminated pursuant to this Agreement.

2.2. <u>Amount of Agreement</u>. Grant Funds Grant Funds (Must Not Exceed or Are Estimated To Be) \$24,999.00, of which \$0.00 are federal funds. Grantee accepts Grantor's payment as specified in this ARTICLE.

2.3. <u>Payment</u>. Payment will be made as follows (*see* additional payment requirements in ARTICLE IV; additional payment provisions specific to this Award may be included in <u>PART TWO</u> or <u>PART THREE</u>):

2.4. <u>Award Identification Numbers</u>. If applicable, the Federal Award Identification Number (FAIN) is , the federal awarding agency is , and the Federal Award date is . If applicable, the Assistance Listing Program Title is and Assistance Listing Number is . The Catalog of State Financial Assistance (CSFA) Number is 569-00-3497 and the CSFA Name is FY 25 ILETSB - NIBIN Grant Program. If applicable, the State Award Identification Number (SAIN) is 20250018.

ARTICLE III GRANTEE CERTIFICATIONS AND REPRESENTATIONS

3.1. <u>Registration Certification</u>. Grantee certifies that: (i) it is registered with SAM and W7KRN7E54898 is Grantee's correct UEI; (ii) it is in good standing with the Illinois Secretary of State, if applicable; and (iii) Grantee has successfully completed the annual registration and prequalification through the Grantee Portal.

Grantee must remain current with these registrations and requirements. If Grantee's status with regard to any of these requirements changes, or the certifications made in and information provided in the uniform grant application changes, Grantee must notify Grantor in accordance with ARTICLE XV.

3.2. <u>Tax Identification Certification</u>. Grantee certifies that: 366006551 is Grantee's correct federal employer identification number (FEIN) or Social Security Number. Grantee further certifies, if applicable: (a) that Grantee is not subject to backup withholding because (i) Grantee is exempt from backup withholding, or (ii) Grantee has not been notified by the Internal Revenue Service (IRS) that Grantee is subject to backup withholding as a result of a failure to report all interest or dividends, or (iii) the IRS has notified Grantee that Grantee is no longer subject to backup withholding; and (b) Grantee is a U.S. citizen or other U.S. person. Grantee is doing business as a <u>Governmental Unit</u>.

If Grantee has not received a payment from the State of Illinois in the last two years, Grantee must submit a W-9 tax form with this Agreement.

3.3. <u>Compliance with Uniform Grant Rules</u>. Grantee certifies that it must adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, which are published in Title 2, Part 200 of the Code of Federal Regulations (2 CFR Part 200) and are incorporated herein by reference. 44 III. Admin. Code 7000.40(c)(1)(A). The requirements of 2 CFR Part 200 apply to the Grant Funds awarded through this Agreement, regardless of whether the original source of the funds is State or federal, unless an exception is noted in federal or State statutes or regulations. 30 ILCS 708/5(b).

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 5 of 30

Agreement No.20250018

3.4. <u>Representations and Use of Funds</u>. Grantee certifies under oath that (1) all representations made in this Agreement are true and correct and (2) all Grant Funds awarded pursuant to this Agreement must be used only for the purpose(s) described herein. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions will be the basis for immediate termination of this Agreement and repayment of all Grant Funds.

3.5. <u>Specific Certifications</u>. Grantee is responsible for compliance with the enumerated certifications in this Paragraph to the extent that the certifications apply to Grantee.

(a) **Bribery.** Grantee certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor made an admission of guilt of such conduct which is a matter of record.

(b) **Bid Rigging.** Grantee certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 2012 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).

(c) **Debt to State.** Grantee certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because Grantee, or its affiliate(s), is/are delinquent in the payment of any debt to the State, unless Grantee, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt.

(d) International Boycott. Grantee certifies that neither it nor any substantially owned affiliated company is participating or will participate in an international boycott in violation of the provision of the Anti-Boycott Act of 2018, Part II of the Export Control Reform Act of 2018 (50 USC 4841 through 4843), and the anti-boycott provisions set forth in Part 760 of the federal Export Administration Regulations (15 CFR Parts 730 through 774).

(e) **Discriminatory Club Dues or Fees.** Grantee certifies that it is not prohibited from receiving an Award because it pays dues or fees on behalf of its employees or agents, or subsidizes or otherwise reimburses employees or agents for payment of their dues or fees to any club which unlawfully discriminates (775 ILCS 25/2).

(f) **Pro-Children Act.** Grantee certifies that it is in compliance with the Pro-Children Act of 2001 in that it prohibits smoking in any portion of its facility used for the provision of health, day care, early childhood development services, education or library services to children under the age of eighteen (18) (except such portions of the facilities which are used for inpatient substance abuse treatment) (20 USC 7181-7184).

(g) **Drug-Free Workplace.** If Grantee is not an individual, Grantee certifies it will provide a drug free workplace pursuant to the Drug Free Workplace Act. 30 ILCS 580/3. If Grantee is an individual and this Agreement is valued at more than \$5,000, Grantee certifies it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance during the performance of the Agreement. 30 ILCS 580/4. Grantee further certifies that if it is a recipient of federal pass-through funds, it is in compliance with the government-wide requirements for a drug-free workplace as set forth in 41 USC 8103.

(h) Motor Voter Law. Grantee certifies that it is in full compliance with the terms and provisions of the National Voter Registration Act of 1993 (52 USC 20501 *et seq*.).

(i) Clean Air Act and Clean Water Act. Grantee certifies that it is in compliance with all

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 6 of 30 applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 USC 7401 *et seq.*) and the Federal Water Pollution Control Act, as amended (33 USC 1251 *et seq.*).

(j) **Debarment.** Grantee certifies that it is not debarred, suspended, proposed for debarment or permanent inclusion on the Illinois Stop Payment List, declared ineligible, or voluntarily excluded from participation in this Agreement by any federal department or agency (2 CFR 200.205(a)), or by the State (30 ILCS 708/25(6)(G)).

(k) Non-procurement Debarment and Suspension. Grantee certifies that it is in compliance with Subpart C of 2 CFR Part 180 as supplemented by 2 CFR Part 376, Subpart C.

(I) Health Insurance Portability and Accountability Act. Grantee certifies that it is in compliance with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) (Public Law No. 104-191, 45 CFR Parts 160, 162 and 164, and the Social Security Act, 42 USC 1320d-2 through 1320d-7), in that it may not use or disclose protected health information other than as permitted or required by law and agrees to use appropriate safeguards to prevent use or disclosure of the protected health information. Grantee must maintain, for a minimum of six (6) years, all protected health information.

(m) Criminal Convictions. Grantee certifies that:

(i) Neither it nor a managerial agent of Grantee (for non-governmental grantees only, this includes any officer, director or partner of Grantee) has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction; and

(ii) It must disclose to Grantor all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this Award. Failure to disclose may result in remedial actions as stated in the Grant Accountability and Transparency Act. 30 ILCS 708/40. Additionally, if Grantee receives over \$10 million in total federal Financial Assistance, during the period of this Award, Grantee must maintain the currency of information reported to SAM regarding civil, criminal or administrative proceedings as required by 2 CFR 200.113 and Appendix XII of 2 CFR Part 200, and 30 ILCS 708/40.

(n) **Federal Funding Accountability and Transparency Act of 2006 (FFATA).** Grantee certifies that it is in compliance with the terms and requirements of 31 USC 6101 with respect to Federal Awards greater than or equal to \$30,000. A FFATA subaward report must be filed by the end of the month following the month in which the award was made.

(o) **Illinois Works Review Panel**. For Awards made for public works projects, as defined in the Illinois Works Jobs Program Act, Grantee certifies that it and any contractor(s) or subcontractor(s) that performs work using funds from this Award, must, upon reasonable notice, appear before and respond to requests for information from the Illinois Works Review Panel. 30 ILCS 559/20-25(d).

(p) Anti-Discrimination. Grantee certifies that its employees and subcontractors under subcontract made pursuant to this Agreement, must comply with all applicable provisions of State and federal laws and regulations pertaining to nondiscrimination, sexual harassment and equal employment opportunity including, but not limited to: Illinois Human Rights Act (775 ILCS 5/1-101 *et seq.*), including, without limitation, 44 Ill. Admin. Code 750- Appendix A, which is incorporated herein; Public Works Employment Discrimination Act (775 ILCS 10/1 *et seq.*); Civil Rights Act of 1964 (as amended) (42 USC 2000a - 2000h-6); Section 504 of the Rehabilitation Act of 1973 (29 USC 794); Americans with Disabilities

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 7 of 30 Act of 1990 (as amended) (42 USC 12101 et seq.); and the Age Discrimination Act of 1975 (42 USC 6101 et seq.).

(q) Internal Revenue Code and Illinois Income Tax Act. Grantee certifies that it complies with all provisions of the federal Internal Revenue Code (26 USC 1), the Illinois Income Tax Act (35 ILCS 5), and all regulations and rules promulgated thereunder, including withholding provisions and timely deposits of employee taxes and unemployment insurance taxes.

ARTICLE IV PAYMENT REQUIREMENTS

4.1. <u>Availability of Appropriation; Sufficiency of Funds</u>. This Agreement is contingent upon and subject to the availability of sufficient funds. Grantor may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or Grantor determines that funds will not or may not be available for payment. Grantor must provide notice, in writing, to Grantee of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Paragraph will be effective upon the date of the written notice unless otherwise indicated.

4.2. <u>Pre-Award Costs</u>. Pre-award costs are not permitted unless specifically authorized by Grantor in **Exhibit A**, **PART TWO** or **PART THREE** of this Agreement. If they are authorized, pre-award costs must be charged to the initial Budget Period of the Award, unless otherwise specified by Grantor. 2 CFR 200.458.

4.3. <u>Return of Grant Funds</u>. Grantee must liquidate all Obligations incurred under the Award within forty-five (45) days of the end of the Period of Performance, or in the case of capital improvement Awards, within forty-five (45) days of the end of the time period the Grant Funds are available for expenditure or obligation, unless Grantor permits a longer period in <u>PART TWO</u> OR <u>PART THREE</u>. Grantee must return to Grantor within forty-five (45) days of the end of the applicable time period as set forth in this Paragraph all remaining Grant Funds that are not expended or legally obligated.

4.4. <u>Cash Management Improvement Act of 1990</u>. Unless notified otherwise in <u>PART TWO</u> or <u>PART</u> <u>THREE</u>, Grantee must manage federal funds received under this Agreement in accordance with the Cash Management Improvement Act of 1990 (31 USC 6501 *et seq.*) and any other applicable federal laws or regulations. 2 CFR 200.305; 44 III. Admin. Code 7000.120.

4.5. <u>Payments to Third Parties</u>. Grantor will have no liability to Grantee when Grantor acts in good faith to redirect all or a portion of any Grantee payment to a third party. Grantor will be deemed to have acted in good faith when it is in possession of information that indicates Grantee authorized Grantor to intercept or redirect payments to a third party or when so ordered by a court of competent jurisdiction.

4.6. <u>Modifications to Estimated Amount</u>. If the Agreement amount is established on an estimated basis, then it may be increased by mutual agreement at any time during the Term. Grantor may decrease the estimated amount of this Agreement at any time during the Term if (i) Grantor believes Grantee will not use the funds during the Term, (ii) Grantor believes Grantee has used Grant Funds in a manner that was not authorized by this Agreement, (iii) sufficient funds for this Agreement have not been appropriated or otherwise made available to Grantor by the State or the federal funding source, (iv) the Governor or Grantor reserves funds, or (v) the Governor or Grantor determines that funds will or may not be available for payment. Grantee will be notified, in writing, of any adjustment of the estimated amount of this Agreement. In the event of such reduction, services

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 8 of 30 provided by Grantee under <u>Exhibit A</u> may be reduced accordingly. Grantor must pay Grantee for work satisfactorily performed prior to the date of the notice regarding adjustment. 2 CFR 200.308.

4.7. Interest.

(a) All interest earned on Grant Funds held by a Grantee will be treated in accordance with 2 CFR 200.305(b)(9), unless otherwise provided in <u>PART TWO</u> or <u>PART THREE</u>. Grantee must remit annually any amount due in accordance with 2 CFR 200.305(b)(9) or to Grantor, as applicable.

(b) Grant Funds must be placed in an insured account, whenever possible, that bears interest, unless exempted under 2 CFR 200.305(b)(8).

4.8. <u>Timely Billing Required</u>. Grantee must submit any payment request to Grantor within fifteen (15) days of the end of the quarter, unless another billing schedule is specified in <u>ARTICLE II, PART TWO</u>, or <u>PART</u> <u>THREE</u>. Failure to submit such payment request timely will render the amounts billed Unallowable Costs which Grantor cannot reimburse. In the event that Grantee is unable, for good cause, to submit its payment request timely, Grantee shall timely notify Grantor and may request an extension of time to submit the payment request. Grantor's approval of Grantee's request for an extension shall not be unreasonably withheld.

4.9. <u>Certification</u>. Pursuant to 2 CFR 200.415, each invoice and report submitted by Grantee (or subrecipient) must contain the following certification by an official authorized to legally bind Grantee (or subrecipient):

By signing this report [or payment request or both], I certify to the best of my knowledge and belief that the report [or payment request] is true, complete, and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the State or federal pass-through award; and that supporting documentation has been submitted as required by the grant agreement. I acknowledge that approval for any other expenditure described herein is considered conditional subject to further review and verification in accordance with the monitoring and records retention provisions of the grant agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812; 30 ILCS 708/120).

ARTICLE V SCOPE OF AWARD ACTIVITIES/PURPOSE OF AWARD

5.1. <u>Scope of Award Activities/Purpose of Award</u>. Grantee must perform as described in this Agreement, including as described in <u>Exhibit A</u> (Project Description), <u>Exhibit B</u> (Deliverables or Milestones), and **Exhibit D** (Performance Measures and Standards), as applicable. Grantee must further comply with all terms and conditions set forth in the Notice of State Award (44 III. Admin. Code 7000.360) which is incorporated herein by reference. All Grantor-specific provisions and programmatic reporting required under this Agreement are described in <u>PART TWO</u> (Grantor-Specific Terms). All Project-specific provisions and reporting required under this Agreement are described in <u>PART THREE</u> (Project-Specific Terms).

5.2. <u>Scope Revisions</u>. Grantee must obtain Prior Approval from Grantor whenever a scope revision is

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 9 of 30 necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b)(2). All requests for scope revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval. 2 CFR 200.308.

5.3. <u>Specific Conditions</u>. If applicable, specific conditions required after a risk assessment are included in <u>Exhibit E</u>. Grantee must adhere to the specific conditions listed therein. 44 III. Admin. Code 7000.340(e).

ARTICLE VI BUDGET

6.1. <u>Budget</u>. The Budget submitted by Grantee at application, or a revised Budget subsequently submitted and approved by Grantor, is considered final and is incorporated herein by reference.

6.2. <u>Budget Revisions</u>. Grantee must obtain Prior Approval, whether mandated or discretionary, from Grantor whenever a Budget revision is necessary for one or more of the reasons enumerated in 44 III. Admin. Code 7000.370(b). All requests for Budget revisions that require Grantor approval must be signed by Grantee's authorized representative and submitted to Grantor for approval. Expenditure of funds under a requested revision is prohibited and will not be reimbursed if expended before Grantor gives written approval.

6.3. <u>Notification</u>. Within thirty (30) calendar days from the date of receipt of the request for Budget revisions, Grantor will review the request and notify Grantee whether the Budget revision has been approved, denied, or the date upon which a decision will be reached. 44 III. Admin. Code 7000.370(b)(7).

ARTICLE VII ALLOWABLE COSTS

7.1. <u>Allowability of Costs; Cost Allocation Methods</u>. The allowability of costs and cost allocation methods for work performed under this Agreement will be determined in accordance with 2 CFR Part 200 Subpart E and Appendices III, IV, V, and VII.

7.2. Indirect Cost Rate Submission.

(a) All grantees, except for Local Education Agencies (as defined in 34 CFR 77.1), must make an Indirect Cost Rate election in the Grantee Portal, even grantees that do not charge or expect to charge Indirect Costs. 44 III. Admin. Code 7000.420(e).

(i) Waived and de minimis Indirect Cost Rate elections will remain in effect until Grantee elects a different option.

(b) Grantee must submit an Indirect Cost Rate Proposal in accordance with federal and State regulations, in a format prescribed by Grantor. For grantees who have never negotiated an Indirect Cost Rate before, the Indirect Cost Rate Proposal must be submitted for approval no later than three months after the effective date of the Award. For grantees who have previously negotiated an Indirect Cost Rate, the Indirect Cost Rate Proposal must be submitted for approval within 180 days of Grantee's fiscal year end, as dictated in the applicable appendices, such as:

(i) Appendix VII to 2 CFR Part 200 governs Indirect Cost Rate Proposals for state and Local Governments and Indian Tribes,

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 10 of 30 (ii) Appendix III to 2 CFR Part 200 governs Indirect Cost Rate Proposals for public and private institutions of higher education,

(iii) Appendix IV to 2 CFR Part 200 governs Indirect (F&A) Costs Identification and Assignment, and Rate Determination for Nonprofit Organizations, and

(iv) Appendix V to 2 CFR Part 200 governs state/Local Governmentwide Central Service Cost Allocation Plans.

(c) A grantee who has a current, applicable rate negotiated by a cognizant federal agency must provide to Grantor a copy of its Indirect Cost Rate acceptance letter from the federal government and a copy of all documentation regarding the allocation methodology for costs used to negotiate that rate, e.g., without limitation, the cost policy statement or disclosure narrative statement. Grantor will accept that Indirect Cost Rate, up to any statutory, rule-based or programmatic limit.

(d) A grantee who does not have a current negotiated rate, may elect to charge the *de minimis* rate as set forth in 2 CFR 200.414(f), which may be used indefinitely. No documentation is required to justify the *de minimis* Indirect Cost Rate. 2 CFR 200.414(f).

7.3. <u>Transfer of Costs</u>. Cost transfers between Grants, whether as a means to compensate for cost overruns or for other reasons, are unallowable. 2 CFR 200.451.

7.4. <u>Commercial Organization Cost Principles</u>. The federal cost principles and procedures for cost analysis and the determination, negotiation and allowance of costs that apply to commercial organizations are set forth in 48 CFR Part 31.

7.5. <u>Financial Management Standards</u>. The financial management systems of Grantee must meet the following standards:

(a) Accounting System. Grantee organizations must have an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state- and federally-funded Program. Accounting records must contain information pertaining to State and federal pass-through awards, authorizations, Obligations, unobligated balances, assets, outlays, and income. These records must be maintained on a current basis and balanced at least quarterly. Cash contributions to the Program from third parties must be accounted for in the general ledger with other Grant Funds. Third party in-kind (non-cash) contributions are not required to be recorded in the general ledger, but must be under accounting control, possibly through the use of a memorandum ledger. To comply with 2 CFR 200.305(b)(7)(i) and 30 ILCS 708/97, Grantee must use reasonable efforts to ensure that funding streams are delineated within Grantee's accounting system. 2 CFR 200.302.

(b) **Source Documentation**. Accounting records must be supported by such source documentation as canceled checks, bank statements, invoices, paid bills, donor letters, time and attendance records, activity reports, travel reports, contractual and consultant agreements, and subaward documentation. All supporting documentation must be clearly identified with the Award and general ledger accounts which are to be charged or credited.

(i) The documentation standards for salary charges to Grants are prescribed by 2 CFR 200.430, and in the cost principles applicable to the Grantee's organization.

(ii) If records do not meet the standards in 2 CFR 200.430, then Grantor may notify
 Grantee in <u>PART TWO</u>, <u>PART THREE</u> or <u>Exhibit E</u> of the requirement to submit personnel activity
 reports. 2 CFR 200.430(i)(8). Personnel activity reports must account on an after-the-fact basis
 for one hundred percent (100%) of the employee's actual time, separately indicating the time

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 11 of 30 spent on the Award, other grants or projects, vacation or sick leave, and administrative time, if applicable. The reports must be signed by the employee, approved by the appropriate official, and coincide with a pay period. These time records must be used to record the distribution of salary costs to the appropriate accounts no less frequently than quarterly.

(iii) Formal agreements with independent contractors, such as consultants, must include a description of the services to be performed, the period of performance, the fee and method of payment, an itemization of travel and other costs which are chargeable to the agreement, and the signatures of both the contractor and an appropriate official of Grantee.

(iv) If third party in-kind (non-cash) contributions are used for Award purposes, the valuation of these contributions must be supported with adequate documentation.

(c) Internal Control. Grantee must maintain effective control and accountability for all cash, real and personal property, and other assets. Grantee must adequately safeguard all such property and must provide assurance that it is used solely for authorized purposes. Grantee must also have systems in place that provide reasonable assurance that the information is accurate, allowable, and compliant with the terms and conditions of this Agreement. 2 CFR 200.303.

(d) **Budget Control**. Grantee must maintain records of expenditures for each Award by the cost categories of the approved Budget (including Indirect Costs that are charged to the Award), and actual expenditures are to be compared with budgeted amounts at least quarterly.

(e) **Cash Management**. Requests for advance payment must be limited to Grantee's immediate cash needs. Grantee must have written procedures to minimize the time elapsing between the receipt and the disbursement of Grant Funds to avoid having excess funds on hand. 2 CFR 200.305.

7.6. <u>Profits</u>. It is not permitted for any person or entity to earn a Profit from an Award. *See, e.g.*, 2 CFR 200.400(g); *see also* 30 ILCS 708/60(a)(7).

7.7. <u>Management of Program Income</u>. Grantee is encouraged to earn income to defray Program Costs where appropriate, subject to 2 CFR 200.307.

ARTICLE VIII LOBBYING

8.1. <u>Improper Influence</u>. Grantee certifies that it will not use and has not used Grant Funds to influence or attempt to influence an officer or employee of any government agency or a member or employee of the State or federal legislature in connection with the awarding of any agreement, the making of any grant, the making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. Additionally, Grantee certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.

8.2. <u>Federal Form LLL</u>. If any federal funds, other than federally-appropriated funds, were paid or will be paid to any person for influencing or attempting to influence any of the above persons in connection with this Agreement, the undersigned must also complete and submit Federal Form LLL, Disclosure of Lobbying Activities Form, in accordance with its instructions.

8.3. <u>Lobbying Costs</u>. Grantee certifies that it is in compliance with the restrictions on lobbying set forth in 2 CFR 200.450. For any Indirect Costs associated with this Agreement, total lobbying costs must be

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 12 of 30 separately identified in the Program Budget, and thereafter treated as other Unallowable Costs.

8.4. <u>Procurement Lobbying</u>. Grantee warrants and certifies that it and, to the best of its knowledge, its subrecipients have complied and will comply with Illinois Executive Order No. 1 (2007) (EO 1-2007). EO 1-2007 generally prohibits grantees and subcontractors from hiring the then-serving Governor's family members to lobby procurement activities of the State, or any other unit of government in Illinois including local governments, if that procurement may result in a contract valued at over \$25,000. This prohibition also applies to hiring for that same purpose any former State employee who had procurement authority at any time during the one-year period preceding the procurement lobbying activity.

8.5. <u>Subawards</u>. Grantee must include the language of this ARTICLE in the award documents for any subawards made pursuant to this Award at all tiers. All subrecipients are also subject to certification and disclosure. Pursuant to Appendix II(I) to 2 CFR Part 200, Grantee must forward all disclosures by contractors regarding this certification to Grantor.

8.6. <u>Certification</u>. This certification is a material representation of fact upon which reliance was placed to enter into this transaction and is a prerequisite for this transaction, pursuant to 31 USC 1352. Any person who fails to file the required certifications will be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.

ARTICLE IX MAINTENANCE AND ACCESSIBILITY OF RECORDS; MONITORING

9.1. <u>Records Retention</u>. Grantee must maintain for three (3) years from the date of submission of the final expenditure report, adequate books, all financial records and, supporting documents, statistical records, and all other records pertinent to this Award, adequate to comply with 2 CFR 200.334, unless a different retention period is specified in 2 CFR 200.334, 44 III. Admin. Code 7000.430(a) and (b) or <u>PART TWO</u> or <u>PART THREE</u>. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.

9.2. <u>Accessibility of Records</u>. Grantee, in compliance with 2 CFR 200.337 and 44 III. Admin. Code 7000.430(f), must make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized Grantor representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, Grantor's Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by Grantor (including auditors), by the State of Illinois or by federal statute. Grantee must cooperate fully in any such audit or inquiry.

9.3. <u>Failure to Maintain Books and Records</u>. Failure to maintain adequate books, records and supporting documentation, as described in this ARTICLE, will result in the disallowance of costs for which there is insufficient supporting documentation and also establishes a presumption in favor of the State for the recovery of any Grant Funds paid by the State under this Agreement for which adequate books, records and supporting documentation are not available to support disbursement.

9.4. <u>Monitoring and Access to Information</u>. Grantee must monitor its activities to assure compliance with applicable state and federal requirements and to assure its performance expectations are being achieved. Grantor will monitor the activities of Grantee to assure compliance with all requirements, including appropriate programmatic rules, regulations, and guidelines that the Grantor promulgates or implements, and performance expectations of the Award. Grantee must timely submit all financial and performance reports, and must supply, upon Grantor's request, documents and information relevant to the Award. Grantor may make site visits as

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 13 of 30 warranted by Program needs. 2 CFR 200.329; 200.332. Additional monitoring requirements may be in <u>PART</u> <u>TWO</u> or <u>PART THREE</u>.

ARTICLE X FINANCIAL REPORTING REQUIREMENTS

10.1. <u>Required Periodic Financial Reports</u>. Grantee must submit financial reports as requested and in the format required by Grantor no later than the dues date(s) specified in <u>PART TWO</u> or <u>PART THREE</u>. Grantee must submit quarterly reports with Grantor describing the expenditure(s) of the funds related thereto, unless more frequent reporting is required by the Grantee due to the funding source or pursuant to specific award conditions. 2 CFR 200.208. Any report required by 30 ILCS 708/125 may be detailed in <u>PART TWO</u> or <u>PART THREE</u>.

10.2. Financial Close-out Report.

(a) Grantee must submit a financial Close-out Report, in the format required by Grantor, by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than sixty (60) calendar days following the end of the Period of Performance for this Agreement or Agreement termination. The format of this financial Close-out Report must follow a format prescribed by Grantor. 2 CFR 200.344; 44 III. Admin. Code 7000.440(b).

(b) If an audit or review of Grantee occurs and results in adjustments after Grantee submits a Close-out Report, Grantee must submit a new financial Close-out Report based on audit adjustments, and immediately submit a refund to Grantor, if applicable. 2 CFR 200.345; 44 Ill. Admin. Code 7000.450.

10.3. Effect of Failure to Comply. Failure to comply with the reporting requirements in this Agreement may cause a delay or suspension of funding or require the return of improper payments or Unallowable Costs, and will be considered a material breach of this Agreement. Grantee's failure to comply with ARTICLE X, ARTICLE XI, or ARTICLE XVII will be considered prima facie evidence of a breach and may be admitted as such, without further proof, into evidence in an administrative proceeding before Grantor, or in any other legal proceeding. Grantee should refer to the State Grantee Compliance Enforcement System for policy and consequences for failure to comply. 44 III. Admin. Code 7000.80.

ARTICLE XI PERFORMANCE REPORTING REQUIREMENTS

11.1. <u>Required Periodic Performance Reports</u>. Grantee must submit performance reports as requested and in the format required by Grantor no later than the due date(s) specified in <u>PART TWO</u> or <u>PART THREE</u>. 44 III. Admin. Code 7000.410. Grantee must report to Grantor on the performance measures listed in <u>Exhibit D</u>, <u>PART</u> <u>TWO</u> or <u>PART THREE</u> at the intervals specified by Grantor, which must be no less frequent than annually and no more frequent than quarterly, unless otherwise specified in <u>PART TWO</u>, <u>PART THREE</u>, or <u>Exhibit E</u> pursuant to specific award conditions. For certain construction-related Awards, such reports may be exempted as identified in <u>PART TWO</u> or <u>PART THREE</u>. 2 CFR 200.329.

11.2. <u>Performance Close-out Report</u>. Grantee must submit a performance Close-out Report, in the format required by Grantor by the due date specified in <u>PART TWO</u> or <u>PART THREE</u>, which must be no later than 60 calendar days following the end of the Period of Performance or Agreement termination. 2 CFR 200.344; 44 Ill. Admin. Code 7000.440(b).

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 14 of 30 11.3. <u>Content of Performance Reports</u>. Pursuant to 2 CFR 200.329(b) and (c), all performance reports must relate the financial data and accomplishments to the performance goals and objectives of this Award and also include the following: a comparison of actual accomplishments to the objectives of the Award established for the period; where the accomplishments can be quantified, a computation of the cost and demonstration of cost effective practices (e.g., through unit cost data); performance trend data and analysis if required; and reasons why established goals were not met, if appropriate. Additional content and format guidelines for the performance reports will be determined by Grantor contingent on the Award's statutory, regulatory and administrative requirements, and are included in <u>PART TWO</u> or <u>PART THREE</u> of this Agreement.

ARTICLE XII AUDIT REQUIREMENTS

12.1. <u>Audits</u>. Grantee is subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507), Subpart F of 2 CFR Part 200, and the audit rules and policies set forth by the Governor's Office of Management and Budget. 30 ILCS 708/65(c); 44 III. Admin. Code 7000.90.

12.2. <u>Consolidated Year-End Financial Reports (CYEFR)</u>. All grantees must complete and submit a CYEFR through the Grantee Portal, except those exempted by federal or State statute or regulation, as set forth in <u>PART TWO</u> or <u>PART THREE</u>. The CYEFR is a required schedule in Grantee's audit report if Grantee is required to complete and submit an audit report as set forth herein.

(a) Grantee's CYEFR must cover the same period as the audited financial statements, if required, and must be submitted in accordance with the audit schedule at 44 III. Admin. Code 7000.90. If Grantee is not required to complete audited financial statements, the CYEFR must cover Grantee's fiscal year and must be submitted within 6 months of the Grantee's fiscal year-end.

(b) The CYEFR must include an in relation to opinion from the auditor of the financial statements included in the audit.

- (c) The CYEFR must follow a format prescribed by Grantor.
- 12.3. Entities That Are Not "For-Profit".
 - (a) This Paragraph applies to Grantees that are not "for-profit" entities.

(b) <u>Single and Program-Specific Audits</u>. If, during its fiscal year, Grantee expends at least the threshold amount as set out in 2 CFR 200.501(a) in federal Awards (direct federal and federal pass-through awards combined), Grantee must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. The audit report packet must be completed as described in 2 CFR 200.512 (single audit) or 2 CFR 200.507 (program-specific audit), 44 III. Admin. Code 7000.90(h)(1) and the current GATA audit manual and submitted to the Federal Audit Clearinghouse, as required by 2 CFR 200.512. The results of peer and external quality control reviews, management letters issued by the auditors and their respective corrective action plans if significant deficiencies or material weaknesses are identified, and the CYEFR(s) must be submitted to the Grantee Portal at the same time the audit report packet is submitted to the Federal Audit Clearinghouse. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 15 of 30 (c) <u>Financial Statement Audit</u>. If, during its fiscal year, Grantee expends less than the threshold amount as set out in 2 CFR 200.501(a) in federal Awards, Grantee is subject to the following audit requirements:

(i) If, during its fiscal year, Grantee expends at least the threshold amount as set out in 44 III. Admin. Code 7000.90(c)(1) in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Government Auditing Standards (GAGAS). Grantee may be subject to additional requirements in <u>PART TWO, PART</u> <u>THREE</u> or <u>Exhibit E</u> based on Grantee's risk profile.

(ii) If, during its fiscal year, Grantee expends less than the threshold amount as set out in 44 III. Admin. Code 7000.90(c)(1) in State-issued Awards, but expends at least the threshold amount as set out in 44 III. Admin Code 7000.90(c)(2)in State-issued Awards, Grantee must have a financial statement audit conducted in accordance with the Generally Accepted Auditing Standards (GAAS).

(iii) If Grantee is a Local Education Agency (as defined in 34 CFR 77.1), Grantee must have a financial statement audit conducted in accordance with GAGAS, as required by 23 III. Admin. Code 100.110, regardless of the dollar amount of expenditures of State-issued Awards.

(iv) If Grantee does not meet the requirements in subsections 12.3(b) and 12.3(c)(i-iii) but is required to have a financial statement audit conducted based on other regulatory requirements, Grantee must submit those audits for review.

(v) Grantee must submit its financial statement audit report packet, as set forth in 44 III. Admin. Code 7000.90(h)(2) and the current GATA audit manual, to the Grantee Portal within the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) six (6) months after the end of Grantee's audit period.

12.4. "For-Profit" Entities.

(a) This Paragraph applies to Grantees that are "for-profit" entities.

(b) <u>Program-Specific Audit</u>. If, during its fiscal year, Grantee expends at least the threshold amount as set out in 2 CFR 200.501(a) in federal pass-through funds from State-issued Awards, Grantee must have a program-specific audit conducted in accordance with 2 CFR 200.507. The auditor must audit federal pass-through programs with federal pass-through Awards expended that, in the aggregate, cover at least 50 percent (0.50) of total federal pass-through Awards expended. The audit report packet must be completed as described in 2 CFR 200.507 (program-specific audit), 44 III. Admin. Code 7000.90 and the current GATA audit manual, and must be submitted to the Grantee Portal. The due date of all required submissions set forth in this Paragraph is the earlier of (i) thirty (30) calendar days after receipt of the auditor's report(s) or (ii) nine (9) months after the end of Grantee's audit period.

(c) <u>Financial Statement Audit</u>. If, during its fiscal year, Grantee expends less than the threshold amount as set out in 2 CFR 200.501(a) in federal pass-through funds from State-issued Awards, Grantee must follow all of the audit requirements in Paragraphs 12.3(c)(i)-(v), above.

(d) <u>Publicly-Traded Entities</u>. If Grantee is a publicly-traded company, Grantee is not subject to the single audit or program-specific audit requirements, but must submit its annual audit conducted in accordance with its regulatory requirements.

12.5. <u>Performance of Audits</u>. For those organizations required to submit an independent audit report, the audit must be conducted by the Illinois Auditor General (as required for certain governmental entities only), or a Certified Public Accountant or Certified Public Accounting Firm licensed in the State of Illinois or in

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 16 of 30 accordance with Section 5.2 of the Illinois Public Accounting Act (225 ILCS 450/5.2). For all audits required to be performed subject to GAGAS or Generally Accepted Auditing Standards, Grantee must request and maintain on file a copy of the auditor's most recent peer review report and acceptance letter. Grantee must follow procedures prescribed by Grantor for the preparation and submission of audit reports and any related documents.

12.6. <u>Delinquent Reports</u>. When audit reports or financial statements required under this ARTICLE are prepared by the Illinois Auditor General, if they are not available by the above-specified due date, they must be provided to Grantor within thirty (30) days of becoming available. Grantee should refer to the State Grantee Compliance Enforcement System for the policy and consequences for late reporting. 44 Ill. Admin. Code 7000.80.

ARTICLE XIII TERMINATION; SUSPENSION; NON-COMPLIANCE

13.1. Termination.

(a) Either Party may terminate this Agreement, in whole or in part, upon thirty (30) calendar days' prior written notice to the other Party.

(b) If terminated by the Grantee, Grantee must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If Grantor determines in the case of a partial termination that the reduced or modified portion of the Award will not accomplish the purposes for which the Award was made, Grantor may terminate the Agreement in its entirety. 2 CFR 200.340(a)(4).

(c) This Agreement may be terminated, in whole or in part, by Grantor:

(i) Pursuant to a funding failure under Paragraph 4.1;

(ii) If Grantee fails to comply with the terms and conditions of this or any Award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any Award; or

(iii) If the Award no longer effectuates the Program goals or agency priorities as set forth in <u>Exhibit A</u>, <u>PART TWO</u> or <u>PART THREE</u>.

13.2. <u>Suspension</u>. Grantor may suspend this Agreement, in whole or in part, pursuant to a funding failure under Paragraph 4.1 or if the Grantee fails to comply with terms and conditions of this or any Award. If suspension is due to Grantee's failure to comply, Grantor may withhold further payment and prohibit Grantee from incurring additional Obligations pending corrective action by Grantee or a decision to terminate this Agreement by Grantor. Grantor may allow necessary and proper costs that Grantee could not reasonably avoid during the period of suspension.

13.3. <u>Non-compliance</u>. If Grantee fails to comply with the U.S. Constitution, applicable statutes, regulations or the terms and conditions of this or any Award, Grantor may impose additional conditions on Grantee, as described in 2 CFR 200.208. If Grantor determines that non-compliance cannot be remedied by imposing additional conditions, Grantor may take one or more of the actions described in 2 CFR 200.339. The Parties must follow all Grantor policies and procedures regarding non-compliance, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 44 III. Admin. Code 7000.80 and

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 17 of 30 7000.260.

13.4. <u>Objection</u>. If Grantor suspends or terminates this Agreement, in whole or in part, for cause, or takes any other action in response to Grantee's non-compliance, Grantee may avail itself of any opportunities to object and challenge such suspension, termination or other action by Grantor in accordance with any applicable processes and procedures, including, but not limited to, the procedures set forth in the State Grantee Compliance Enforcement System. 2 CFR 200.342; 44 III. Admin. Code 7000.80 and 7000.260.

13.5. Effects of Suspension and Termination.

(a) Grantor may credit Grantee for allowable expenditures incurred in the performance of authorized services under this Agreement prior to the effective date of a suspension or termination.

(b) Except as set forth in subparagraph (c), below, Grantee must not incur any costs or Obligations that require the use of Grant Funds after the effective date of a suspension or termination, and must cancel as many outstanding Obligations as possible.

(c) Costs to Grantee resulting from Obligations incurred by Grantee during a suspension or after termination of the Agreement are not allowable unless Grantor expressly authorizes them in the notice of suspension or termination or subsequently. However, Grantor may allow costs during a suspension or after termination if:

(i) The costs result from Obligations properly incurred before the effective date of suspension or termination, are not in anticipation of the suspension or termination, and the costs would be allowable if the Agreement was not suspended or terminated prematurely. 2 CFR 200.343.

13.6. <u>Close-out of Terminated Agreements</u>. If this Agreement is terminated, in whole or in part, the Parties must comply with all close-out and post-termination requirements of this Agreement. 2 CFR 200.340(d).

ARTICLE XIV SUBCONTRACTS/SUBAWARDS

14.1. <u>Subcontracting/Subrecipients/Delegation</u>. Grantee must not subcontract nor issue a subaward for any portion of this Agreement nor delegate any duties hereunder without Prior Approval of Grantor. The requirement for Prior Approval is satisfied if the subcontractor or subrecipient has been identified in the uniform grant application, such as, without limitation, a Project description, and Grantor has approved. Grantee must notify any potential subrecipient that the subrecipient must obtain and provide to the Grantee a Unique Entity Identifier prior to receiving a subaward. 2 CFR 25.300.

14.2. <u>Application of Terms</u>. If Grantee enters into a subaward agreement with a subrecipient, Grantee must notify the subrecipient of the applicable laws and regulations and terms and conditions of this Award by attaching this Agreement to the subaward agreement. The terms of this Agreement apply to all subawards authorized in accordance with Paragraph 14.1. 2 CFR 200.101(b)(2).

14.3. <u>Liability as Guaranty</u>. Grantee will be liable as guarantor for any Grant Funds it obligates to a subrecipient or subcontractor pursuant to this ARTICLE in the event Grantor determines the funds were either misspent or are being improperly held and the subrecipient or subcontractor is insolvent or otherwise fails to return the funds. 2 CFR 200.345; 30 ILCS 705/6; 44 III. Admin. Code 7000.450(a).

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ARTICLE XV NOTICE OF CHANGE

15.1. <u>Notice of Change</u>. Grantee must notify Grantor if there is a change in Grantee's legal status, FEIN, UEI, SAM registration status, Related Parties, senior management (for non-governmental grantees only) or address. If the change is anticipated, Grantee must give thirty (30) days' prior written notice to Grantor. If the change is unanticipated, Grantee must give notice as soon as practicable thereafter. Grantor reserves the right to take any and all appropriate action as a result of such change(s).

15.2. <u>Failure to Provide Notification</u>. To the extent permitted by Illinois law (*see* Paragraph 21.2), Grantee must hold harmless Grantor for any acts or omissions of Grantor resulting from Grantee's failure to notify Grantor as required by Paragraph 15.1.

15.3. <u>Notice of Impact</u>. Grantee must notify Grantor in writing of any event, including, by not limited to, becoming a party to litigation, an investigation, or transaction that may have a material impact on Grantee's ability to perform under this Agreement. Grantee must provide notice to Grantor as soon as possible, but no later than five (5) days after Grantee becomes aware that the event may have a material impact.

15.4. <u>Effect of Failure to Provide Notice</u>. Failure to provide the notice described in this ARTICLE is grounds for termination of this Agreement and any costs incurred after the date notice should have been given may be disallowed.

ARTICLE XVI STRUCTURAL REORGANIZATION AND RECONSTITUTION OF BOARD MEMBERSHIP

16.1. Effect of Reorganization. This Agreement is made by and between Grantor and Grantee, as Grantee is currently organized and constituted. Grantor does not agree to continue this Agreement, or any license related thereto, should Grantee significantly reorganize or otherwise substantially change the character of its corporate structure, business structure or governance structure. Grantee must give Grantor prior notice of any such action or changes significantly affecting its overall structure or, for non-governmental grantees only, management makeup (for example, a merger or a corporate restructuring), and must provide all reasonable documentation necessary for Grantor to review the proposed transaction including financial records and corporate and shareholder minutes of any corporation which may be involved. Grantor reserves the right to terminate the Agreement based on whether the newly organized entity is able to carry out the requirements of the Award. This ARTICLE does not require Grantee to report on minor changes in the makeup of its board membership or governance structure, as applicable. Nevertheless, <u>PART TWO</u> or <u>PART THREE</u> may impose further restrictions. Failure to comply with this ARTICLE constitutes a material breach of this Agreement.

ARTICLE XVII CONFLICT OF INTEREST

17.1. <u>Required Disclosures</u>. Grantee must immediately disclose in writing any potential or actual Conflict of Interest to Grantor. 2 CFR 200.113; 30 ILCS 708/35.

17.2. <u>Prohibited Payments</u>. Payments made by Grantor under this Agreement must not be used by Grantee to compensate, directly or indirectly, any person currently holding an elective office in this State

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Agreement No.20250018

including, but not limited to, a seat in the General Assembly. In addition, where Grantee is <u>not</u> an instrumentality of the State of Illinois, as described in this Paragraph, Grantee must request permission from Grantor to compensate, directly or indirectly, any officer or any person employed by an office or agency of the State of Illinois. An instrumentality of the State of Illinois includes, without limitation, State departments, agencies, boards, and State universities. An instrumentality of the State of Illinois does not include, without limitation, units of Local Government and related entities.

17.3. <u>Request for Exemption</u>. Grantee may request written approval from Grantor for an exemption from Paragraph 17.2. Grantee acknowledges that Grantor is under no obligation to provide such exemption and that Grantor may grant an such exemption subject to additional terms and conditions as Grantor may require.

ARTICLE XVIII EQUIPMENT OR PROPERTY

18.1. <u>Purchase of Equipment</u>. For any equipment purchased in whole or in part with Grant Funds, if Grantor determines that Grantee has not met the conditions of 2 CFR 200.439, the costs for such equipment will be disallowed. Grantor must notify Grantee in writing that the purchase of equipment is disallowed.

18.2. Prohibition against Disposition/Encumbrance. Any equipment, material, or real property that Grantee purchases or improves with Grant Funds must not be sold, transferred, encumbered (other than original financing) or otherwise disposed of during the Award Term without Prior Approval of Grantor unless a longer period is required in <u>PART TWO</u> or <u>PART THREE</u> and permitted by 2 CFR Part 200 Subpart D. Use or disposition of real property acquired or improved using Grant Funds must comply with the requirements of 2 CFR 200.311. Real property, equipment, and intangible property that are acquired or improved in whole or in part using Grant Funds are subject to the provisions of 2 CFR 200.316. Grantor may require the Grantee to record liens or other appropriate notices of record to indicate that personal or real property has been acquired or improved with this Award and that use and disposition conditions apply to the property.

18.3. Equipment and Procurement. Grantee must comply with the uniform standards set forth in 2 CFR 200.310–200.316 governing the management and disposition of property, the cost of which was supported by Grant Funds. Any waiver from such compliance must be granted by either the President's Office of Management and Budget, the Governor's Office of Management and Budget, or both, depending on the source of the Grant Funds used. Additionally, Grantee must comply with the standards set forth in 2 CFR 200.317-200.326 to establish procedures to use Grant Funds for the procurement of supplies and other expendable property, equipment, real property and other services.

18.4. Equipment Instructions. Grantee must obtain disposition instructions from Grantor when equipment, purchased in whole or in part with Grant Funds, is no longer needed for their original purpose. Notwithstanding anything to the contrary contained in this Agreement, Grantor may require transfer of any equipment to Grantor or a third party for any reason, including, without limitation, if Grantor terminates the Award or Grantee no longer conducts Award activities. Grantee must properly maintain, track, use, store and insure the equipment according to applicable best practices, manufacturer's guidelines, federal and state laws or rules, and Grantor requirements stated herein.

18.5. <u>Domestic Preferences for Procurements</u>. In accordance with 2 CFR 200.322, as appropriate and to the extent consistent with law, Grantee must, to the greatest extent practicable under this Award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this Paragraph must be included in all subawards and in all contracts and purchase orders for work or products

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 20 of 30 under this Award.

ARTICLE XIX PROMOTIONAL MATERIALS; PRIOR NOTIFICATION

19.1. <u>Promotional and Written Materials</u>. Use of Grant Funds for promotions is subject to the prohibitions for advertising or public relations costs in 2 CFR 200.421(e). In the event that Grant Funds are used in whole or in part to produce any written publications, announcements, reports, flyers, brochures or other written materials, Grantee must obtain Prior Approval for the use of those funds (2 CFR 200.467) and must include in these publications, announcements, reports, flyers, brochures and all other such material, the phrase "Funding provided in whole or in part by the [Grantor]." 2 CFR 200.467. Exceptions to this requirement must be requested, in writing, from Grantor and will be considered authorized only upon written notice thereof to Grantee.

19.2. <u>Prior Notification/Release of Information</u>. Grantee must notify Grantor ten (10) days prior to issuing public announcements or press releases concerning work performed pursuant to this Agreement, or funded in whole or in part by this Agreement, and must cooperate with Grantor in joint or coordinated releases of information.

ARTICLE XX

20.1. <u>Maintenance of Insurance</u>. Grantee must maintain in full force and effect during the Term of this Agreement casualty and bodily injury insurance, as well as insurance sufficient to cover the replacement cost of any and all real or personal property, or both, purchased or, otherwise acquired, or improved in whole or in part, with funds disbursed pursuant to this Agreement. 2 CFR 200.310. Additional insurance requirements may be detailed in <u>PART TWO</u> or <u>PART THREE</u>.

20.2. <u>Claims</u>. If a claim is submitted for real or personal property, or both, purchased in whole with funds from this Agreement and such claim results in the recovery of money, such money recovered must be surrendered to Grantor.

ARTICLE XXI LAWSUITS AND INDEMNIFICATION

21.1. Independent Contractor. Neither Grantee nor any employee or agent of Grantee acquires any employment rights with Grantor by virtue of this Agreement. Grantee must provide the agreed services and achieve the specified results free from the direction or control of Grantor as to the means and methods of performance. Grantee must provide its own equipment and supplies necessary to conduct its business; provided, however, that in the event, for its convenience or otherwise, Grantor makes any such equipment or supplies available to Grantee, Grantee's use of such equipment or supplies provided by Grantor pursuant to this Agreement is strictly limited to official Grantor or State of Illinois business and not for any other purpose, including any personal benefit or gain.

- 21.2. Indemnification and Liability.
 - (a) Non-governmental entities. This subparagraph applies only if Grantee is a non-

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 21 of 30 governmental entity. Grantee must hold harmless Grantor against any and all liability, loss, damage, cost or expenses, including attorneys' fees, arising from the intentional torts, negligence or breach of contract of Grantee, with the exception of acts performed in conformance with an explicit, written directive of Grantor. Indemnification by Grantor is governed by the State Employee Indemnification Act (5 ILCS 350/.01 *et seq.*) as interpreted by the Illinois Attorney General. Grantor makes no representation that Grantee, an independent contractor, will qualify or be eligible for indemnification under said Act.

(b) **Governmental entities**. This subparagraph applies only if Grantee is a governmental unit as designated in Paragraph 3.2. Neither Party shall be liable for actions chargeable to the other Party under this Agreement including, but not limited to, the negligent acts and omissions of the other Party's agents, employees or subcontractors in the performance of their duties as described under this Agreement, unless such liability is imposed by law. This Agreement is not construed as seeking to enlarge or diminish any obligation or duty owed by one Party against the other or against a third party.

ARTICLE XXII MISCELLANEOUS

22.1. <u>Gift Ban</u>. Grantee is prohibited from giving gifts to State employees pursuant to the State Officials and Employees Ethics Act (5 ILCS 430/10-10) and Illinois Executive Order 15-09.

22.2. <u>Assignment Prohibited</u>. This Agreement must not be sold, assigned, or transferred in any manner by Grantee, to include an assignment of Grantee's rights to receive payment hereunder, and any actual or attempted sale, assignment, or transfer by Grantee without the Prior Approval of Grantor in writing renders this Agreement null, void and of no further effect.

22.3. <u>Copies of Agreements upon Request</u>. Grantee must, upon request by Grantor, provide Grantor with copies of contracts or other agreements to which Grantee is a party with any other State agency.

22.4. <u>Amendments</u>. This Agreement may be modified or amended at any time during its Term by mutual consent of the Parties, expressed in writing and signed by the Parties.

22.5. <u>Severability</u>. If any provision of this Agreement is declared invalid, its other provisions will remain in effect.

22.6. <u>No Waiver</u>. The failure of either Party to assert any right or remedy pursuant to this Agreement will not be construed as a waiver of either Party's right to assert such right or remedy at a later time or constitute a course of business upon which either Party may rely for the purpose of denial of such a right or remedy.

22.7. <u>Applicable Law; Claims</u>. This Agreement and all subsequent amendments thereto, if any, are governed and construed in accordance with the laws of the State of Illinois. Any claim against Grantor arising out of this Agreement must be filed exclusively with the Illinois Court of Claims. 705 ILCS 505/1 *et seq*. Grantor does not waive sovereign immunity by entering into this Agreement.

22.8. <u>Compliance with Law</u>. Grantee is responsible for ensuring that Grantee's Obligations and services hereunder are performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules, including but not limited to 44 III. Admin. Code Part 7000, laws and rules which govern disclosure of confidential records or other information obtained by Grantee concerning persons served under this Agreement, and any license requirements or professional certification provisions.

State of Illinois GRANT AGREEMENT FISCAL YEAR 2025 Page 22 of 30 22.9. <u>Compliance with Freedom of Information Act</u>. Upon request, Grantee must make available to Grantor all documents in its possession that Grantor deems necessary to comply with requests made under the Freedom of Information Act. 5 ILCS 140/7(2).

22.10. Precedence.

(a) Except as set forth in subparagraph (b), below, the following rules of precedence are controlling for this Agreement: In the event there is a conflict between this Agreement and any of the exhibits or attachments hereto, this Agreement controls. In the event there is a conflict between <u>PART</u> <u>ONE</u> and <u>PART TWO</u> or <u>PART THREE</u> of this Agreement, <u>PART TWO</u> controls. In the event there is a conflict between this Agreement and relevant statute(s) or rule(s), the relevant statute(s) or rule(s) controls.

(b) Notwithstanding the provisions in subparagraph (a), above, if a relevant federal or state statute(s) or rule(s) requires an exception to this Agreement's provisions, or an exception to a requirement in this Agreement is granted by GATU, such exceptions must be noted in <u>PART TWO</u> or <u>PART</u> <u>THREE</u>, and in such cases, those requirements control.

22.11. <u>Illinois Grant Funds Recovery Act</u>. In the event of a conflict between the Illinois Grant Funds Recovery Act and the Grant Accountability and Transparency Act, the provisions of the Grant Accountability and Transparency Act control. 30 ILCS 708/80.

22.12. <u>Headings</u>. Articles and other headings contained in this Agreement are for reference purposes only and are not intended to define or limit the scope, extent or intent of this Agreement or any provision hereof.

22.13. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which are considered to be one and the same agreement, binding on all Parties hereto, notwithstanding that all Parties are not signatories to the same counterpart. Duplicated signatures, signatures transmitted via facsimile, or signatures contained in a Portable Document Format (PDF) document are deemed original for all purposes.

22.14. <u>Attorney Fees and Costs</u>. Unless prohibited by law, if Grantor prevails in any proceeding to enforce the terms of this Agreement, including any administrative hearing pursuant to the Grant Funds Recovery Act or the Grant Accountability and Transparency Act, Grantor has the right to recover reasonable attorneys' fees, costs and expenses associated with such proceedings.

22.15. <u>Continuing Responsibilities</u>. The termination or expiration of this Agreement does not affect: (a) the right of Grantor to disallow costs and recover funds based on a later audit or other review; (b) the obligation of the Grantee to return any funds due as a result of later refunds, corrections or other transactions, including, without limitation, final Indirect Cost Rate adjustments and those funds obligated pursuant to ARTICLE XIV; (c) the CYEFR(s); (d) audit requirements established in 44 III. Admin. Code 7000.90 and ARTICLE XII ; (e) property management and disposition requirements established in 2 CFR 200.310 through 2 CFR 200.316 and ARTICLE XVIII; or (f) records related requirements pursuant to ARTICLE IX. 44 III. Admin. Code 7000.440.

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EXHIBIT A

PROJECT DESCRIPTION

Grants to local law enforcement agencies for costs associated with the expansion and support of National Integrated Ballistics Information Network (NIBIN) and other ballistic technology equipment for ballistic testing.

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EXHIBIT B

DELIVERABLES OR MILESTONES

Grants to local law enforcement agencies for costs associated with the expansion and support of National Integrated Ballistics Information Network (NIBIN) and other ballistic technology equipment for ballistic testing.

Grantee must submit quarterly reports for the period of performance 7/1/2025-6/30/2028 including but not limited to;

2. NIBIN entries of ballistic evidence and test fires at each grant recipient NIBIN center;

3. NIBIN leads generated by each grant recipient's NIBIN center; and 10

4. The number of agencies that have submitted evidence to the NIBIN grant recipient's center Quarter reports due as follows

q1:10/1

q2: 1/1

q3: 4/1

q4: 7/1

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EXHIBIT C

CONTACT INFORMATION

CONTACTS FOR NOTIFICATION AND GRANT ADMINISTRATION:

Unless specified elsewhere, all notices required or desired to be sent by either Party must be sent to the persons listed below. Grantee must notify Grantor of any changes in its contact information listed below within five (5) business days from the effective date of the change, and Grantor must notify Grantee of any changes to its contact information as soon as practicable. The Party making a change must send any changes in writing to the contact for the other Party. No amendment to this Agreement is required if information in this Exhibit is changed.

FOR OFFICIAL GRANT NOTIFICATIONS

Wheaton, IL 60187

GRANTEE PAYMENT ADDRESS

(If different than the address above)

Address:

FOR GRANT ADMINISTRATION

GRANTOR CONTACT	GRANTEE CONTACT
Name:	Name:
Allison Mesecher	
Title:	Title:
Grant Manager	
Address: 500 S. 9th Street, , Springfield, IL 62701	Address: 501 N. County Farm Rd , Wheaton, Illinois 60187
Phone:	Phone: (630) 407-2084
217-558-1542	- Contraction over Australian Industry - Contraction
TTY#:	TTY#:
E-mail Address: PTB.Grants@illinois.gov	E-mail Address: frank.bibbiano@dupagesheriff.org

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EXHIBIT D

PERFORMANCE MEASURES AND STANDARDS

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EXHIBIT E

SPECIFIC CONDITIONS

Grantor may remove (or reduce) a Specific Condition included in this Exhibit by providing written notice to the Grantee, in accordance with established procedures for removing a Specific Condition.

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PART TWO -GRANTOR-SPECIFIC TERMS

In addition to the uniform requirements in **PART ONE**, Grantor has the following additional requirements for its Grantee:

23.1 Pre award costs identified in Section 4.2 may be claimed for reimbursement if they are directly related to and allowable under the program specific terms.

23.2 The Period of Performance is three years from the date of execution of the Uniform Grant Agreement.

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23.3 Indirect costs referenced in Section 7.2 are not authorized under this award.

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PART THREE - PROJECT-SPECIFIC TERMS

In addition to the uniform requirements in <u>PART ONE</u> and Grantor-Specific Terms in <u>PART TWO</u>, Grantor has the following additional requirements for this Project:

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Finance Resolution

File #: FI-R-0108-25

Agenda Date: 6/24/2025

Agenda #: 10.I.

ACCEPTANCE AND APPROPRIATION OF ADDITIONAL FUNDING FOR THE ILLINOIS DEPARTMENT OF HUMAN SERVICES (IDHS) SUPPORTIVE HOUSING GRANT PY25 AGREEMENT NUMBER FCSDH00352 COMPANY 5000 - ACCOUNTING UNIT 1760 FROM \$154,180 TO \$168,180 (AN INCREASE OF \$14,000)

(Under the administrative direction of the Community Services Department)

WHEREAS, the County of DuPage heretofore accepted and appropriated the IDHS Supportive Housing Grant PY25, Company 5000 Accounting Unit 1760 pursuant to Resolution FI-R-0116-24 for the period July 1, 2024 through June 30, 2025; and

WHEREAS, the County of DuPage has been notified by the Illinois Department of Human Services (IDHS) that additional grant funds in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) are available to assist low-income eligible families with supportive services; and

WHEREAS, to receive said grant funds, the County of DuPage must enter into amended Grant Agreement Number FCSDH00352, Amendment 1, with the Illinois Department of Human Services, a copy of the amended approved budget is attached to and incorporated as a part of this resolution by reference (ATTACHMENT II); and

WHEREAS, no additional County funds are required to receive the additional funding; and

WHEREAS, acceptance of the additional funding does not add any additional subsidy from the County; and

WHEREAS, the County of DuPage finds that the need to appropriate said additional funds creates an emergency within the meaning of the Counties Act, Budget Division, (55 ILCS 5/6-1003).

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the additional funding in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) be and is hereby accepted; and

BE IT FURTHER RESOLVED that the additional appropriation on the attached sheet (ATTACHMENT I) in the amount of \$14,000 (FOURTEEN THOUSAND AND NO/100 DOLLARS) be made and added to the Illinois Department of Human Services (IDHS) Supportive Housing Grant PY25, Agreement Number FCSDH00352, Amendment 1, Company 5000 - Accounting Unit 1760, and that the program continue as originally approved in all other respects; and

BE IT FURTHER RESOLVED by the DuPage County Board that the Director of Community Services is approved as the County's Authorized Representative; and

BE IT FURTHER RESOLVED that should state and/or federal funding cease for this grant, the Human Services Committee shall review the need for continuing the specified program and related head count; and

BE IT FURTHER RESOLVED that should the Human Services Committee determine the need for other funding is appropriate, it may recommend action to the County Board by Resolution.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

ATTACHMENT I

APPROPRIATION OF ADDITIONAL FUNDING FOR THE ILLINOIS DEPARTMENT OF HUMAN SERVICES(IDHS) SUPPORTIVE HOUSING GRANT PY25 AGREEMENT NUMBER FCSDH00352 COMPANY 5000 – ACCOUNTING UNIT 1760 \$14,000

REVENUE

41400-0002 - State Operating Grant - IDHS	\$ 14,000	
TOTAL ANTICIPATED REVENUE		\$ 14,000
EXPENDITURES		
PERSONNEL		
50000-0000 - Regular Salaries 51010-0000 - Employer Share I.M.R.F. 51030-0000 - Employer Share Social Security 51040-0000 - Employee Med & Hosp Insurance TOTAL PERSONNEL	\$ 10,551 1,280 441 (772)	\$ 11,500
CONTRACTUAL		
53815-0000 - Supportive Services	\$ 2,500	
TOTAL CONTRACTUAL		\$ 2,500
TOTAL ADDITIONAL APPROPRIATION		\$ 14,000

greement N FCSDH00352

FY. 2025

AMENDMENT TO THE GRANT AGREEMENT



BETWEEN THE STATE OF ILLINOIS, DEPARTMENT OF HUMAN SERVICES AND

DUPAGE COUNTY DEPARTMENT OF

he State of Illinois (State), acting through the undersigned agency (Grantor) and

DUPAGE COUNTY DEPARTMENT OF

____ (Grantee)

(collectively, the "Parties" and individually, a "Party") agree that this Amendment (Amendment) will amend the Grant Agreement (Agreement) referenced herein. All terms and conditions set forth in the original Agreement and any subsequent amendment, but not amended herein, shall remain in full force and effect as written. In the event of conflict, the terms of this Amendment shall prevail.

The Parties or their duly authorized representatives hereby execute this Amendment.

DUPAGE COUNTY DEPARTMENT OF

Ву:		By:	
	Dulce Quintero, Secretary	-	of Authorized Representative
Date:		Date:	
Designee Name:		Printed Name:	
	Contract Obligations Analyst	Printed Title:	
		E-mail:	
Ву:			
Signature of Seco	nd Grantor Approver, if applicable		
Date:		FEIN:	366006551
Printed Name: Printed Title:		D. <i>u</i> .	
	Second Grantor Approver		econd Grantee Approver, if Applicable
		Date:	
		Printed Name: Printed Title:	
			Second Grantee Approver

(optional at Grantee's discretion)

State Of Illinois. DHS AMENDMENT TO THE GRANT AGREEMENT FISCAL YEAR 2024 Published Revision : 2025.06.12.08.02.49 290

State of Illino UNIFORM GRANT BUDGI		Agreement Numbers. FCSDH00352
State Agency Illinois Department of Human Services	FY. 2025	
Grantee DUPAGE COUNTY DEPARTMENT OF	Notice of Funding Op	portunity (NOFO) Number. <u>N/A</u>
Data Universal Number System (DUNS) Number 135836026	FEIN 366006551	
Catalog of State Financial Assistance (CSFA) Number 444-80-0658	CSFA Short Descripti	on. SUPPORTIVE HOUSING
Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A	CFDA Short Descripti	ion. see linked Agreement Exhibit-A
ection A: State of I inois Funds		
REVENUES		Total
State of Illinois Requested:		\$168,180.00
Budget Expenditure Categories		
1. Personnel (200.430)		\$118,410.71
2. Fringe Benefits (200.431)		\$34,422.29
3. Travel (200.475)		N/A
4. Equipment (200.439 and 200.436(a))		N/A
5. Supplies (200.1 and 200.453)		N/A
6. Contractual Services/Subawards (200.318 and 200.1)		N/A
7. Consultant (200.459)		N/A
8. Construction		N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))		N/A
10. Research and Development (R & D) (200.1)		N/A
11. Telecommunications		N/A
12. Training and Education (200.473)		N/A
13. Direct Administrative Costs (200.413)		N/A
14. Other or Miscellaneous Costs		N/A
15. Grant Exclusive Line Item(s)		\$15,347.00
16. Total Direct Costs (add lines 1-15) (200.413)		\$168,180.00
17. Indirect Cost (200.414)		N/A
Rate %: N/A		
Base: N/A		
 18. Total Costs State Grant Funds Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE 		\$168,180.00
Note: Total may be adj	usted for rounding.	

Contract Published Date Time: 2025.06.12.08.02.49 290

State of Illin UNIFORM GRANT BUDG		Agreement Numbers. FCSDH00352
State Agency Illinois Department of Human Services	FY. 2025	
Grantee DUPAGE COUNTY DEPARTMENT OF	Notice of Funding Oppo	rtunity (NOFO) Number. N/A
Data Universal Number System (DUNS) Number 135836026	FEIN 366006551	
Catalog of State Financial Assistance (CSFA) Number 444-80-0658	CSFA Short Description	a. SUPPORTIVE HOUSING
Catalog of Federal Domestic Assistance (CFDA) Number see linked Agreement Exhibit-A	-	
Section B: Non-State of Illinois Funds		
REVENUES		Total
Grantee Match Requirement %: 25.00		
b) Cash		\$42,045.00
c) Non-Cash		N/A
d) other Funding and Contributions		N/A
Total Non-State Funds (lined b through d)		\$42,045.00
Budget Expenditure Categories		
1. Personnel (200.430)		\$30,709.02
2. Fringe Benefits (200.431)		\$11,336.56
3. Travel (200.475)		N/A
4. Equipment (200.439 and 200.436(a))		N/A
5. Supplies (200.1 and 200.453)		N/A
6. Contractual Services/Subawards (200.318 and 200.1)		N/A
7. Consultant (200.459)		N/A
8. Construction		N/A
9. Occupancy - Rent and Utilities (200.465 and 200.436(a))		N/A
10. Research and Development (R & D) (200.1)		N/A
11. Telecommunications		N/A
12. Training and Education (200.473)		N/A
13. Direct Administrative Costs (200.413)		N/A
14. Other or Miscellaneous Costs		N/A
15. Grant Exclusive Line Item(s)		N/A
16. Total Direct Costs (add lines 1-15) (200.413)		\$42,045.58
17. Indirect Cost (200.414)		N/A
Rate %: N/A		
Base: N/A		
 18. Total Costs Non-State Grant Funds Lines 16 and 17 MUST EQUAL REVENUE TOTALS ABOVE 		\$42,045.00
Note: Total may be adj	justed for rounding.	

Contract Published Date Time: 2025.06.12.08.02.49 290

0	State of Illino UNIFORM GRANT BUDGE		Agreement Numbers. FCSDH00352
State Agency Illinois Department of Human Servic	es	FY. 2025	
Grantee DUPAGE COUNTY DEPARTMEN	T OF	Notice of Funding Opportu	nity (NOFO) Number. N/A
Data Universal Number System (DUNS) Number		FEIN 366006551	
Catalog of State Financial Assistance (CSFA) Nu		CSFA Short Description.	SUPPORTIVE HOUSING
Catalog of Federal Domestic Assistance (CFDA)		CFDA Short Description.	see linked Agreement Exhibit-A
Latalog of Federal Domestic Assistance (CFDA)	Number see miked Agreement Exhibit-A	CFDA Short Description.	see linked Agreement Exmon-A
Budget Narrative Summary			
When you have completed the budget Category pages, th will support the project are also listed. Verify the amoun	e totals for each category should appear in the contrast to and the Total Project Costs.	responding rows below. Addition	ally, the amount of State requested funds and non-State funds t
Budget Category	State	Non-State	Total
1. Personnel	\$118,410.71	\$30,709.02	\$149,119.73
2. Fringe Benefits	\$34,422.29	\$11,336.56	\$45,758.85
3. Travel	N/A	N/A	N/A
4. Equipment	N/A	N/A	N/A
5. Supplies	N/A	N/A	N/A
6. Contractual Services	N/A	N/A	N/A
7. Consultant (Professional Services)	N/A	N/A	N/A
3. Construction	N/A	N/A	N/A
O. Occupancy (Rent and Utilities)	N/A	N/A	N/A
0. Research and Development (R & D)	N/A	N/A	N/A
1. Telecommunications	N/A	N/A	N/A
2. Training and Education	N/A	N/A	N/A
3. Direct Administrative Costs	N/A	N/A	N/A
4. Other or Miscellaneous Costs	N/A	N/A	N/A
5. GRANT EXCLUSIVE LINE ITEM(S)	\$15,347.00	N/A	\$15,347.00
6. Total Direct Costs (add lines 1-15) (200.413)	\$168,180.00	\$42,045.58	\$210,225.58
7. Indirect Cost	N/A	N/A	N/A
State Request	\$168,180.00		
Non-State Amount		\$42,045.00	
FOTAL PROJECT COSTS			\$210,225.00

Contract Published Date Time: 2025.06.12.08.02.49 290

FY. 2025

ARTICLE I

AWARD AND AMENDMENT INFORMATION AND CERTIFICATION

1.1.Original Agreement. The Agreement, numbered FCSDH00352, with an original term from07/01/2024 to06/30/2025 .

 1.2.
 Prior Amendments. Below is the list of all prior amendments to the Agreement(mark N/A if N/A

 N/A

1.3. Item(s) Altered. Identify which of the following Agreement elements are amended herein (check all that apply):

Exhibit A (Project Description)	🗌 Award Term
Exhibit B (Deliverables / Milestones)	🔀 Award Amount
Exhibit C (Contact Information)	PART TWO (Grantor - Specific Terms)
Exhibit D (Performance Measures/Stds.)	PART THREE (Project - Specific Terms)
Exhibit E (Specific Conditions)	Funding Source
Others (specify)	

1.4. Effective Date. This Amendment shall be effective on 07/01/2024. If an effective date is not identified in this Paragraph, the Amendment shall be effective upon the last dated signature of the Parties.

1.5. Certification. Grantee certifies under oath that (1) all representations made in this Amendment are true and correct and (2) all Grant Funds awarded pursuant to the Agreement shall be used only for the purpose(s) described therein, including all subsequent amendments. Grantee acknowledges that the Award is made solely upon this certification and that any false statements, misrepresentations, or material omissions shall be the basis for immediate termination of the Agreement and repayment of all Grant Funds.

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State Of Illinois. DHS AMENDMENT TO THE GRANT AGREEMENT FISCAL YEAR 2024 Published Revision : 2025.06.12.08.02.49 290 Page: 2 of 8

EXHIBIT A

PROJECT DESCRIPTION

ACCOUNT_LINE(s) SUMMARY:

Acct.Line#: 1 FY: 2025 CSFA Number: 444-80-0658 Appropriation Code: 0001.44480.4900.001800NE WBS Element: 444SUPHS25-SSCTH320-SNMT Sponed. Prog: SSCT Appropriation Amount: \$104,768.00 These funds are Used/Reported by the Provider as Federal Funds: No Use by DHS as Maintenance of Effort (MOE): No Use by DHS as Matching Funds: No CFDA: - CFDA Name: FAIN Number: - FAIN Award Agency: FAIN Award Date: N/A Acct.Line#: 2 FY: 2025 CSFA Number: 444-80-0658 Appropriation Code: 0365.44480.4400.004500NE WBS Element: 444SUPHS25-SSCTH320-SNMT Sponed. Prog: SSCT Appropriation Amount: \$46,979.00 These funds are Used/Reported by the Provider as Federal Funds: No Use by DHS as Maintenance of Effort (MOE): No Use by DHS as Matching Funds: No CFDA: - CFDA Name: FAIN Number: - FAIN Award Agency: FAIN Award Date: N/A Acct.Line#: 3 FY: 2025 CSFA Number: 444-80-0658 Appropriation Code: 0001.44480.4900.002600NE WBS Element: 444HMIL025-SSCTH320-SNMT Sponed. Prog: SSCT Appropriation Amount: \$16,433.00 These funds are Used/Reported by the Provider as Federal Funds: No Use by DHS as Maintenance of Effort (MOE): No Use by DHS as Matching Funds: No CFDA: - CFDA Name: FAIN Number: - FAIN Award Agency:

Page: 4

of

8

Agreement No. FCSDH00352

ARTICLE II AMENDMENTS

Award Amount has been modified. Please see "Exhibit A: CSFA Summary" for the Award Amount modification.

PURPOSE OF AMENDMENT:

Family and Community Services grant for Supportive Housing funding. Increase to continue providing services through the fiscal year.

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State Of Illinois. DHS AMENDMENT TO THE GRANT AGREEMENT FISCAL YEAR 2024 Published Revision : 2025.06.12.08.02.49 290 Page: 3 of 8

FY. 2025

EXHIBIT A PROJECT DESCRIPTION

FAIN Award Date: N/A

----- END OF CFDA SUMMARY ------



Finance Resolution

File #: FI-R-0109-25

Agenda Date: 6/24/2025

Agenda #: 10.J.

APPROVAL OF EMPLOYEE COMPENSATION AND JOB CLASSIFICATION ADJUSTMENTS

WHEREAS, appropriations for the GENERAL FUND for Fiscal Year 2025 were adopted by the County Board pursuant to Ordinance FI-O-0009-23; and

WHEREAS, the DuPage County Employee Policy Manual, Compensation Practices Policy, states salary adjustments, outside of those specifically authorized by the County Board or recognized collective bargaining agreements, must be reviewed by the Finance Department. These requests should be included within the Department's annual fiscal budget; and

WHEREAS, requests made outside of the annual fiscal budget shall complete all required documents and obtain approval from the Chief Financial Officer (or designee), County Board Chair's designee and Chief Human Resources Officer; and

WHEREAS, the DuPage County Employee Policy Manual, Job Evaluation/Headcount Title Changes Policy, states job evaluations and headcount title change requests should be included within the annual fiscal budget process. Requests made outside of the annual fiscal budget process must obtain approval from the Chief Financial Officer (or designee), Chief Human Resources Officer and County Board Chair designee and complete all documents as part of the request.

NOW, THEREFORE BE IT RESOLVED that the positions as specified below be placed on the regular, parttime or temporary payroll salaries, classifications, and with the effective date as more particularly set forth below:

GENERAL FUND

SALARY ADJUSTMENT

Facilities Management

Effective June 25, 2025

Michael Peters, Facilities Supervisor Class 3177, Range (213) at \$107,414.53 per year from Class 3177, Range (213) at \$101,334.48 per year

Enacted and approved this 24th of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



Finance Resolution

File #: FI-R-0110-25

Agenda Date: 6/24/2025

Agenda #: 10.K.

BUDGET TRANSFERS VARIOUS COMPANIES AND ACCOUNTING UNITS FISCAL YEAR 2025

WHEREAS, it appears that certain appropriations for various County companies and accounting units are insufficient to cover necessary expenditures for the balance of the 2025 fiscal year; and

WHEREAS, it appears that there are other appropriations within these companies and accounting units from which transfers can be made at the present time to meet the need for funds.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached transfers be made within the indicated companies and accounting units.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

DuPage County, Illinois BUDGET ADJUSTMENT Effective January 1, 2025

From	1500 Company #			From:	Company/Acco		NTENANCE/O Unit Name	PS	-
counting			- CO.S.				Availabl	ept Use Only le Balance	Date of
Unit	Account	Sub-Account	Title	-	Amount		to Transfer	After Transfer	Balance
3510	50080		SALARY & WAGE ADJUSTMENTS	\$	200.00	157,	887.00	157,687.00	53025
			Total	\$	200.00				
					DO	T MAIN	TENANCE/OF	25	
To:	1500 Company #	-		To: Cor	npany/Account	ting Unit	t Name		
counting								pt Use Only Balance	Date of
Unit	Account	Sub-Account	Title	,	Amount	Prior t	to Transfer	After Transfer	Balance
3510	51080		WEARING APPAREL REIMBURSEMENT	\$	200.00	(200	0.00)	Ø	STRONGS
				1					
			Total	\$	200.00				
5	Reason for Req	uest:	Antonio						
			Funds needed for the inclusion of the Highway Operation of \$800.00 eaper the new union contract terms.	on Supervi	isors receiving	the wea	aring apparel	reimbursement	
									5-30-0
	Activity	-			Tent Head	U	4		$5 - 30^{\circ}$ Date
		(optional) ****Please sign in blue ink on	the origin	al form****				
Γ		C	Finance Department Use Onl	Ŷ					
		1							,
FI	iscal Year 🕁	Budget Jo	urnal # Acctg Period						

DOT - 6/17/25 FENICE - 6/24/25

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DuPage County, Illinois BUDGET ADJUSTMENT Effective January 1, 2025

From:	1500 Company #	-		From:	Company/Acc	DOT FLEET SERVICE ounting Unit Name	×	_
ounting						Availab	ept Use Only e Balance	Date of
Unit	Account	Sub-Account	Title	_	Amount	Prior to Transfer	After Transfer	Balance
3520	50080		SALARY & WAGE ADJUSTMENTS	\$	400.00	33,060.00	32,660:00	SMORS
				-				
			Total	\$	400.00			
			1000	<u> </u>		DOT FLEET SERVICE		
Ta:	1500 Company #	70		To: Co	CONTRACT SALES OF SALES	ting Unit Name		-
ounting							pt Use Only : Balance	Date of
Jnit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
520	51080		WEARING APPAREL REIMBURSEMENT	s	400.00	(400.00)	Ø	SYBOAS
				+				
				_				
			Total	\$	400.00			
R	eason for Requ	6	Funds needed for the inclusion of the Fleet Supervisor	receiving	the wearing ap	parel reimbursemen	t of \$800.00 per	
			the new union contract terms.					
				_				
		Ŀ]	5-30 2
				Departe	pent Head	a	M	5-30-22 Date 6/8
	Activity		(optional)		nancial Officer			Date

-			****Please sign in blue ink on		al form****			
Fig	scal Year 2	S Budget Jo	****Please sign in blue ink on Finance Department Use On purnal # Acctg Period		al form****			

DOI - 6/17/25 FIN/CB-6/24/25

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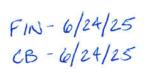
DuPage County, Illinois BUDGET ADJUSTMENT Effective April 1, 2025

From:	6000 Company #	-		From		STRUCTURE CONTING	SENCY	-
counting Unit	Account	Sub-Account	Title		Amount		pt Use Only e Balance After Transfer	Date of Balance
1195	53828		CONTINGENCIES	\$	470,420.00	5,140,573.00		
1195	55626		CONTINGENCIES	2	470,420.00	57.07	1,010,100,00	411105
		-		-				
				-				
			Total	\$	470,420.00			
				-	IT PROJ	ECTS - CAP INFRAST	UCTU	-
To:	6000	÷		To: C	ompany/Accoun	ting Unit Name		
	Company #					Finance Do	pt Use Only	
ounting							e Balance	Date of
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance
1225	53090		OTHER PROFESSIONAL SERVICES	\$	13,105.00	Ø	13,105.00	6/17/25
1225	54107		SOFTWARE	\$	457,315.00	Ø	457,315,00	6/17/25
							- /	
				1				
				-				
				-				
			Total	\$	470,420.00]		
	Reason for Req	uest:	(1	
	Reason for Req	uest:	Requesting transfer from infrastructure Contingencies to					
	Reason for Req	uest:	Requesting transfer from infrastructure Contingencies to Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	cted G	-Live date for F	Y24 and for FY25 but	dgeted 12 go-live	
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje	cted Go 20). Th	o-Live date for F ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	cted Go 20). Th	o-Live date for F ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	cted Go 20). Th	o-Live date for F ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	cted Go 20). Th	o-Live date for F ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	ected Go 20). Th a new (o-Live date for F ese funds will r	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	Date
	Reason for Req	uest:	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	ected Go 20). Th a new (b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in	dgeted 12 go-live	Date
			Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	Derta	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-
	Reason for Req Activity		Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11) Infrastructure to complete the implementation and with	Derta	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	Date
			Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11)	Chief	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-
			Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11) Infrastructure to complete the implementation and with (optional)	Derta Derta Chief	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-
[Activity		Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11) Infrastructure to complete the implementation and with (optional) ****Please sign in blue ink on Finance Department Use On	Derta Derta Chief	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-
[Activity		Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11) Infrastructure to complete the implementation and with (optional)	Derta Derta Chief	b-Live date for F ese funds will r Go-Live date of C	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-
	Activity	25 Budget	Dayforce. During budget preparation, there was a proje months in General Fund - Human Resurces (1000-11) Infrastructure to complete the implementation and with (optional) ****Please sign in blue ink on Finance Department Use On	Deed Chief the ori	b-Live date for P ese funds will r Go-Live date of C financial Officer ginal form****	Y24 and for FY25 but now be budgeted in October.	dgeted 12 go-live	6/1-

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DuPage County, Illinois BUDGET ADJUSTMENT Effective April 1, 2025

						HUMAN RESOURCES			
From		-		From	: Company/Acco	ounting Unit Name			
	Company #					firmer D			
Accounting							ept Use Only e Balance	Date of	
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance	
1120	50000		REGULAR SALARIES	\$	20,000.00		865,040.80	the second se	
1120	30000		REGULAR SALARIES	3	20,000.00	000,0.0.0	000,000.00	0110165	
					Sector Contraction				
				1					
			Total	\$	20,000.00				
			Total	2	20,000.00				
						IUMAN RESOURCES			
To:	1000			To: C	ompany/Account				
10.	Company #	-		10. 0	Simpany/Account	ing one Name			
						Finance De	pt Use Only		
Accounting						Available		Date of	
Unit	Account	Sub-Account	Title		Amount	Prior to Transfer	After Transfer	Balance	
1120	50010		OVERTIME	\$	20,000.00	5,313.03	25,313.03	6/16/25	
				-					
				-					
			Total	\$	20,000.00				
	0								
	Reason for Req		Funds being moved to cover costs of staff overtime hour	e that	will be needed t	e completa implam	antation and fas		
			support of the initial go-live of the Ceridian/Dayforce Payr			o complete implemi	entation and for		
				[0]					
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			8	Depan	intent neau			6/16/2: Date	1/
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					L	1001		9 ~	")
	Activity		(optional)	Chief F	inancial Officer		1	Date U	
			****Please sign in blue ink on ti	he orig	inal form****				
				ine on b					
			Finance Department Use Only						
	1	5	ournal # Acctg Period						
	Hiscal Year 🦢	Budget J	ournal # Acctg Period						
	Entered By/Dat	te	Released & Posted E	By/Date	e				







File #: FI-P-0006-25

Agenda Date: 6/24/2025

Agenda #: 10.L.

AWARDING RESOLUTION ISSUED TO RIVERDALE TRAVEL TO PROVIDE TRAVEL SERVICES FOR VARIOUS COUNTY DEPARTMENTS (CONTRACT TOTAL AMOUNT \$144,434.85)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of a contract to Riverdale Travel, to provide travel services, for the period of July 1, 2025 through November 30, 2026, for various County departments.

NOW, THEREFORE BE IT RESOLVED, that said contract, to provide travel services, for the period of July 1, 2025 through November 30, 2026, for various County departments, per renewal of RFP 24-046-FIN, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Riverdale Travel, 2740 Main Street NW, Suite 112, MN 55448, for a contract total amount of \$144,434.85.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



Contract Terms				
	LS: INITIAL TERM TOTAL COST: \$307,088.00			
RE	ONTRACT TOTAL COST WITH AL ENEWALS: 651,522.85			
	JRRENT TERM PERIOD: RST RENEWAL			
formation				
	EPT CONTACT NAME: M MORRISSY			
	EPT CONTACT EMAIL: n.morrissy@dupagecounty.gov			
I				
6				

To provide services of non-exclusive travel agency to manage and coordinate the travel needs for County employees.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished To provide an affordable travel management service system for DuPage County employees. The system will allow employees to book travel, maximizing service convenience for employees, while minimizing travel cost.

SECTION 2: DECISION MEMO REQUIREMENTS					
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.				
DECISION MEMO REQUIRED RENEWAL OF RFP	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.				

	SECTION 3: DECISION MEMO
SOURCE SELECTION	Describe method used to select source. RFP# 24-046-FIN
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Recommendation to renew contract with current provider. Options: 1) Cancel contract with provider and provide no additional options for employees related to affordable travel and 2) explore option of providing County issued credit cards to employees.

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchase	Requisition Informat	ion			
Send Purch	ase Order To:	Send Invoices To:				
Vendor: RIVEDALE TRAVEL	Vendor#: 44136	Dept: VARIOUS	Division: VARIOUS			
Attn: JOSE FERREIRA	Email: JOSE@RIVERDALETRAVEL.COM	Attn:	Email:			
Address: 2740 MAIN STREET NW, SUITE 112	City: COON RAPIDS	Address: VARIOUS DEPTS.	City:			
State: MN	Zip: 55448	State:	Zip:			
Phone: 763-432-4376	Fax:	Phone:	Fax:			
Send Pay	ments To:		Ship to:			
Vendor: RIVERDALE TRAVEL	Vendor#: 44136	Dept: VARIOUS	Division: VARIOUS			
Attn: JOSE FERREIRA	Email: JOSE@RIVERDALETRAVEL.COM	Attn:	Email:			
Address: 2740 MAIN STREET NW, SUITE 112	City: COON RAPIDS	Address:	City:			
State: MN	Zip: 55448	State:	Zip:			
Phone:	Fax:	Phone:	Fax:			
Shij	oping	Con	ntract Dates			
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jul 1, 2025	Contract End Date (PO25): Nov 30, 2026			

					Purcha	ise Requis	ition Lir	e Details			
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		ANIMAL SERVICES TRAVEL FY 2025 - 2026		1000	1001	53510		15,000.00	15,000.0
2	1	EA		BUILDING & ZONING FY 2025 - 2026		1100	2810	53510		1,500.00	1,500.0
3	1	EA		COUNTY BOARD FY 2025 - 2026		1000	1001	53510		15,000.00	15,000.0
4	1	EA		FAMILY CENTER FY 2025 - 2026		1400	5920	53510		2,500.00	2,500.0
5	1	EA		FAMILY CENTER FY2025 - 2026		1000	1640	53510		2,500.00	2,500.0
6	1	EA		CD25 ADMIN / CD		5000	1440	53510		8,400.00	8,400.0
7	1	EA		OMB ARPA / SENIORS		5000	1660	53510		2,000.00	2,000.0
8	1	EA		APS PA ARPA / SENIORS		5000	1660	53510		3,000.00	3,000.0
9	1	EA		APS TRAINING / SENIORS		5000	1720	53510		3,000.00	3,000.0
10	1	EA		CS - GENERAL FY2025 - 2026		1000	1750	53510		4,000.00	4,000.0
11	1	EA		WEX 23-461028		5000	1400	53510	23-461028	1,500.00	1,500.0
12	1	EA		LiHEAP 25-224028		5000	1420	53510	25-224028	1,500.00	1,500.0
13	1			OHSEM FY2025 - 2026		1000	1900	53510		4,500.00	4,500.0
14	1	EA		CAMPUS SECURITY FY2025 - 2026		1000	1130	53510		750.00	750.0
15	1	EA		PUBLIC DEFENDER FY2025 - 2026		1000	6300	53510		7,500.00	7,500.0
16	1	EA		SUPERVISOR OF ASSESSMENTS FY2025 - 2026		1000	1800	53510		1,200.00	1,200.0
17	1	EA		SUPERVISOR OF ASSESSMENTS FY2025 - 2026		1000	1810	53510		1,000.00	1,000.0
18	1	EA		workNet FY2025 - 2026		5000	2840	53510		3,500.00	3,500.0
19	1	EA		RMS/DuJIS FY2025 - 2026		1000	1115	53510		13,084.85	13,084.8
20	1	SF		GIS FY2025 - 2026		1100	2900	53510	0	10,000.00	10,000.0
21	1	EA		IT FY2025 - 2026		1000	1110	53510		43,000.00	43,000.0
FY is	require	d, ensure	the correct FY	is selected.		I			·I	Requisition Total \$	144,434.8

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. This contract purchase order is to provide Travel Services from July 1, 2025 to November 30, 2026 for a total not to exceed \$144,434.85 the first of three (3) renewals.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to all departments and cc Jason Blumenthal.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Do Not Encumber Purchase Order.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.

SECTION 9 - PROPOSAL FORM

Full Name of Offeror	ALLIED CONTINENTAL HOLDINGS, INC. D.B.A. RIVERDALE NEW
Main Business Address	2740 MAIN ST. NW SUITE 112
City, State, Zip Code	MINNEAPOLIS. MN 55448
Telephone Number	763.432.4376
Fax Number	
Proposal Contact Person	JOSE FERREIRA
Email Address	JOSE BRIVERPALE TRAVEL. COM

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

Corporation

FERMAN OBERT esident or Partner)

Partnership

(Secretary or Partner)

Proprietor

(Treasurer or Partner)

Joint Venture

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Manager, DuPage Center, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, proposal rigging or proposal-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this proposal and has checked the same in detail before submitting this proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the offeror certifies that he has provided services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the cost schedule.

PROPOSAL AWARD CRITERIA

This proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Contractor agrees to provide the service described above and in the contract specifications under the conditions outlined in attached documents for the amount stated.

X_ PRESIDENT	CORPORATE SEAL (If available)
PROPOSAL MUST BE SIGNED FOR CONSIL	DERATION
Subscribed and sworn to before met this 18 day of MOURCA	AD, 2024
My Commission Expires: (Notary Public)	
SH. NOTAF My Com	AHAD ALRUBAYE AY PUBLIC - MINNESOTA Amission Expires 1/31/2025

SECTION 8 - BID FORM PRICING

In addition to the Bid Form Pricing, bidders may submit alternative financial proposals, however, the information requested below must be supplied and shall be used for proposal evaluation purposes.

No.	ltem	Service Fee			
Full-Se	Full-Service Agent Assist Transactions				
1	Domestic Airline Ticket	\$ 35.00			
2	Domestic Airline Ticket (refunded)	\$ - 0 -			
3	Domestic Airline Ticket (exchanged)	\$ -0-			
4	After-hours emergency phone call	\$ 30.00			
5	Car reservations only	\$ 10.00			
6	Hotel reservations only	\$ 10.00			
7	Rail Ticket	\$ 35,00			
Online	Booking Tool Transactions				
8	Domestic Airline Ticket	\$ 10.00			
9	Domestic Airline Ticket (refunded)	\$ ~ 0~			
10	Domestic Airline Ticket (exchanged)	\$ -0-			
11	After-hours emergency phone call	\$ 30.00			
12	Car reservations only	\$ 10.00			
13	Hotel reservations only	\$ 10.00			
14	Rail Ticket	\$ 10.00			
Miscell	aneous Services				
15	Reservation Tool	\$ _ O -			
16	Reporting Tool	\$ _ 0 -			

17 ONE-TIME IMPLEMENTATION FEE \$ 1,000.00



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Allied Continental Holdings, Inc. dba Riverdale Travel located at 2740 Main Street NW, Suite 112, Coon Rapids, MN 55448, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-046-FIN which became effective on 6/12/2024 and which will expire 6/30/2025. The contract is subject to the first of two options to renew for a seventeen (17) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 11/30/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

CONTRACTOR

SIGNATURE	SIGNATURE
Sara Rogers	Robert N Herman
PRINTED NAME	PRINTED NAME
Buyer I	CEO
PRINTED TITLE	PRINTED TITLE
	5/16/2025
DATE	DATE

THE COUNTY OF DUPAGE



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT TRAVEL MANAGEMENT SERVICES 24-046-FIN BID TABULATION

				\checkmark
Criteria	Available Points	AJF Consulting	icareJobPair LLC	Riverdale Travel
Firm Qualifications	20	19	10	19
Key Qualifications	30	28	12	25
Project Understanding	30	28	10	27
Price	20	3	3	20
Total	100	77	34	91
Fee and Rate Proposal (Design Only)		\$ 360.44	\$ 450.00	\$ 60.00
Percentage of points		17%	13%	100%
Points awarded (wtd against lowest price)		3	3	20

NOTES		
NOTES		
1		

RFP Posted on 3/4/2024 Bid Opened On 3/20/2024, 2:30 PM by	BR, HK
Invitations Sent	84
Total Requesting Documents	3
Total Bid Responses Received	3



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	24-046-FIN
COMPANY NAME:	Riverdale Travel
CONTACT PERSON:	Robert Herman
CONTACT EMAIL:	robert@riverdaletravel.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🛛 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

🛛 No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Robert Herman	Signature: _
Title: CEO	Date: <u>5/16/2025</u>



Agenda Date: 6/24/2025

Agenda #: 12.A.

Zoning Petition ZONING-25-000015 Malmalat, LLC.

WHEREAS, a public hearing was held on May 8, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 6:00 P.M. before the DuPage County Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2, on the property hereinafter described:

THE SOUTH HALF OF LOT 9 AND LOT 10, LOT 11 (EXCEPT THE SOUTH 12.25 FEET OF LOT 11) ALL IN BLOCK 15 IN BELT CITY, BEING A SUBDIVISIONOF PART OF SECTIONS 17 AND LOT 18, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1893 AS DOCUMENT NO. 52294, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 12.25 FEET OF LOT 11, LOT 12 AND LOT 13 (EXCEPT THE SOUTH 10 FEET OF LOT 13) ALL IN BLOCK 15 IN BELT CITY, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 18, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1893 AS DOCUMENT NO. 5294, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on June 5, 2025 does find as follows:

FINDINGS OF FACT:

1. That petitioner testified that the subject zoning relief is for a Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions: To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10

Agenda Date: 6/24/2025

feet; To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet; To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet; To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.

- 2. That at the public hearing, petitioner requested to withdraw the original first exception to reduce the front yard setback for proposed Lot 1 and Lot 2 from required 30 feet to approximately 20.5 feet and that the request to withdraw the original first exception was approved by the Zoning Board of Appeals.
- 3. That petitioner testified that the subject property is zoned R-4 Single Family Residential and that he proposes to construct two (2) attached dwelling buildings (duplexes) on two (2) adjacent properties, for a total of four (4) dwelling units.
- 4. That petitioner testified that both subject properties are approximately 7,331 sq. ft. in size, and each property would include a two-story building with one (1) garage per unit, and a total of three (3) parking spaces outside and one (1) parking space in the garage per unit.
- 5. That petitioner testified that they proposed to construct a dry well on each lot to accommodate water runoff from the increased FAR on the subject property.
- 6. That petitioner testified that they would construct the proposed dwelling units per the DuPage County Building Code and that each unit will be divided with a fire safety wall.
- 7. That petitioner testified that they proposed to connect to the City of Aurora water and sewer.
- 8. That petitioner testified that the proposed Planned Development would increase the housing supply and diversity without neighborhood disruption as there is an existing duplex in the neighborhood and industrial zoning district south of the subject property.
- 9. That petitioner testified that many homes in the subject neighborhood are rental homes.
- 10. That the Zoning Board of Appeals finds the petitioner has not provided sufficient evidence to meet the Standards for a Conditional Use.
 - a. Furthermore, that the subject properties are zoned R-4 Single Family Residential and lack the necessary land area to support an attached dwelling unit (duplex) residential development, and that this is demonstrated by the need for five (5) exceptions related to setbacks and Floor Area Ratio (FAR).

STANDARDS FOR CONDITIONAL USES:

1. That the Zoning Board of Appeals finds that petitioner has not demonstrated that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Conditional Use will not:

- a. Impair an adequate supply of light and air to the adjacent property as petitioner has not demonstrated that the proposed Planned Development with reduced interior side setbacks for each dwelling unit would not impair an adequate supply of light and air to the adjacent properties.
- b. Increase the hazard from fire or other dangers to said property as petitioner has not demonstrated that the Proposed Development with reduced interior side setbacks for each dwelling unit will not increase the hazard from fire or other dangers to said property.
- c. Diminish the value of land and buildings throughout the County as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not diminish the value of land and buildings throughout the County.
- d. Unduly increase traffic congestion in the public streets and highways as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not unduly increase traffic congestion in the public streets and highways.
- e. Increase the potential for flood damages to adjacent property as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not increase the potential for flood damages to adjacent property.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not incur additional public expense for flood protection, rescue or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

CASE #/PETITIONER	GENERAL ZONING CASE INFORMATION				
CASE #/PEIIIIONER	ZONING-25-000015 Mam	ZONING-25-000015 Mamalat, LLC.			
ZONING REQUEST	Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R- 4 Single Family Zoning District, with the following exceptions: 1. To reduce the front yard setback for proposed Lot 1 and Lot 2 from required 30 feet to approximately 20.5 feet; 2. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet; 3. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet; 4. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet; 5. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet; 5. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and 6. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.				
OWNER	60519/ MAMALAT, LLC.,	MAMALAT, LLC., 6S346 OLD EOLA ROAD, EOLA, IL 60519/ MAMALAT, LLC., 3N556 WOODLAND AVENUE, WEST CHICAGO, IL 60185			
ADDRESS/LOCATION	6S346 OLD EOLA ROAD,	, EOLA, IL 60519			
PIN	07-17-107-026/07-17-107-0	027			
TWSP./CTY. BD. DIST.	NAPERVILLE	DISTRICT 5			
ZONING/LUP	R-4 SF RES	0-5 DU AC			
AREA	0.32 ACRES (13,939 SQ. F	0.32 ACRES (13,939 SQ. FT.)			
UTILITIES	WATER/SEWER	WATER/SEWER			
PUBLICATION DATE	Daily Herald: APRIL 23, 20	Daily Herald: APRIL 23, 2025			
PUBLIC HEARING	THURSDAY, MAY 8, 2025				

GENERAL BULK REQUIREMENTS:

REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED
Front Yard:	30 FT	NA	APPROX. 20.5 FT
Int. Side Yard:	20 FT	NA	APPROX. 6.44 FT
Int. Side Yard:	20 FT	NA	APPROX. 6.44 FT
Floor Area Ratio:	0.25	NA	APPROX. 0.5

Location	Zoning		Existing Use	LUP	
Subject	R-4 SF RES		VACANT	0-5 DU AC	
North	R-4 SF RES		HOUSE	0-5 DU AC	
South	R-4 SF RES		HOUSE	0-5 DU AC	
East	OLD EOLA	ROAD ANI	HOUSE	0-5 DU AC	
West	ALLEYWA	Y AND BEY	HOUSE	0-5 DU AC	
ADDITIO	NAL INFORM				
Building:		No Objection	ns.		
DUDOT:		Our office has no jurisdiction in this matter.			
Health:		No Comments Received.			
Stormwater:		No Objections with the concept of the petition. Additional information be required at time of permit application.			
Public Wor	·ks:	"DPC Public Works doesn't own any sewer or water mains in the area			
EXTERNAL:					
City of Aur	ora:	No Comments Received.			
City of Nap	perville:	No Comments Received.			
Naperville Township:		No Comments Received.			
Township Highway: No C		No Comments Received.			
Naperville Fire Dist.: No Comme		No Commen	nts Received.		
Sch. Dist. 204: No Comm		No Commen	ents Received.		
Forest Preserve: No		No Commen	No Comments Received.		

WHEREAS, the Zoning Board of Appeals, having considered in relation to the above and at the recommendation meeting held on June 5, 2025, recommends to deny the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.

ZBA VOTE (to Deny): 6 Ayes, 0 Nays, 0 Absent

WHEREAS, the County Board Development Committee on June 17, 2025, considered the above findings and recommendations of the Zoning Board of Appeals and recommends to concur with the findings and on a motion to approve, the motion failed the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.

Development Committee VOTE (Motion to Approve Failed): 0 Ayes, 4 Nays, 3 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2, on the property hereinafter described:

THE SOUTH HALF OF LOT 9 AND LOT 10, LOT 11 (EXCEPT THE SOUTH 12.25 FEET OF LOT 11) ALL IN BLOCK 15 IN BELT CITY, BEING A SUBDIVISIONOF PART OF SECTIONS 17 AND LOT 18, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1893 AS DOCUMENT NO. 52294, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 12.25 FEET OF LOT 11, LOT 12 AND LOT 13 (EXCEPT THE SOUTH 10 FEET OF LOT 13) ALL IN BLOCK 15 IN BELT CITY, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 18, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1893 AS DOCUMENT NO. 5294, IN DUPAGE COUNTY, ILLINOIS; and

Agenda Date: 6/24/2025

Agenda #: 12.A.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; MAMALAT, LLC., 6S346 OLD EOLA ROAD, EOLA, IL 60519/ MAMALAT, LLC., 3N556 WOODLAND AVENUE, WEST CHICAGO, IL 60185; and Township Assessor, Naperville Township, 139 Water Street, Naperville, IL 60540.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



www.dupagecounty.gov/building

MEMORANDUM

TO: DuPage County Board

FROM: DuPage County Development Committee

DATE: June 17, 2025

RE: ZONING-25-000015 Mamalat, LLC. (Naperville/District 5)

DuPage County Board: June 24, 2025:

Development Committee: June 17, 2025: The Motion to Approve failed relative to the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.

Development Committee VOTE (Motion to Approve Failed): 0 Ayes, 4 Nays, 3 Absent

Zoning Board of Appeals Meeting: June 5, 2025: The Zoning Board of Appeals recommended to deny the following zoning relief:

Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions:

- 1. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet;
- 2. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet;
- 3. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet;
- 4. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and
- 5. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.

ZBA VOTE (to Deny): 6 Ayes, 0 Nays, 0 Absent

FINDINGS OF FACT:

- 1. That petitioner testified that the subject zoning relief is for a Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions: To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet; To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet; To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet; To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 0.44 feet; To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 0.48 for Proposed Lot 2.
- 2. That at the public hearing, petitioner requested to withdraw the original first exception to reduce the front yard setback for proposed Lot 1 and Lot 2 from required 30 feet to approximately 20.5 feet and that the request to withdraw the original first exception was approved by the Zoning Board of Appeals.
- 3. That petitioner testified that the subject property is zoned R-4 Single Family Residential and that he proposes to construct two (2) attached dwelling buildings (duplexes) on two (2) adjacent properties, for a total of four (4) dwelling units.
- 4. That petitioner testified that both subject properties are approximately 7,331 sq. ft. in size, and each property would include a two-story building with one (1) garage per unit, and a total of three (3) parking spaces outside and one (1) parking space in the garage per unit.
- 5. That petitioner testified that they proposed to construct a dry well on each lot to accommodate water runoff from the increased FAR on the subject property.
- 6. That petitioner testified that they would construct the proposed dwelling units per the DuPage County Building Code and that each unit will be divided with a fire safety wall.
- 7. That petitioner testified that they proposed to connect to the City of Aurora water and sewer.

- 8. That petitioner testified that the proposed Planned Development would increase the housing supply and diversity without neighborhood disruption as there is an existing duplex in the neighborhood and industrial zoning district south of the subject property.
- 9. That petitioner testified that many homes in the subject neighborhood are rental homes.
- 10. That the Zoning Board of Appeals finds the petitioner has not provided sufficient evidence to meet the Standards for a Conditional Use.
 - a. Furthermore, that the subject properties are zoned R-4 Single Family Residential and lack the necessary land area to support an attached dwelling unit (duplex) residential development, and that this is demonstrated by the need for five (5) exceptions related to setbacks and Floor Area Ratio (FAR).

STANDARDS FOR CONDITIONAL USES:

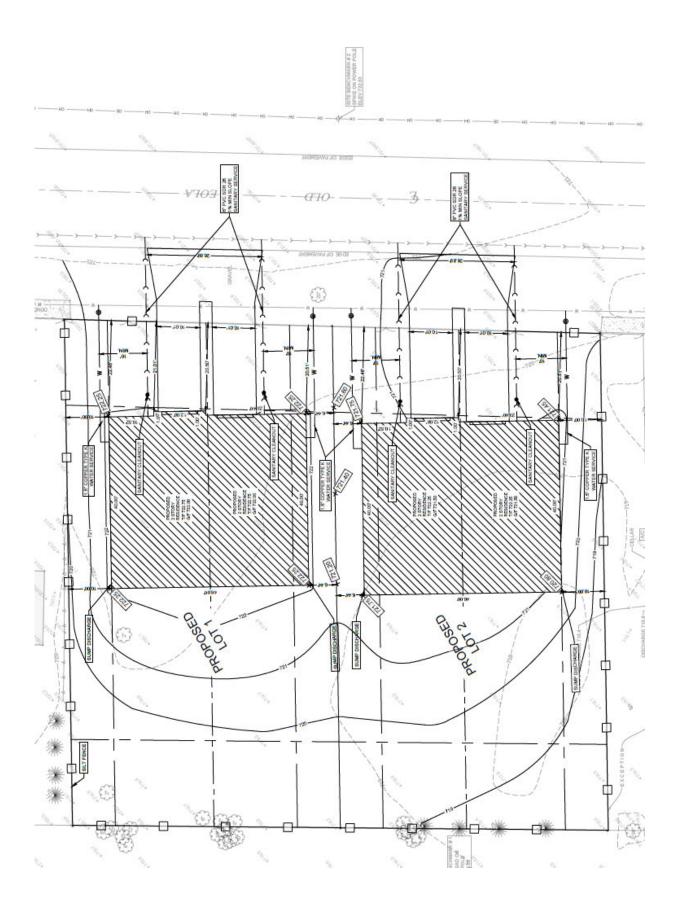
- 1. That the Zoning Board of Appeals finds that petitioner has not demonstrated that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Conditional Use will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has not demonstrated that the proposed Planned Development with reduced interior side setbacks for each dwelling unit would not impair an adequate supply of light and air to the adjacent properties.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has not demonstrated that the Proposed Development with reduced interior side setbacks for each dwelling unit will not increase the hazard from fire or other dangers to said property.
 - c. Diminish the value of land and buildings throughout the County as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not diminish the value of land and buildings throughout the County.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not increase the potential for flood damages to adjacent property.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not incur additional public expense for flood protection, rescue or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has not demonstrated that the proposed Planned Development for four (4) attached dwelling units within the R-4 Zoning District will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENI	GENERAL ZONING CASE INFORMATION				
CASE #/PETITIONER	ZONING-25-000015 N	Mamalat, LLC.			
ZONING REQUEST	 Conditional Use for a Planned Development to allow two (2) attached dwelling units on two (2) adjacent lots in the R-4 Single Family Zoning District, with the following exceptions: 1. To reduce the front yard setback for proposed Lot 1 and Lot 2 from required 30 feet to approximately 20.5 feet; 2. To reduce the north interior side setback for Proposed Lot 1 from required 20 feet to approximately 10 feet; 3. To reduce the south interior side setback for Proposed Lot 1 from required 20 feet to approximately 6.44 feet; 4. To reduce the north interior side setback for Proposed Lot 2 from required 20 feet to approximately 6.44 feet; 5. To reduce the south interior side setback for Proposed Lot 2 from required 20 feet to approximately 10 feet; and 6. To increase the Floor Area Ratio (FAR) from permitted 0.25 to approximately 0.5 for Proposed Lot 1 and approximately 				
OWNER	0.48 for Proposed I				
UWNER	60519/ MAMALA		LA ROAD, EOLA, IL 1556 WOODLAND		
	AVENUE, WEST CH				
ADDRESS/LOCATION	6S346 OLD EOLA R				
PIN	07-17-107-026/07-17		100017		
TWSP./CTY. BD. DIST.	NAPERVILLE	DISTRIC	Г 5		
ZONING/LUP	R-4 SF RES	0-5 DU A			
AREA	0.32 ACRES (13,939		-		
UTILITIES	WATER/SEWER				
PUBLICATION DATE	Daily Herald: APRIL	23, 2025			
PUBLIC HEARING	THURSDAY, MAY	8, 2025			
ADDITIONAL INFOR	MATION:				
Building:	No Objections.				
DUDOT:	Our office has no ju	risdiction in this	matter.		
Health:	No Comments Recei	ived.			
Stormwater:	No Objections with	the concept of th	e petition. Additional		
			of permit application.		
Public Works:	"DPC Public Works doesn't own any sewer or water				
	mains in the area."				
EXTERNAL:					
City of Aurora:	No Comments Recei				
City of Naperville:	No Comments Received.				
Naperville Township:	No Comments Received.				
Township Highway:	No Comments Received.				
Naperville Fire Dist.:	No Comments Received.				
Sch. Dist. 204:	No Comments Received.				
Forest Preserve: No Comments Received.					
DEOLIDEMENTEC	GENERAL BULK REQUIREMENTS:				
REQUIREMENTS:	REQUIRED	EXISTING	PROPOSED		

Front Yard:	30 FT	NA	APPROX. 20.5 FT
Int. Side Yard:	20 FT	NA	APPROX. 6.44 FT
Int. Side Yard:	20 FT	NA	APPROX. 6.44 FT
Floor Area Ratio:	0.25	NA	APPROX. 0.5
		LAND LISE.	

	LAND USE:			
Location	Zoning	Existing Use	LUP	
Subject	R-4 SF RES	VACANT	0-5 DU AC	
North	R-4 SF RES	HOUSE	0-5 DU AC	
South	R-4 SF RES	HOUSE	0-5 DU AC	
East	OLD EOLA ROAD AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC	
West	ALLEYWAY AND BEYOND R-4 SF RES	HOUSE	0-5 DU AC	







David Markley 381 Properties, LLC. Dld Eola Road Eola, IL 60519 Cell: (630) 927-0483 Email – damcats@sbcglobal.net

April 29, 2025

Mr. Paul Hoss DuPage County Zoning Appeals 421 North County Farm Road Wheaton, IL 60187

Subject: Objection to Zoning Petition ZONING-25-000015 Mamalat, LLC.

I am the owner of the petition of the petition that proposes building a new property closer than the required 20 feet next to my property. I assume these new buildings will become rental properties, which more greatly contributes to my concerns. My concerns include:

Security - I currently store four collectible cars in the two garage spaces at my property and given the proposed proximity, I am concerned about more eyes seeing the cars coming in and out of the garages.

Privacy - having the new property only 10 feet from my property creates less privacy for my tenants and also contributes to my concern above when moving cars in and out of the garages.

Noise - with the prospects of multiple tenants/families living in the new properties, I am concerned about noise for my tenants by being too close together.

Property Value - my rental and resale potential may be diminished by having new properties with up to four renters located so close to my property. The neighborhood is quiet and there is currently a good amount of distance between the houses on the block. The character of the neighborhood will be altered by building oversized properties.

Safety - the new properties are likely to have children running about and I am concerned about being too close given car movement and my tenant activity (currently five cars at the property plus the 4 collectible cars in my garages)

If you should have any questions, please feel free to contact me at the phone number above. Thank you for your time and consideration.



May 7, 2025

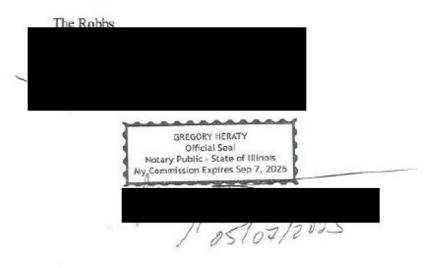
RE: Zoning Petition ZONING-25-000015 Mamalat, LLC (6S346 Old Eola Rd., Eola, IL 60519)

To the DuPage County Zoning Board of Appeals,

As a nearby property owner within the 300 feet margin of the subject property as designated by the DuPage County Zoning Board of Appeals, we would like to express concern regarding any future construction and redevelopment plans at 6S346 Old Eola Road. Specifically, we urge the county zoning authorities to ensure that any proposed project includes adequate driveway space and/or garages capable of housing the expected number of vehicles for the property and its future tenants.

Street parking has become an increasing concern in the Eola area, and the presence of multiple vehicles parked along the roadway can contribute to safety hazards, reduced visibility, and general congestion. To preserve the character and safety of the neighborhood, it is essential that all residential properties are designed with sufficient off-street parking.

Thank you for your attention to this matter. We look forward to the continued development within the Eola area.



Sincerely,

PETITION:

IN REGARDS TO DUPAGE COUNTY ZONING RELIEF For Conditional Use

1 have familiarized myself with the Zoning Board of Appeals Case known as ZONING 25-000015 requesting the following zoning relief :

I do not object to the proposed zoning relief. In addition I have stated below my reasons for (not) objecting:

Name	Address	Signature	22
Aclan	e d E	FOLA S	
SANTA KASS	AMAG E- 4th	134	
Richard Lobiou	e	5+	
Roymelin	14-2	57	

I, <u>Royber Normal let</u>, residing at <u>ONUS 4 Brandon Und Middle</u> hereby affirm and attest that I circulated the above petition and that the names and addresses of the signers of the petition are true and accurate.

Subscribed and sworn to before me this: CHRISTOPHER M BLASI OFFICIAL SEAL Day of MAY , 2023 1 Seatlatery Public - State Of Illinois My Commission Expires August 17, 2025



Agenda Date: 6/17/2025

Agenda #: 12.B.

Zoning Petition ZONING-25-000016 McMaster

WHEREAS, a public hearing was held on May 21, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property, on the property hereinafter described:

LOT 47 IN GIBONS AND NEPIL'S JEWELL ROAD SUBDIVISION, A SUBDIVISION IN SECTION 8 AND 17, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1923 AS DOCUMENT 167355, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on June 4, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two (2) buildable lots on the property.
- B. That petitioner testified that they intend to build one (1) house on each fifty (50) foot wide lot, for a total of two (2) houses.
- C. That petitioner testified that the practical difficulty and unique circumstance for the subject zoning relief is that most lots in the neighborhood are fifty (50) feet wide and that the subject property was originally platted larger than the majority of lots in the neighborhood.
- D. That the Zoning Hearing Officer finds that neighbors testified during the public hearing that some fifty (50) foot wide lots in the neighborhood have been developed and that there are also larger lots in the neighborhood.

a. Upon review, the Zoning Hearing Officer finds that some properties in the immediate area of the subject property

consist of two (2) fifty (50) foot wide lots with only one (1) house, but those properties could choose to develop two (2) homes as they are historic lots of record.

E. That the Zoning Hearing Officer finds that petitioner has demonstrated a practical difficulty and unique circumstance with the subject property, as the subject was platted larger than most properties in the immediate neighborhood and that although there are larger properties in the neighborhood, many of those lots consist of two (2) fifty (50) foot wide historic lots of record that could choose to develop two (2) houses.

STANDARDS FOR VARIATIONS:

- 1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
- 2. That the Zoning Hearing Officer finds that petitioner has demonstrated the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed subdivision of the subject property will match other property sizes in the immediate neighborhood and will not impair an adequate supply of light and air to the adjacent property.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for all construction and excavation that would occur on the subject property.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed subdivision of the subject property will match other property sizes in the immediate neighborhood, and that the proposed subdivision will not diminish the value of land and buildings throughout the County.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed subdivision will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed subdivision will not increase the potential for flood damages to adjacent property.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed subdivision will not incur additional public expense for flood protection, rescue, or relief.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed subdivision will not impair the public health, safety, comfort, morals, or general welfare to the inhabitants of DuPage County as the proposed subdivision will match existing property sizes in the immediate neighborhood.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION				
CASE #/PETITIONER	ZONING-25-000016	ZONING-25-000016 McMaster		
ZONING REQUEST	Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property.			
OWNER	KIM & BARBARA BUCHOLZ, 0N105 NEPIL AVENUE, WHEATON, IL 60187 / AGENT: GLEN MCMASTER, MCMASTER CUSTOM HOMES, LLC., 1919 S. HIGHLAND AVENUE, LOMBARD, IL 60148/ TRACY D. KASSON, RATHJE WOODWARD LLC, 300 E. ROOSEVELT ROAD, SUITE 220, WHEATON, IL 60187			
ADDRESS/LOCATION	0N105 NEPIL AVEN	UE, WHEATON, IL 60187		
PIN	05-08-309-013			
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 4		
ZONING/LUP	R-4 SF RES 0-5 DU AC			
AREA	0.56 ACRES (24,394 SQ. FT.)			
UTILITIES	WATER/SEWER			
PUBLICATION DATE	Daily Herald: MAY 6, 2025			
PUBLIC HEARING	WEDNESDAY, MAY 21, 2025			

LAND USE:

Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC
North	R-4 SF RES	HOUSE	0-5 DU AC
South	R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	NEPIL AVENUE AND BEYOND R 4 SF RES	HOUSE	0-5 DU AC

ADDITIONAL INFORMAT	ION:
Building:	No Objections.
DUDOT:	Our office has no jurisdiction in this matter.
Health:	No Objections with the concept of the petition. A may be required at time of permit application. " Department has no objection. There is a private property and the well will need to be sealed prio construction of the new homes."
Stormwater:	No Objections with the concept of the petition. <i>A</i> may be required at time of permit application.

File #: DC-O-0023-25	Agenda Date: 6/17/2025	Agenda #: 12.B.
Public Works:	"DPC Public Works doesn't own a area."	ny sewer or v
EXTERNAL:		
City of Wheaton:	No Comments Received.	
Village of Winfield:	No Comments Received.	
Village of Carol Stream:	"Carol Stream has no comments or	n this applicat
Milton Township:	No Comments Received.	
Township Highway:	No Comments Received.	
Winfield Fire Dist.:	No Comments Received.	
Sch. Dist. 200:	No Comments Received.	
Forest Preserve:	"Forest Preserve District staff have and do not have any comments."	e reviewed the

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on June 4, 2025, recommends to approve the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000016 McMaster dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on June 17, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create

two buildable lots on the property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000016 McMaster dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property, on the property hereinafter described:

LOT 47 IN GIBONS AND NEPIL'S JEWELL ROAD SUBDIVISION, A SUBDIVISION IN SECTION 8 AND 17, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1923 AS DOCUMENT 167355, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition # ZONING-25-000016 McMaster dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

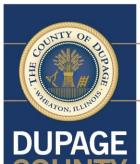
BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; KIM & BARBARA BUCHOLZ, 0N105 NEPIL AVENUE, WHEATON, IL 60187 / AGENT: GLEN MCMASTER, MCMASTER CUSTOM HOMES, LLC., 1919 S. HIGHLAND AVENUE, LOMBARD, IL 60148/ TRACY D. KASSON, RATHJE WOODWARD LLC, 300 E. ROOSEVELT ROAD, SUITE 220, WHEATON, IL 60187 and Township Assessor, Milton Township, 1492 N. Main Street, Wheaton, IL 60187.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



www.dupagecounty.gov/building

MEMORANDUM

		1
ГО:	DuPage County Board	a

FROM: DuPage County Development Committee

DATE: June 17, 2025

RE: ZONING-25-000016 McMaster (Milton/District 4)

DuPage County Board: June 24, 2025:

Development Committee: June 17, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000016 McMaster** dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

Zoning Hearing Officer: June 4, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000016 McMaster** dated May 21, 2025.

- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two (2) buildable lots on the property.
- B. That petitioner testified that they intend to build one (1) house on each fifty (50) foot wide lot, for a total of two (2) houses.
- C. That petitioner testified that the practical difficulty and unique circumstance for the subject zoning relief is that most lots in the neighborhood are fifty (50) feet wide and that the subject property was originally platted larger than the majority of lots in the neighborhood.
- D. That the Zoning Hearing Officer finds that neighbors testified during the public hearing that some fifty (50) foot wide lots in the neighborhood have been developed and that there are also larger lots in the neighborhood.
 - a. Upon review, the Zoning Hearing Officer finds that some properties in the immediate area of the subject property consist of two (2) fifty (50) foot wide lots with only one (1) house, but those properties could choose to develop two (2) homes as they are historic lots of record.
- E. That the Zoning Hearing Officer finds that petitioner has demonstrated a practical difficulty and unique circumstance with the subject property, as the subject was platted larger than most properties in the immediate neighborhood and that although there are larger properties in the neighborhood, many of those lots consist of two (2) fifty (50) foot wide historic lots of record that could choose to develop two (2) houses.

STANDARDS FOR VARIATIONS:

- 1. That the Zoning Hearing Officer finds that petitioner **has demonstrated** that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
- 2. That the Zoning Hearing Officer finds that petitioner **has demonstrated** the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed subdivision of the subject property will match other property sizes in the immediate neighborhood and will not impair an adequate supply of light and air to the adjacent property.

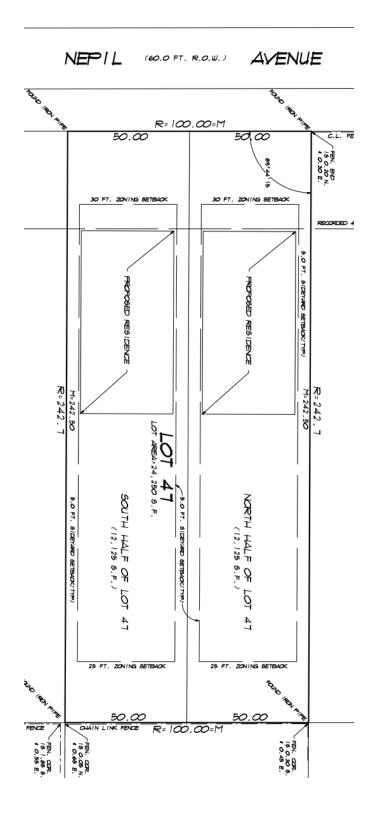
- b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will receive a building permit for all construction and excavation that would occur on the subject property.
- c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed subdivision of the subject property will match other property sizes in the immediate neighborhood, and that the proposed subdivision will not diminish the value of land and buildings throughout the County.
- d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed subdivision will not unduly increase traffic congestion in the public streets and highways.
- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed subdivision will not increase the potential for flood damages to adjacent property.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed subdivision will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed subdivision will not impair the public health, safety, comfort, morals, or general welfare to the inhabitants of DuPage County as the proposed subdivision will match existing property sizes in the immediate neighborhood.

PETITIONER'S DEVELOPMENT FACT SHEET

G	ENER	AL ZONING CASE INFO	RMATI	ION
CASE #/PETITION		ZONING-25-000016 McMaster		
ZONING REQUEST		Variation from Section 37-704.3 to reduce the lot width from 75 to 50 feet for lots served by sewer and water to create two buildable lots on the property.		
OWNER		KIM & BARBARA BUCHOLZ, 0N105 NEPIL AVENUE, WHEATON, IL 60187 / AGENT: GLEN MCMASTER, MCMASTER CUSTOM HOMES, LLC., 1919 S. HIGHLAND AVENUE, LOMBARD, IL 60148/ TRACY D. KASSON, RATHJE WOODWARD LLC, 300 E. ROOSEVELT ROAD, SUITE 220, WHEATON, IL 60187		
ADDRESS/LOCAT	ION	0N105 NEPIL AVENUE, V	WHEAT	CON, IL 60187
PIN		05-08-309-013		
TWSP./CTY. BD. D	IST.		DISTRI	
ZONING/LUP			0-5 DU	AC
AREA		0.56 ACRES (24,394 SQ. F	FT.)	
UTILITIES		WATER/SEWER		
PUBLICATION DA		Daily Herald: MAY 6, 2025		
PUBLIC HEARING		WEDNESDAY, MAY 21, 2025		
ADDITIONAL INF				
Building:		Dbjections.		
DUDOT:		office has no jurisdiction in t		
infor "The water		Objections with the concept of the petition. Additional rmation may be required at time of permit application. e Health Department has no objection. There is a private er well on the property and the well will need to be sealed r to demolition and construction of the new homes."		
Stormwater:		Dispections with the concept or mation may be required at time		
Public Works:	"DP	C Public Works doesn't own any sewer or water mains in area."		
EXTERNAL:				
City of Wheaton:	No C	Comments Received.		
Village of Winfield:	No C	Comments Received.		
V		rol Stream has no comments on this application."		
Milton Township: No C		Comments Received.		
Township Highway: No C		Comments Received.		
		Comments Received.		
Sch. Dist. 200: No C		Comments Received.		
Forest Preserve: "For		rest Preserve District staff have reviewed the information		
prov		vided and do not have any comments."		
LAND USE:				
Location Zoning		Existing U	se	LUP

Location	Zoning	Existing Use	LUP
Subject	R-4 SF RES	HOUSE	0-5 DU AC

North	R-4 SF RES	HOUSE	0-5 DU AC
South	R-4 SF RES	HOUSE	0-5 DU AC
East	R-4 SF RES	HOUSE	0-5 DU AC
West	NEPIL AVENUE AND	HOUSE	0-5 DU AC
	BEYOND R-4 SF RES		











BUILDING & ZONING DEPARTMENT

630-407-6700 fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING HEARING OFFICER PROGRAM Zoning Petition ZONING-25-000016 McMaster

Please review the information herein and return with your comments to: Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at <u>Jessica Infelise@dupagecounty.gov</u> or via facsimile at 630-407-6702 by May 20, 2025.

	COMMENT SECTION:
	: OUR OFFICE HAS NO JURISDICTION IN THIS MATTER
	: NO OBJECTION/CONCERNS WITH THE PETITION
Z	: NO OBJECTION/CONCERNS WITH THE CONCEPT OF THE PETITION. ADDITIONAL INFORMATION MAY BE REQUIRED AT TIME OF PERMIT APPLICATION
	: I OBJECT/ HAVE CONCERNS WITH THE PETITION.
co	MMENTS: The face of the plat should contain language similar to the following:
	anna an ann an tarthainn ann an an an an ann ann ann ann ann
	"This property was subdivided on [date]. At the time of subdivision, the Post
	Construction Best Management Practice (PCBMP) and stormwater detention thresho for the original parcel were subsequently subdivided among the newly created parcel
	The threshold distribution ratio for each of the new parcels shall be calculated as the
	area of the new parcel divided by the area of the original parcel. This threshold distribution ratio shall be multiplied by the regulatory thresholds in effect at the time
	any new development. If a PCBMP is required pursuant to the DuPage County
	Countywide Stormwater and Floodplain Ordinance, the property owner shall be
	obligated to implement the required PCBMP directly on the property and shall not have
	the option to satisfy such requirement through payment of a fee-in-lieu, unless such
	implementation is deemed impractical or is not in accordance with the ordinance at
	time of submittal(s). Please check with your local permitting authority regarding all
	stormwater management requirements."
SIG	DATE: 5/7/25
М	JNICIPALITY/TOWNSHIP/AGENCY/DEPARTMENT: DPC Stormwater Management



BUILDING & ZONING DEPARTMENT

630-407-6700 fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING HEARING OFFICER PROGRAM Zoning Petition ZONING-25-000016 McMaster

Please review the information herein and return with your comments to:

Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at <u>Jessica.Infelise@dupagecounty.gov</u> or via facsimile at 630-407-6702 by May 20, 2025.

: OUR OFFICE HAS NO	JURISDICTION IN THE	S MATTER		
: NO OBJECTION/CONG	NAMES OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY.	Maximum and the second s		
		NCEPT OF THE PETITION.		
ADDITIONAL INFORM : I OBJECT/ HAVE CON		IRED AT TIME OF PERMIT APPLICATION		
TOBJECT/ HAVE CON	CERNS WITH THE FEI	moa.		
		ection. There is a private water well on the o demolition and construction of the new		
SIGNATURE		DATE: 5/15/25		
MUNICIPALITY/TOWNSI	HIP/AGENCY/DEPAR	TMENT:		
Health Dept				
GENH	ERAL ZONING CA	SE INFORMATION		
CASE #/PETITIONER	ZONING-25-00001	6 McMaster		
ZONING REQUEST	Variation from Section 37-704.3 to reduce the lot width from			
	75 to 50 feet for lot	s served by sewer and water to create two		
	buildable lots on th			
OWNER	KIM & BARBARA BUCHOLZ, 0N105 NEPIL AVENUE,			
		0187 / AGENT: GLEN MCMASTER		
	MCMASTER CUSTOM HOMES, LLC., 1919 S.			
	HIGHLAND AVENUE, LOMBARD, IL 60148/ TRACY D.			
	KASSON, RATHJE WOODWARD LLC, 300 E			
	ROOSEVELT ROAD, SUITE 220, WHEATON, IL 60187			
ADDRESS/LOCATION	0N105 NEPIL AVI	ENUE, WHEATON, IL 60187		
PIN	05-08-309-013			
TWSP./CTY. BD. DIST.	MILTON	DISTRICT 4		
ZONING/LUP	R-4 SF RES	0-5 DU AC		
AREA	0.56 ACRES (24,3	94 SQ. FT.)		
UTILITIES	WATER/SEWER	and a star and a star a st		
PUBLICATION DATE	Daily Herald: MAY	Y 6, 2025		
PUBLIC HEARING	WEDNESDAY, M			
and desired as a second se		UBSTITUTE FOR A FORMAL OBJECTION		

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187



[Caution: This email originated outside Dupagecounty.gov. Do not click links or open attachments unless you recognize the sender and know the content is safe.] Good Morning Ms. Infelise-Datzman.

I'm sorry for contacting you so late regarding the above mentioned matter in the subject line above. I could not attend the meeting last week regarding the petition as I was sick and could not speak very well. Hoping my opinion is not too late.

I'm sure that the county is trying to do it's calculation on what is best for maximum property tax collections and that will enter into your decision. However, without knowing exact sizes of homes proposed (not shown on plats), I can't see how you would be able to make an informed decision regarding that. I feel that with any 50 foot wide lot, not only should there be adherence to current setbacks and side yards, but there should be a maximum square footage allowed to be built on such a lot.

In addition, some other areas of concern that come to mind if homes are to be built on such narrow lots would be drainage, back yard access with equipment for utility and drainage easements and for other natural disasters (at 5' the side yards are really small), and general noise and privacy issues for the residents on either side seeing that the homes would be so close together.

I hope that the county zoning board reconsiders this subdivision of the lot and votes no to keep any proposed building of future homes in our area to be in-line with the spirit of our community going forward.

Please feel free to reach out at any time to discuss if you so wish.

Thanks for your time in advance and have a great day!

Best regards

Erich Elendt



File #: DC-O-0024-25

Agenda Date: 6/17/2025

Agenda #: 12.C.

Zoning Petition ZONING-25-000018 Tessel

WHEREAS, a public hearing was held on May 21, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab), on the property hereinafter described:

LOT 12 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIRVIEW AVENUE SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORIDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1923 AS DOCUMENT 169326, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on June 4, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).
- B. That petitioner testified that he purchased the subject property in 2021 and moved in about one (1) year ago.
- C. That petitioner testified that the existing shed is in a state of disrepair and that he is unable to use the existing shed for storage due to holes in the roof.
- D. That petitioner testified that the existing shed is located on a 14' x 14' concrete slab that is located

approximately 3 feet 10 inches from the interior side property line.

- E. That petitioner testified that he proposes to build a new shed on the existing concrete slab for the purpose of residential storage.
- F. That petitioner testified that his practical difficulty and unique circumstance is that the existing shed located on an existing concrete slab has existed for approximately forty (40) years and that rather than remove the concrete, petitioner would like to reuse the available concrete slab for a new shed.
- G. That the Zoning Hearing Officer finds that petitioner has demonstrated a practical difficulty and unique circumstance in relation to the subject zoning relief, as the existing shed on the subject property is in a state of disrepair and located on an existing concrete slab and that petitioner would like to build a new shed in the same location, utilizing the existing concrete slab for the base, as it has existed for over forty (40) years.

STANDARDS FOR VARIATIONS:

- 1. That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
- 2. That the Zoning Hearing Officer finds that petitioner has demonstrated the granting of the Variation will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the existing shed has been located on the subject property for over forty (40) years and that petitioner is building a new shed on the existing concrete slab.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will obtain permits for all construction on the subject property.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the existing shed has been located on the subject property for over forty (40) years and that building a new shed in the same location will not diminish the value of land and buildings throughout the County.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed shed will be located in the rear of the subject property and will not increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed shed will not increase the potential for flood damages to adjacent property.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed shed will not incur additional public expense for flood protection, rescue, or relief.

g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed shed will be an added benefit to the surrounding area and will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING C CASE #/PETITIONER		ZONING-25-000018 Tessel		
ZONING REQUEST				
ZOMING REQUEST		Variation to reduce the interior side property setback new shed from required 10 feet to approximately 3 f inches (replacing existing shed with new shed on existab).		
OWNER		MICHAEL AND NICOLE TESSEL, 3621 DOUGL ROAD, DOWNERS GROVE, IL 60515		
ADDRESS/LOCATION		3621 DOUGLAS ROAI 60515	D, DOWNERS GROVE, IL	
PIN		06-32-407-004		
TWSP./CTY. BD. DIST.	•	YORK	DISTRICT 2	
ZONING/LUP		R-4 SF RES	0-5 DU AC	
AREA		0.63 ACRES (27,443 SC	Q. FT.)	
UTILITIES		WATER/SEWER		
PUBLICATION DATE		Daily Herald: MAY 6, 2025		
PUBLIC HEARING		WEDNESDAY, MAY 21, 2025		
ADDITIONAL INFORM	MATION:			
Building:	No Objections.			
DUDOT:	Our office has no jurisdiction in this matter.			
Health:	Our office has no jurisdic	tion in this matter.		
Stormwater:	No Objections.			
Public Works:	"DPC Public Works does	sn't own any sewer or wa	ter mains in the area."	
EXTERNAL:				
Village of Downers Grov	No Comments Received.			
Village of Lombard:	"This property is outside have no comment on the	e the Village of Lombard's planning jurisdiction. As s e petition."		
Village of Oak Brook:	No Comments Received.			
Village of Westmont:	No Comments Received.			
York Township:	No Comments Received.			
Township Highway:	No Comments Received.			
Downers Grove Fire Dist.	No Comments Received.			
Sch. Dist. 58:	No Comments Received.			
Sch. Dist. 99:	No Objections.			

File #: DC-O-0024-25

Agenda Date: 6/17/2025

		rest Preserve District staff have reviewed the information provided and do comments."			
		GENERAL B	ULK REQUIREME	NTS:	
REQUIREM	ENTS:	REQUIRED	EXISTING	PROPOSED	
Int. Side Yard:		10'	APPROX. 3'10	" APPROX. 3'10"	
L		L	AND USE:	ł	
Location	Zoning		Existing Use	LUP	
Subject	R-4 SF RE	R-4 SF RES		0-5 DU AC	
North	R-4 SF RE	R-4 SF RES		0-5 DU AC	
South	R-4 SF RE	R-4 SF RES		0-5 DU AC	
East	R-4 SF RE	R-4 SF RES		0-5 DU AC	
West		DOUGLAS ROAD AND BEYOND R-4 SF RES		0-5 DU AC	

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on June 4, 2025, recommends to approve the following zoning relief:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000018 Tessel dated June 4, 2025
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on June 17, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000018 Tessel dated June 4, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab), on the property hereinafter described:

LOT 12 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIRVIEW AVENUE SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORIDNG TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1923 AS DOCUMENT 169326, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000018 Tessel dated June 4, 2025
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; MICHAEL AND NICOLE TESSEL, 3621 DOUGLAS ROAD, DOWNERS GROVE, IL 60515; and Township Assessor, York Township, 1502 S. Meyers Road, Lombard, IL 60148.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



www.dupagecounty.gov/building

MEMORANDUM

TO:	DuPage County Board
-----	---------------------

FROM: DuPage County Development Committee

DATE: June 17, 2025

RE: ZONING-25-000018 Tessel (York/District 2)

DuPage County Board: June 24, 2025:

Development Committee: June 17, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000018 Tessel** dated June 4, 2025
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

Zoning Hearing Officer: June 4, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Variation to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000018 Tessel** dated June 4, 2025
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to reduce the interior side property setback for a new shed from required 10 feet to approximately 3 feet 10 inches (replacing existing shed with new shed on existing slab).
- B. That petitioner testified that he purchased the subject property in 2021 and moved in about one (1) year ago.
- C. That petitioner testified that the existing shed is in a state of disrepair and that he is unable to use the existing shed for storage due to holes in the roof.
- D. That petitioner testified that the existing shed is located on a 14' x 14' concrete slab that is located approximately 3 feet 10 inches from the interior side property line.
- E. That petitioner testified that he proposes to build a new shed on the existing concrete slab for the purpose of residential storage.
- F. That petitioner testified that his practical difficulty and unique circumstance is that the existing shed located on an existing concrete slab has existed for approximately forty (40) years and that rather than remove the concrete, petitioner would like to reuse the available concrete slab for a new shed.
- G. That the Zoning Hearing Officer finds that petitioner has demonstrated a practical difficulty and unique circumstance in relation to the subject zoning relief, as the existing shed on the subject property is in a state of disrepair and located on an existing concrete slab and that petitioner would like to build a new shed in the same location, utilizing the existing concrete slab for the base, as it has existed for over forty (40) years.

STANDARDS FOR VARIATIONS:

- 1. That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Variation is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development.
- 2. That the Zoning Hearing Officer finds that petitioner has demonstrated the granting of the Variation will not:

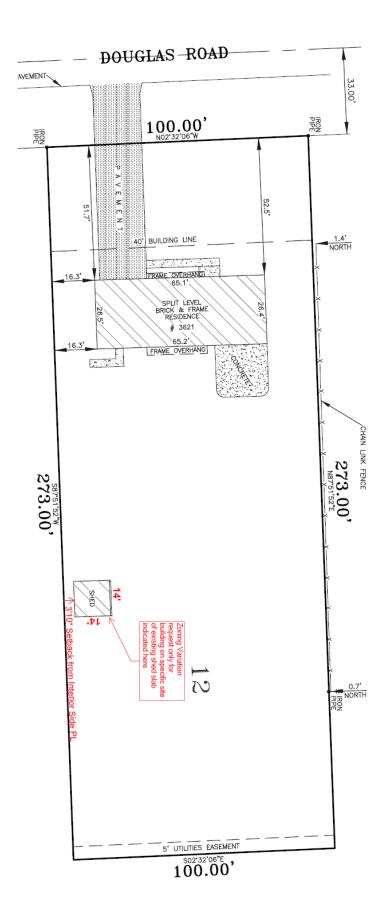
- a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the existing shed has been located on the subject property for over forty (40) years and that petitioner is building a new shed on the existing concrete slab.
- b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will obtain permits for all construction on the subject property.
- c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the existing shed has been located on the subject property for over forty (40) years and that building a new shed in the same location will not diminish the value of land and buildings throughout the County.
- d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed shed will be located in the rear of the subject property and will not increase traffic congestion in the public streets and highways.
- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed shed will not increase the potential for flood damages to adjacent property.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed shed will not incur additional public expense for flood protection, rescue, or relief.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed shed will be an added benefit to the surrounding area and will not impair the public health, safety, comfort, morals, or general welfare of the inhabitants of DuPage County.

	<u>PETITIONER'S DEVELOPMENT FACT SHEET</u> GENERAL ZONING CASE INFORMATION				
CASE #/PETITION					
ZONING REQUEST		ZONING-25-000018 Tessel Variation to reduce the interior side property setback for a			
Lonno Reguesi				-	oximately 3 feet 10
			1	11	w shed on existing
		slab).	g existing si		w shed on existing
OWNER		/		TESSEI 3	621 DOUGLAS
OWINER				,	
ADDRESS/LOCAT	ΙΟΝ	ROAD, DOWNERS GROVE, IL 60515 3621 DOUGLAS ROAD, DOWNERS GROVE, IL			
		60515	B ROMD, D		ORO VE, IE
PIN		06-32-407-004			
TWSP./CTY. BD. D	IST.	YORK	Г	DISTRICT	2
ZONING/LUP		R-4 SF RES		-5 DU AC	-
AREA		0.63 ACRES (2'			
UTILITIES		WATER/SEWE		- ')	
PUBLICATION DA	TE	Daily Herald: M			
PUBLIC HEARING		WEDNESDAY			
ADDITIONAL INF			, , ,		
Building:	No Obj	ections.			
DUDOT:		ice has no jurisdi	ction in this	matter.	
Health:		fice has no jurisdiction in this matter.			
Stormwater:		ections.			
3		Public Works doe	sn't own any	y sewer or v	water mains in the
area."			-		
EXTERNAL:					
Village of	No Comments Received.				
Downers Grove:					
Village of	"This property is outside the Village of Lombard's planning				
Lombard:	U	tion. As such, we	have no con	mment on t	he petition."
Village of Oak	No Comments Received.				
Brook:	:				
Village ofNo Comments Received.					
Westmont:					
York Township:		nments Received.			
Township	No Con	nments Received.			
Highway:	NG				
Downers Grove	No Con	nments Received.			
Fire Dist.:	NC				
Sch. Dist. 58:		nments Received.			
Sch. Dist. 99:	Ű	ections.	at aff 1.	1 <i>i</i> 1	- info
Forest Preserve:		Preserve District			e information
	•	d and do not have			
DECHIDEMENTS.		<u>IERAL BULK R</u> PEOLIDED			DDODOGED
REQUIREMENTS:	10'	REQUIRED	EXIST ADDROV		PROPOSED
Int. Side Yard: 10'			APPROX.	5 10	APPROX. 3'10"

PETITIONER'S DEVELOPMENT FACT SHEET

Location LUP Zoning **Existing Use** Subject R-4 SF RES HOUSE 0-5 DU AC North **R-4 SF RES** HOUSE 0-5 DU AC South R-4 SF RES HOUSE 0-5 DU AC East **R-4 SF RES** HOUSE 0-5 DU AC 0-5 DU AC DOUGLAS ROAD AND HOUSE West **BEYOND R-4 SF RES**

LAND USE:











File #: DC-O-0025-25

Agenda Date: 6/17/2025

Agenda #: 12.D.

Zoning Petition ZONING-25-000025 Assumption Cemetery

WHEREAS, a public hearing was held on May 21, 2025 in the DuPage County Administration Building, 421 North County Farm Road, Wheaton, Illinois at 2:30 P.M. before the DuPage County Zoning Hearing Officer and notice of said hearing was duly given; and

WHEREAS, a petition was presented at this hearing requesting the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property, on the property hereinafter described:

OF THAT PART OF THE NORTHWEST QUARTER (NW ¹/₄) OF THE SOUTHWEST QUARTER (SW ¹/₄) OF SECTION TWENTY FOUR (24), AND IN THAT PART OF THE NORTHEAST QUARTER (NE ¹/₄) OF THE SOUTHEAST QUARTER (SE ¹/₄) OF SECTION TWENTY THREE (23), ALL IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS; and

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above requested zoning petition presented at the above hearing and at the recommendation meeting held on June 4, 2025 does find as follows:

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to allow a second mausoleum building on the subject property.
- B. That petitioner testified that the subject property is the Assumption Cemetery that currently includes one (1) mausoleum building.
- C. That petitioner testified that they propose to build a second mausoleum building on the subject property.
- D. That petitioner testified the second mausoleum building will not impact the surrounding area as the subject use is very dormant with little to no traffic, and only occasional visitors.
- E. That petitioner testified there is currently sufficient detention storage in the existing pond on the subject property to support the second mausoleum.

File #: DC-O-0025-25

F. That the Zoning Hearing Officer recommended to approve the subject zoning relief as petitioner provided sufficient information for the requested Conditional Use to construct a second mausoleum building on the subject property.

STANDARDS FOR CONDITIONAL USES:

- 1. That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Conditional Use will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed mausoleum exceeds the required setbacks and will not be located near any property lines.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will obtain a building permit for the proposed mausoleum and any construction or excavation that occurs on the subject property.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed mausoleum will be an added benefit to the neighborhood and will not diminish the value of land and buildings.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed mausoleum does not generate traffic and will not unduly increase traffic congestion in the public streets and highways.
 - e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed mausoleum will not increase the potential for flood damages as there is sufficient detention storage in the existing pond.
 - f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed mausoleum will not incur additional public expense for flood protection, rescue, or relief as there is sufficient detention storage in the existing pond.
 - g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed mausoleum will not impair the public health, safety, comfort, morals, or general welfare as the mausoleum will be an added benefit to the surrounding area as it is primarily dormant use that generates little to no traffic and is sufficiently setback from all other property lines.

PETITIONER'S DEVELOPMENT FACT SHEET

GENERAL ZONING CASE INFORMATION				
CASE #/PETITIONER	ZONING-25-000025 Assumption Cemetery			
ZONING REQUEST	Conditional Use to al the subject property.	Conditional Use to allow a second mausoleum building on the subject property.		
OWNER	DIOCESE OF JOLIET, 1S150 WINFIELD ROAD, WHEATON, IL 60189 / DIOCESE OF JOLIET, 16555 WEBER ROAD, CREST HILL, IL 60403 / AGENT: LISA CASSAIDY, V3 COMPANIES, 7325 JANES AVENUE, WOODRIDGE, IL 60517			
ADDRESS/LOCATION	1S150 WINFIELD R	1S150 WINFIELD ROAD, WHEATON, IL 60189		
PIN	04-23-400-010	04-23-400-010		
TWSP./CTY. BD. DIST.	WINFIELD	DISTRICT 6		
ZONING/LUP	R-2 SF RES 0-5 DU AC			
AREA	27.39 ACRES (1,193	27.39 ACRES (1,193,108 SQ. FT.)		
UTILITIES	WELL/SEPTIC	WELL/SEPTIC		
PUBLICATION DATE	Daily Herald: MAY	Daily Herald: MAY 6, 2025		
PUBLIC HEARING	MAY 21, 2025			
	LAND USE:			

Location	Zoning	Existing Use	LUP
Subject	R-2 SF RES	CEMETERY	0-5 DU AC
North	R-2 SF RES	HOUSE	0-5 DU AC
South	R-2 SF RES	HOUSE	0-5 DU AC
East	WINFIELD ROAD AND BEYOND R-2 SF RES	HOUSE	0-5 DU AC
West	R-2 SF RES	CEMETERY	0-5 DU AC

ADDITIONAL INFORMATION	<u>i</u>
Building:	No Objections.
DUDOT:	No Objections.
Health:	No Objections.
Stormwater:	No Objection with the concept of the petition. Addit required at time of permit application.
Public Works:	"DPC Public Works doesn't own any sewer or wate
EXTERNAL:	
Village of Winfield:	No Comments Received.

File #: DC-O-0025-25	Agenda Date: 6/17/2025	Agenda #: 12.D.
City of West Chicago:	No Comments Received.	
City of Warrenville:	"The City of Warrenville has no	comment for this p
Winfield Township:	No Comments Received.	
Township Highway:	No Objection with the concept or required at time of permit applica into the field and to Cantigny Dr	ation. "My only co
West Chicago Fire Dist.:	No Comments Received.	
Sch. Dist. 33:	No Comments Received.	
Sch. Dist. 94:	No Comments Received.	
Forest Preserve:	"Forest Preserve District staff ha have any comments."	ve reviewed the inf

WHEREAS, the Zoning Hearing Officer, having considered in relation to the above and at the recommendation meeting held on June 4, 2025, recommends to approve the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000025 Assumption Cemetery dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

WHEREAS, the County Board Development Committee on June 17, 2025, considered the above findings and recommendations of the Zoning Hearing Officer and recommends to concur with the findings and recommends to approve the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition #ZONING-25-000025 Assumption Cemetery dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

NOW, THEREFORE, BE IT ORDAINED by the County Board of DuPage County, Illinois that the following zoning relief be granted:

Conditional Use to allow a second mausoleum building on the subject property, on the property hereinafter described:

OF THAT PART OF THE NORTHWEST QUARTER (NW ¹/₄) OF THE SOUTHWEST QUARTER (SW ¹/₄) OF SECTION TWENTY FOUR (24), AND IN THAT PART OF THE NORTHEAST QUARTER (NE ¹/₄) OF THE SOUTHEAST QUARTER (SE ¹/₄) OF SECTION TWENTY THREE (23), ALL IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS; and

The Zoning Relief is subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000025 Assumption Cemetery** dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

BE IT FURTHER ORDAINED by the County Board of DuPage County, Illinois that should any section, clause or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid; and

BE IT FURTHER ORDAINED that a certified copy of this Ordinance be transmitted by the County Clerk to the DuPage County Finance Department; DuPage County Auditor; DuPage County Treasurer; Paul J. Hoss, Zoning; State's Attorney's Office; DuPage County Health Department; DuPage County Division of Transportation; DIOCESE OF JOLIET, 1S150 WINFIELD ROAD, WHEATON, IL 60189 / DIOCESE OF JOLIET, 16555 WEBER ROAD, CREST HILL, IL 60403 / AGENT: LISA CASSAIDY, V3 COMPANIES, 7325 JANES AVENUE, WOODRIDGE, IL 60517; and Township Assessor, Winfield Township, 130 Arbor Avenue, West Chicago, IL 60185.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



www.dupagecounty.gov/building

MEMORANDUM

TO:	DuPage County Board
10.	Dur uge county Doura

FROM: DuPage County Development Committee

DATE: June 17, 2025

RE: ZONING-25-000025 Assumption Cemetery (Winfield/District 6)

DuPage County Board: June 24, 2025:

Development Committee: June 17, 2025: The DuPage County Development Committee recommended to approve the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property.

Subject to the following conditions:

- 1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000025** Assumption Cemetery dated May 21, 2025.
- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

Development Committee VOTE (Motion to Approve): 4 Ayes, 0 Nays, 3 Absent

Zoning Hearing Officer: June 4, 2025: The Zoning Hearing Officer recommended to approve the following zoning relief:

Conditional Use to allow a second mausoleum building on the subject property.

Subject to the following conditions:

1. That the property be developed in accordance with the petitioner's site plan made part of Zoning Petition **#ZONING-25-000025** Assumption Cemetery dated May 21, 2025.

- 2. That the owner/developer is to apply for and receive a Building Permit for all construction and/or excavation that occurs on the property.
- 3. That the property be developed in accordance with all other codes and Ordinances of DuPage County.

ZHO Recommendation to Approve

FINDINGS OF FACT:

- A. That petitioner testified that the subject zoning relief is to allow a second mausoleum building on the subject property.
- B. That petitioner testified that the subject property is the Assumption Cemetery that currently includes one (1) mausoleum building.
- C. That petitioner testified that they propose to build a second mausoleum building on the subject property.
- D. That petitioner testified the second mausoleum building will not impact the surrounding area as the subject use is very dormant with little to no traffic, and only occasional visitors.
- E. That petitioner testified there is currently sufficient detention storage in the existing pond on the subject property to support the second mausoleum.
- F. That the Zoning Hearing Officer recommended to approve the subject zoning relief as petitioner provided sufficient information for the requested Conditional Use to construct a second mausoleum building on the subject property.

STANDARDS FOR CONDITIONAL USES:

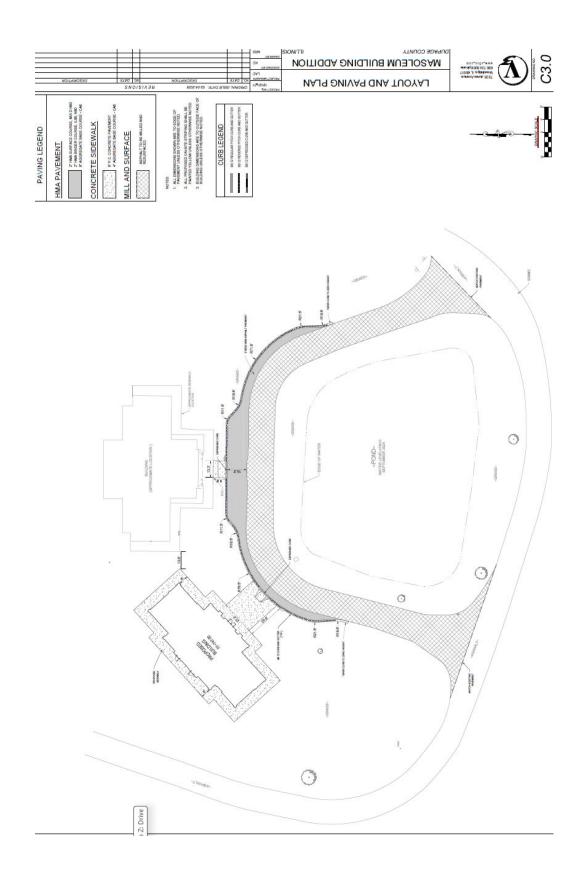
- 1. That the Zoning Hearing Officer finds that petitioner has demonstrated that the granting of the Conditional Use is in harmony with the general purpose and intent of the Zoning Ordinance, and will not be injurious to the neighborhood, detrimental to the public welfare, or in conflict with the County's comprehensive plan for development; and specifically, that the granting of the Conditional Use will not:
 - a. Impair an adequate supply of light and air to the adjacent property as petitioner has demonstrated that the proposed mausoleum exceeds the required setbacks and will not be located near any property lines.
 - b. Increase the hazard from fire or other dangers to said property as petitioner has demonstrated that they will obtain a building permit for the proposed mausoleum and any construction or excavation that occurs on the subject property.
 - c. Diminish the value of land and buildings throughout the County as petitioner has demonstrated that the proposed mausoleum will be an added benefit to the neighborhood and will not diminish the value of land and buildings.
 - d. Unduly increase traffic congestion in the public streets and highways as petitioner has demonstrated that the proposed mausoleum does not generate traffic and will not unduly increase traffic congestion in the public streets and highways.

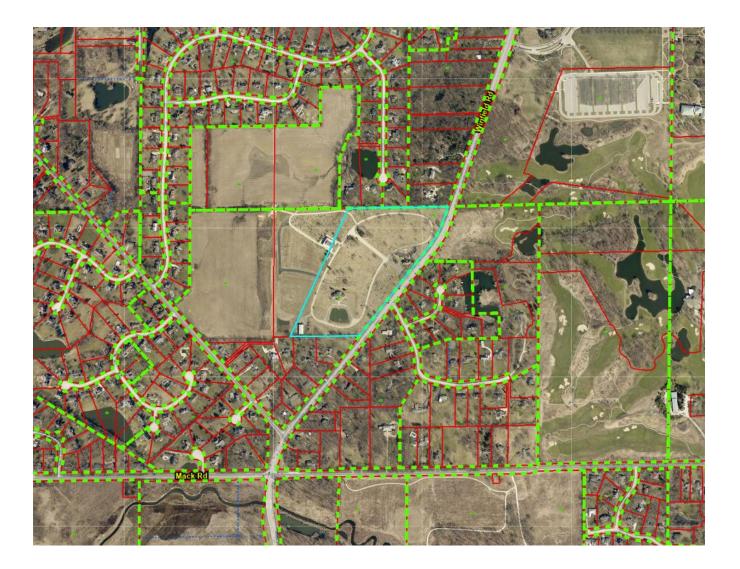
- e. Increase the potential for flood damages to adjacent property as petitioner has demonstrated that the proposed mausoleum will not increase the potential for flood damages as there is sufficient detention storage in the existing pond.
- f. Incur additional public expense for flood protection, rescue or relief as petitioner has demonstrated that the proposed mausoleum will not incur additional public expense for flood protection, rescue, or relief as there is sufficient detention storage in the existing pond.
- g. Otherwise impair the public health, safety, comfort, morals or general welfare of the inhabitants of DuPage County as petitioner has demonstrated that the proposed mausoleum will not impair the public health, safety, comfort, morals, or general welfare as the mausoleum will be an added benefit to the surrounding area as it is primarily dormant use that generates little to no traffic and is sufficiently setback from all other property lines.

PETITIONER'S DEVELOPMENT FACT SHEET

	GENER	AL ZONING CASE INFORMATION	
CASE #/PETITIONER		ZONING-25-000025 Assumption Cemetery	
ZONING REQUEST		Conditional Use to allow a second mausoleum building	
		on the subject property.	
OWNER		DIOCESE OF JOLIET, 1S150 WINFIELD ROAD,	
OWNER		WHEATON, IL 60189 / DIOCESE OF JOLIET, 16555	
		WEBER ROAD, CREST HILL, IL 60403 / AGENT:	
		LISA CASSAIDY, V3 COMPANIES, 7325 JANES	
		AVENUE, WOODRIDGE, IL 60517	
ADDRESS/LOCA	TION	1S150 WINFIELD ROAD, WHEATON, IL 60189	
PIN		04-23-400-010	
TWSP./CTY. BD	DIST	WINFIELD DISTRICT 6	
ZONING/LUP	DIDIDII	R-2 SF RES 0-5 DU AC	
AREA		27.39 ACRES (1,193,108 SQ. FT.)	
UTILITIES		WELL/SEPTIC	
	ПАТЕ		
PUBLICATION D		Daily Herald: MAY 6, 2025	
		MAY 21, 2025	
ADDITIONAL IN			
Building:	5	ections.	
DUDOT:	5	ections.	
Health:		ections.	
Stormwater:		ection with the concept of the petition. Additional	
		ation may be required at time of permit application.	
		Public Works doesn't own any sewer or water mains in the	
	area."		
EXTERNAL:			
Village of	No Con	nments Received.	
Winfield:			
City of West	No Con	nments Received.	
Chicago:	(/T1 C		
City of	"The C	ity of Warrenville has no comment for this project."	
Warrenville:			
Winfield	No Con	nments Received.	
-	Cownship:		
Township		jection with the concept of the petition. Additional	
		ation may be required at time of permit application.	
		nly concern is stormwater runoff into the field and to	
		ny Drive and Purnell Road Area."	
		nments Received.	
Fire Dist.:			
Sch. Dist. 33:		nments Received.	
Sch. Dist. 94:		nments Received.	
Forest Preserve:		Preserve District staff have reviewed the information	
	provide	ed and do not have any comments."	

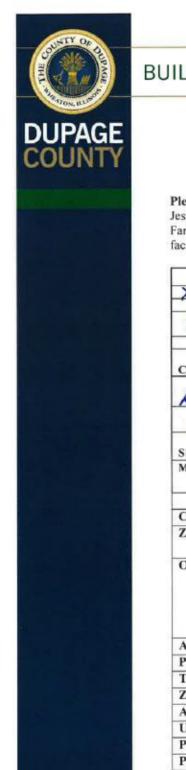
LAND USE:			
Location	Zoning	Existing Use	LUP
Subject	R-2 SF RES	CEMETERY	0-5 DU AC
North	R-2 SF RES	HOUSE	0-5 DU AC
South	R-2 SF RES	HOUSE	0-5 DU AC
East	WINFIELD ROAD	HOUSE	0-5 DU AC
	AND BEYOND R-2		
	SF RES		
West	R-2 SF RES	CEMETERY	0-5 DU AC











BUILDING & ZONING DEPARTMENT

630-407-6700 fax: 630-407-6702

www.dupagecounty.gov/building

DU PAGE COUNTY ZONING HEARING OFFICER PROGRAM Zoning Petition ZONING-25-000025 Assumption Cemetery

Please review the information herein and return with your comments to: Jessica Infelise Datzman, DuPage County Building and Zoning Department, 421 North County Farm Road, Wheaton, Illinois 60187; or via email at <u>Jessica.Infelise@dupagecounty.gov</u> or via facsimile at 630-407-6702 by May 20, 2025.

	COMMENT S	ECTION:	
X : OUR OFFICE HAS NO	JURISDICTION IN THIS	S MATTER	
: NO OBJECTION/CONG	CERNS WITH THE PETI	TION	
	IATION MAY BE REQU	IRED AT TIME OF PERMIT APPLICATION	
: I OBJECT/ HAVE CON	CERNS WITH THE PET	TITION.	
COMMENTS: MY ON	14 CONCERN	IS STORM WATER	
RUN OFF INTO	The FIELD A	AND TO CANTIGNY DR	
& PURNell ROA			
SIGNATURE:	10	DATE: 5-7-2025	
MUNICIPALITY	HIP/AGENCY/DEPAR	TMENT:	
GENI	ERAL ZONING CA	SE INFORMATION	
CASE #/PETITIONER	ZONING-25-000025 Assumption Cemetery		
ZONING REQUEST	Conditional Use to allow a second mausoleum building or		
	the subject property.		
OWNER	DIOCESE OF JOLIET, 1S150 WINFIELD ROAD,		
	WHEATON, IL 60189 / DIOCESE OF JOLIET, 16555		
		CREST HILL, IL 60403 / AGENT: LISA	
	Contract States of Contract Contract Contract	COMPANIES, 444 N. WELLS STREET,	
	SUITE 602, CHICAGO, IL 60654		
ADDRESS/LOCATION	1S150 WINFIELD ROAD, WHEATON, IL 60189		
PIN	04-23-400-010		
TWSP./CTY. BD. DIST.	WINFIELD	DISTRICT 6	
ZONING/LUP	R-2 SF RES	0-5 DU AC	
AREA	27.39 ACRES (1,193,108 SQ. FT.)		
UTILITIES	WELL/SEPTIC		
PUBLICATION DATE	Daily Herald: MAY 6, 2025		
PUBLIC HEARING	MAY 21, 2025		
		UBSTITUTE FOR A FORMAL OBJECTION	

Jack T. Knuepfer Administration Building, 421 N, County Farm Road, Wheaton, Illinois 60187

File #: HS-P-0024-25

Agenda Date: 6/17/2025

Agenda #: 15.A.

AWARDING RESOLUTION ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (CONTRACT TOTAL AMOUNT \$43,200.00)

WHEREAS, bids have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Alpha Baking Company, to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026, for the DuPage Care Center and Cafés on County Campus.

NOW, THEREFORE BE IT RESOLVED, that said contract is to provide assorted sliced breads, rolls and sandwich buns, for the period of August 5, 2025 through August 4, 2026 for the DuPage Care Center and Cafés on County Campus per bid renewal #22-055-DCC, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Alpha Baking Company, 5001 West Polk Street, Chicago, Illinois 60639, for a contract total amount of \$43,200.00.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:		
25-1490	22-055-DCC	1 YR + 3 X 1 YR TERM PERIODS \$66,000.00			
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL: CONTRACT TOTAL COST WITH			
HUMAN SERVICES	06/17/2025	3 MONTHS			
HOMAN SERVICES	00/17/2023		\$193,700.00		
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:		
	\$43,200.00	FOUR YEARS	THIRD RENEWAL		
Vendor Information		Department Information			
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:		
Alpha Baking Company	38093	DuPage Care Center	Dining Services		
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:		
Jim Deere	773-261-6000	630-784-4416	mario.plata@dupagecounty.gov		
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1		
jdeere@alphabaking.com		7513			

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, third and final optional renewals.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

The DuPage Care Center is regulated by the IL Department of Public Health which mandates & monitors our ongoing compliance with applicable State & Federal regulations that govern our practices, policies & procedures. Adherence to physicians diet orders & clearly defined menu guideline, which includes bread is necessary to avoid fines & or penalties. To ensure that we are allowed to bill for & be reimbursed for care provided to residents as well as operated campus cafeteria and catering operations, bread purchases are necessary

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. RENEWAL

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

CECTION 4. DECOUDTION

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

SECTION 5: Purchase Requisition Information						
Send I	Purchase Order To:	Send Invoices To:				
Vendor:	Vendor#: Dept: Di		Division:			
Alpha Baking	38093	DuPage Care Center	Dining Services			
Attn:	Email:	Attn:	Email:			
Jim Deere	jdeere@alphabaking.com	Mario Plata	mario.plata@dupagecounty.gov			
Address:	City:	Address:	City:			
5001 W. Polk Street	Chicago	400 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
IL	60639	IL	60187			
Phone:	Fax:	Phone:	Fax:			
773-261-6000		630-784-4416				
Sei	nd Payments To:	Ship to:				
Vendor:	Vendor#:	Dept:	Division:			
Alpha Baking	38093	DuPage Care Center	Dining Services			
Attn:	Email:	Attn:	Email:			
Marilyn Shisolm	mchisholm@alphabaking.com	Mario Plata	mario.plata@dupagecounty.gov			
Address:	City:	Address:	City:			
36230 Treasury Center	Chicago	400 N. County Farm Road	Wheaton			
State:	Zip:	State:	Zip:			
IL	60694-6200	IL	60187			
Phone:	Fax:	Phone:	Fax:			
773-261-6000 x3352		630-784-4416				
	Shipping	Cor	itract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):			
PER 50 ILCS 505/1	Destination	August 5, 2025	August 4, 2026			

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		assorted sliced breads, rolls & sandwich buns	FY25	1200	2025	52210		12,100.00	12,100.00
2	1	EA		assorted sliced breads, rolls & sandwich buns	FY25	1200	2100	52210		2,300.00	2,300.00
3	1	EA		assorted sliced breads, rolls & sandwich buns	FY26	1200	2025	52210		24,200.00	24,200.00
4	1	EA		assorted sliced breads, rolls & sandwich buns	FY26	1200	2100	52210		4,600.00	4,600.00
FY is	require	d, ensure	the correct FY	is selected.						Requisition Total	\$ 43,200.00

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Furnish and deliver assorted sliced breads, rolls & sandwich buns for the DuPage Care Center and Cafes' on County Campus, for the period August 5, 2025 through August 4, 2026, for a contract total not to exceed \$43,200, under bid renewal #22-055-DCC, second of three one-year optional renewals.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. 06/17/25 HS Committee 06/24/25 County Board Meeting
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Alpha Baking Company located at 5001 W. Polk Street, Chicago, IL 60639, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-055-DCC which became effective on 8/5/2022 and which will expire 8/4/2025. The contract is subject to the third and final option to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 8/4/2026.

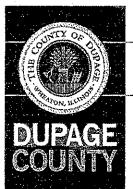
The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

THE COUNTY OF DUPAGE

CONTRACTOR Signature on File

SIGNATURE	SIGNATURE .	
Sara Rogers	Jim Deere	
PRINTED NAME	PRINTED NAME	
Buyer I	Sales Manager	
PRINTED TITLE	PRINTED TITLE	
	6/3/2025	
DATE	DATE	

The County of DuPage CONTRACT RENEWAL AGREEMENT 22-055-DCC Page 1 of 1



D
By

FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

CONTRACT AMENDMENT

DuPage County - Procurement Division Contract Number: 22-055-DCC Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

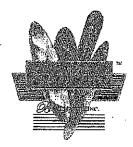
The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

THE COUNTY OF DUPAGE, ILLINOIS	ALPHA BAKING COMPANY Signature on File	
	By:	
SIGNATURE	SIGNATURE	
Valerie Calvente	Jim Deere	· · ·
PRINTED NAME	PRINTED NAME	
Chief Procurement Officer	Sales Manager	
PRINTED TITLE	PRINTED TITLE	
	6/3/2025	<u>-</u> -,
DATE	DATE	
	·····································	

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

Product	ProdDesc	Current Price	New Price
11123	1.5# White Pullman Bread Poly	\$3.00	\$3.15
11137	1.5# White Texas Toast 1* Slice	\$4.15	\$4.36
12137	1.5# Wheat Poly28172	\$3.00	\$3.15
12265	100 WWheat Brd 32oz Pullman	\$5.89	\$6.17
16107	2# Cin Raisin Brd	\$8.98	\$ 9 .41
26048	1.5#Rye Plain Slice	\$5.34	\$5.61
31049	Rosen's French Rolls 6 ct	\$5.67	\$5.95
31061	Steak Bun PI Hinged 6 Ct	\$3.53	\$3.71
31125	Rosens 5.75" French Roll 12ct.	\$6.42	\$6.74
33103	Wheat Dinner Rolis 24ct	\$9.89	\$10.38
33174	Asst Din RI 12 Ct	\$4.31	\$4.53
51061	3.5" Ham PI 12ct	\$4.66	\$4.89
53029	Hotdog PL 12ct Bag-Rosens	\$4.66	\$4.89

OLD WORLD & PAR-BAKED BREADS

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNS 22-055-DCC BID TABULATION

 \checkmark

					Alpha Baki	ng Co	., Inc.
NO,	ITEM	иом	QTY		PRICE EXTENDED PRICE		
1	White Pullman Loaf, 24 oz., 4"x4", 32 Slice	LOB	90	\$	2.72	\$	244.80
2	Wheat Pullman Loaf, 24 oz., 4"x4", 32 Slice	LOB	130	\$	2.72	\$	353.60
3	Raisin Bread, 1#. 4"x4", 15 Slice	LOB	16	\$	8.14	\$	130.24
4	100% Wheat Sliced, 24 oz	LOB	3	\$	5.34	\$	16.02
5	Light Rye Seedless Bread, 1#, 25 slices	LOB	30	\$	4.85	\$	145.50
6	Texas Toast 1#, 17 Slice	LOB	10	\$	3.76	\$	37.60
7	Steak/Hoagie Buns 6 count / 6" pre sliced	LOB	17	\$	3.20	\$	54.40
8	Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package	LOB	8	\$	3.90	\$	31.20
9	Loose Pack Wheat Dinner Roll, 12 oz., 12 per package (4-24 ct)	LOB	4	\$	8.97	\$	35.88
10	Hamburger Buns Sliced, 16 oz., 3-1/2", 12 count	LOB	20	\$	4.23	\$	84.60
11	Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag	LOB	10	\$	4.23	\$	42.30
12	French Buns 6", 6 Count, Pre sliced	LOB	6	\$	5.14	\$	30.84
11	Kaiser Roll, Plain 12 Count	LOB	10		NO	BID	
	ADDITIONAL ITEMS				PERCE	NTAG	E
12	DISCOUNT (-) OR MARK-UP (+)			0%			

GRAND TOTAL \$

1,206.98

NOTES

VC, NE	Bid Opening 5/26/2022 @ 2:30 PM
6	Invitations Sent
1	Total Vendors Requesting Documents
1	Total Bid Responses

SECTION 7 - BID FORM PRICING

Quantities listed are estimated weekly. Any quantities shown are estimated and are provided for bid canvassing purposes. If bidding on items with weights other than specified, indicate below. Bids will be evaluated for all bread items on the total weight required.

NO	ITEM	NON	QTY	BRAND	PRICE	EXTENDED
CATE	GORY 1 - BASIC BREAD ITEN	/IS		- I		FRICE
1 11123	White Pullman Loaf, 24 oz., 4"x4", 32 Slice Weight per loaf 24 oz Number of slices per loaf excluding heels: 30	LOB	90	Alpha	\$ 2.72	\$ 244,30
2 12137	Wheat Pullman Loaf, 24 oz., 4*x4*, 32 Slice Weight per loaf 2402 Number of slices per loaf excluding heets: 28	LOB	130	Aipha	\$ 2.72	\$353.60
CATEG	ORY 2 - SPECIALTY BREAD	S				
3 16107	Raisin Bread, 1#. 4"x4", 15 Slice Weight per loaf <u>3207</u> Number of slices per loaf excluding heels 30	LOB	16	Alpha	\$8.14	\$ 130.24
4 2265	100% Wheat Sliced, 24 oz. Weight per loaf Number of slices per loaf excluding heels: 28 sl.	LOB	3	Alpha	\$ 5.34	\$16.02

NO	ITEM	UOM	QTY	BRAND	PRICE	EXTENDED
5 26048	Light Rye Seedless Bread, 1#, 25 slices Weight per package 2402 Number of slices per loaf excluding heels:	LOB	30	Alpha	ş 4 , 85	\$ 145,50
6 11137 CATEG	Texas Toast 1#, 17 Slice Weight per loaf <u>160z</u> Number of slices per loaf excluding heels; <u>15 al</u> SORY 3 - ROLLS AND BUNS	LOB	10	Alpha	\$3.76	\$ 37.60
7 31061	Steak/Hoagle Buns 6 count / 6" pre sliced Number of rolls per package	LOB	17	Alpha	\$ 3.20	\$54.10
8 33174	Loose Pack Assorted Dinner Rolls, 12 oz., 12 per package Number of rolls per package 12cc	LOB	8	Alpha	\$3.90	\$ 31,20
9 9 103	Loose Pack Wheat Dinner Roll, 12 oz., 12 per package Number of rolls por package 24ct	LOB	7 4 240t	Alpha	\$ B.97	\$ 35,88
10 1001	Hamburger Buns Silced, 16 oz., 3-1/2", 12 count Weight per package Number of buns per pkg. 12ct	LOB	20	Aluña	5 ⁴ .23	5 63.80

THE COUNTY OF DUPAGE FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNS 22 055-DCC PAGE 20 of 33

NO	ITEM	UOM	QTY	BRAND	PRICE	EXTENDED PRIČE
11 53029	Hot Dog Buns Poly Sliced, 16 oz., 6", 12 per bag Weight per package Number of buns per pkg. 12 ct	LOB	10	Alpha	5 4 . 23	\$ 42 30
12 31049	French Buns 6", 6 Count, Pre sliced 	LOB	6	Alpha	\$5,24	\$ 30.84
13	Kaiser Roll, Plain 12 Count Number of rolls per package NA	LOB	10	NA	\$ NA.	\$ NA
CATEG Contrac	ORY 4 - ADDITIONAL ITEMS for shall provide percentage disc	count (-) or	mark up (+)	for additional item	ns from pricelist or ca	atalog.
NØ	DISCOUNT	(-) OR MA	RK UP (+)		PERCENTAGE	
15		9	16			
				Weekly	GRAND TOTAL	\$ 1,205,98 \$62,792,96

SECTION 8 - BID FORM SIGNATURE PAGE

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

Signature on File	
X	e-(
(Signature and 'T	lío) <i>O</i>
	CORPORATE SEAL (If available)
BID MUST BE SIC	NED AND NOTARIZED (WITH SEAL) FOR CONSIDERATION
Subscribed and sworn to before me th Signature on File	s 20 day of May AD, 20 22
(Nothry Public)	OFFICIAL SEAL BEVERLY LINKLATER
-	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/16/23

SECTION 9 - MANDATORY FORM FURNISH AND DELIVER ASSORTED SLICED BREADS, ROLLS AND BUNDS 22-055-DCC

Jim Decre (President or Par	rthor)		(Vice-President or Partner)		
19	ther)	5-10			
Signature on File	and marine methoers of the P	anneistlip o	onicers of the Corporation are as follows:		
Herein after called the Bidder	Partnership and that the members of the P	ortnorchin a	r Officers of the Corporation are as follows:		
Proprietor	sign on behalf of the	an Co	Officer of the La Amember of the Join rporation Venture		
Une Owner/Sole					
The undersigned certifies that	thair:				
Bid Contact Person	Jim Deero	4			
Telephone Number	773-261-6000	Emall Addiress	[deeresalphabaking.com		
City, State, Zlp Code	Chicago, IL 60632				
Main Business Address	5001 W. Polk St				
Full Name of Bidder					
The second secon			ING INFORMATION)		

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including

Addenda No. ____, and ____ issued thereto,

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statules 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotaling, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions altached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain In full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	22-055-DCC	
COMPANY NAME:	Alpha Baking Company	
CONTACT PERSON:	Jim Deere	
CONTACT EMAIL:	jdeere@alphabaking.com	

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- 🛛 Yes
- DA No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of Item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
		·		

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact Information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

DA No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
	· ·	

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance	and	guiding
principles.php		

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:Jim Deere	Signature:
	U
Title: Sales Manager	Date: 6/3/2025

Rev. 1-2025



File #: HS-R-0012-25

Agenda Date: 6/17/2025

Agenda #: 8.C.

AMENDMENT TO RESOLUTION HS-P-0024-25 ISSUED TO ALPHA BAKING COMPANY TO PROVIDE ASSORTED SLICED BREADS, ROLLS AND SANDWICH BUNS FOR THE DUPAGE CARE CENTER AND CAFÉS ON COUNTY CAMPUS (ONE-TIME PRICE INCREASE OF SPECIFIC PRODUCTS)

WHEREAS, on June 24th, 2025, through Resolution HS-P-0024-25, the DuPage County Board approved a renewed contract to provide assorted sliced breads, rolls and sandwich buns, for the DuPage Care Center and Cafés on County Campus (hereinafter the "CONTRACT") between the County of DuPage (hereinafter the "COUNTY") and Alpha Baking Company (hereinafter the "CONTRACTOR"); and

WHEREAS, the current CONTRACT, by and through the DuPage Care Center, is \$43,200.00; and

WHEREAS, after consultation with CONTRACTOR, the COUNTY and CONTRACTOR seek to apply a onetime price increase of specific products in Exhibit A; and

WHEREAS, the Human Services Committee recommends approving the one-time price increase of specific products of the CONTRACT; and

WHEREAS, all provisions of the CONTRACT not expressly changed in the Amendment shall remain the same in their entirety.

NOW, THEREFORE BE IT RESOLVED, that the County Board adopts and approves this Amendment to Resolution HS-P-0024-25, issued to Alpha Baking Company, to apply a one-time price increase of specific products; and

BE IT FURTHER RESOLVED that one (1) original copy of this Amendment be transmitted to Alpha Baking Company at 5001 West Polk Street, Chicago, Illinois 60639, by and through the DuPage Care Center.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



FINANCE DEPARTMENT

630-407-6100

www.dupagecounty.gov/finance

CONTRACT AMENDMENT

DuPage County - Procurement Division Contract Number: 22-055-DCC Contract Amendment No. 1

Effective August 5, 2025

This Contract is Amended to include the following specifications:

Contract Number: 22-055-DCC

BREAD ITEMS FOR CARE CENTER

1) One-time price increase as specified in Exhibit A, attached hereto.

All other provisions of the contract not expressly changed herein shall remain the same in their entirety.

The parties represent and warrant to each other that each party has full power, authority and legal right to execute, deliver and perform this Amendment and the execution, delivery & performance hereof have been duly authorized by all necessary actions.

IN WITNESS, WHEREOF the undersigned duly authorized representative of the parties has executed this Amendment as of the date below written.

THE COU	NTY OF	DUPAGE,	ILLINOIS
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ALPHA BAKING COMPANY Signature on File

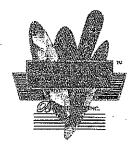
	By:
SIGNATURE	SIGNATURE
Valerie Calvente	Jim Deere
PRINTED NAME	PRINTED NAME
Chief Procurement Officer	Sales Manager
PRINTED TITLE	PRINTED TITLE
	6/3/2025
DATE	DATE

george de la company

By:

Jack T. Knuepfer Administration Building, 421 N. County Farm Road, Wheaton, Illinois 60187

Exhibit A



DuPage County 2025-26 8/5/2025-8/4/2026

Product	ProdDesc	Current Price	New Price
11123	1.5# White Pullman Bread Poly	\$3.00	\$3.15
11137	1.5# White Texas Toast 1" Slice	\$4.15	\$4.36
12137	1.5# Wheat Poly28172	\$3.00	\$3.15
12265	100 WWheat Brd 32oz Pullman	\$5.89	\$6.17
16107	2# Cin Raisin Brd	\$8.98	\$9.41
26048	1.5#Rye Plain Slice	\$5.34	\$5.61
31049	Rosen's French Rolls 6 ct	\$5.67	\$5.95
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33103	Wheat Dinner Rolls 24ct	\$9.89	\$10.38
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51061	3.5" Ham PI 12ct	\$4.66	\$4.89
53029	Hotdog PL 12ct Bag-Rosens	\$4.66	\$4.89

OLD WORLD & PAR-BAKED BREADS

5001 WEST POLK STREET, CHICAGO, ILLINOIS 60644 773-261-6000 - FAX 773-261-6065



HS Resolution

File #: HS-R-0013-25

Agenda Date: 6/17/2025

Agenda #: 7.A.

CATHOLIC CHARITIES, DIOCESE OF JOLIET COMBINED CDBG PUBLIC SERVICE APPLICATION

WHEREAS, DuPage County has participated in the Housing and Community Development Program since 1975; and

WHEREAS, Catholic Charities, Diocese of Joliet, submitted Community Development Block Grant (CDBG) Public Service applications for Emergency Services/Homeless Prevention & Daybreak Transitional Housing and Tenant Based Rental Assistance on 09/30/2024; and

WHEREAS, CDBG funding in the amount of \$65,000 was approved for the Tenant Based Rental Assistance project and CDBG funding in the amount of \$100,000 was approved for the Emergency Services/Homeless Prevention & Daybreak Transitional Housing project under Resolution HS-R-0004-25 on February 11, 2025 as part of the 2025-2029 Consolidated Plan and 2025 Action Plan element of the 2025-2029 Consolidated Plan; and

WHEREAS, Catholic Charities, Diocese of Joliet has requested to combine the two CDBG Public Service applications into one, to be known as the Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing project, to ensure the project is comprehensive and includes all housing navigation/rental assistance case management that will be provided; and

WHEREAS, Catholic Charities, Diocese of Joliet has submitted an updated combined CDBG Public Service application dated 05/02/2025, requesting a total of \$165,000 in CDBG funding, for the project known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing; and

WHEREAS, the combined application does not trigger an amendment to the Consolidated Plan or Annual Action Plan, as recommended CDBG public service funding has not changed; and

WHEREAS, the combined application request has been approved by the DuPage County Community Development Commission Executive Committee on June 3, 2025 and the DuPage County Human Services Committee on June 17, 2025; and

NOW THEREFORE BE IT RESOLVED that the DuPage County Board hereby approves the combined applications and CDBG funding request, for the Catholic Charities, Diocese of Joliet public service project to be known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing; and BE IT FURTHER RESOLVED, that the Chair of the DuPage County Board was previously authorized and directed to sign each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan, under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURTHER RESOLVED, that the County Clerk was previously authorized and directed to attest to such execution of each individual Agreement on behalf of DuPage County with municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan and affix the official seal thereto under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURTHER RESOLVED that the County Clerk was previously directed to send copies of each individual Agreement on behalf of DuPage County to each of the respective municipalities and non-profit entities implementing specific projects identified in said Consolidated Plan and Annual Action Plan and to the DuPage Community Development Commission under Resolution HS-R-0004-25 dated February 11, 2025; and

BE IT FURHTER RESOLVED that the County Clerk be directed to send copies of this Resolution to Community Development Commission.

BE IT FURTHER RESOLVED that the County Clerk be directed to send copies of this Resolution to Amy Van Plen, Chief Executive Officer, Bridge Communities, Inc. at 500 Roosevelt Road, Glen Ellyn, IL 60137, and one copy to the Community Development Commission.

Enacted and approved on this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



COMMUNITY SERVICES

630-407-6500 Fax: 630-407-6501 csprograms@dupageco.org

www.dupageco.org/community

ГО:	Greg Schwarze, Chairman and Committee Members
	Human Services Committee

FROM: Mary A. Keating, Director, Department of Community Services

DATE: June 4, 2025

SUBJECT: Catholic Charities, Diocese of Joliet 2025/2025 CDBG Public Service Application Update

On 06/03/2025, the Community Development Commission Executive Committee approved the following recommendation.

Action Requested: CDC staff recommend approval to combine two 2025-2026 Community Development Block Grant (CDBG) Public Service applications originally submitted by Catholic Charities, Diocese of Joliet, into one comprehensive application.

Details: In October of 2024, the CDC accepted applications for CDBG Public Service projects for the 2025 and 2026 program years. Catholic Charities, Diocese of Joliet submitted two applications, one for a project known as Emergency Services/Homeless Prevention & Daybreak Transitional Housing and one for a project known as Tenant Based Rental Assistance.

2025 funding recommendations were approved by this committee on 01/07/2025, then by Human Services Committee on 01/21/2025, and by the County Board as part of the 2025-2029 Consolidated Plan and 2025 Annual Action Plan on 02/11/2025.

Catholic Charities has since requested to combine their two separate CDBG public service applications into one, to ensure the project is comprehensive and includes all housing navigation/rental assistance case management that will be provided. The project will be known as Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing. The estimated total project costs and CDBG ask remain the same. The only change is combining what would have been two projects into one comprehensive project.

Community Development 630-407-6600 Fax: 630-407-6601

Family Center

422 N. County Farm Rd. Wheaton, IL 60187 630-407-2450 Fax: 630-407-2451

Housing Supports and Self-Sufficiency 630-407-6500 Fax: 630-407-6501

Intake and Referral 630-407-6500 Fax: 630-407-6501

Senior Services 630-407-6500 Fax: 630-407-6501



charities

Diocese of Joliet

Downers Grove Office

3040 Finley Road, Suite 200 Downers Grove, IL 60515 p: 630.495.8008 f: 630.495.9854

> Administrative Office 16555 Weber Road Crest Hill, IL 60403 p: 815.723.3405 f: 815.723.3452

Kankakee Office 100 College Drive Kankakee, IL 60901 p: 815.933.7791 f: 815.933.4601

Morris Office 519 W. Illinois Street Morris, IL 60450 p: 815.774.4663

Daybreak Center

611 East Cass Street Joliet, IL 60432 p: 815.774.4663 f: 815.726.1083

Head Start

203 N. Ottawa Street Joliet, IL 60432 p: 815-723-3053 f: 815-726-9484

catholiccharitiesjoliet.org





May 16, 2025

DuPage County Community Development Commission 421 N. County Farm Road Wheaton, IL 60187

Re: 2025 CDBG Public Service Application

Dear Committee and County Board Members,

Catholic Charities, Diocese of Joliet, respectfully submits this formal request to combine two previously submitted 2025 CDBG Public Service applications into a single, comprehensive project application. We are requesting to merge: the Tenant-Based Rental Assistance application (\$65,000) and the Emergency Services/Homeless Prevention & Daybreak Transitional Housing application (\$100,000) into one unified CDBG Public Service project titled: Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing totaling (\$165,000).

This request is being made to ensure the proposed project reflects the full scope of housing-related services Catholic Charities provides, aligning all components of housing navigation, rental assistance, and case management under one project umbrella. This unified structure better represents how these services are delivered in practice, promotes administrative efficiency, and clarifies the intended outcomes of our work with individuals and families experiencing housing instability.

Please note that the total project costs and the CDBG funding request have not changed as a result of this consolidation. The restructured application reflects a more accurate and integrated description of the services being provided.

Thank you for considering this request. We respectfully ask for your approval through the required committee and County Board reviews.

Should you require any additional information or documentation, please do not hesitate to contact us.

Sincerely,

Interim Executive Director

We are a faith-based organization providing service to people in need and calling others of good will to do the same.

Applicant	Project Name	Program Year	Grant Request	Total Cost	Activity	Project Details	Score (Max 127)		
Catholic Charities, Diocese of Joliet	Emergency Services/Homele ss Prevention/Rapi d Rehousing and Daybreak Transitional Housing	2025/2026	\$165,000.00	\$1,468,368.00	Public Service to provide housing support through case management by securing financial assistance to maintain or obtain housing - CDBG	Catholic Charities' Emergency Services, Homeless Prevention, Rapid Rehousing (ES/HP/RRH) and Daybreak Transitional Housing (TH) address the needs of low-income households who are homeless or at risk of homelessness in DuPage County. The total project cost is \$1,468,638 and Catholic Charities requests \$165,000 to partially support salaries of case managere: providing direct client services. ES/HP clients receive case management, rent, security deposit, utility and other assistance maintain or move into new housing. RRH and TH provide up to 2 years of affordable housing and support services. These projects also provide food, prescription, transportation and other basic needs assistance to shorten or avoid homelessnes. Clients eligible for ES/HP must have an income of 50% of MFI or lower, and be homeless/at-risk of homelessness. The proj expects to serve 1,495 low income clients in FY25 and 1,496 FY26. TH participants are homeless families with children und			
Catholic Charities, Diocese of Joliet	Tenant Based Rental Assistance	2025/2026	Applications combined. See		Applications combined. See		Public Service to provide housing support through case management by securing financial assistance to maintain or obtain housing - CDBG	Catholic Charities Tenant Based Rental Assistance (TBRA) proposes to rapidly rehouse and provide supportive services to literally and chronically homeless individuals and families in DuPage County who are referred through the Coordinated Entry System (CES), with an income of 50% of MFI or lower, and a VI-SPDAT score between 6-8. The total project cost is \$270,830 and Catholic Charities requests \$65,000 to partially support the salary of the program's case manager and emergency services supervisor who both provide direct client services to participants. The TBRA project has low barriers for program entry and rapidly places households in scattered site housing of their choice to address complex issues that would otherwise prolong the homeless experience. Direct services include intensive case management support needed to maximize self-sufficiency and better access to other basic need resources that are critical for breaking the cycle of homelessness, securing affordable housing, and goal planning. The case manager also serves as a liaison between participants and landlords to help ensure housing is maintained. In FY25 and FY26, the program projects it will receive a minimum of 25 CES referrals and will complete eligibility screenings to maintain 20 enrolled households annually.	121.5
Catholic	Emergency Services/Homele ss Prevention & Daybreak Transitional Housing	2025/2026			Public Service to provide housing support through case management by securing financial assistance to maintain or obtain housing - CDBG	Catholic Charities' Emergency Services & Homeless Prevention (ES/HP) and Daybreak Transitional Housing (TH) address the needs of low-income households who are homeless or at risk of homelessness in DuPage County. The total project cost is \$1,418,056 and Catholic Charities requests \$100,000 to partially support salaries of case managers providing direct client services. ES/HP clients receive case management, rent, security deposit, utility and other assistance to maintain or move into new housing. TH provides up to 2 years of affordable housing and support services. These projects also provide food, prescription, transportation and other basic needs assistance to shorten or avoid homelessness. Clients eligible for ES/HP must have an income of 50% of MFI or lower, and be homeless/at-risk of homelessness. The project expects to serve 1,495 low income clients in FY25 and 1,496 FY26. Th participants are homeless with children under age 18. The project expects to serve 40 individuals in FY25 and FY26. The total between both projects expected to serve in FY25 is 1,535 individuals and in FY26, 1,536 individuals.	112		
			Public Service to provide	PRC's Homelessness Prevention Program (HPP) prevents homelessness for low-income residents of DuPage County by distributing financial assistance and issuing referrals for related services and resources. When a client comes to PRC for a service and a housing need is identified during the intake process, the client is contacted to complete a "pre-screening" for initial eligibility. Clients who call directly for housing assistance are connected to PRC's Homeless Prevention Hotline, with a recorded message detailing eligibility requirements. HPP staff, a social work intern, or a trained volunteer will return their call and conduct a pre-screening. Households that may be eligible for assistance after the pre-screen schedule an in-person or virtual appointment to complete a housing assessment. They receive a verbal, written or emailed explanation of the documentation required for the appointment. During the pre-screen, referrals for any other immediate needs are provided.					
People's Resource Center	Homelessness Prevention	2025/2026	\$100,000.00	\$2,294,279.00	housing support through case management by securing financial assistance to maintain or obtain housing - CDBG	Eligible households can receive assistance with rent, mortgage, security deposit, HOA fees and utility assistance to avoid eviction or foreclosure or secure affordable housing. As needed, families receive case management support. Clients are also directed to other PRC services to help alleviate financial strain, such as free food, clothing & SNAP assistance. The total cost of HPP in FY2025 is \$2,294,279.	109.5		

2025/2026 CDBG Public Service Summary

Applicant	Project Name	Program Year	Grant Request	Total Cost	Activity	Project Details	Score (Max 127)
						H.O.M.E. DuPage (HOME) is requesting \$64,000 (\$32,000 annually) in CDBG funding for its Foreclosure Prevention/Counselor in the Court Program, which has an annual cost of \$402,000. The services provided under this program are offered free of charge for clients and include the following:	
						- Counselor in the Court: In partnership with DuPage County Circuit Court, a HOME housing counselor and bilingual assistant	
						work on-site in foreclosure court to provide homeowners in crisis with guidance and information about HOME foreclosure	
					Public Service to provide	prevention services.	
DuPage					housing support through	- Foreclosure Prevention Workshops: These workshops aim to educate homeowners about the foreclosure process, potential	
Homeownershi	Foreclosure				case management by	mortgage rescue scams, and options to avoid foreclosure.	
o Center dba	Prevention				securing financial	- Foreclosure Prevention Housing Counseling: This involves individualized housing counseling to assist homeowner clients in	
1.O.M.E.	Program/Counse				assistance to maintain or	preventing foreclosure. HOME will work with clients and identify assistance programs, seek loan modifications with lenders,	
DuPage, Inc.	lor in the Court	2025/2026	\$32,000.00	\$402,000.00	obtain housing - CDBG	and pursue options to avoid foreclosure that would be best for their individualized situation	106
DuPage County						DuPage County Community Services (DCS) is requesting partial salary and benefits of three staff providing direct services and housing resources to low- and moderate-income households. Staff will process incoming calls and emails from DuPage households requesting assistance with housing or supportive services, assess and link these households to the service which will best meet their needs, assist households to document eligibility for housing assistance, enter data into HMIS, secure grant funded or community assistance to assist families to stabilize housing, and track payments. Staff may develop a comprehensive case plan for individual clients which will include goals and means to achieve housing stability, access mainstream resources, and increase income. Staff will review such plans with clients, discuss expectations and assist families to achieve goals. Staff will be expected to provide direct assistance to individual swith varying backgrounds and problems. Staff will promote awareness of services, participate in CoC committees and activities, and attend trainings as beneficial	
Community	Housing				Public Service to provide	to the development and implementation of best practices to low- and moderate-income households who lack housing	
ervices	Supports HRU	2025/2026	\$160,000.00	\$765,943.00	rent assistance - CDBG	stability. At least 51% of persons served will report income which does not exceed the low- and moderate-income limits.	105

	Public S	ervices - CDBG			
Applicant	Project	Total Costs	CDBG Request	2025 Recommendation	Score
Catholic Charities, Diocese of Joliet	Emergency Services/Homeless Prevention/Rapid Rehousing and Daybreak Transitional Housing	\$1,468,368.00	\$165,000.00	\$165,000.00	See Below
Catholic Charities, Diocese of Joliet	Tenant Based Rental Assistance			·	121.50
Catholic Charities, Diocese of Joliet	Emergency Services/Homeless Prevention & Daybreak Transitional Housing	Projects combined into one. See above.			
Peoples Resource Center	Homelessness Prevention	\$2,294,279.00	\$100,000.00	\$100,000.00	109.50
DuPage County Community Services	Housing Supports HRU	\$765,943.00	\$160,000.00	\$160,000.00	105.00
*DuPage Homeownership Center dba HOME DuPage Inc	Foreclosure Prevention Program/Counselor in the Court	\$402,000.00	\$32,000.00	\$0.00	106.00
Total	-	\$4,930,590	\$457,000	\$425,000	

Applications were solicited for 2025 and 2026 program year funding. 2025 funding recommendations are contingent upon receipt of funds from HUD and receipt of required requested updated information/documentation from each applicant.

*Project did not meet the minimum CDBG request requirement of \$60,000.

File #: HS-P-0025-25

Agenda Date: 6/17/2025

Agenda #: 15.D.

AWARDING RESOLUTION ISSUED TO MEDLINE INDUSTRIES, INC. FOR VARIOUS LINENS FOR THE DUPAGE CARE CENTER (CONTRACT TOTAL AMOUNT \$72,000.00)

WHEREAS, the County of DuPage by virtue of its power set forth in the Counties Code (55 ILCS 5/1-1001 *et seq*.) is authorized to enter into this Agreement; and

WHEREAS, pursuant to the Governmental Joint Purchasing Act (30 ILCS 525/2), the County is authorized to enter into a Joint Purchasing Agreement for various linens; and

WHEREAS, pursuant to the Intergovernmental Agreement between the County of DuPage and OMNIA Partners, the County of DuPage will contract with Medline Industries, Inc.; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract to Medline Industries, Inc., for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center.

NOW, THEREFORE BE IT RESOLVED, that County contract, covering said for various linens, for the period of August 10, 2025 through August 9, 2026, for the DuPage Care Center, be, and it is hereby approved for issuance of a contract by the Procurement Division to Medline Industries, Inc., Three Lakes Drive, Northfield, Illinois 60093, for a contract total amount not to exceed \$72,000.00, per contract pursuant to the OMNIA Partners Contract #2021003157.

Enacted and approved 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1: DESCRIPTION							
General Tracking		Contract Terms					
FILE ID#:	LE ID#: RFP, BID, QUOTE OR RENEWAL #:		INITIAL TERM TOTAL COST:				
25-1476		OTHER	\$72,000.00				
COMMITTEE: TARGET COMMITTEE DATE:		PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:				
HUMAN SERVICES	06/17/2025	3 MONTHS	\$72,000.00				
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:				
	\$72,000.00	ONE YEAR					
Vendor Information		Department Information					
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:				
Medline Industries, Inc.	10299	DuPage Care Center	Vinit Patel				
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:				
Brian Guth	800-633-5463	630-784-4273	vinit.patel@dupagecounty.gov				
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:					
bguth@medline.com		7512					
Overview		-					

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Replacement linens for the DuPage Care Center, as needed.

SECTION 2: DECISION MEMO REQUIREMENTS

 DECISION MEMO NOT REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

 DECISION MEMO REQUIRED
 Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

 COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

	SECTION 3: DECISION MEMO
SOURCE SELECTION	Describe method used to select source. Quality of Life
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157. 2) Do not approve contract to furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 2026, for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157, however, replacement linens will need to be purchased to follow IDPH Guidelines and regulations and good standard of care for our residents.

SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION							
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.						
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.						
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.						
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.						

	SECTION 5: Purcha	ase Requisition Informat	ion		
Send F	Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
Medline Industries, Inc.	10299	DuPage Care Center	Laundry		
Attn:	Email:	Attn:	Email:		
Brian Guth	bguth@medline.com	Vinit Pate	vinit.patel@dupagecounty.gov		
Address:	City:	Address:	City:		
Three Lakes Drive	Northfield	400 N. County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60093	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
800-633-5463		630-784-4273			
Ser	nd Payments To:	Ship to:			
Vendor:	Vendor#:	Dept:	Division:		
Medline Industries, Inc.	10299	DuPage Care Center	Laundry		
Attn:	Email:	Attn:	Email:		
Customer Services	service@medline.com	Vinit Patel	vinit.patel@dupagecounty.gov		
Address:	City:	Address:	City:		
Dept CH 14400	Palatine	400 N. County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60055-4400	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
800-633-5463		630-784-4273			
	Shipping	Cor	itract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	August 10, 2025	August 9, 2026		

Purchase Requisition Line Details											
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Various Linens	FY25	1200	2030	52230		21,000.00	21,000.00
2	1	EA		Various Linens	FY26	1200	2030	52230		51,000.00	51,000.00
FY is required, ensure the correct FY is selected. Requisition Total									\$ 72,000.00		

	Comments			
HEADER COMMENTS Provide comments for P020 and P025. Furnish and deliver various linens for the DuPage Care Center, for the period August 10, 2025 through August 9, 20 for a contract total not to exceed \$72,000.00, contract pursuant to the Intergovernmental Cooperation Act OMNIA Partners Cooperative Contract #2021003157.				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.June 17, 2025 HS CommitteeJune 24, 2025 County Board			
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.			
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.			



DUPAGE CARE CENTER 400 N COUNTY FARM RD

WHEATON, IL 60187-3908

Date: 05/30/2025 Sales Rep: Guth, Brian (S6009) BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

				•			
				Purchasing Agreement # 2021003157			
Product Image	Product #	Product Name	Pkg / Order UoM	Price	Qty (EA)	Order UOM	Extended
		SHEETS: PERCALE FLAT SHEET, WOVEN, WHITE, 66" X 108"	12 EA / DZ	\$52.90	480	40	\$2,116.00
	MDTPC4P34	PILLOWCASES: PERCALE PILLOWCASE, 42" X 34", ORDER IN MULTIPLES OF 12 DOZEN	12 EA / DZ	\$12.65	2160	180	\$2,277.00
R	M(1) = N(24.115)	SHEETS: SOFT-FIT KNIT CONTOUR SHEETS IN WHITE, 15 OZ.	12 EA / DZ	\$47.19	480	40	\$1,887.60

OMNIA



DUPAGE CARE CENTER 400 N COUNTY FARM RD

WHEATON, IL 60187-3908

Date: 05/30/2025 Sales Rep: Guth, Brian (S6009) BGuth@medline.com

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				Purchasing Agreem	ent # 20210	03157	
Product Image	Product #	Product Name	Pka / Order	Price	Qty (EA)	Order UOM	Extended
	MDTTB4C24WHIR	BLANKETS: THERMAL SPREAD BLANKET, SNAG-FREE SERPENTINE, ALL COTTON, 2.4 LB., 72" X 96"	1 EA / EA	\$7.43	420	420	\$3,120.60
	MDTIU3TEFPNKT	UNDERPADS: SOFNIT 300 REUSABLE UNDERPADS WITH HANDLES, 34" X 36"	12 EA / DZ	\$123.43	2350	196	\$24,192.28
- and -	MDT219715	PILLOW: NYLEX ULTRA PILLOW, TAN, 17 OZ. FILL, 20" X 26", MUST ORDER IN MULTIPLES OF 12	1 EA / EA	\$5.28	216	216	\$1,140.48

OMNIA



DUPAGE CARE CENTER 400 N COUNTY FARM RD

WHEATON, IL 60187-3908

Date: 05/30/2025 Sales Rep: Guth, Brian (S6009) BGuth@medline.com

OMNIA

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

				Olintia]		
				Purchasing Agreem	ent # 20210	03157	-
Product Image	Product #	Product Name	Pkg / Order UoM	Price	Qty (EA)	Order UOM	Extended
	MDT021373	HAMPERS: BLOCKADE HAMPER BAG WITH FLIP TOP AND ELASTIC CLOSURE, GRAY, 18"	12 EA / DZ	\$179.96	280	23	\$4,139.08
IMAGE NOT AVAILABLE	MDTPG3RABCAB	GOWNS: PATIENT GOWN WITH ANGLE BACK AND SIDE TIES, CASCADE BLUE, ONE SIZE FITS MOST		\$46.03	1800	150	\$6,904.50
	MDTBT4B60R	TOWELS: BLENDED TERRY BATH TOWEL, WHITE, 22" X 44", 6.0 LB./DZ., 25 DZ.	12 EA / DZ	\$17.09	17000	1417	\$24,216.53



DUPAGE CARE CENTER 400 N COUNTY FARM RD

WHEATON, IL 60187-3908

Date: 05/30/2025 Sales Rep: Guth, Brian (S6009) BGuth@medline.com

Due to current market uncertainties related to new and modified tariffs currently in effect, or any that may be subsequently imposed, any pricing that Medline provides during the period such tariffs are in effect is not binding and is subject to change at any time by Medline upon notice. Medline is diligently working to understand the impact of the tariffs and will provide any updated pricing, or other information, when available.

		upuated pricing, or other millionna	,	OMNIA Purchasing Agreem	ent # 20210	003157	
Product Image	Product #	Product Name	Pkg / Order UoM	Price		Order UOM	Extended
	MDTWC3C11HR	WASHCLOTHS: BASIC 100% COTTON WASHCLOTH, WHITE, 12" X 12", 0.7 LB./DZ., 100 DZ.	12 EA / DZ	\$1.71	48000	4000	\$6,840.00

In some cases, images may be stock and not representative of final product.

\$76,834.07



Purchasing Agreement # 2021003157

As a result of Request for Proposal # 2018AO UC San Diego Medical and Surgical Supplies, the Master Agreement to furnish certain goods and services described herein and in the documents referenced herein ("Goods and/or Services") is made by and between The Regents of the University of California, a California public corporation ("UC") on behalf of the University of California, San Diego and the supplier named below ("Supplier"). This Agreement is binding only if it is negotiated and executed by an authorized representative with the proper delegation of authority.

1. Statement of Work

Supplier agrees to perform the Services listed in the statement of work attached as Attachment A ("Statement of Work") and any other documents referenced in the Incorporated Documents section herein, at the prices set forth in the Statement of Work and any other documents referenced in the Incorporated Documents section herein. Unless otherwise provided in the Agreement, UC will not be obligated to purchase a minimum amount of Goods and/or Services from Supplier.

2. Term of Agreement/Termination

- a) The initial term of the Agreement will be from November 3rd, 2021, and through November 2nd, 2026 and is subject to earlier termination as provided below. UC may renew the Agreement for 3 successive 1 -year periods (each, a Renewal Term).
- b) UC may terminate the Agreement for convenience by giving Supplier at least 30 calendar days' written notice.
- c) UC or Supplier may terminate the Agreement for cause by giving the other party at least 15 days' notice to cure a breach of the Agreement (Cure Period). If the breaching party fails to cure the breach within the Cure Period, the non-breaching party may immediately terminate the Agreement.
- d) This agreement shall supersede and replace all other agreements between the Parties including UCOP-186. For the avoidance of doubt, no rebates or other fees shall be due and payable to UC by Supplier under any previous agreement following the effective date of this agreement.

3. Cooperative Purchasing:

Supplier may extend Goods and/or Services to public agencies (state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies") registered with OMNIA Partners, Public Sector ("Participating Public Agencies") under the terms of this agreement. All contractual administration (e.g. terms, conditions, extensions, and renewals) will remain the UC's responsibility except as outlined in the above referenced RFP (title of RFP). Operational issues, fiduciary responsibility, payment issues and liabilities, and disputes involving individual Participating Public Agencies will be addressed, administered, and resolved by each Participating Public Agency.

4. Purchase Order; Advance Payments

Unless otherwise provided in the Agreement, Supplier may not begin providing Goods and/or Services until UC approves a Purchase Order for the Goods and/or Services.

5. Pricing, Invoicing Method, and Settlement Method and Terms

Refer to Statement of Work or Purchase Order for Pricing. Each UC Location will specify the Invoicing Method and Payment Options that will apply, taking into account the operational capabilities of Supplier and the UC Location. See UC's Procure to Pay Standards http://www.ucop.edu/procurement-services/ files/Matrix%20for%20website.pdf for the options that will be



Purchasing Agreement # 2021003157

considered. In the case of systemwide agreements, each UC Location will specify these terms in a Statement of Work or Purchase Order, as the case may be.]

For non-systemwide agreements, the Invoicing Method, and Settlement Method and Terms are addressed below:

Invoicing Method

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location.

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, UC will pay freight and shipping/handling as follows: Supplier will pay FOB Destination Prepaid.

All invoices must clearly indicate the following information:

California sales tax as a separate line item; Shipping costs as a separate line item; UC Purchase Order or Release Number; Description, quantity, catalog number and manufacturer number of the item ordered; Net cost of each item; Any pay/earned/dynamic discount; Reference to original order number for all credit memos issued;

Supplier will submit invoices following the designated invoice method directly to UC Accounts Payable Departments at each UC Location, unless UC notifies the Supplier otherwise by amendment to the Agreement.

Settlement Method and Terms

Notwithstanding the provisions of Article 3 of the Terms and Conditions of Purchase, the Settlement Method and Terms for any other campus will be as established by each campus location.

5. Notices

As provided in the UC Terms and Conditions of Purchase, notices may be given by email, which will be considered legal notice only if such communications include the following text in the Subject field: FORMAL LEGAL NOTICE – [insert, as the case may be, Supplier name or University of California]. If a physical format notice is required, it must be sent by overnight delivery or by certified mail with return receipt requested, at the addresses specified below.

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Data Security:

Name	Daniel Quach
Phone	858-246-5779
Email	dquach@ucsd.edu
Address	Information Technology Services
	TPC/S 3rd FI/152 Mail Code 0928
	Mailing Address:9500 Gilman Drive #0928 La Jolla, CA 92093-0928

To UC, regarding confirmed or suspected Breaches as defined under Appendix – Electronic Commerce:

Name	Anne Hewett
Phone	858-534-9426
Email	ahewett@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

To UC, regarding contract issues not addressed above:

Name	Andrea Orozco
Phone	858-534-5730
Email	anorozco@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

Name	Antony Esquer
Phone	858-534-1479
Email	amesquer@ucsd.edu
Address	10280 N. Torrey Pines Rd., Ste. 415 La Jolla, CA 92037

To Supplier:

Name	Kevin Feighery	
Phone	704-975-5477	
Email	kfeighery@medline.com	
Address	1 Medline Pl Mundelein, IL 60060	

6. Intellectual Property, Copyright and Patents

/___/x The Goods and/or Services do not involve Work Made for Hire

7. Patient Protection and Affordable Care Act (PPACA)

 $/__/x$ The Services do not involve temporary or supplementary staffing, and they are not subject to the PPACA warranties in the T&Cs.

8. Prevailing Wages

/___/ x Supplier is not required to pay prevailing wages when providing the Services.

9. Fair Wage/Fair Work

/___/ x Supplier is not required to pay the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) when providing the Services.

10. Restriction Relating to Consulting Services or Similar Contracts – Follow-on Contracts

Please note a Supplier that is awarded a consulting services or similar contract cannot later submit a bid or be considered for any work "required, suggested, or otherwise deemed appropriate" as the end product of the Services (see Public Contract Code Section 10515).

11. Insurance

Deliver the PDF version of the Certificate of Insurance to UC's Buyer, by email with the following text in the Subject field: CERTIFICATE OF INSURANCE – Medline Industries, Inc.

12. Service-Specific and/or Goods-Specific Provisions

- a. Pandemic response
- b. Stock arrangements
- c. Last Mile
- d. Sustainability Incentive: To support UC's zero waste goal and to improve campus waste and diversion, Medline agrees to provide an annual sustainability incentive, in the amount of \$5,000 payable to the UC Regents. This incentive will be allocated to all 10 campus sustainability programs, to support campus waste and diversion programs.

Pricing Protection

Prices quoted on this solicitation must be firm for the first twelve (12) months of the initial term of any awarded agreement(s). Price changes after the initial period, if any, shall be made on an annual basis as negotiated by both parties. Any price changes require prior written notification and must follow the process outlined in Appendix B. However, in no event shall price increase on an aggregate basis exceed three (3) percent or CPI whichever is less. Price increases for any agreement renewal periods must be supported by documented evidence of manufacturers' price increases. If the supplier's catalog or list price is reduced, the University shall benefit from a corresponding price reduction.

13. Records about Individuals

Records created pursuant to the Agreement that contain personal information about individuals (including statements made by or about individuals) may become subject to the California Information Practices Act of 1977, which includes a right of access by the subject individual. While ownership of confidential or personal information about individuals is subject to negotiated agreement between UC and Supplier, records will normally become UC's property, and subject to state law and UC policies governing privacy and access to files. When collecting the information, Supplier must inform the individual that the record is being made, and the purpose of the record. Use of recording devices in discussions with employees is permitted only as specified in the Statement of Work.

14. Piggyback UC

Supplier agrees to extend the pricing basis, terms and conditions of the Agreement to all UC Locations. Supplier will make available to any UC Location its improved pricing basis, terms or conditions resulting from increased usage or aggregation of activity by multiple UC Locations. All contractual administration issues (e.g. terms and conditions, extensions, and renewals), operational issues, fiduciary responsibility, payment issues, performance issues and liabilities, and disputes involving individual UC Locations will be addressed, administered, and resolved by each UC Location. Any delay in payment or other operational issue involving one UC Location will not adversely affect any other UC Location.

15. Incorporated Documents

This Agreement and its Incorporated Documents contain the entire agreement between the Parties, in order of the below precedent, concerning its subject matter and shall supersede all prior or other agreements, oral and written declarations of intent and other legal arrangements (whether binding or non-binding) made by the Parties in respect thereof.

a. Attachment A: UC San Diego Medical and Surgical Supplies RFP #2018AO

- b. Appendix A: UC Terms and Conditions of Purchase
- c. Appendix B: UC Appendix-Electronic Commerce
- d. Appendix C: Federal Government Contracts Special Terms and Conditions
- e. Appendix D: Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion
- f. Appendix E: Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions
- Appendix F: Certification Regarding Debarment, Suspension, Proposed Debarment, and Other responsibility Matters (First Tier Subcontractor)
- h. Appendix G: UC Appendix—Data Security
- i. Appendix H: UC FEMA Appendix
- J. Exhibit A: Response for National Cooperative Contract
- k. Exhibit F: Federal Funds Certifications
- I. Exhibit G: New Jersey Business Compliance

20. Entire Agreement

The Agreement and its Incorporated Documents contain the entire Agreement between the parties and supersede all prior written or oral agreements with respect to the subject matter herein.

This Agreement can only be signed by an authorized representative with the proper delegation of authority.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA Signature on File

(Signature)

Todd Adams

11/10/2021

(Printed Name, Title)

November 3rd, 2021

MEDLINE INDUSTRIES, LP.

Signature on File

(Signature) Chris Powers

(Printed Name, Title) 11/9/2021

November 3rd, 2021



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	Medline Industries, LP
CONTACT PERSON:	Brian Guth
CONTACT EMAIL:	bguth@medline.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🖬 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

🛛 No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Chris Powers	Signature:
Title: VP, Government Markets	Date: 6/5/2025



File #: HS-P-0026-25

Agenda Date: 6/17/2025

Agenda #: 15.E.

AWARDING RESOLUTION ISSUED TO A LUGAN CONTRACTORS, LLC TO PROVIDE ARCHITECTURAL AND MECHANICAL SERVICES FOR THE WEATHERIZATION GRANT (CONTRACT TOTAL AMOUNT: \$1,800,000)

WHEREAS, proposals have been taken and processed in accordance with County Board policy; and

WHEREAS, the Human Services Committee recommends County Board approval for the issuance of a contract purchase order to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026.

NOW, THEREFORE, BE IT RESOLVED, that County Contract, covering said to provide architectural and mechanical services for multi-family homes for the Weatherization grant, for Community Services, for the period of July 1, 2025 through June 30, 2026, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to A Lugan Contractors, LLC, 8200 S. 86th Court, Justice, IL 60458, for a contract total not to exceed \$1,800,000; per RFP #25-023-WEX.

Enacted and approved on this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	Contract Terms		
RFP, BID, QUOTE OR RENEWAL #: 25-023-WEX	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$1,800,000.00	
TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL: 6 MONTHS	CONTRACT TOTAL COST WITH ALL RENEWALS: \$5,400,000.00	
CURRENT TERM TOTAL COST: \$1,800,000.00	MAX LENGTH WITH ALL RENEWALS: THREE YEARS	CURRENT TERM PERIOD:	
	Department Information	I	
VENDOR #:	DEPT: Community Services	DEPT CONTACT NAME: Gina Strafford-Ahmed	
VENDOR CONTACT PHONE: 708-237-0860	DEPT CONTACT PHONE #: 630-407-6444	DEPT CONTACT EMAIL: gina.strafford@dupagecounty.gov	
VENDOR WEBSITE: lugancontractors.com	DEPT REQ #:	1	
	25-023-WEX TARGET COMMITTEE DATE: 06/17/2025 CURRENT TERM TOTAL COST: \$1,800,000.00 VENDOR #: VENDOR #: VENDOR CONTACT PHONE: 708-237-0860 VENDOR WEBSITE:	RFP, BID, QUOTE OR RENEWAL #:25-023-WEXINITIAL TERM WITH RENEWALS:1 YR + 3 X 1 YR TERM PERIODSTARGET COMMITTEE DATE:PROMPT FOR RENEWAL:06/17/20256 MONTHSCURRENT TERM TOTAL COST:MAX LENGTH WITH ALL RENEWALS:\$1,800,000.00THREE YEARSDepartment InformationVENDOR #:DEPT: Community ServicesVENDOR CONTACT PHONE: 708-237-0860DEPT CONTACT PHONE #: 630-407-6444VENDOR WEBSITE:DEPT REQ #:	

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). RFP for Architectural & Mechanical Services for Multi-family homes for Weatherization grant total cost per year approx. \$1,800,000. Three bids received, one chosen based on qualifications and Weatherization experience.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

RFP to find providers for grant funded program.

SECTION 2: DECISION MEMO REQUIREMENTS			
DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.		
DECISION MEMO REQUIRED RFP (REQUEST FOR PROPOSAL)	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.		

SECTION 3: DECISION MEMO			
SOURCE SELECTION	Describe method used to select source.		
	RFP 25-023-WEX		
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). Award A Lugan contract to serve clients in DPC with assistance. Do not award A Lugan and not be able to provide assistance to clients Prepare a new RFP and start search process over for another suitable vendor		

Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchase	Requisition Informat	ion
Send Pu	urchase Order To:	Send Invoices To:	
Vendor: A Lugan Contractors, LLC	Vendor#:	Dept: Community Services	Division: Weatherization
Attn: A Lugan Contractors, LLC	Email: allan@alugancontractors.com	Attn: Gina Strafford-Ahmed	Email: gina.strafford@dupagecounty.gov
Address: 8200 S. 86th Court	City: Justice	Address: 421 N. County Farm Road	City: Wheaton
State: IL	Zip: 60458	State: IL	Zip: 60187
Phone: 708-237-0860	Fax:	Phone: 630-407-6444	Fax: 630-407-6501
Senc	l Payments To:	Ship to:	
Vendor: SAA	Vendor#:	Dept: SAA	Division:
Attn:	Email:	Attn:	Email:
Address:	City:	Address:	City:
State:	Zip:	State:	Zip:
Phone:	Fax:	Phone:	Fax:
Shipping		Contract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jul 1, 2025	Contract End Date (PO25): Jun 30, 2026

	Purchase Requisition Line Details											
L	.N	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
	1	1	EA		Arch/Mech Services	FY25	5000	1400	53090	22-403028	431,400.00	431,400.00
	2	1	EA		Arch/Mech Services	FY25	5000	1430	53090	25-221028	943,600.00	943,600.00
	3	1	EA		Arch/Mech Services	FY25	5000	1490	53090	26-251028	425,000.00	425,000.00
F	FY is required, ensure the correct FY is selected.									5 1,800,000.00		

	Comments					
HEADER COMMENTS	Provide comments for P020 and P025.					
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					



A Lugan Contractors Methodology and Mission Statement.

At A. Lugan Contractors our goal is to meet and exceed our customers' expectations to their complete satisfaction. Phones are answering 24-7-365 days a year to handle any and all emergencies and remedied in a timely manner. Your requests for quotations are promptly dispatched to one of our Veteran Sales Engineers who's main goal is to provide a value added / smart solutions to resolve your Weatherization and General contracting services requests. We work closely with our Vendors and Manufacturers providing you with the most current, reliable technology. Your equipment is secured and expedited if necessary, to meet and exceed your deadlines. Upon commencement of your project, scope of work are reviewed on site with A Lugan's project administration team and professional installation teams who's end goal is to deliver an installed product with quality, craftsmanship and attention to detail. Schedules are adjusted if necessary to achieve long term and short term goals. Our installers and service technicians are factory trained and certified, and OSHA /COVID trained to maintain a SAFE work environment.

Sincerely,

President

WWW.ALUGANCONTRACTORS.COM

ALLAN SANTAMARIA

and the factor sector	SUMMARY		
	6 Years Project Management, Bilingual Spanish/ English, Great Customer Service, Supervisor, Problem Solving, Excellent Administrative Skills.		
$(\mathbf{r},\mathbf{r}) = (\mathbf{r},\mathbf{r}) = (\mathbf{r},\mathbf{r}) = (\mathbf{r},\mathbf{r})$	SKILLS & ABILITIES	• 44	84 <u>-</u>
	Microsoft Office- Word, Excel, Access, Power Point, Outlook, and SharePoint.		
	QuickBooks, File Maker.		
	20) B		
	EXPERIENCE		
2013-Present	Project Manager, A Lugan Contractors, Inc.		
	 Responsible for successfully managing project coordination for commercial and residential portfolio 		
	 Successfully completed projects, includes assisting with bidding, general project documentation and project scheduling. 		
	 Conducted site visits to confirm progress & adherence to project design. Prepare and purchased all material 		
	 Coordinated with other Project Managers, Inspectors & SuperIntendents interna and externally to maintain effective work flow. 	lly	
	 Supervised employees and subcontractors- ensuring projects got properly weatherized up to program standards. 		
	 Invoiced approximately \$2.6 Million Dollars in work with CEDA for one program year. (Multi Family Contract) 		
	 Managed and Supervised all aspects of the (CEDA) LIHEAP Program, from assess to invoicing. 	ing	
	 Problem solving with existing and new clients, ability to analyze and come to positive agreements. 		
	PROJECTS INCLUDED		
	707 W Waveland Ave, Chicago, IL -220 Units- \$1.86 Million Dollars 4848 N Winthrop Ave, Chicago, IL – 288 Units \$1.89 Million Dollars		
	3770 S Wentworth Ave, Chicago, IL- \$2.89 Million Dollars	\sim	5. 14.1
	1324 S Loomis St, Chicago, IL- \$3.45 Million Dollars		11
	3920-3940 N Clark St, Chicago, IL – 300+ Units \$4.14 Million Dollars	121	
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2005-2009 High School Diploma, Hyman G Rickover Naval Academy, 5900 N Glenwood Ave, Chicago, IL

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OFELIA GARCIA



OBJECTIVE

Energetic and dedicated individual seeking to work in a Customer Service role with the goal of providing strong customer service and communication skills for the growth of the company.

EDUCATION

High School Diploma | Amos Alonzo Stagg High School AUGUST 2014 – MAY 2017 Early graduate with a 3.0 GPA in all required courses.

EXPERIENCE

Customer Service Representative | Trans American Medical/Tamsco Instrument AUGUST 2017 – DECEMBER 2018 Receiver orders over the phone, email, fax, and email. Inputting data entry into the system accurately. Work with the team to review all orders are entered into the system accurately. Completing all transactions accurately, including cash handling. Perform other duties as instructed by management. Promoting business products and services to current and potential customers. Provide excellent customer service to all customers. Remain updated on knowledge about products and services. Answering calls in a courteous and professional manner as well as transferring when needed. Assist in payroll and accounts payable as needed.

A. Lugan Contractors

AUGUST 2022-PRESENT

Handle accounts payables and receivables.

Assist with monitoring government weatherization programs.

Oversee contractor licensing and permits.

Assist with ensuring certified payroll times and accuracy.

Schedule service appointments with technicians and homeowners.

Ensure all necessary documents are completed, for invoicing.

SKILLS

- Proficient computer skills, including Microsoft programs
- Bilingual English/Spanish fluent in both spoken and written
- Able to multi-task and prioritize workload

11.11

Fast Learner

- Customer service and . communication skills
- Accurate and attentive to details to data entry.
- Ability to work individual or in a team
- Work under pressure

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United States Environmental Protection Agency This is to certify that



A. Lugan Contractors, Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Inrisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires October 30, 2025

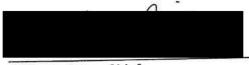
NAT-37368-3

Certification #

August 17, 2020

Issued On





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Michelle Price, Chief Lead, Heavy Metals, and Inorganics Branch

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ICRT Training	Center Manager	Date
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Certificate of Completion This certificate is awarded to JOEL SOTO For successful completion of the Crew Leader Certification class held April 12-16, 2021 As provided by Indoor Climate Research & Training On behalf of the Illinois Home Weatherization Assistance Program LORI SHUEE LORI SHUE LORI SHUE		
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S	April 12-16, 2021
	As provided by Indoor Climate Research & Training
	On behalf of the Illinois Home Weatherization Assistance Program
	LORI SHUPE MAY 18, 2021
	ICRT Training Center Manager Date

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...Activated for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 in the U.S. Government's System for Award Management (SAM.gov)

From: donotreply@sam.gov

To: reganoffice@sbcglobal.net

Cc: reganoffice@sbcglobal.net

Date: Wednesday, December 18, 2024 at 11:49 AM CST

Josephine Regan,

The registration for Cyril Regan Heating, LLC / DJ7FX6JM3LT9 / 7M0Z5 is now active in the U.S. federal government's System for Award Management (SAM.gov). If you did not provide a Commercial and Government Entity (CAGE) Code during the registration process, one has been assigned to you by the Defense Logistics Agency (DLA) CAGE Program.

To remain eligible to do business with the federal government, you must renew your entity's registration in SAM.gov every year. The annual renewal date for the registration is 2025-12-17 10:14:00.441.

You may invite additional users to manage or review your entity registration by following these steps:

- 1. Go to the <u>SAM.gov</u> website and sign in
- 2. On your Workspace page, scroll down to the "User Directory"
- 3. Enter the email address of the user you want to invite and select the email address from the list
- 4. On the next page, select the "Assign Role" button in the top right corner of the page

5. On the assign role page, follow the instructions provided and then select "Send Invitation" at the bottom of the page 6. The user will be notified

All invitees will receive an email message from SAM.gov with instructions on how to complete the process.

Remember, it is free to register in SAM.gov. Get free help at <u>SAM.gov</u> in the "Help" section and at the <u>Federal Service</u> <u>Desk (FSD)</u> where you will find SAM.gov user guides, quick start guides, helpful hints, videos, and frequently asked questions. If you are going through entity validation at SAM.gov for the first time and have questions, visit <u>this list of FAQs</u>.

In addition, if you are located in the U.S. and its outlying areas, you can get FREE support from your local <u>APEX</u> <u>Accelerator</u> (formerly known as PTAC), an official resource for government contracting assistance. Go to <u>https://www.apexaccelerators.us</u> to find your closest office.

Do not reply to this auto-generated email.

This email was sent from Production.



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT ARCHITECTURAL & MECHANICAL SERVICES FOR MULTI-FAMILY WEATHERIZATION PROGRAM 25-023-WEX BID TABULATION

		\checkmark		
Criteria	Available Points	A. Lugan Contractors, LLC	Apex LED Solutions LLC DBA GreenTown Solutions	Healthy Air Heating & Air, Inc.
Firm Qualifications	30	30	27	21
Key Qualifications	35	33	30	28
Project Understanding	35	33	33	29
Total	100	95	89	77

NOTES

RFP Posted on 1/14/2025 Bid Opened On 2/5/25 2:30 PM by	DW,BR
Invitations Sent	150
Total Requesting Documents	3
Total Bid Responses Received	3



PROPOSAL FORM

Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	Architectural & Mechanical Services for Multi Family Weatherization 25-023-WEX
COMPANY NAME:	A Lugan Contractors, LLC.
MAIN ADDRESS:	8200 S 86th Ct
CITY, STATE, ZIP CODE:	Justice, IL 60458
TELPHONE NO .:	708-237-0860
CONTACT PERSON:	Allan Santamaria
CONTACT EMAIL:	allan@alugancontractors.com

Section III: Certification

The undersigned certifies that they are:

The Owner or Sole Proprietor	☐ A Member authorized to sign on behalf of the Partnership	An Officer of the Corporation	A Member of the Joint Venture
Herein after called the Off	ignature on File	Partnership or Officers of th	e Corporation are as follows:
Michael Zemaitis			
(Presiden	it or Partner)	(Vice-Pr	esident or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No._____, and ______ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Rev. 1-2025

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

By signing below, the Offeror agrees to the terms of this Proposal Form and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Offerer A Eugen Contractors, EEC.	Offeror:	A Lugan	Contractors, LL	.C.
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Signature:

Title: President

Date: 3/18/2025



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-023-WEX
COMPANY NAME:	A LUGAN CONTRACTORS, LLE.
CONTACT PERSON:	Allan Santamaria
CONTACT EMAIL:	allon @ alygon contractors.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

🛛 Yes

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kInd services, etc.)	AMOUNT/VALUE	DATE MADE
NA	NIA	NA	NA	NA

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

🛛 Yes



If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
NA	N/A	NA

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co. IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI - PROCUREMENT | Code of Ordinances | DuPage County, IL i Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge. Signature on File

Printed Name: <u>Allan Sontamaria</u>	Signature:	
Title: PRUJECT MANAGE	Date: 5/30/2025	-

Rev. 4-2025



File #: JPS-R-0009-25

Agenda Date: 6/17/2025

Agenda #: 16.A.

MEMORANDUM OF UNDERSTANDING BETWEEN THE COMPASS CHURCH AND THE COUNTY OF DUPAGE

WHEREAS, the COMPASS CHURCH, at 1551 Hobson Road in the City of Naperville and at 520 E. Roosevelt Road in the City of Wheaton, is a non-governmental and not-for-profit faith-based community; and

WHEREAS, the County of DuPage (County) is a unit of local government organized as a county under township organization as set forth in the Counties Code, the corporate powers of which are exercised by its County Board; and

WHEREAS, Article VII, Section 10 of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq. encourages and authorizes units of local government to cooperate and enter into agreements to promote the public welfare and accomplish the mission of local government; and

WHEREAS, the COMPASS CHURCH desires to, after meeting its responsibilities to parishioners, members, and clients, voluntarily permit, to the extent possible, without compensation, and upon request of the County, the use of its physical facilities by the County as a disaster relief center/shelter for the victims of an emergency or disaster.

NOW, THEREFORE, BE IT RESOLVED, that the County Board accepts and approves the attached Agreement with the COMPASS CHURCH, at 1551 Hobson Road in the City of Naperville and at 520 E. Roosevelt Road in the City of Wheaton.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

MEMORANDUM OF AGREEMENT FOR THE USE OF FACILITIES AS A DISASTER RELIEF CENTER/SHELTER

This Agreement is made and entered into between The Compass Church and DuPage County, through the Office of Homeland Security and Emergency Management, hereinafter referred to as "the County", to authorize the use of the facilities described below to assist in the provision of emergency and mass care services to victims of an emergency or disaster.

Pursuant to the terms of various federal and state statutes, rules, and policies, the County provides mass care services to victims of emergency or disaster. Mass care services are defined as the provision of:

- Temporary Shelter
- Emergency Feeding
- Emergency First Aid
- Dispensing of Prophylactic Drugs
- Emergency Welfare Inquiry
- Bulk Distribution of Emergency Relief Items

The County, through various operating departments, provides these services following a request by the Mayor or Village President of an incorporated municipality or following the declaration of a State of Emergency or Disaster by the County Board Chair.

RECITALS

The parties described above, mutually agree to make the facilities of The Compass Church – Naperville Campus located at 1551 Hobson Road in the City of Naperville and The Compass Church – Wheaton Campus located at 520 E. Roosevelt Road in the City of Wheaton available to the County, in accordance with the following provisions:

- 1. The Compass Church agrees that, after meeting its responsibilities to parishioners, members, and clients, it will maintain the physical facilities that are appropriate, based on county, state, and federal guidelines, for use as a disaster relief center/shelter, and will voluntarily permit, to the extent possible, without compensation, and upon request of the County, the use of its physical facilities by the County as a disaster relief center/shelter for the victims of an emergency or disaster.
- 2. The County agrees that it will exercise reasonable care in the conduct of its activities in such facilities and further agrees to replace or reimburse The Compass Church for any foods or supplies that may be used by the County in the conduct of its relief activities in said disaster relief center/shelter.

RELEASE OF LIABILITY

Section 21 of the Illinois Emergency Management Agency Act provides liability coverage regarding the use of these facilities as a disaster relief center/shelter as provided below:

- (a) Any person owning or controlling real estate or other premises who voluntarily and without compensation grants a license or privilege, or otherwise permits the designation or use of the whole or any part or parts of such real estate or premises for the purpose of sheltering persons during an actual or impending disaster, or an exercise together with his or her successors in interest, if any, shall not be civilly liable for negligently causing the death of, or injury to, any person on or about such real estate or premises under such license, privilege or other permission, or for negligently causing loss of, or damage to, the property of such person.
- (b) Any private person, firm or corporation and employees and agents of such person, firm or corporation in the performance of a contract with, and under the direction of, the State, or any political subdivision of the State under the provisions of this Act shall not be civilly liable for causing the death of, or injury to, any person or damage to any property except in the event of willful misconduct.
- (c) Any private person, firm or corporation, and any employee or agent of such person, firm or corporation, who renders assistance or advice at the request of the State, or any political subdivision of the State under this Act during an actual or impending disaster, shall not be civilly liable for causing the death of, or injury to, any person or damage to any property except in the event of willful misconduct.

The immunities provided in this subsection (c) shall not apply to any private person, firm or corporation, or to any employee or agent of such person, firm or corporation whose act or omission caused in whole or in part such actual or impending disaster and who would otherwise be liable therefore. (Source: P.A. 98-756, eff. 7-16-14.)

(Source: 20 ILCS 3305/21)

CERTIFICATIONS

In witness thereof, both The Compass Church and the County have caused this Agreement to be
executed. This Agreement shall become effective and operational upon the affixing of the last signatur
hereto.

For DuPage County:

For The Compass Church:

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Date

Date



File #: JPS-P-0030-25

Agenda Date: 6/17/2025

Agenda #: 16.B.

AWARDING RESOLUTION ISSUED TO KELLY GRAHAM TO DESIGN AND IMPLEMENT COMPREHENSIVE JOB PLACEMENT FOR UNEMPLOYED PROBATIONERS FOR THE DEPARTMENT OF PROBATION (CONTRACT TOTAL AMOUNT \$32,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Kelly Graham, to design and implement comprehensive job placement for unemployed probationers for the period of June 30, 2025 through June 29, 2026, for the Department of Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that said contract is to design and implement comprehensive job placement for unemployed probationers, for the period of June 30, 2025 through June 29, 2026 for the Department of Probation and Court Services. Per 55 ILCS 5/5-1022(c), be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Kelly Graham, 935 Lund Lane, Batavia, Illinois 60510, for a contract total amount not to exceed \$32,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK

INDEPENDENT CONTRACTOR AGREEMENT: EMPLOYMENT TRAINING SERVICES

This AGREEMENT ("Agreement") is effective as of the 30th day of June 2025 and is entered into by and between the 18th Judicial Circuit's Department of Probation and Court Services, 503 N. County Farm Road, Wheaton, Illinois 60187 (the "Department") Probation Employment Program (PEP) and Kelly A. Graham, 935 Lund Lane, Batavia, IL, an Independent Contractor ("Contractor").

RECITALS

WHEREAS, the Department must contract with certain individuals to provide employment training services to unemployed defendants who are court ordered to interact with the Department; and

WHEREAS, the employment training services must extend to both adult and juvenile defendants; and

WHEREAS, the Department desires that Contractor render employment training services more fully described herein; and

WHEREAS, the Contractor has demonstrated expertise in providing such services; has represented that she has the requisite knowledge, skill, experience and other resources necessary to perform such services; and is desirous of providing such services for the Department.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. **Incorporation of Recitals:** The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term</u>: This Agreement is for a term commencing June 30, 2025 and continuing through June 29, 2026 ("Term"), unless terminated sooner as provided herein.
- 3. <u>Scope of Services</u>: Contractor agrees to provide the services required and, if applicable, set forth on Exhibit "A" including providing the deliverables set forth thereon, in accordance with the terms and conditions of this Agreement. The Department may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Contractor's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 4. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$40.00 and shall not exceed thirty-two thousand dollars, (\$32,000.00), with no reimbursement for expenses. Compensation shall be based on actual Services performed during the Term of this Agreement and the Department shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Department shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Department be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Contractor shall submit invoices referencing this Agreement with such supporting documentation as may be requested by the Department prior to payment. The Department will process payment in accordance with the Illinois Prompt Payment Act (50 ILCS 505/1 *et. seq.*). As such, the Department will approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice which it has not disapproved within 30 days thereafter.
- 5. <u>Non-appropriation</u>: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event

sufficient funds are not appropriated in a subsequent fiscal year by the Department for performance under this Agreement, the Department shall notify Contractor and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Department be liable to the Contractor for any amount in excess of the current appropriated amount.

- 6. <u>**Termination:**</u> Either party may terminate this Agreement, effective immediately, if (i) the other party fails to maintain such party's licenses, insurances, or required certifications that are required to perform such party's duties or obligations under this Agreement, (ii) the other party breaches any representation, warranty or other term of this Agreement, (iii) the Contractor is convicted of any offense punishable as a felony, (iv) the other party commits fraud, embezzlement, misappropriation or the like with respect to the other party or such party's assets. Except as set forth above, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party.
- 7. <u>Standards of Performance</u>: Contractor agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Contractor acknowledges and accepts a relationship of trust and confidence with the Department and agrees to cooperate with the Department in performing Services to further the best interests of the Department.
- 8. <u>Assignment</u>: This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement, or any obligations imposed hereunder without the prior written consent of the other party.

9. <u>Confidentiality and Ownership of Documents.</u>

- 9.1 <u>Confidential Information</u>. In the performance of Services, Contractor may have access to certain information that is not generally known to others ("Confidential Information"). Contractor agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Department. Contractor shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Contractor disseminate any information regarding Services without the prior written consent of the Department. Contractor agrees to cause its personnel, staff and/or subcontractors, if any, to undertake the same obligations of confidentiality agreed to by Contractor under this Agreement. The terms of this Paragraph 9.1 shall survive the expiration or termination of this Agreement.
- 9.2 <u>Ownership</u>. All records, reports, documents, and other materials prepared by Contractor in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the Department. All of the foregoing items shall be delivered to the Department upon demand at any time and in any event, shall be promptly delivered to the Department upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Contractor's possession, such items shall be restored or replaced at Contractor's expense.
- 10. **<u>Representations and Warranties of Contractor</u>:** Contractor represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
 - 10.1 <u>Licensed Professionals</u>. Services required to be performed by professionals shall be performed by professionals licensed to practice by the State of Illinois in the applicable professional discipline.
 - 10.2 Compliance with Laws. Contractor is and shall remain in compliance with all local, state and

federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Contractor is and shall remain in compliance with all Department policies and rules, including, but not limited to, criminal background checks.

- 10.3 <u>Good Standing</u>. Contractor is not in default and has not been deemed by the Department to be in default under any other Agreement with the Department during the five (5) year period immediately preceding the effective date of this Agreement.
- 10.4 <u>Authorization</u>. In the event Contractor is an entity other than a sole proprietorship, Contractor represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Contractor is duly authorized by Contractor and has been made with complete and full authority to commit Contractor to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Contractor.
- 10.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Contractor in relation to this Agreement or as an inducement for award of this Agreement.
- 11. <u>Independent Contractor</u>: It is understood and agreed that the relationship of Contractor to the Department is and shall continue to be that of an independent contractor and neither Contractor nor any of Contractor's employees shall be entitled to receive Department employee benefits. As an independent contractor, Contractor agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the Department. Contractor agrees that neither Contractor nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Department. Contractor hereby represents that Contractor's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) was or will be provided to the Department upon request.
- 12. <u>Favored Nation</u>: Contractor shall furnish Services to the Department at the lowest price that the Contractor charges to other similarly situated parties. If Contractor overcharges, in addition to all other remedies, the Department is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the Department until the date refund is made. The Department has the right to offset any overcharge against any amounts due to Contractor under this or any other Agreement between Contractor and the Department, and at the Department's sole option the right to declare Contractor in default under this Agreement.

13. <u>Contractor's Insurance</u>:

- 13.1 The Contractor shall maintain, at its sole expense, insurance coverage including:
 - 13.1.a Worker's Compensation Insurance in the statutory amounts.
 - 13.1.b Employer's Liability Insurance in an amount not less than one million (\$1,000,000.00) dollars each accident/injury and one million dollars (\$1,000.000.00) employee/disease.
- 13.2 It shall be the duty of the Contractor to provide to the Department, copies of the Contractor's Certificates of Insurance before issuance of a Notice to Proceed.
- 13.3 The insurance required to be purchased and maintained by Contractor shall be provided by an insurance company acceptable to the Department, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation

whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to Department.

14. **Indemnification**.

- 14.1 The Contractor shall indemnify, hold harmless and defend the Department, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the Contractor's negligent or willful acts, errors or omissions in its performance under this Agreement.
- 14.2 The DuPage County State's Attorney is the exclusive legal representative of the County and the Department. Nothing contained herein shall be construed as prohibiting the DuPage County State's Attorney's Office from defending the Department, its officials, directors, officers, agents and employees through the selection and use of its own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them.
- 14.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. Contractor's indemnification of Department shall survive the termination, or expiration, of this Agreement.
- 14.4 Neither the provision of insurance or indemnification shall be deemed a waiver of the Department's defenses under the Illinois Local Government and Governmental Employees Tort Liability Act.

15. <u>Entire Agreement and Amendment</u>: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect.

16. <u>Governing Law</u>: This agreement shall be subject to and governed by the laws of the State of Illinois. The exclusive venue for the resolution of any disputes or the enforcement of any rights pursuant to this agreement shall be in the 18th Judicial Circuit Court of DuPage County, Illinois.

17. <u>Waiver</u>: No delay or omission by the Department to exercise any right hereunder shall be construed as a waiver of any such right and the Department reserves the right to exercise any such right from time to time as often and as may be deemed expedient.

18. <u>County Approval</u>: If applicable, This Agreement is subject to approval of the appropriate committee(s) and County Board of the County of DuPage.

19. <u>Notices</u>: Any required notice shall be sent to the following addresses and parties:

IF TO THE DEPARTMENT:

Kathy Starkovich, Director Department of Probation and Court Services 503 North County Farm Road Wheaton, IL 60187

- Copy to: Du Page County Finance Department 421 North County Farm Road Wheaton, IL 60187 Attn: Jeffrey Martynowicz CFO
- Copy to: DuPage County Procurement Services Division 421 North County Farm Road Wheaton, IL 60187-3978
- Copy to: Mark Winistorfer, Assistant State's Attorney DuPage County State's Attorney's Office 503 North County Farm Road Wheaton, IL 60187-2521

IF TO CONTRACTOR:

Kelly A. Graham 935 Lund Lane Batavia, IL 60510

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 17, above.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

DEPARTMENT

Bv: Signature On File

Kathy Starkovich, Director INDEPENDENT CONTRACTOR Signature On File By:

Kelly A. Graham

<u>Exhibit A</u>

SCOPE OF SERVICES

County's Purchase Order #		County Resolution #	
Contract Name	EMPLOYMENT SERVICES TRAINER	Contract Date	<u>June 30, 2025</u>
County's Project Managers	<u>Walter Davis</u>	Contractor's Project Manager	Kelly A. Graham

This Scope of Services is for Contractors providing to the County certain Services pursuant to the abovereferenced Contract and County Resolution. The undersigned agree that this Independent Contractor project shall be conducted pursuant to the terms and conditions of the above-referenced Contract and by the following terms and conditions:

1. DESCRIPTION OF INDIVIDUAL'S WORK:

Contractor is responsible for developing employment opportunities for adult offenders receiving services through the Adult Probation Employment Program (APEP). Contractor will:

- Promote attendance and coach all defendants referred to Community Career Center;
- Prepare offenders and follow up with all APEP graduates about job leads given by CCC;
- Coach defendants to follow through with employers and set up interviews;
- Recruit businesses to hire probationers who complete job skills training:
 - Identify, contact and establish relationships with prospective partner employers;
 - Describe the employment training and job placement program to employers;
 - Answer employer questions about the program;
- Serve as liaison between partner employers and Department staff.

Contractor is responsible for developing employment opportunities for juvenile offenders. Contractor will:

- Recruit businesses to attend a Probation sponsored Job Fair;
- Facilitate Job Skills training for our juvenile offenders;
- Follow up with juveniles after job skills training to help them obtain employment;

Perform additional duties as assigned.

2. DELIVERABLES:

On a monthly basis, Contractor will submit written progress reports by the 15th of each month indicating:

- Offender participation, interview history, and job placement;
- Prospective partner employers;
- Employment opportunities with partner employers; and,
- Updates on offenders currently employed by partner employers.

On a quarterly basis, Contractor will attend program status meetings and present progress in recruiting employers and matching offenders with employment opportunities.



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	
COMPANY NAME:	KELLY A. GRAHAM
CONTACT PERSON:	KELLY A. GRAHAM
CONTACT EMAIL:	kelly.a.graham@gmail.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No No

If "Yes", complete the required information in the table below.

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

X No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Kelly	Graham	Signature	Sign	ature On File	
	1				0	
Title: Emplo	syment	Coordinator	Date:	5/28	2025	

Rev. 1-2025



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General Tracking		Contract Terms				
FILE ID#: 25-1402	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$32,000.00 CONTRACT TOTAL COST WITH ALL RENEWALS:			
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:				
	CURRENT TERM TOTAL COST: \$32,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM			
Vendor Information		Department Information				
VENDOR: Kelly A. Graham	VENDOR #: 14161	DEPT: Probation and Court Services	DEPT CONTACT NAME: Sharon Donald			
VENDOR CONTACT: Kelly A. Graham	VENDOR CONTACT PHONE: 630-801-3210	DEPT CONTACT PHONE #: 630-407-8413	DEPT CONTACT EMAIL: sharon.donald@dupagecounty.gov			
VENDOR CONTACT EMAIL: kelly.a.graham@gmail.com	VENDOR WEBSITE:	DEPT REQ #:	1			
Overview						
		and type of procurement (i.e., lowest bio Probationers. The hourly rate for this co				

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This program will provide opportunities for Probationers to find work within their communities.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.					
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.					
OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)						

	SECTION 3: DECISION MEMO						
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE						
SOURCE SELECTION	Describe method used to select source. This contractual position was posted on the county website to comply with the Procurement ordinances. Three candidates were interviewed and Kelly Graham was the best candidate for this contractual position.						
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Staff recommends issuance of this contract to Kelly A. Graham to find employment for probationers in Probation 2) Headcount does not included staff availability to provide these services.						

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION					
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.					
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.					
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.					
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.					

Send	Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
Kelly A. Graham	14161	Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
Kelly A. Graham	kelly.a.graham@gmail.com	Sharon Dona l d	sharon.donald@dupagecounty.go		
Address:City:Address:City:935 Lund LaneBatavia503 N County Farm RoadWheaton					
State:	Zip:	State:	Zip:		
Illinois	60510	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
630-801-3210		630-407-8413	630-407-2502		
Se	nd Payments To:	Ship to:			
Vendor:	Vendor#:	Dept:	Division:		
Kelly A. Graham	14161	Probation and Court Services	630-407-2502		
Attn:	Email:	Attn:	Email:		
Kelly A. Graham	kelly.a.graham@gmail.com	Sharon Donald	sharon.donald@dupagecounty.gov		
Address:	City:	Address:	City:		
935 Lund Lane	Batavia	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60510	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
630-801-3210		630-407-8413	630-407-2502		
	Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jun 30, 2025	Jun 29, 2026		

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Contractual Employment Services Trainer to implement a job placement program for Probationers	FY25	1400	6120	53090		20,000.00	20,000.00
2	1	EA		Contractual Employment Services Trainer to implement a job placement program for Probationers	FY26	1400	6120	53090		12,000.00	12,000.00
FY	FY is required, assure the correct FY is selected. Requisition Total \$						\$ 32,000.00				

	Comments					
HEADER COMMENTS	Provide comments for P020 and P025.					
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement



File #: JPS-P-0031-25

Agenda Date: 6/17/2025

Agenda #: 16.C.

AWARDING RESOLUTION ISSUED TO LAUREN MC LAUGHLIN FOR SERVICES AS A RECOVERY COACH COORDINATOR TO WORK WITH SERENITY HOUSE AND PATH TO RECOVERY, COACHES, PROBATION AND OTHER STAKEHOLDERS TO PROVIDE SERVICES TO THE PARTICIPANTS IN THE PROGRAM FOR THE DEPARTMENT OF PROBATION AND COURT SERVICES (CONTRACT TOTAL AMOUNT \$45,000)

WHEREAS, a vendor has been selected in accordance with County Board policy; and

WHEREAS, the Judicial and Public Safety Committee recommends County Board approval for the issuance of a contract to Lauren McLaughlin, for services as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, Coaches, Probation and other Stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026, for the Department of Probation and Court Services.

NOW, THEREFORE BE IT RESOLVED, that said contract is for services as a Recovery Coach Coordinator to work with Serenity House and PATH to Recovery, Coaches, Probation and other Stakeholders to provide services to the participants in the program, for the period of July 9, 2025 through July 8, 2026 for the Department of Probation and Court Services, per 55 ILCS 5/5-1022(a), be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Lauren McLaughlin, 30W002 Laurel Court, Warrenville, Illinois 60555, for a contract total amount of \$45,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



	SECTION 1:	: DESCRIPTION				
General Tracking		Contract Terms				
FILE ID#: 25-1455	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$45,000.00			
COMMITTEE: JUDICIAL AND PUBLIC SAFETY	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:			
	CURRENT TERM TOTAL COST: \$45,000.00	MAX LENGTH WITH ALL RENEWALS: ONE YEAR	CURRENT TERM PERIOD: INITIAL TERM			
Vendor Information		Department Information				
VENDOR: Lauren McLaugh l in	VENDOR #: 41966	DEPT: Probation and Court Services	DEPT CONTACT NAME: Sharon Donald			
VENDOR CONTACT: Lauren McLaughlin	VENDOR CONTACT PHONE: (630)453-5300	DEPT CONTACT PHONE #: 630-407-8411	DEPT CONTACT EMAIL: sharon.donald@dupagecounty.gov			
VENDOR CONTACT EMAIL: joyfulbalancewellness@gmail.com	VENDOR WEBSITE: www.joyfulbalancewellness.com	DEPT REQ #:				

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Our Drug Court has partnered with two community-based agencies, PATH to Recovery, and Serenity House, to deliver Recovery Coach services to participants. These paid coaches work with participants to identify their individualized paths to recovery. The Recovery Coach coordinator will work with the two agencies, coaches, probation, and other stakeholders to assure services are being provided in an effective and efficient manner and that participants have access to a full array of groups, interventions and programs to assist them. The hourly rate for this contract is \$40/hour.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished The Recovery Coach Coordinator will work with program staff to assure there are an appropriate number of coaches to be partnered with participants so all participants can take part in this aspect of the program.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. OTHER PROFESSIONAL SERVICES (DETAIL SELECTION PROCESS ON DECISION MEMO)

	SECTION 3: DECISION MEMO
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE
SOURCE SELECTION	Describe method used to select source. Lauren has extensive experience with the existing structure of our recovery coach services, the Recovery Community Centers and the goals and objectives of this grant.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1) Staff recommends issuance of this contract to Ms. Lauren McLaughlin to provide Recovery Coach Coordinator services. 2) The Drug Court and VA grant has allocated funds to support these services

Form under revision control 04/12/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send	Purchase Order To:	Send Invoices To:			
Vendor:	Vendor#:	Dept:	Division:		
Lauren McLaughlin		Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
Lauren McLaughlin	joyfulbalancewellness@gmail.com	Sharon Dona l d	sharon.donald@dupagecounty.go		
Address:	City:	Address:	City:		
30W002 Laurel Court	Warrenville	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60555	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
(630)453-5300		630-407-8413	630-407-2502		
Se	nd Payments To:	Ship to:			
Vendor:	Vendor#:	Dept:	Division:		
Lauren McLaughlin		Probation and Court Services	Finance		
Attn:	Email:	Attn:	Email:		
Lauren McLaughlin	joyfulbalancewellness@gmail.com	Sharon Dona l d	sharon.donald@dupagecounty.gov		
Address:	City:	Address:	City:		
30W002 Laurel Court	Warrenville	503 N County Farm Road	Wheaton		
State:	Zip:	State:	Zip:		
Illinois	60555	Illinois	60187		
Phone:	Fax:	Phone:	Fax:		
(612)710-4298-Ce ll		630-407-8413	630-407-2502		
	Shipping	Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jul 9, 2025	Jul 8, 2026		

Purchase Requisition Line Details											
LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		Recovery Coach Coordinator	FY25	5000	6155	53090	15PBJA21G G04221MU MU	20,000.00	20,000.00
2	1	EA		Recovery Coach Coordinator	FY26	5000	6155	53090	15PBJA21G G04221MU MU	25,000.00	25,000.00
FY is required, assure the correct FY is selected. Requisition Total							Requisition Total	\$ 45,000.00			

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.
	Department nead signature approvation procurements under \$15,000. Procurement Officer Approvation E15b.

The following documents have been attached: V-9

✓ Vendor Ethics Disclosure Statement

INDEPENDENT CONTRACTOR AGREEMENT: RECOVERY COACH COORDINATOR

This AGREEMENT ("Agreement") is effective as of the 9th day of July, 2025, and is entered into by and between the 18th Judicial Circuit's Department of Probation and Court Services, 503 N. County Farm Road, Wheaton, Illinois 60187 ("Department") and Lauren McLaughlin an Independent Contractor ("Contractor"), 30W002 Laurel Court, Warrenville, IL 60555.

RECITALS

WHEREAS, in order to provide services to participants in Drug Court who require the services of a recovery coach, the Department must contract with certain individuals to provide recovery coach coordinator services; and

WHEREAS, the Department desires that Contractor render recovery coach coordinator services more fully described herein; and

WHEREAS, the Contractor has demonstrated expertise in providing such services, has represented that she has the requisite knowledge, skill, experience and other resources necessary to perform such services and is desirous of providing such services for the Department.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the parties hereby agree as follows:

- 1. **Incorporation of Recitals:** The matters recited above are hereby incorporated into and made a part of this Agreement.
- 2. <u>Term</u>: This Agreement is for a term commencing July 9, 2025 and continuing through July 8, 2026 ("Term"), unless terminated sooner as provided herein.
- 3. <u>Scope of Services</u>: Contractor agrees to provide the services required and, if applicable, set forth on Exhibit "A" including providing the deliverables set forth thereon, in accordance with the terms and conditions of this Agreement. The Department may, from time to time, request changes in the scope of Services. Any such changes, including any increase or decrease in Contractor's fees, shall be documented by an amendment to this Agreement in accordance with State and County laws.
- 4. Compensation and Payment: Compensation for Services during the initial term shall be based on an hourly rate of \$40.00 and shall not exceed forty-five thousand dollars, (\$45,000), with no reimbursement for expenses. Compensation shall be based on actual Services performed during the Term of this Agreement and the Department shall not be obligated to pay for any Services not in compliance with this Agreement. In the event of early termination of this Agreement, the Department shall only be obligated to pay the fees incurred up to the date of termination. In no event shall the Department be liable for any costs incurred or Services performed after the effective date of termination as provided herein. Contractor shall submit invoices referencing this Agreement with such supporting documentation as may be requested by the Department prior to payment. The Department will process payment in accordance with the Illinois Prompt Payment Act (50 ILCS 505/1 et. seq.). As such, the Department will approve or disapprove of an invoice for goods or services within 30 days of the presentation of the invoice (or delivery of the goods or services, whichever is later) and will then pay any portion of the invoice which it has not disapproved within 30 days thereafter.
- 5. <u>Non-appropriation</u>: Expenditures not appropriated in the current fiscal year budget are deemed to be contingent liabilities only and are subject to appropriation in subsequent fiscal year budgets. In the event sufficient funds are not appropriated in a subsequent fiscal year by the Department for

performance under this Agreement, the Department shall notify Contractor and this Agreement shall terminate on the last day of the fiscal period for which funds were appropriated. In no event shall the Department be liable to the Contractor for any amount in excess of the current appropriated amount.

- 6. <u>**Termination:**</u> Either party may terminate this Agreement, effective immediately, if (i) the other party fails to maintain such party's licenses, insurances, or required certifications that are required to perform such party's duties or obligations under this Agreement, (ii) the other party breaches any representation, warranty or other term of this Agreement, (iii) the Contractor is convicted of any offense punishable as a felony, (iv) the other party commits fraud, embezzlement, misappropriation or the like with respect to the other party or such party's assets. Except as set forth above, either party shall have the right to terminate this AGREEMENT for any cause upon serving thirty (30) days' prior written notice upon the other party.
- 7. <u>Standards of Performance</u>: Contractor agrees to devote such time, attention, skill, and knowledge as is necessary to perform Services effectively and efficiently. Contractor acknowledges and accepts a relationship of trust and confidence with the Department and agrees to cooperate with the Department in performing Services to further the best interests of the Department.
- 8. <u>Assignment</u>: This Agreement shall be binding on the parties and their respective successors and assigns, provided however, that neither party may assign this Agreement or any obligations imposed hereunder without the prior written consent of the other party. Should Contractor assign this Agreement to any entity consistent with the requirements of this provision, the Insurance requirements discussed in Section 13 will immediately apply.

9. <u>Confidentiality and Ownership of Documents.</u>

- 9.1 <u>Confidential Information</u>. In the performance of Services, Contractor may have access to certain information that is not generally known to others ("Confidential Information"). Contractor agrees not to use or disclose to any third party, except in the performance of Services, any Confidential Information or any records, reports or documents prepared or generated as a result of this Agreement without the prior written consent of the Department. Contractor shall not issue publicity news releases or grant press interviews, except as may be required by law, during or after the performance of the Services, nor shall Contractor disseminate any information regarding Services without the prior written consent of the Department. The terms of this Paragraph 9.1 shall survive the expiration or termination of this Agreement.
- 9.2 <u>Ownership</u>. All records, reports, documents, and other materials prepared by Contractor in performing Services, as well as all records, reports, documents, and other materials containing Confidential Information prepared or generated as a result of this Agreement, shall at all times be and remain the property of the Department. All of the foregoing items shall be delivered to the Department upon demand at any time and in any event, shall be promptly delivered to the Department upon expiration or termination of the Agreement. In the event any of the above items are lost or damaged while in Contractor's possession, such items shall be restored or replaced at Contractor's expense.
- 10. <u>Representations and Warranties of Contractor</u>: Contractor represents and warrants that the following shall be true and correct as of the effective date of this Agreement and shall continue to be true and correct during the Term of this Agreement.
 - 10.1 Licensed Professionals. Services required to be performed by professionals shall be performed

by professionals licensed to practice by the State of Illinois in the applicable professional discipline.

- 10.2 <u>Compliance with Laws</u>. Contractor is and shall remain in compliance with all local, state and federal laws, County of DuPage ordinances, and regulations relating to this Agreement and the performance of Services. Further, Contractor is and shall remain in compliance with all Department policies and rules, including, but not limited to, criminal background checks.
- 10.3 <u>Good Standing</u>. Contractor is not in default and has not been deemed by the Department to be in default under any other Agreement with the Department during the five (5) year period immediately preceding the effective date of this Agreement.
- 10.4 <u>Authorization</u>. In the event Contractor is an entity other than a sole proprietorship, Contractor represents that it has taken all action necessary for the approval and execution of this Agreement, and execution by the person signing on behalf of Contractor is duly authorized by Contractor and has been made with complete and full authority to commit Contractor to all terms and conditions of this Agreement which shall constitute valid, binding obligations of Contractor.
- 10.5 <u>Gratuities</u>. No payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act, was made by or to Contractor in relation to this Agreement or as an inducement for award of this Agreement.
- 11. <u>Independent Contractor</u>: It is understood and agreed that the relationship of Contractor to the Department is and shall continue to be that of an independent contractor and neither Contractor nor any of Contractor's employees shall be entitled to receive Department employee benefits. As an independent contractor, Contractor agrees to be responsible for the payment of all taxes and withholdings specified by law, which may be due in regard to compensation paid by the Department. Contractor agrees that neither Contractor nor its employees, staff or subcontractors shall represent themselves as employees or agents of the Department. Contractor hereby represents that Contractor's valid taxpayer identification number as defined by the United States Internal Revenue Code (social security number or federal employer identification number) was or will be provided to the Department upon request.
- 12. **Favored Nation:** Contractor shall furnish Services to the Department at the lowest price that the Contractor charges to other similarly situated parties. If Contractor overcharges, in addition to all other remedies, the Department is entitled to a refund in the amount of the overcharge, plus interest at the rate of 1% per month from the date the overcharge was paid by the Department until the date refund is made. The Department has the right to offset any overcharge against any amounts due to Contractor under this or any other Agreement between Contractor and the Department, and at the Department's sole option the right to declare Contractor in default under this Agreement.

13. Contractor's Insurance:

- 13.1 The Contractor shall maintain, at its sole expense all insurance required by law. It is the understanding of the parties that Contractor is a sole proprietor doing business as herself. In the event the Contractor assigns this contract to anyone, including but not limited to a corporate entity, LLC, or partnership *or* hires any employees, the Contractor shall maintain, at its sole expense, insurance coverage including:
 - 13.1.a Worker's Compensation Insurance in the statutory amounts to the extent required by law.
 - 13.1.b Employer's Liability Insurance in an amount not less than one million (\$1,000,000.00) dollars each accident/injury and one million dollars (\$1,000.000.00) employee/disease.
- 13.2 It shall be the duty of the Contractor to provide to the Department, copies of the Contractor's Certificates of Insurance before issuance of a Notice to Proceed.
- 13.3 The insurance required to be purchased and maintained by Contractor shall be provided by an insurance company acceptable to the Department, and licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall contain a provision or endorsement that the coverage afforded will not be canceled, materially changed, or renewal refused until at least thirty (30) days prior written notice has been given to Department.

14. Indemnification.

- 14.1 The Contractor shall indemnify, hold harmless and defend the Department, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the Contractor's negligent or willful acts, errors or omissions in its performance under this Agreement.
- 14.2 The DuPage County State's Attorney is the exclusive legal representative of the County and the Department. Nothing contained herein shall be construed as prohibiting the DuPage County State's Attorney's Office from defending the Department, its officials, directors, officers, agents and employees through the selection and use of its own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them.
- 14.3 Any indemnity as provided in this Agreement shall not be limited by reason of the enumeration of any insurance coverage herein provided. Contractor's indemnification of Department shall survive the termination, or expiration, of this Agreement.
- 14.4 Neither the provision of insurance or indemnification shall be deemed a waiver of the Department's defenses under the Illinois Local Government and Governmental Employees Tort Liability Act or otherwise limit the Department's right to defenses, privileges or immunities which may be available to it in litigation or conduct its own defense of any claims.

15. <u>Entire Agreement and Amendment</u>: This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification of or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect.

16. <u>Governing Law</u>: This agreement shall be subject to and governed by the laws of the State of Illinois. The exclusive venue for the resolution of any disputes or the enforcement of any rights pursuant to this agreement shall be in the 18th Judicial Circuit Court of DuPage County, Illinois.

17. <u>Waiver</u>: No delay or omission by the Department to exercise any right hereunder shall be construed as a waiver of any such right and the Department reserves the right to exercise any such right from time to time as often and as may be deemed expedient.

18. <u>County Approval</u>: If applicable, This Agreement is subject to approval of the appropriate committee(s) and County Board of the County of DuPage.

19. Notices: Any required notice shall be sent to the following addresses and parties:

IF TO THE DEPARTMENT:

Kathy Starkovich, Director Department of Probation and Court Services 503 North County Farm Road Wheaton, IL 60187

- Copy to: Du Page County Finance Department 421 North County Farm Road Wheaton, IL 60187 Attn: Jeffrey Martynowicz CFO
- Copy to: DuPage County Procurement Services Division 421 North County Farm Road Wheaton, IL 60187-3978
- Copy to: Mark Winistorfer, Assistant State's Attorney DuPage County State's Attorney's Office 505 North County Farm Road Wheaton, IL 60187-2521

IF TO CONTRACTOR:

Lauren McLaughlin 30W002 Laurel Court Warrenville, IL 60555

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with

the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 17, above.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the date first above written.

DEPARTMENT



Kathy Starkovich, Director INDEPENDENT CONTRACTOR Signature On File By: _

Lauren McLauglin, Contractor

<u>Exhibit A</u>

Contract Name	Recovery Coach Coordinator	Contract Date	July 9, 2025
County's Project Managers	Geneva Perkinson Tim McGavin	Contractor's Project Manager	Lauren McLaughlin

SCOPE OF SERVICES

This Scope of Services is for Contractors providing to the County certain Services pursuant to the abovereferenced Contract and County Resolution. The undersigned agree this Independent Contractor project shall be conducted pursuant to the terms and conditions of the above-referenced Contract and by the following terms and conditions:

1. DESCRIPTION OF INDIVIDUAL'S WORK:

Contractor is responsible for continuing and growing a recovery coach network and related activities. Contractor will:

- On-board new recovery coaches as assigned from partner agencies, primarily PATH to Recovery and Serenity House; on-boarding will include screening for appropriateness as a recovery coach;
- Assess recovery coaches strengths and effectively match with program participants;
- Plan, schedule and provide oversight for all groups and services provided by recovery coaches;
- Coordinate with Recovery Community Center locations and staff to provide a schedule of recovery coach activities and groups;
- Provide constructive feedback as needed to recovery coaches;
- Problem solve as needed with recovery coach and/or probation officer to keep client on track;
- Coordinate and facilitate meetings as needed with Recovery Community Center staff, recovery coaches and probation staff to discuss relevant information to include quarterly recovery coach meetings;
- Create a recovery capital-focused incentive program for use in the Problem Solving Courts
- Attend and participate in weekly staffings, court calls and graduation ceremonies;
- Network with community-based agencies to further develop Recovery Community Center and recovery coach opportunities;
- Initiate and participate in marketing of recovery coach services with clients and community and provide education on philosophy and process of recovery coaches to same;
- Receive training in and facilitate cognitive based intervention groups as requested and promote recovery coaches to do same, including, but not limited to CCAR's Recovery Coaching within Justice Settings;
- Provide other services as mutually agreed upon.

2. **DELIVERABLES**

- As needed, update and facilitate on-boarding curriculum for new recovery coaches focusing on ethics, boundaries, appropriate roles and responsibilities, do's and don'ts and related material that a new recovery coach would need to be successful in their role;
- On an on-going basis, on-board and orientate a sufficient number of recovery coaches to meet programmatic needs;
- By December 31, 2025 contractor will provide an outline for the recovery-capital focused incentive program;

- Provide a monthly schedule of events, groups and meeting opportunities for coaches and participants at the Recovery Community Centers;
- On a monthly basis will distribute an electronic document to probation staff regarding recovery coach services and processes;
- Prepare and submit information on supplied forms for quarterly and twice-yearly grant reports with approximate due dates of July 30 and October 30, 2025 and January 30 and April 30, 2026;
- On a bi-monthly basis, Contractor will submit a report on those clients who have been referred for recovery coach services during the current two week period. This report will inform probation if the client has followed through with the referral, any known reasons for not following through and a plan to engage clients as needed;
- On a monthly basis, Contractor will submit written progress reports by the 15th of each month indicating:
 - Significant activities undertaken or significant situations addressed during the preceding month;
 - Status of recovery coach-participant matches including search for prospective coaches.



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

	Lauren McLaughlin	
CONTACT PERSON:	Lauren McLaughlin	

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

🛛 Yes

👿 No

If "Yes", complete the required information in the table below.

	(e.g., cash, type of item, in-kind services, etc.)	
× .		

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

□ Yes

(AK NO

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	 * a §	PHONE	10. 2. 4.0	рийна — 3 .:	 MAIL
		-			

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract.
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: LAUREN MUALEHUW	Signature On File
TILLE RECOVERY COALA CORDINATOR	Date: 6/3/2025

File #: PW-P-0015-25

Agenda Date: 6/17/2025

Agenda #: 18.A.

AWARDING RESOLUTION ISSUED TO SHEFFIELD SAFETY & LOSS CONTROL, LLC FOR SAFETY PROGRAM MANAGEMENT SERVICES FOR PUBLIC WORKS (CONTRACT TOTAL AMOUNT \$150,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Sheffield Safety & Loss Control, LLC, for Safety Program Management Services, for the period of June 25, 2025 through June 24, 2026, for Public Works

NOW, THEREFORE BE IT RESOLVED, that said contract is for Safety Program Management Services, for the period of June 25, 2025 through June 24, 2026 for Public Works per 25-046-PW, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to Sheffield Safety & Loss Control, LLC., 24216 W. Lockport Street, Plainfield, Illinois. 60544, for a contract total amount of \$150,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



General Tracking		Contract Terms				
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #: 25-046-PW	INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS	INITIAL TERM TOTAL COST: \$150,000.00 CONTRACT TOTAL COST WITH ALL RENEWALS: \$600,000.00			
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:				
	CURRENT TERM TOTAL COST: \$150,000.00	MAX LENGTH WITH ALL RENEWALS: FOUR YEARS	CURRENT TERM PERIOD: INITIAL TERM			
Vendor Information		Department Information				
VENDOR: Sheffield Safety and Loss, LLC	VENDOR #: 39176	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese			
VENDOR CONTACT: Paul Wojcieszak	VENDOR CONTACT PHONE: 779-234-9207	DEPT CONTACT PHONE #: 630.985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov			
VENDOR CONTACT EMAIL: wojcieszak@sheffieldsafety.com	VENDOR WEBSITE:	DEPT REQ #:	I			

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Sheffield Safety and Loss Company, LLC., for Safety Program Management for various County Departments, for the period of June 25, 2025, to June 24, 2026, for a total contract amount not to exceed \$150,000, per lowest responsible bid #25-046-PW.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished A Safety Program Manager is required to review and support County employees in maintaining training schedules and making recommendations for safer work environments.

SECTION 2: DECISION MEMO REQUIREMENTS DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. DECISION MEMO REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. RFP (REQUEST FOR PROPOSAL)

	SECTION 3: DECISION MEMO				
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact. QUALITY OF LIFE				
SOURCE SELECTION	Describe method used to select source. A request for proposal was sent out for a Safety Program Manager. We received two responsive, responsible bidders that were evaluated. Based off the evaluation criteria, Sheffield Safety and Loss was selected.				
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Award Sheffield Safety and Loss Control, LLC the contract for the Safety Program Manager in the amount of \$150,000. 2. Do not award Sheffield Safety and Loss Control and award the second lowest bidder. Not recommended due to the selection committees recomendation and price variation. 3. Do not award the Safety Program Manager bid. Not recommended due to the importance of having a Safety Program Manager on call to review safety procedures and manuals.				

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION				
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.				
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.				
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.				
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.				

Send Purch	ase Order To:	Send Invoices To:			
Vendor: Sheffield Safety and Loss Control, LLC		Dept: DuPage County Public Works	Division: Pub l ic Works		
Attn: Paul Wojciezak	Email: wojcieszak@sheffieldsafety.com	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecoun y.gov		
Address: 24216 W. Lockport St.	City: Plainfield	Address: 7900 S. Rt. 53	City: Woodridge		
State: IL	Zip: 60544	State: IL	Zip: 60517		
Phone: 773-525-5532	Fax:	Phone: Fax: 630-985-7400 Fax:			
Send Pa	yments To:	Ship to:			
Vendor: Same As Above	Vendor#: Same As Above	Dept: Same As Above	Division: Same As Above		
Attn:	Email:	Attn:	Email:		
Address:	City:	Address:	City:		
State:	Zip:	State:	Zip:		
Phone:	Fax:	Phone:	Fax:		
Shipping		Contract Dates			
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jun 25, 2025	Jun 24, 2026		

	Purchase Requisition Line Details										
LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		PW - Safety Program Manager	FY25	2000	2665	53090		15,000.00	15,000.00
2	1	EA		PW - Safety Program Manager	FY26	2000	2665	53090		10,000.00	10,000.00
3	1	EA		SW - Safety Program Manager	FY25	1600	3000	53090		15,000.00	15,000.00
4	1	EA		SW - Safety Program Manager	FY26	1600	3000	53090		10,000.00	10,000.00
5	1	EA		DOT - Safety Program Manager	FY25	1500	3510	53090		15,000.00	15,000.00
6	1	EA		DOT - Safety Program Manager	FY26	1500	3510	53090		10,000.00	10,000.00
7	1	EA		FM - Safety Program Manager	FY25	1000	1100	53090		15,000.00	15,000.00
8	1	EA		FM - Safety Program Manager	FY26	1000	1100	53090		10,000.00	10,000.00
9	1	EA		FIN - Safety Program Manager	FY25	1100	1212	53090		25,000.00	25,000.00
10	1	EA		FIN - Safety Program Manager	FY26	1100	1212	53090		25,000.00	25,000.00
FY is required, assure the correct FY is selected.						\$ 150,000.00					

	Comments				
HEADER COMMENTS	Provide comments for P020 and P025.				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				

The following documents have been attached: W-9 Vendor Ethics Disclosure Statement



THE COUNTY OF DUPAGE **FINANCE - PROCUREMENT** SAFETY PROGRAM MANAGER 25-046-PW **BID TABULATION**

		\checkmark	
Criteria	Available Points	Sheffield Safety and Loss Control, Inc.	Hygieneering, Inc.
Firm Qualifications	30	28	26
Key Qualifications	25	23	22
Project Understanding	25	24	21
Price	20	20	17
Total	100	96	86

Fee and Rate Proposal (Design Only)	\$ 124,800.00	\$ 148,050.00
Percentage of points	100%	84%
Points awarded (wtd against lowest price)	20	17

NOTES

- 1. John Newquist has been deemed nonresponsive for not including required document(s).
- National Safety Consulting has been deemed nonresponsive for not including required document(s).
 Virtelligence, Inc. has been deemed nonresponsive for not including required document(s).

RFP Posted on 4/24/2025 Bid Opened On 5/9/2025, 10:00 A.M. by	DW, BR, SR
Invitations Sent	162
Total Requesting Documents	1
Total Bid Responses Received	5



May 8, 2025

Attn: Finance Department Procurement Division The County of DuPage

RE: Invitation #25-046-PW Safety Program Manager Services

Sheffield Safety & Loss Control, LLC. has the received the Request for Proposal along with all its addendums and is pleased to submit a proposal for Safety Program Manager Services to the County of DuPage Invitation #25-046-PW. The work tasks identified below will be performed as directed by level of importance as determined by the County of DuPage.

Scope of Services

The Safety Program Manager's responsibilities include, but are not limited to, the following tasks:

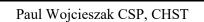
- Diagnostic Review of existing Safety Manual and Training Programs.
- Create training deck of yearly required courses and optional safety courses.
- Review Safety Training Plan for each department and update as needed.
- Establish Training budget including outside vendors as needs require.
- Evaluate potential exposures and provide recommended solutions or countermeasures.
- Develop an Implementation Plan for each department.
- Recommend vendors in-house for cost savings
- Provide and/or coordinate with others to conduct the required training classes.
- Perform on site safety inspections and recommend specific improvements to improve the safety of the work activity being performed.
- Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.

Point of Contact

The point of contact and safety program manager will be: Paul Wojcieszak, CSP, CHST Owner/President 773-617-4230 wojcieszak@sheffieldsafety.com Additional support will be provided by individuals possessing ASPs, CHSTs, CSPs and Administrative Staff. Any modifications to personnel will only occur with approval by the County of DuPage. The above-described services will begin immediately following County Board approval and receipt of a signed contract from the County of DuPage. Services will be provided for one year from the date of signed contract.

If you have any questions, please feel free to contact me directly at 773-617-4230. Sheffield Safety & Loss Control looks forward to working with you on developing your safety & loss control program.

Sincerely,



Sheffield Safety & Loss Control, LLC

Included Addendums

Firm Description & Qualifications

- Proposed Team
- Project Understanding
- Key Qualifications

Forms

- Signature Page
- Proposal Form
- Internal Revenue Service W-9
- Business License
- Good Standing Certificate
- Required Vendor Ethics Disclosure Statement
- Limitations on the Authority of the DuPage to Contract
- References
- Awarded Contractor Disclosure
- Joint Purchase Agreement
- Bidder's Subcontractors

Appendices

- City Fatality Incident Report / Safety Management Accident Report
- Proposed Schedule

Firm Description & Qualifications

Sheffield Safety is a Safety Consulting firm founded in 2003 by Paul Wojcieszak CSP, CHST & David Cherven, CSP, CHST and located in the heart of downtown Plainfield with offices on the north side of Chicago, Illinois and Houston Texas. Sheffield Safety also has a state-of -the-art training center with interactive learning stations centrally located in Plainfield IL.

With over 25 full time employees, 21 based in Plainfield IL, who are all industry experts, trained in safety standards, OSHA regulations and dedicated to our client's success. Sheffield Safety's consultants specialize in all aspects of an employee safety and loss control program, including, but not limited to electrical, cranes, rigging, steel erection, work zone safety, lock out/tag out, confined space procedures, NFPA 70E requirements, walking/working surfaces, fall protection, and heavy equipment operation are some examples. Sheffield Safety's staff consists of 4 Certified Safety Professionals (CSP), 2 Graduate Safety Professionals (GSP), 5 Construction Health and Safety Technicians (CHST), and one Associate Safety Professional (ASP).

Sheffield Safety will have Paul Wojcieszak CSP, CHST as the Project Lead for the County of Dupage. Mr. Wojcieszak has over 25 years of experience in the safety field. He graduated from Illinois State University (ISU) with a Bachelor of science degree in Occupational Safety and Health in 1997. Mr. Wojcieszak is the Director of the ISU Alumni board for the Department of Health Sciences and has served in this position since 2014. He has also the past chairperson of the Illinois Road and Transportation Builders Safety Committee for two terms where he worked with the Illinois Toll Road Authority to set minimum training requirements for all workers on toll road projects. Mr. Wojcieszak is a faculty member of ISU where he has developed courses and currently teaches HSC 271 Construction Safety course one evening a week. Mr. Wojcieszak is also awaiting approval from the United States Patent Office for fall protection products he has developed.

Sheffield Safety was started to assist employers with their Safety & Loss Control programs and has consulted in over 26 states and currently performs over 10% of billing revenue with municipalities. One of our main areas of focus is pre-job planning. Sheffield Safety spends a large portion of our time working with clients to prepare a comprehensive safety program to reduce losses before they occur. We believe that a comprehensive municipality specific safety policy is the basis of any successful safety program. After a solid written program has been developed, the next step would be to train employees on exposures of the job and what can be done to prevent accidents. For this reason, we work with our clients to develop training schedules that will adequately address training needs for their employees. This will assist their employees in developing the ability to recognize hazards and means of corrective action before an injury occurs.

We feel we are uniquely qualified for this RFP as currently Sheffield Safety & Loss Control is servicing clients performing similar operations as requested in this RFP for County of DuPage. Sheffield Safety is providing safety consulting services for the City of Joliet, the third largest city and the second largest water provider in the State of Illinois, which encompasses 3 wastewater plants, 25 wells, 50 lift stations, 650 miles of water main, and 650 miles of sanitary sewer. Sheffield Safety also provides consulting to Aqua America, a wastewater and water utility service plant. Sheffield Safety has conducted audits, safety training, accident investigation assistance on 19 wells, 6 water systems, 3 sewage systems, 5 water treatment facilities throughout Central Illinois. We have also provided safety consulting services for other municipalities such as

the City of Braceville, Village of Coal City, Village of Bedford Park, the City of Chicago, Fermi National Laboratory, and Argonne National Laboratory providing safety program development, training, industrial hygiene services and site audits.

Sheffield Safety & Loss Control is uniquely qualified to serve as the County of DuPage's Safety Manager. Sheffield Safety is one of the largest, non-affiliated consulting firms in the Chicagoland area. Our owners are 100 percent engaged in the daily operations of the company. We have one of the largest staff of Certified Safety Professionals in the Midwest who are capable of assisting clients in an immediate fashion. In addition, we have demonstrated our ability to work with large municipalities in developing successful safety programs.

Sheffield Safety & Loss Control's reputation is second to none. Since our inception we have assisted clients in reducing insurance claims made against their policies that include workers compensation, general liability, equipment losses and builders' risk, as well as helping clients maintain compliance with all federal, state, and local requirements. Sheffield Safety focuses on the individual client loss potentials and customizes services to assist these clients in meeting the established goals for their environmental, safety and loss control program.

Proposed Team

Sheffield Safety will provide a team of safety professionals led by Paul Wojcieszak who will be DuPage County's main point of contact. Mr. Wojcieszak will call on his staff to work with the county when their individual skill sets are required. Our proposed team is as follows:

Paul Wojcieszak CSP, CHST Title - President Location- Plainfield, IL Experience – 28 years Years with Sheffield - 22 years Current client load – 2

Amanda Meiner CSP Title – Safety Consultant Location- Plainfield, IL Experience – 5 years Years with Sheffield - 1 year Current client load – 1

Paul Ronczkowski MS, CSP Title – Safety Consultant Location- Plainfield, IL Experience – 35+ years Years with Sheffield - 8 years Current client load – 1

John Malabarba Title – Safety Consultant Location- Plainfield, IL Experience – 20 years Years with Sheffield - 20 years Current client load – 1

Project Understanding

To ensure the long-term effectiveness of the safety program and uphold regulatory and organizational standards, the project will incorporate a comprehensive ongoing management strategy supported by clearly defined performance metric guarantees. This approach is rooted in continuous improvement and driven by both proactive (leading) and reactive (lagging) safety indicators.

The program will begin with the regular review and updating of safety policies and procedures to ensure alignment with relevant regulations such as OSHA and ISO 45001, as well as any organizational changes. Clear documentation and accessible communication of these policies are essential to ensure that all personnel understand their responsibilities and expectations. A strong emphasis will be placed on training and education through structured onboarding, periodic refreshers, and role-specific hazard awareness sessions. These trainings will be delivered using a combination of in-person workshops, simulations, and interactive learning formats to enhance knowledge retention and engagement.

Risk assessments will be conducted routinely to identify new or evolving hazards, with the implementation of appropriate controls—engineering, administrative, or personal protective equipment (PPE). The effectiveness of these controls will be continuously monitored. A transparent and efficient system will support the reporting and investigation of incidents, near-misses, and safety observations. Prompt investigations will be carried out to identify root causes and initiate corrective and preventive actions.

Scheduled safety audits and workplace inspections will ensure regulatory compliance and highlight areas for improvement. These activities will involve cross-functional teams and standardized checklists to ensure thoroughness. In parallel, performance monitoring will track key safety metrics such as incident rates, training completion rates, and audit results. This data will be used to analyze trends and inform strategic safety decisions. Employee engagement will be promoted through regular communication, active safety committees, and feedback mechanisms. Recognizing and rewarding safe behavior will help reinforce a culture of shared responsibility and safety leadership.

All training, incidents, inspections, and audits will be documented in detail and managed in a consistent and organized manner to ensure accessibility and compliance tracking. Leadership will play a central role by demonstrating visible support, allocating resources, and embedding safety performance into broader organizational goals.

Sheffield Safety will incorporate a suite of key performance metrics, designed to measure both outcomes and leading safety behaviors. Lagging indicators, such as the Total Recordable Incident Rate (TRIR), Lost Time

Injury Frequency Rate (LTIFR), Injury Severity Rate (ISR), and Days Away, Restricted, or Transferred (DART) Rate, will track incident outcomes and the impact of safety events.

Leading indicators will provide predictive insights and help prevent incidents. These include the Safety Training Completion Rate, with a goal of 100% compliance within 30 days of onboarding new employees, and the Near-Miss Reporting Rate, which is expected to increase by 20% annually to support a proactive safety culture. Other leading metrics include the completion rate of scheduled audits—with a target of 95% and timely follow-up within 14 days—and the Corrective Action Closure Rate, which will aim for 90% of issues resolved within 30 days of identification.

Common challenges such as over-reliance on lagging indicators, data quality issues, and cultural resistance will be addressed proactively. Balancing metrics, maintaining consistent reporting practices, and promoting a no-blame reporting culture will help mitigate these risks. Moreover, safety metrics will be customized to reflect industry-specific risks.

In the event that a conflict arises during Sheffield's tenure as safety program manager Mr. Wojcieszak will investigate and get to the root cause of the issue. Once there is a clear understanding of the issues in question has been determined then Mr. Wojcieszak will inform the COD Risk Management Department personnel who directly oversees the contract for their assistance. Ultimately, Sheffield Safety works at the pleasure of the county and we will carry out any direction given to resolve the conflict.

• Diagnostic Review of Existing Safety and Training Programs.

When awarded a contract for Safety Program Manager, it is our intent to start immediately providing services to the County of DuPage. At County of DuPage earliest opportunity, we would have our project director, Paul Wojcieszak, CSP, CHST, meet with the County of DuPage management staff to get a full understanding of the current safety program. At this time we will prepare a schedule based on the scope of services and our meetings with County of DuPage personnel to lay out a timetable to accomplish these tasks. We are anticipating this portion to take minimal time. After the initial meeting, our project director will review the existing Safety Manual and Training Programs. After reviewing the documentation and meeting with management personnel, our project director will be in a position to recommend any improvements to the County of DuPage safety system which, while meeting regulatory requirements, would increase cost efficiencies and decrease safety hazards.

• Create training deck of yearly required courses and optional safety courses.

After reviewing the current operation for the four (4) departments we will develop a spreadsheet which will list all the training courses required. This spreadsheet will have time frames for which training is required and when employees must be retrained.

• Review Safety Training Plan for each department and update as needed.

Sheffield Safety & Loss Control will perform a comprehensive review of The County of DuPage safety programs for each department. This will be conducted to assess the level of compliance and areas that have the need for improvement. Individual sections will be evaluated, and appropriate changes may be recommended to better coordinate with current project needs in order to provide a more useful safety

program. Safety policies that are already in place will be reviewed for relevance, along with implementation procedures for the subcontractor to follow.

Part of implementing a safety program involves determining the areas where a client needs additional training. Sheffield Safety reviews training documentation that applies to the construction industry under 29 CFR 1926 and applicable 29 CFR 1910 OSHA Standards and assesses the level of training that is currently provided for relevance. Following the assessment suggestions based on findings for improvement will be made.

Employers are required to perform frequent & regular inspections of their work areas. Sheffield Safety verifies if the subcontractor conducts weekly safety inspections on a regular basis and what criterion is being used.

• Assist with Establishment of Training budget including outside vendors as needs require

After we review current safety training documentation and compare that with training needs as determined by field observations we will develop a training program and associated budget. Developing training programs is an area where we excel over others. Nothing denotes this more than our state-of-the-art safety training center with hands on equipment and demonstrations. In our first two years in this location we have had over 200 students take our classes. Our training center was developed based on the needs and goals of our clients.

• Evaluate potential exposures and provide recommended solutions or countermeasures.

Following award, Sheffield Safety will provide an auditing schedule of facilities and locations. We will provide a detailed report with photographs evaluating potential exposures, hazards observed and can provide recommended solutions. We will also document if any corrective actions were taken at the time of the inspection. As ongoing safety site inspections are conducted, we will summarize safety & loss control issues observed; work with supervisors and managers to ensure any exposures are immediately addressed and corrected. We can assist with Job Hazard Analyses that focuses on job tasks to continue safe work practices eliminating future potential exposures.

• Development an Implementation Plan for each department.

Sheffield Safety will develop an implementation plan for each department. Sheffield Safety has developed a mentoring program where we work with first line supervisors to educate them on how to perform the safety related function of their jobs. This program consists of an onsite training for the supervisor and followed up with a hands-on demonstration of the task at hand. Then, if need be, we will observe the supervisor and make recommendations for improvement.

• Recommend vendors in-house for cost savings.

We currently work with other municipalities where we coordinate training to be conducted by in-house personnel. Examples include: first aid, CPR, bloodborne pathogen being conducted by the local fire department and active shooter/workplace violence being conducted by the local police department.

• Provide and/or coordinate with others to conduct the required training classes.

In the event that training needs are outside of our expertise then we will source the industry leading experts and negotiate the best price for them to perform the training. We work with many other safety professionals

such and subject matter experts which we can call upon to perform a vast array off training. A recent example of this is when we were asked to provide the 8 hour NFPA 70e training for a client. We sought out an expert who performs this training on an almost daily basis and recommended him to our client.

After review of County of DuPage safety system, our project director will, based on the specific needs, assign the appropriate staff to successfully complete any and all OSHA and IDOL training. He will have at his disposal any of our Certified Safety Professionals, Construction Health and Safety Technicians, and Industrial Hygienists.

• Perform on site safety inspections and recommended specific improvements to improve the safety of the work activity being performed.

Following award and determination of initial assessment, Sheffield Safety will provide auditing schedules of facilities and locations; intending to have at least quarterly inspections of each facility. We will provide a detailed report with photographs summarizing safety & loss control issues observed and if any corrective actions were taken at the time of the inspection. These reports are detailed & will provide The County of DuPage management a summary of where their overall safety & health program is at and what areas need to be improved. The report also is a tool for site personnel as the findings can be discussed by supervision in contractor meetings or with employees as a safety meeting. All audits performed by Sheffield Safety are based on site observations made with the goal of improving the overall safety of the project.

• Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.

A thorough accident investigation is a critical aspect to managing any safety program. Errors made during the investigation can lead to the wrong conclusions which can result in management making incorrect decisions which will not improve the safety program and may lead to more accidents in the future

Sheffield Safety will review all accidents, incidents and near misses as they occur. In each instance the goal is the same, prevent reoccurrence. At Sheffield Safety, we use analytical techniques, employee interviews, and other data collection techniques that when applied to accidents are proven to determine the root cause and prevent reoccurrence. After applying these techniques to the accident, we are able to develop recommendations that include remedial actions to implement and help ensure that the accident will not happen again. Sheffield Safety will recommend corrective action for safety violations when appropriate, in accordance with County of DuPage policy.

Near misses are warnings that help us identify problems and patterns that can lead to more serious accidents. As part of any review process Sheffield Safety will identify, prepare and present lessons learned as necessary. Following through on the causes of near misses can help with changes or corrections that will prevent injuries, illnesses, or damage to equipment.

• Safety Program Manager shall review and make recommendations for various other County departments as needed.

Sheffield Safety's holistic approach will allow for recommendations to be made to other County departments which will compliment programs from other departments. Using this approach will allow for uniformity between departments.

Sheffield Safety & Loss Control, LLC The County of DuPage Finance – Procurement 3-400 Safety Program Manager Services 25-046-PW

Key Qualifications

Project Lead

Paul Wojcieszak, CSP, CHST

President and Co-Founder of Sheffield Safety & Loss Control

Paul Wojcieszak has been in the safety industry since 1997. He has provided administration and safety services /loss control consultation during his tenure to over 300 companies including construction companies, municipalities, insurance brokers/carriers and project owners. Currently working with two clients, Mr. Wojcieszak implements safety and health in field operations in accordance with OSHA 1926 and 1910 standards, acting as a liaison between field staff and client management; develops and conducts specialized training for supervisors and employees. He is a 1997 alumnus of the Occupational Safety Program at Illinois State University. He also serves on the Safety Program Board and Development Chair and Marketing Chair, Adjunct Professor, Department of Health & Science, developed and teaches HSC 272 Construction Safety Mgmt.

Key Staff of Safety Professionals

Paul Ronczkowski, MPH, CSP

Senior Safety Consultant

Paul Ronczkowski is a retired faculty member of Illinois State University. Mr. Ronczkowski served on the ISU faculty for over 25 years for the Occupational Safety & Health Program. His experiences have covered safety general industry standards, construction standards, NFPA Life Safety Code and NFPA automatic sprinkler codes and hydraulics. His area of expertise is Safety & Health Program Administration, field safety & health consultation inclusive of comprehensive assessments of physical plants from municipalities to manufacturing. Additional assignments include site audits, safety training, safety program development and safety management services. Mr. Ronczkowski' s OSHA compliance expertise and proficiency is emphasized while providing precise safety programs and regulatory documentation to our clients.

John Malabarba, CHST

Senior Safety Consultant

John Malabarba, from the City of Chicago, Department of Aviation, where he worked of over 20 years and the Safety Director for Midway Airport. Mr. Malabarba was responsible for monitoring contractor safety activities, ensuring compliance with OSHA, and maintaining the owner's safety and health requirements. In

Sheffield Safety & Loss Control, LLC The County of DuPage Finance – Procurement 3-400 Safety Program Manager Services 25-046-PW

addition to implementing the City of Chicago site-specific safety programs, Mr. Malabarba participates in preconstruction and weekly contractor safety meetings, develops and conducts training programs for contractors as needed, reviewing and providing comments to improve contractor safety programs.

Amanda Meiner, CSP, ASP

General Industry, Safety Consultant

As the General Industry Safety Consultant for Sheffield Safety and Loss Control, Ms. Meiner has led safety initiatives across multiple sectors through separate contracts. For the City of Joliet and Department of Public Utilities, she developed and implemented a comprehensive municipal safety program, conducted onsite audits, and chaired safety committees. In a separate contract with the CITGO Petroleum Refineries, Ms. Meiner conducts authorized user fall protection training and performs site-specific safety evaluations. As Safety Manager for a gymnastics chain, developed and facilitated employee training and onboarding programs covering workplace violence, active shooter response, emergency evacuation, fire safety, severe weather preparedness, and general first aid. At the University of Illinois Urbana-Champaign, she served as Safety Manager for the engineering department, where she implemented HAZMAT and COVID-19 safety programs and led the development of an ergonomics initiative for office and laboratory settings. Ms. Meiner worked as an Industrial Hygienist for a consulting firm, managing projects involving air sampling, environmental investigations, and exposure testing for mold, asbestos, lead, COVID-19, silica, and indoor air quality. She also created safety programs such as the Noise Hearing Conservation Program for Illinois Wesleyan University and a Confined Space Entry Program for 360 Hazardous Clean Up. In the healthcare sector, Ms. Meiner served as a Safety Specialist, aligning hospital safety policies with Joint Commission and NFPA standards, and chaired both the Environment of Care and Life Safety Committees.

Administrative Support

Diane Sak is the Administrative Support Manager for Sheffield Safety and Loss Control. Before coming to Sheffield, Ms. Sak was Safety Director for a commercial plumbing company. With crews as large as 25, she was responsible for safety on immense projects such as Silver Cross Hospital, Elmhurst Hospital, University of Chicago Medical Center, as well as many retail businesses. For Sheffield, Ms. Sak not only works as project coordinator, but also schedules safety audits for the majority of our clients. She is also instrumental in ensuring necessary training for the appropriate project. Sheffield depends on Ms. Sak to keep all companies' insurance current, such as General/Professional Liability, WC, and project COIs.

County of DuPage

Sheffield Safety 'roject lead

Project start: **Sun, 6/1**

Display week: 1

TASK	ASSIGNED TO	PROGRESS	START	END	Notes
General					
Review Proposed Open Task List with Directors	PW	0%	6/2/25	6/30/25	
Establish/Propose Monthly Safety Committee with	PW	0%	6/2/25	6/30/25	
Safety Initiative Kick off Meeting - Rollout of Communication to Staff of Safety Program	PW	0%	6/2/25	6/30/25	
Diagnostic Review of existing Safety Manual.	PW	0%	7/1/25	7/31/25	
Diagnostic Review of existing Training Programs.	PW	0%	7/1/25	7/31/25	
Create training deck of yearly required safety courses.	PR	0%	8/1/25	8/31/25	
Create training deck of yearly optional safety courses.	PR	0%	8/1/25	8/31/25	
Assist with Establishment of Training budget including outside	PR	0%	10/1/25	10/31/25	
Develop an Implementation Plan for each department.	PR	0%	12/1/25	12/31/25	
Review Safety Training Program for each department and update as needed.	PR	0%			Ongoing Task
Review training curriculum for each department and update as needed.	PR	0%			Ongoing Task
Evaluate potential exposures and provide recommended solutions or countermeasures.	PR	0%			Ongoing Task
Recommend vendors in- house for cost savings.	PR	0%			Ongoing Task

		Jun	2, 2	025					Jun	9, 2	2025
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TASK	ASSIGNED TO	PROGRESS	START	END	Notes
Provide and/or coordinate with others to conduct the required training classes.	PR	0%			Ongoing Task
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	PR	0%			Ongoing Task
Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	PR	0%			Ongoing Task
Review and Make recommendations for various other County departments, as needed.	PR	0%			Ongoing Task
Review and Coordinate Annual Crane and Rigging Inspections	PR	0%			
Review and Coordinate Confined Space Entry Training for the Competent Person	PR	0%			
Review and Coordinate Fall Protection Training	PR	0%			
Review and Coordinate Annual Excavation and Trenching Training	PR	0%			
Review and Coordinate Forklift Training	PR	0%			
Review and Coordinate Annual General First Aid Training	PR	0%			
Review and Coordinate Annual Inspection for Water Tower Climbing Devices	PR	0%			
Review and Coordinate Annual Hazard Communication Training	PR	0%			
Review and Coordinate Annual Personal Protective Equipment (PPE) Training	PR	0%			
Review and Coordinate Lockout Tagout Training	PR	0%			
Review and Coordinate Bloodborne Pathogens Training	PR	0%			

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TASK	ASSIGNED TO	PROGRESS	START	END	Notes	2 3 4 5 6 7 8 9 10 11 12 13 M T W T F S S M T W T F
Review and Revise						
Facility Emergency Action Plan (EAP)	PR	0%				
Review and Ensure Compliance of Safety Data Sheets (SDS)	PR	0%				
Review and Coordinate Slips, Trips and Falls	PR	0%				
Prevention Training Review and Coordinate Active Shooter/Workplace	PR	0%				
Violence Training Review and Coordinate Heat Stress and Cold	PR	0%				
Stress Exposure Review and Coordinate Driver Safety and	PR	0%				
Defensive Driving Review and Coordinate Ladder Safety Training	PR	0%				
Review and Coordinate Hand and Power Tool Safety Training	PR	0%				
Review and Coordinate Welding, Cutting, and Brazing Safety Training	PR	0%				
Review Respiratory Protection Program	PR	0%				
Review and Coordinate Storage and Handing of Gas Cylinders Safety Training	PR	0%				
Review Noise Hearing Conservation Program	PR	0%				
Review and Coordinate Fire Safety Training	PR	0%				
Review and Coordinate Flammable/Combustible Liquids Safety Training	PR	0%				
Review Hot Work Permits and related record keeping	PR	0%				
Review and Coordinate Chemical Spill Prevention and Clean Up Safety Training	PR	0%				
Division of						
Transportation						
Meet with Director	PW	0%	6/2/25	6/30/25		
Diagnostic Review of existing Safety Manuals	JM	0%	7/1/25	7/31/25		

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TASK	ASSIGNED TO	PROGRESS	START	END	Notes	3 T) 10 1 T	12 T	
Diagnostic Review of existing Training Programs.	JM	0%	7/1/25	7/31/25			1		.	-			
Create training deck of yearly required safety courses.	JM	0%	8/1/25	8/31/25									
Create training deck of yearly optional safety courses.	JM	0%	8/1/25	8/31/25									
Assist with Establishment of Training budget including outside	JM	0%	10/1/25	10/31/25									
Develop an Implementation Plan.	JM	0%	12/1/25	12/31/25									
Review Safety Training Program and update as needed.	JM	0%			Ongoing Task								
Review training curriculum and update as needed.	JM	0%			Ongoing Task								
Evaluate potential exposures and provide recommended solutions or countermeasures.	JM	0%			Ongoing Task								
Recommend vendors in- house for cost savings.	JM	0%			Ongoing Task								
Provide and/or coordinate with others to conduct the required training classes.	JM	0%			Ongoing Task								
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	JM	0%			Ongoing Task								
Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	JM	0%			Ongoing Task								
Review and Coordinate Work Zone Safety	JM	0%											
Review and Coordinate Traffic Control and Flagging Training	JM	0%											
Review and Coordinate Heavy Equipment Operation Safety	JM	0%											
Facilities													
Management													

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TASK	ASSIGNED TO	PROGRESS	START	END	Notes		3									
Meet with Director	PW	0%	6/2/25	6/30/25		M	T	w	ľ	F	S	s	м	т	w	
Diagnostic Review of	JM	0%	7/1/25	7/31/25												
existing Safety Manuals Diagnostic Review of	•	• • •														
existing Training Programs.	JM	0%	7/1/25	7/31/25												
Create training deck of yearly required safety courses.	JM	0%	8/1/25	8/31/25												
Create training deck of yearly optional safety courses.	JM	0%	8/1/25	8/31/25												
Assist with Establishment of Training budget	JM	0%	10/1/25	10/31/25												
including outside Develop an		00/	40/4/05	40/04/05												
Implementation Plan. Review Safety Training	JM	0%	12/1/25	12/31/25												
Program and update as needed.	JM	0%			Ongoing Task											
Review training curriculum and update as needed.	JM	0%			Ongoing Task											
Evaluate potential exposures and provide recommended solutions or countermeasures.	JM	0%			Ongoing Task											
Recommend vendors in- house for cost savings.	JM	0%			Ongoing Task											
Provide and/or coordinate with others to conduct the required training classes.	JM	0%			Ongoing Task											
Perform on-site safety inspections and recommended specific improvements to	JM	0%			Ongoing Task											
improve the safety of the work activity being Assist with workplace																
Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	JM	0%			Ongoing Task											
Review and Coordinate Fire Watch/Fire Safety Training	JM	0%														
Review and Coordinate HVAC/Refrigeration Safety Training	JM	0%														

TASK	ASSIGNED TO	PROGRESS	START	END
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Review and Coordinate Sharps and Hazardous	JM	0%		
Waste Disposal Training	0111	0,0		
Review and Coordinate				
Asbestos Awareness	JM	0%		
Training Review and Coordinate				
Aerial/Scissor Lift	JM	0%		
Training	0111	0,0		
Stormwater				
Management				
Meet with Director	PW	0%	6/1/25	6/30/25
Diagnostic Review of	АМ	0%	7/1/25	7/31/25
existing Safety Manuals		070	1/1/25	1/31/23
Diagnostic Review of	A N A	00/	7/1/05	7/24/05
existing Training Programs.	AM	0%	7/1/25	7/31/25
Create training deck of				
yearly required safety	AM	0%	8/1/25	8/31/25
courses.				
Create training deck of	A N A	00/	0/1/05	0/24/05
yearly optional safety courses.	AM	0%	8/1/25	8/31/25
Assist with				
Establishment of	АМ	0%	10/1/25	10/21/25
Training budget	AIVI	0%	10/1/25	10/31/25
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Develop an	AM	0%	12/1/25	12/31/25
Implementation Plan. Review Safety Training				
Program and update as	AM	0%		
needed.				
Review training				
curriculum and update	AM	0%		
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recommended solutions	AM	0%		
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Assist with workplace incident investigations and prepare recommendations for corrective actions as	АМ	0%			Ongoing Task	M	T	w	Т	F	S	s	M	T	w	т
applicable. Review and Coordinate Drone Operations Training	АМ	0%														
Public Works																
Meet with Director	PW	0%	6/1/25	6/30/25												
Diagnostic Review of existing Safety Manuals	AM	0%	7/1/25	7/31/25												
Diagnostic Review of existing Training Programs.	АМ	0%	7/1/25	7/31/25												
Create training deck of yearly required safety courses.	АМ	0%	8/1/25	8/31/25												
Create training deck of yearly optional safety courses.	АМ	0%	8/1/25	8/31/25												
Assist with Establishment of Training budget including outside	AM	0%	10/1/25	10/31/25												
Develop an Implementation Plan.	AM	0%	12/1/25	12/31/25												
Review Safety Training Program and update as needed.	АМ	0%			Ongoing Task											
Review training curriculum and update as needed.	АМ	0%			Ongoing Task											
Evaluate potential exposures and provide recommended solutions or countermeasures.	АМ	0%			Ongoing Task											
Recommend vendors in- house for cost savings.	AM	0%			Ongoing Task											
Provide and/or coordinate with others to conduct the required training classes.	АМ	0%			Ongoing Task											
Perform on-site safety inspections and recommended specific improvements to improve the safety of the work activity being	АМ	0%			Ongoing Task											

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TASK	ASSIGNED TO	PROGRESS	START	END	Notes		-		-		7		9				_
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Assist with workplace incident investigations and prepare recommendations for corrective actions as applicable.	АМ	0%			Ongoing Task												
Review and Coordinate Traffic Control and Flagging Training	АМ	0%															
Review and Coordinate Heavy Equipment Operation Safety	АМ	0%															
Review and Coordinate Electrical Safety Training	AM	0%															
Review and Coordinate Bucket Truck Safety Training	АМ	0%															
Review and Coordinate Chain Saw Safety Training	АМ	0%															
Review and Coordinate Work Zone Safety	AM	0%															

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PROPOSAL PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-046-PW
COMPANY NAME:	Sheffield Safety & Loss Control, LLC
CONTACT PERSON:	Paul Wojcieszak
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com

Section II: Pricing

NO.	ITEM		UOM	QTY	PRICE
1	Annual Safety Program Manager services		LS	1	\$ 124,800.00
	GRAND TOTAL (In words)	One hundred and twenty four they and eight hundred dellars and zero cente			

Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Proposal Pricing Form.

Printed Name: Acl WOTCIESZAMSignature:

The County of DuPage SAFETY PROGRAM MANAGER 25-046-PW Page 33 of 36

Fee Schedule

Lump sum price for services requested	\$124,800.00
Safety Program Manager Fee Schedule*	
Certified Safety Professional (CSP)	
\$150/hour	
Construction Health & Safety Technician (CHST), Associate Safety Professional (ASP), Graduate Safety Practitioner (GSP)	
\$125/hour	
Safety Intern	
\$40/hour	
Administrative	
\$75/hour	
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PROPOSAL FORM

Section I: Contact Information

Complete the contact information below.

RFP NUMBER:	SAFETY PROGRAM MANAGER 25-046-PW
COMPANY NAME:	Sheffield Safety & Loss Control, LLC
MAIN ADDRESS:	24216 W Lockport Street
CITY, STATE, ZIP CODE:	Plainfield, IL 60544
TELPHONE NO .:	779-234-9207
CONTACT PERSON:	Paul Wojcieszak
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com

Section III: Certification

The undersigned certifies that they are:

The Owner or Sole	A Member authorized to	∕∑ An Officer of the	A Member of the Joint
Proprietor	sign on behalf of the	Corporation	Venture
	Partnership		

Herein after called the Offeror and that the members of the Partnership or Officers of the Corporation are as follows:

Paul Wojcieszak	Dave Cherven		
(President or Partner)	(Vice-President or Partner)		

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this Proposal as principals are those named herein; that this Proposal is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No._____, _____, and _______ issued thereto.

Further, the undersigned proposes and agrees, if this Proposal is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Offeror and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Offeror and is true and accurate.

Further, the undersigned certifies that the Offeror is not barred from proposing on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, Proposal rigging or Proposal-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this Proposal and have checked the same in detail before submitting this Proposal, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Offeror may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Offeror certifies that they have provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Offeror, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the cost schedule.

PROPOSAL AWARD CRITERIA

The Offeror acknowledges and agrees that the proposal will be awarded to the most responsive, responsible vendor meeting specifications based upon the highest score compiled during evaluation of the proposals outlined in the selection process.

The Offeror agrees to provide the service described in this solicitation and in the contract specifications under the conditions outlined in attached documents for the amount stated.

By signing below, the Offeror agrees to the terms of this Proposal Form and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Offeror: Paul Wojcieszak

Signature;

Title: President

Date: 5-5-25



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	SAFETY PROGRAM MANAGER 25-046-PW	
COMPANY NAME:	IY NAME: Sheffield Safety & Loss Control, LLC.	
CONTACT PERSON:	Paul Wojcieszak	
CONTACT EMAIL:	wojcieszak@sheffieldsafety.com	

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- 🛛 Yes
- 🖳 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No 🕅

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
1		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: _	Paul Wojcieszak	Signature: _
Presi	dent	Date: 5-5-25

File #: PW-P-0016-25

Agenda Date: 6/17/2025

Agenda #: 18.B.

AWARDING RESOLUTION ISSUED TO COMMONWEALTH EDISON COMPANY FOR UTILITY SUPPLY AND DISTRIBUTION SERVICES FOR PUBLIC WORKS (CONTRACT TOTAL AMOUNT \$3,360,000)

WHEREAS, proposals have been taken and evaluated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for utility supply and distribution services, for the period of June 29, 2025 through June 28, 2027, for Public Works

NOW, THEREFORE BE IT RESOLVED, that said contract is for utility supply and distribution services, for the period of June 29, 2025 through June 28, 2027 for Public Works, be, and it is hereby approved for the issuance of a contract purchase order by the Procurement Division to ComEd, PO Box 6112, Carol Stream, Illinois, 60197, for a contract total amount of \$3,360,000.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1: DESCRIPTION				
General Tracking		Contract Terms		
FILE ID #: RFP, BID, QUOTE OR RENEWAL #:		INITIAL TERM WITH RENEWALS: OTHER	INITIAL TERM TOTAL COST: \$3,360,000.00	
Committee: Public Works	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$3,360,000.00	
	CURRENT TERM TOTAL COST: \$3,360,000.00	MAX LENGTH WITH ALL RENEWALS: TWO YEARS	CURRENT TERM PERIOD: INITIAL TERM	
Vendor Information		Department Information		
VENDOR: Commonwealth Edison Company	VENDOR #: 10023	DEPT: Public Works	DEPT CONTACT NAME: Sean Reese	
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #: 630.985-7400	DEPT CONTACT EMAIL: sean.reese@dupagecounty.gov	
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1	
Overview				
		and type of procurement (i.e., lowest bio 5 through June 28, 2027 in the amount		

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Electrical service is needed to provide electricity for the operations of all Public Works facilities.

2.	SECTION 2: DECISION MEMO REQUIREMENTS
DECISION MEMO NOT REQUIRED PUBLIC UTILITY	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.
DECISION MEMO REQUIRED	Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
STRATEGIC IMPACT	Select an item from the following dropdown menu of County's strategic priorities that this action will most impact.
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

Send P	Purchase Order To:	Send Invoices To:		
Vendor: Com Ed	Vendor#: 10023	Dept: DuPage County Public Works	Division: Pub l ic Works	
Attn:	Email:	Attn: Magda Leonida-Padilla	Email: pwaccountspayable@dupagecoun y.gov	
Address: 2 Lincoln Center, 9th floor	City: Oak Brook Terrace	Address: 7900 S. Rt. 53	City: Woodridge	
State: IL	Zip: 60181	State: IL	Zip: 60517	
Phone:	Fax:	Phone: 630-985-7400	Fax:	
Sen	d Payments To:	Ship to:		
Vendor:	Vendor#:	Dept:	Division:	
Same As Above	Same As Above	Same As Above	Same As Above	
Attn:	Email:	Attn:	Email:	
Address:	City:	Address:	City:	
State:	Zip:	State:	Zip:	
Phone:	Fax:	Phone:	Fax:	
Shipping		Contract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):	
PER 50 ILCS 505/1	Destination	Jun 29, 2025	Jun 28, 2027	

Purchase Requisition Line Details												
	LN	Qty	UOM	ltem Detai l (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
	1	1	EA		Electrical Service for all Public Work Facilities		2000	2555	53210		2,860,000.00	2,860,000.00
	2	1	EA		Electrical Service for all Public Work Facilities		2000	2640	53210		350,000.00	350,000.00
	3	1	EA		Electrical Service for all Public Work Facilities		2000	2665	53210		150,000.00	150,000.00
FY is required, assure the correct FY is selected.						\$ 3,360,000.00						

	Comments				
HEADER COMMENTS	Provide comments for P020 and P025.				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				

The following documents have been attached: W-9

Vendor Ethics Disclosure Statement



File #: FM-P-0029-25

Agenda Date: 6/17/2025

Agenda #: 18.C.

AWARDING RESOLUTION ISSUED TO COM ED FOR ELECTRIC UTILITY DISTRIBUTION SERVICES FOR THE CONNECTED COUNTY FACILITIES FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT: \$7,711,220.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to ComEd, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for electric utility distribution services, for the connected County facilities, for the period June 29, 2025, through June 28, 2027, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, ComEd, 2 Lincoln Center, 9th Floor, Chicago, IL 60181, \$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department, for a total contract amount not to exceed \$7,711,220 - Public Utility.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



General Tracking		Contract Terms		
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:	
25-1452		OTHER	\$7,711,220.00	
COMMITTEE:	TARGET COMMITTEE DATE:	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:	
PUBLIC WORKS	06/17/2025	3 MONTHS	\$7,711,220.00	
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:	
	\$7,711,220.00	TWO YEARS	INITIAL TERM	
Vendor Information		Department Information		
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:	
Commonwealth Edison Company	10023	Facilities Management	Cathie Figlewski	
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:	
		630-407-5665	catherine.figlewski@dupagecounty. gov	
VENDOR CONTACT EMAIL:	VENDOR WEBSITE:	DEPT REQ #:	1	

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Commonwealth Edison Company, for electric utility supply and distribution services for the connected County facilities, for Facilities Management, for the period June 29, 2025, through June 28, 2027, for a total contract amount not to exceed \$7,711,220, per 55 ILCS 5/5-1022 (c) not suitable for competitive bids – Public Utility. (\$5,560,560 for Facilities Management, \$62,695 for Animal Services, \$1,401,875 for the Care Center, \$231,960 for the Division of Transportation, and \$454,130 for the Health Department).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Electric utility distribution services are required to maintain the operations of the County facilities.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. PUBLIC UTILITY

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO
SOURCE SELECTION	Describe method used to select source.
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).

Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purch	nase Requisition Informat	ion		
Send I	Purchase Order To:	Send Invoices To:			
Vendor: ComEd	Vendor#: 10023	Dept: Facilities Management	Division:		
Attn:	Email:	Attn:	Email: FMAccountsPayable @dupagecounty.gov		
Address:	City:	Address:	City:		
2 Lincoln Center, 9th Flr	Oak Brook Terrace		Wheaton		
State:	Zip:	State:	Zip:		
IL	60181	IL	60187		
Phone:	Fax:	Phone: 630-407-5700	Fax: 630-407-5701		
Send Payments To:		Ship to:			
Vendor:	Vendor#:	Dept:	Division:		
Attn:	Email:	Attn:	Email:		
Address:	City:	Address:	City:		
State:	Zip:	State:	Zip:		
Phone:	Fax:	Phone:	Fax:		
	Shipping	Cor	ntract Dates		
Payment Terms:	FOB:	Contract Start Date (PO25):	Contract End Date (PO25):		
PER 50 ILCS 505/1	Destination	Jun 29, 2025	Jun 28, 2027		

					Purchas	se Requis	ition Lin	e Details			
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		FM		1000	1100	53210		5,560,560.00	5,560,560.00
2	1	LO		сс		1200	2045	53210		1,401,875.00	1,401,875.00
3	1	LO		AS		1100	1300	53210		62,695.00	62,695.00
4	1	LO		DOT		1500	3510	53210		231,960.00	231,960.00
5	1	LO		Health Dept Informational Only						454,130.00	454,130.00
FY is required, ensure the correct FY is selected. Requisition Total						5 7,711,220.00					

	Comments				
HEADER COMMENTS	Provide comments for P020 and P025. Electric Services for Connected Facilities				
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Clara Gomez, Katie Boffa, Christine Kliebahn, Kristie Lecaros, Kathy Curcio				
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 6/17/25 CB: 6/24/25				
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.				



File #: FM-P-0031-25

Agenda Date: 6/17/2025

Agenda #: 18.D.

AWARDING RESOLUTION ISSUED TO TOUCHSOURCE LLC TO PROVIDE AND DELIVER AN OUTDOOR TOUCHSCREEN KIOSK FOR THE JTK ADMINISTATION BUILDING, FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT: \$40,877.61)

WHEREAS, pursuant to Intergovernmental Agreement between the County of DuPage and GSA, the County of DuPage will contract with TouchScreen LLC; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to TouchScreen LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for the period June 25, 2025 through June 24, 2030, for Facilities Management.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for the period June 25, 2025 through June 24, 2030, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, TouchSource LLC, 1370 Miners Drive, Suite 103, Lafayette, CO 80026, for a total contract amount not to exceed \$40,877.61.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



General Tracking		Contract Terms			
FILE ID#: 25-1442	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST: \$40,877.61		
COMMITTEE: PUBLIC WORKS	TARGET COMMITTEE DATE: 06/17/2025	PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS: \$40,877.61		
	CURRENT TERM TOTAL COST: \$40,877.61	MAX LENGTH WITH ALL RENEWALS: FIVE YEARS*	CURRENT TERM PERIOD: INITIAL TERM		
Vendor Information		Department Information			
VENDOR: TouchSource, LLC	VENDOR #:	DEPT: Facilities Management	DEPT CONTACT NAME: Mary Ventrella		
VENDOR CONTACT: Ronda Barthel	VENDOR CONTACT PHONE: 320-212-1257	DEPT CONTACT PHONE #: 630-407-5705	DEPT CONTACT EMAIL: mary.ventrella@dupagecounty.gov		
VENDOR CONTACT EMAIL: rondab@touchsource.com	VENDOR WEBSITE:	DEPT REQ #:	1		

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to TouchSource, LLC, to provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management, for the period June 25, 2025 through June 24, 2030, for a total contract amount not to exceed \$40,877.61. Contract let pursuant to the Intergovernmental Cooperation Act (GSA Cooperative Contract #47QTCA23D0058; TouchSource, LLC Quote #Q-17922).

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Facilities Management is looking to improve wayfinding across the County Campus, and establishing a kiosk near the heavily-used 421 South Parking Lot will assist public visitors in locating the County building or department that they are here to conduct business at. It will be located near the Accessible spaces, and help orient visitors after they leave their vehicles.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

COOPERATIVE (DPC2-352), GOVERNMENT JOINT PURCHASING ACT (30ILCS525) OR GSA SCHEDULE PRICING

	SECTION 3: DECISION MEMO					
SOURCE SELECTION	Describe method used to select source. This vendor participates in a national cooperative contract [GSA] that utilized a low-bid process to establish pricing for the kiosk unit.					
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). 1. Provide a new interactive kiosk via this GSA contract to allow visitors to confirm and locate the services they are seeking on the County campus. 2. Staff recommends securing a contract with TouchSource, LLC to provide and deliver a new outdoor touchscreen Kiosk. 3. Other option is to go out for bid, which does not guarantee prices will be lower.					

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchas	e Requisition Informat	10N	
Send F	Purchase Order To:	Send Invoices To:		
Vendor: TouchSource, LLC	Vendor#:	Dept: Facilities Management	Division:	
Attn: Ronda Barthel	Email: rondab@touchsource.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov	
Address: 1370 Miners Drive #103	City: Lafayette	Address: 421 N. County Farm Road	City: Wheaton	
State: CO	Zip: 80026	State: IL	Zip: 60187	
Phone: 320-212-1257	Fax:	Phone: 630-407-5700	Fax: 630-407-5701	
Send Payments To:		Ship to:		
Vendor: TouchSource, LLC	Vendor#:	Dept: Facilities Management	Division:	
Attn:	Email:	Attn: Geoff Matteson	Email: Geoffrey.Matteson@ dupagecounty.gov	
Address: 1370 Miners Drive #103	City: Lafayette	Address: 421 N. County Farm Road	City: Wheaton	
State: CO	Zip: 80026	State: IL	Zip: 60187	
Phone:	Fax:	Phone: 630-200-7973	Fax:	
	Shipping	Cor	ntract Dates	
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25): Jun 25, 2025	Contract End Date (PO25): June 24, 2030	

					Purcha	se Requis	ition Lin	e Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Frontier Outdoor Single-Sided Touch Screen Kiosk	FY25	6000	1220	54010	2502900	33,385.06	33,385.06
2	1	LO		Frontier Outdoor Single-Sided Touch Screen Kiosk	FY26	6000	1220	54010	2502900	1.00	1.00
3	1	LO		5-Year Software Subscription Plan	FY25	1000	1100	53807		7,490.55	7,490.55
4	1	LO		5-Year Software Subscription Plan	FY26	1000	1100	53807		1.00	1.00
5	1	LO		5-Year Software Subscription Plan	FY27	1000	1100	53807			0.00
6	1	LO		5-Year Software Subscription Plan	FY28	1000	1100	53807			0.00
7	1	LO		5-Year Software Subscription Plan	FY29	1000	1100	53807			0.00
8	1	LO		5-Year Software Subscription Plan	FY30	1000	1100	53807			0.00
FY is	require	d, ensure	the correct FY	is selected.						Requisition Total	40,877.61

	Comments
HEADER COMMENTS	Provide comments for P020 and P025. Provide and deliver an outdoor touchscreen kiosk for the JTK Administration Building, for Facilities Management.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Vendor, Mary Ventrella, Cathie Figlewski, and Clara Gomez.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Public Works Committee: 06/17/25 County Board: 06/24/25 Job #25-02900
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



TouchSource LLC 1370 Miners Drive, Suite 103 Lafayette, CO 80026 United States



Prepared for: DuPage County

Created by: Ronda Barthel +1 3202121257

Date: 05-30-2025

Quote number: Q-17922

Payment method: 50% Deposit, Net 30

Expiration date: 06-30-2025



Why TouchSource?

TouchSource is your proven partner in effortless place-based communications. Collaborate with us to build a sense of place that forges human connections with compelling digital experiences that evolve with the needs of your community. Our turnkey solutions combine user-friendly feature-rich software, design, unlimited remote support, and hardware for effortless upkeep. Effortlessly oversee multiple buildings and displays through our user-friendly dashboard, designed for intuitive management across various locations. TouchSource exclusively uses high quality products and certified professionals, backed by the industry's best warranty services. Over 11,000 customers proudly served the TouchSource way.

TouchSource Difference

EASY TO PLAN	EASY TO DEPLOY	EASY TO OWN
TRANSFORM VISION TO REALITY Plan a unique place-based experience with our digital solutions advisors whose expertise makes it easy to choose the most effective solution. Select from the highest quality products, best feature set and easiest-to- deploy products in the industry.	TURNKEY SOLUTIONS All-in-one, turnkey solutions combine the design, unlimited remote support, software, and hardware for effortless upkeep. Add in our installation services from certified professionals to take one more project step off your plate.	QUALITY THAT STANDS THE TEST OF TIME TouchSource uses only time-tested products, backed by the industry's best warranty services. We design our systems to be complete, quality tested, and designed to last. Why risk time, credibility and money on unproven vendors?
DESIGN THE EXPERIENCE Full-service professional design so your digital solution delivers a memorable experience that shapes your space. Get the installation advice and services you need for an easy-to-manage project.	PROJECT TEAM Our team of experts advises you every step of the way. You're assigned a customer success manager who gathers your content, reviews design choices, prepares your product and streamlines installation.	POWERFUL EASY TO USE PLATFORM Only TouchSource delivers the Spark PX [™] next-generation platform for place-based communications. Instant, intuitive content management across your entire property portfolio.
PREDICTABLE COST OF OWNERSHIP We provide upfront pricing transparency in total cost of ownership. Our reliably high- quality products, unlimited remote support and full-service warranty program deliver unmatched cost reliability.	EASY ONBOARDING Our experts take the work off your plate in designing, loading content, quality-testing your software in your display, and trouble- shooting questions.	PORTFOLIO-WIDE MANAGEMENT Manage multi-building and multi-display buildings from an intuitive dashboard. Our software is intuitive, designed for business users, and integration-ready.
TRUSTED PARTNERSHIP Justifying building signage investments can be a challenge. We're the industry's most trusted solution because we make it simple to own, deliver only the best, and back our promises.	RELIABLE EXCELLENCE We have a bench of industry experts, scale of solutions, and supplier relationships to deliver a reliably great set of product, services, and ownership experience regardless of supply chain and industry headwinds.	SPARK COMMUNITY EXPERIENCES Deliver compelling, always up-to-date art and content that you can post instantly across your entire network to spark a place-based communications experience for your community.



Ship To:

Geoffrey Matteson DuPage County 421 North County Farm Road Wheaton, Illinois 60187 United States

Bill To:

Geoffrey Matteson DuPage County 421 North County Farm Road Wheaton, Illinois 60187 United States

GSA Contract #47QTCA23D0058 Pricing

Product	Description	List Unit Price	Net Total
FR-OUTDOOR- KIOSK-TO	 Frontier Outdoor Single-Sided Touchscreen Kiosk: Outdoor free-standing kiosk design. Built for outdoor use with hardened components, high-temperature tolerant computing platforms, high-strength compression seals, dual waterproof ultra-quiet fans, and ruggedized components in an aluminum structure Best-in-class commercial grade, fully outdoor-rated 55" FHD LCD panel designed with high brightness (2500 NITS), ambient light detection, high contrast ratio (4000:1) and anti-reflective glass for exceptional outdoor viewing. Designed for the harshest conditions with wide temperature ranges and 5mm tempered glass for the highest level of protection against external impacts Outdoor-rated, sunlight immune, touch overlay with optional heat strip technology for snow mitigation in colder climates Weather resistant automotive grade paint finishes with 7 standard colors available Built for serviceability with locking gas shock assist panel access and climate-stable enclosure to protect the included media player Built for stability with aluminum base plates and concealed mounting bolts to provide structural stability while maintaining a streamlined profile Meets ADA requirements for wheelchair access *Does not include permits, installation, and foundation preparation. The crate requires the receiver to use a forklift with recommended 6-foot longs forks. Lift gate service and a pallet jack cannot unload the crate from the trailer. 	\$28,326.35	\$28,326.35 x \$28,326.35



TS-INSPIRE	Annual Subscription (Quote Includes Pre-paid for 5-years)	\$1,498.31	\$7,491.55 × 1 \$7,491.55
	 Upgrade Your Space with a Window to the World Leasing Experience: Elevate your leasing experience, highlight its greatest assets, deep-dive into floor plans, explore the community, and "wow" prospective tenants Mobile Directory: Stunning, easy-to-use directories and messaging boards that deliver interactivity how you want it touch, mobile, or both! Transit Schedules for local rail, bus and other transportation information Infotainment: Choose an unlimited amount of infotainment, sports and exciting content feeds to draw visitors to your directory Art Backgrounds: Inspire and engage your audience with art or motion scenery included in your design* Multi-Language Navigation: Offer multi-lingual navigation with design for one added language included. Translation services available (more languages, PDFs, other content services for an added fee). QR Code Surveys: Deploy surveys, self-service check-in and other forms using QR codes for mobile delivery Analytics: Dashboard provides insights into analytics touch and mobile data from users. Digital Content: Listings, messaging, traffic, local amenities and entertainment combine to invite, inform and inspire visitors Simple Access: Secure, easy-to-use platform and unlimited remote support 		
TS-SUPPORT- ESS	Included With All Directory Software Subscriptions Responsive, US-Based Support - Unlimited telephone, email, chat and web access to support North America-based technicians - Online customer portal support & access to immediate support - Self-service support documents & tools Proactive software updates - Security patches - Operating System updates - Web backups - Software updates	\$0.00	\$0.00 × 1 \$0.00



NSTALL-AT- FREE- STANDING	Installation Activities: - Full installation of free-standing kiosk: technician will setup directory in the installation location, install CPU and monitor, and test directory. The technician will clean the area	\$822.17	\$822.17 x 1 \$822.17
	before leaving. - Installation on a floor that can sufficiently support the weight of the kiosk with no		
	ground anchoring. - Cardboard and general debris are disposed of onsite, but removal and disposal of		
	pallets, crates, and existing installations are not included in the scope, but can be		
	added as an additional service. - Work to be performed during normal business hours: 8:00-5:00 pm Monday through		
	Friday. - Labor provided is non-union.		
	- This quote assumes no permit provided by TouchSource or its contractors.		
	Client Requirements: - An electrician or building engineer will need to be present to finalize power		
	termination once the directory is in place if power is coming from the base of the unit.		
	- Client must have electrical outlets and data ports at the location in alignment with requirements provided before technician arriving.		
	 Client must provide a resource for approval of installation upon completion. Installation location must be within 40" of power source if not brought up through 		
	base of unit.		
	Additional Cost Considerations:		
	 Locations are within 50 miles of a major metro area or additional travel costs may apply. 		
	- For heightened security (malls, airports, government buildings, etc.) environments, unimpeded access (i.e. Security escort scheduled in advance) to the installation site		
	will be granted from the client prior to the dispatch.		
	- Any wait time due to lack of client readiness, wait times for facility access, or client availability could be billable at a standard hourly rate.		
Found- Drawing-at-	Foundation drawing created and stamped by a professionally certified civil engineer. - Drawing of kiosk and concrete foundation along with calculations to determine	\$733.00	\$733.00 x 1
FR	mounting requirements based on kiosk dimensions, concrete thickness, wind load, and other determining factors.		\$733.00
	Customer requirements for drawing procurement: - Installation address of the kiosk		
	 Exact installation location specified with GPS coordinates (longitude and latitude) Identification of any structures if not mounted to a flat concrete foundation 		
	- Direction which kiosk will be facing once installed		
NSTALL-SS	Site survey of up to (3) installation locations at the same building	\$338.54	\$338.54
			× 1 \$338.54
		т	otal: \$37,711.61



Product	Description	List Unit Price	Net Total
WAY-ANIM- PATH	Animated Paths draw lines with turn-by-turn directions from directory to destination on your building's floor plans. Pricing varies based on the specifics of your building. This quote pricing is based on: Number of Floor Plans - 1, Total Destinations - 30, Number of Directories - 1, Dimension - 2D, Number of Orientations - 1.	\$900.00	\$900.00 x * \$900.00



Summary

Hardware And One Time Fees:	\$31,120.06
Prepaid Subscriptions (60 Months Term):	\$7,491.55
Shipping & Handling:	\$2,266.00
Estimated Taxes:	

Total: \$40,877.61

Payment Terms & Conditions

This quote is subject to TouchSource Terms & Conditions. Pricing above reflects a discount of 3.35% for payments by cash, check, or bank transfer. Payments via credit card are not eligible for this discount and would be charged at the list rate. TouchSource reserves the right to cancel or modify orders due to errors. Customer shall reserve the right to approve any such modification in writing. All turnaround times are dependent upon: (1) receipt of required information for programming, (2) approval of custom cabinets (if applicable), and (3) receipt of deposit. For TouchSource Express, full payment required at time of purchase.

Unless otherwise stipulated, the quotation is subject to the TouchSource terms and conditions following this quote or available online here: https://get.touchsource.com/hubfs/Service_Agreement.pdf

IN WITNESS WHEREOF, the parties have caused this Hardware Sale and SAAS Agreement to be executed by their undersigned duly authorized representatives as of the Effective Date.

TouchSource	DuPage County
Signature:	Signature:
Name: Ronda Barthel	Name:
	Date:
	Purchase Order:

Billing Information

Billing Contact:	
Email Address:	
Phone Number:	



HARDWARE SALE AND SAAS AGREEMENT

This Hardware Sale and SAAS Agreement (this "Agreement") is between TouchSource, LLC ("TouchSource") having its address at 1370 Miners Dr. #103, Lafayette, CO 80026, and DuPage County ("Purchaser"), who hereby agree as follows:

1. **DEFINITIONS**

"Documentation" shall mean the specifications, user guides and other materials for the Hardware and the Software made available by TouchSource to Purchaser in written or electronic form.

"Fees" means the amounts payable hereunder as more particularly described on the attached Exhibit A, and Exhibit B.

"Purchaser Materials" means all images, content, data, software and other materials provided by Purchaser or used by Purchaser in connection with this Agreement and not provided by TouchSource hereunder. For the avoidance of doubt, Purchaser Materials does not include any information or data collected directly by the Software.

"TouchSource Data" means anonymous usage information, including statistics, usage data, and any databases produced therein collected by or processed in the Software and does not include any personally identifiable information.

"Software" means any computer program(s) included, installed, or operated on any Hardware, including updates, enhancements, translations, modifications and derivatives thereof as may be supplied by TouchSource during the term hereof.

"Hardware" means the computer equipment and hardware listed on the attached Exhibit B, including any associated components, enclosures, or other tangible personal property.

"Term" means the period specified on Exhibit A and renewal periods as subsequently elected by and paid for by Purchaser as shall be specified in writing between the parties hereto... The Initial Term together with the Renewal Term (if any) is referred to herein as the "Term."

2. USAGE/TITLE/FEES

- (a) Purchaser is entitled to use the Software during the Term only as set forth herein and on Exhibit A.
- (b) Purchaser may not: (i) rent, loan, tor re-license the Software or Documentation or any portion thereof; (ii) make copies, translations or derivative works of the Software or Documentation; (iii) reverse engineer the Software, except as expressly permitted by applicable law, or create from it any work, whether in tangible or intangible form, that constitutes a "derivative work" within the meaning of the definition set forth in Section 101 of the U.S. Copyright Act.
- (c) Any trade name or trademarks used with the Software and any licenses and rights granted hereunder may not be distributed, sold, sublicensed, or otherwise made available or transferred, in whole or in part, to any third party without the prior written consent of TouchSource. Purchaser shall not remove or alter any legends, copyright or trade secret notices from Software or Documentation.
- (d) Purchaser agrees to pay the Fees for the use of the Software, as more particularly described on the attached Exhibit A.

3. SERVICE LEVEL

TouchSource shall provide the service level as selected on <u>Exhibit A</u> attached hereto ("Service Level"). TouchSource may provide or resell thirdparty media and information as part of specific subscription or service included in the selected Service Level ("**Content**"). Certain Service Level's may contain lower fees in exchange for allowing TouchSource to display advertisements or other Content from its partners. Purchaser is required to comply with all obligations and restrictions of Purchaser at the selected Service Level.

4. UNAUTHORIZED USE.

Purchaser agrees to notify TouchSource immediately of the unauthorized possession, use, or knowledge of any component of the Software to which Purchaser is given access under this Agreement and of other information made available to Purchaser under this Agreement, by any person or organization not authorized by this Agreement to have such possession, use or knowledge.



5. TERMINATION/DEFAULT

- (a) This Agreement shall be effective when signed by both parties hereto and is for the Term(s) specified on Exhibit A to this Agreement.
- (b) Either Party may terminate this Agreement at any time during the Term upon the failure of the other Party to observe or perform any of the covenants, terms and conditions of this Agreement where such non-performance is not fully remedied by the breaching Party within thirty (30) days after written notice by the non-breaching Party (other than as specified in subsection (c)).
- (c) Termination of this Agreement under this Section 5 shall be in addition to, and not a waiver of, any remedy at law or in equity. In the event of any termination, Purchaser shall immediately cease to use the Software, and shall return all Documentation to TouchSource. On the effective date of any termination or expiration of this Agreement, all amounts then owed by Purchaser to TouchSource for services rendered up to the date of termination will become immediately due and payable, even if later payment dates had been mutually agreed upon by the parties.

6. WARRANTY

TouchSource warrants that during the term of the Agreement, the Software will perform substantially in accordance with the Documentation. In the event of any non-conformance of such Software to the specifications, Purchaser shall promptly so notify TouchSource and provide TouchSource with information that allows TouchSource to investigate the claimed error. In any event such notice must be received by TouchSource no later than 30 days from the end of the Term. TouchSource's sole obligation and Purchaser's exclusive remedy under this warranty shall be limited to TouchSource using commercially reasonable efforts to promptly correct such defects or, in TouchSource's sole discretion, terminating this Agreement and refunding any prepaid license and service fees paid by Purchaser in accordance with Exhibit A. TouchSource's warranty obligations shall be void if the Software is modified by anyone other than TouchSource. THE FOREGOING WARRANTY IS GIVEN IN LIEU OF, AND TOUCHSOURCE HEREBY DISCLAIMS, ALL OTHER WARRANTIES, EXPRESS AND IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, DATA ACCURACY, SYSTEMS INTEGRATION AND NONINFRINGEMENT. **PURCHASER EXPRESSLY ACKNOWLEDGES THAT BECAUSE OF THE COMPLEX NATURE OF COMPUTER SOFTWARE, TOUCHSOURCE CANNOT AND DOES NOT WARRANT THAT THE OPERATION OF THE SOFTWARE WILL BE WITHOUT INTERRUPTION OR ERROR-FREE.**

7. INDEMNIFICATION

To the extent permitted by applicable law, Purchaser shall, at its own expense, indemnify, defend and hold harmless TouchSource from and against any claim, loss, liability or demand (including reasonable attorneys' fees) arising out of or in connection with: (i) any negligence or willful misconduct of the Purchaser, its employees and/or agents, (ii) any breach of this Agreement by the Purchaser, (iii) any violation of law by Purchaser associated with Purchaser's failure to meet any regulatory obligations, including any applicable privacy laws, arising from the Purchasers use of the Hardware or the Software, and (iv) any claims that any Purchaser Materials violate or infringe any third party intellectual property or proprietary rights. TouchSource shall, at its own expense, indemnify, defend and hold harmless Purchaser and its officers, agents, and employees from and against any and all claims and demands, actions, causes of action, and cost and fees of any character whatsoever made by anyone whomsoever on account of or in any way growing out of the intentially wrongful act or omission, neglect or misconduct of TouchSource, its employees, agents, vendors, or its subcontractors including, but not limited to, any claims that may be made by the employees, agents, vendors, or subcontractors themselves for injuries to their person or property or otherwise, and any claims that may be made by the employees themselves or by the Illinois Department of Labor for the Contractor's violation of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.). TouchSource shall further indemnify, defend and hold harmless Purchaser against any third party claim that the Hardware and, or. Software provided hereunder infringes such third party's patent or copyright (an "Infringement Claim"), and indemnify Purchaser from the resulting costs and damages awarded against Purchaser to the third party making such Infringement Claim, by a court of competent jurisdiction or agreed to in settlement; provided that Purchaser: (i) notifies TouchSource promptly in writing of such Claim, and (ii) reasonably cooperates in response to a TouchSource request for assistance. Nothing contained herein shall be construed as prohibiting the Purchaser, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The indemnifying Party shall likewise be liable for the cost, fees and expenses incurred in the defense of any such claims, actions, or suits. Nothing contained herein shall be construed as constituting a waiver of Purchaser's defenses or immunities under the Illinois Local Government and Governmental Employees Tort Immunity Act, 745 ILCS 10/1 et seq.

8. LIMITATION OF LIABILITY

IN NO EVENT WILL EITHER PARTY OR BE LIABLE FOR ANY LOSS OF REVENUES, PROFITS, OTHER ECONOMIC LOSS OR GOODWILL OR OTHER INCIDENTAL, CONSEQUENTIAL OR INDIRECT DAMAGES OF ANY KIND, RESULTING FROM THIS AGREEMENT EXCEEDING TWICE (2X) THE AMOUNTS PAID BY PURCHASER PURSUANT TO THIS AGREEMENT, DUE TO THE PARTY'S PERFORMANCE OR FAILURE TO PERFORM PURSUANT TO THE TERMS OF THIS AGREEMENT OR ANY OF THE ATTACHMENTS HERETO, OR FROM THE FURNISHING, PERFORMANCE, DELAY IN DELIVERY, OR USE OR LOSS OF USE OF ANY SOFTWARE, HARDWARE, CONTENT, OR OTHER MATERIALS DELIVERED TO PURCHASER HEREUNDER, WHETHER RESULTING FROM BREACH OF CONTRACT, BREACH OF WARRANTY, OR TORT, INCLUDING NEGLIGENCE, EVEN IF THE PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. THE AGGREGATE LIABILITY UNDER THIS AGREEMENT RESULTING FROM BREACH OF CONTRACT, BREACH OF WARRANTY, AND TORT, INCLUDING NEGLIGENCE OF EITHER PARTY, SHALL BE LIMITED TO THE LICENSE FEES ACTUALLY PAID BY PURCHASER TO TOUCHSOURCE IN THE 60 MONTH PERIOD IMMEDIATELY PRECEDING THE CLAIM.

9. MAINTENANCE/SUPPORT



- (a) MAINTENANCE. Unless otherwise specified, TouchSource has the sole right and responsibility to maintain and update the Software. In connection with such maintenance and update, Purchaser shall provide to TouchSource any testing assistance that TouchSource may reasonably request.
- (b) STANDARD ENHANCEMENTS. TouchSource reserves the right, as reasonably necessary or convenient for TouchSource's own purposes or to improve the quality of the Software, to change access procedures, types of equipment utilized in the TouchSource computing environment, system interfaces, operating and other system and network software, utilities, and database software (collectively "Standard Enhancements"), and to implement Standard Enhancements to the Software. Whenever practicable, TouchSource shall give Purchaser advance notice of the scheduled implementation of any Standard Enhancement and will use commercially reasonable efforts to reduce disruption to the Purchaser's software usage.
- (c) ACCESS INTERRUPTIONS. Purchaser acknowledges and agrees that in order for TouchSource to perform the maintenance services set forth herein, TouchSource may be required from time to time to interrupt Purchaser's ability to access the Software. TouchSource will use commercially reasonable efforts to minimize access disruptions during normal business hours.

10. PAYMENTS AND TAXES

Purchaser shall pay to TouchSource the Fee(s) in accordance with the payment terms specified in <u>Exhibit A</u> and <u>Exhibit B</u>, as applicable, in accordance with the provisions of the Illinois Local Government Prompt Payment Act, 50 ILCS 550/1 *et seq*. Purchaser shall be responsible for the payment of any and all applicable taxes, fees and duties, including any related value added tax, arising under this Agreement, other than income taxes levied upon TouchSource. In addition to any other sums payable thereunder, Purchaser shall pay to or reimburse TouchSource for all applicable taxes, however designated (except TouchSource income taxes), arising from this Agreement. TouchSource reserves the right, upon seven (7) days' advance written notice to Purchaser, to suspend operation of Software should Purchaser fail to make full payment upon the date said payment is due. TouchSource, at its sole discretion, may charge interest in accordance with the terms of the Illinois Local Government Prompt Payment Act, 50 ILCS 505/1 *et seq.*, for Purchaser's failure to make any payment in a timely manner.

11. CONFIDENTIAL INFORMATION

- (a) TouchSource and Purchaser each expressly undertakes to retain in confidence all information transmitted to it by the other party pursuant to this Agreement that the disclosing party identifies as being proprietary and/or confidential or that, by the nature of the circumstances surrounding the disclosure, ought in good faith to be treated as proprietary and/or confidential ("Confidential Information"), and will make no use of such Confidential Information except under the terms and during the existence of this Agreement. TouchSource and Purchaser shall treat the terms and conditions of this Agreement as confidential; however, either party may disclose such information in confidence to its legal and financial consultants as required in the ordinary course of that party's business, and may disclose said Confidential Information to the extent required by applicable law or court order.
- (b) Confidential Information shall not include any information that: (i) is at the time of disclosure or subsequently becomes publicly available without the receiving party's breach of any obligations owed the disclosing party; (ii) became known to the receiving party prior to the disclosing party's disclosure of such information to the receiving party; (iii) became known to the receiving party from a source other than the disclosing party other than by the breach of an obligation of confidentiality owed to the disclosing party; or (iv) is independently developed by the receiving party. Information that is aggregated or derived from Purchaser's use of the deliverables or the Software shall not be deemed Confidential Information of Purchaser.
- (c) Notwithstanding anything to the contrary herein, Purchaser grants to TouchSource the right to use Purchaser Materials, information, data and records solely in connection with making the Software available and in performance or provision of the Services under this Agreement, and the right to use such materials, information, data and records in perpetuity in an anonymized and/or aggregated fashion, to, among other things, enhance the Software and services provided by the Company to its customers and users of the Software.

12. INTELLECTUAL PROPERTY

- (a) All inventions, copyright work, design right work, business methods, patents or other intellectual property created by TouchSource, individually or jointly with the Purchaser and specifically relating to the Hardware, Software, or any Services, excluding any Purchaser Materials (collectively, the "System"), shall be the sole and exclusive property of TouchSource.
- (b) The Purchaser also acknowledges that TouchSource owns and retains all intellectual property rights relating to the System including without limitation trademarks, copyrights, patents and trade secrets. The Purchaser shall not acquire any right, title and interest in or to the System (other than any Hardware sold to Purchaser pursuant to this Agreement), and except as expressly provided otherwise in this Agreement, the Purchaser may not translate, disassemble, reverse engineer, decompile or create derivative works based on the System.
- (c) All right, title and interest without limitation, including all intellectual property rights, in and to the System, related materials and any copies thereof and any changes, modifications or corrections to the System, and all documentation, code and logic which describes and/or comprises the System belongs to TouchSource. Unless otherwise agreed to in writing by the parties hereto, if the Purchaser conceives of or introduces any modifications or corrections of any type or nature to the System, then the Purchaser hereby irrevocably assigns to TouchSource all such rights, title and interest to such modifications or corrections and agrees to execute all documents necessary to implement such assignment as requested by TouchSource.
- (d) All ownership rights, title and interest in the TouchSource Data shall be and remain solely vested with TouchSource. TouchSource, in its sole

Expiration Date: 06-30-2025



discretion, may license, sell, or provide the TouchSource Data to third parties for any purpose. Notwithstanding anything to the contrary herein, including Section 11 of this Agreement, Purchaser hereby waives any right to restrict TouchSource's use in any manner of the TouchSource Data, except as otherwise required by law.

(e) The provisions of this Article 11 shall survive the termination or expiration of this Agreement.

13. HARDWARE PURCHASE

- (a) The Purchaser agrees to purchase from TouchSource the Hardware detailed in Exhibit B, at the price provided for therein (the "Hardware Price"). The Purchaser agrees to pay the specified fees plus any applicable taxes for the hardware by the dates listed and as otherwise required on Exhibit B (the "Hardware Price Terms").
- (b) Upon receipt of the Hardware Price by TouchSource and satisfaction of the Hardware Price Terms, TouchSource shall transfer to the Purchaser good, clear and marketable title to the Hardware.
- (c) TouchSource provides a limited warranty against manufacturing defects of the Hardware as follows: (i) two (2) years from the Purchase Date (as defined in <u>Exhibit B</u>) on all Hardware installed within a TouchSource enclosure, and (ii) 1 year from the date Purchase Date on all Hardware not installed within a TouchSource enclosure makes no other warranty or guarantee for any other defects, failures, damages or limitations, caused for any reason other than as stated above. THE FOREGOING WARRANTY IS GIVEN IN LIEU OF, AND TOUCHSOURCE HEREBY DISCLAIMS, ALL OTHER WARRANTIES, EXPRESS AND IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, ACCURACY, SYSTEMS INTEGRATION AND NONINFRINGEMENT. PURCHASER EXPRESSLY ACKNOWLEDGES THAT BECAUSE OF THE COMPLEX NATURE OF COMPUTER HARDWARE, TOUCHSOURCE CANNOT AND DOES NOT WARRANT THAT THE OPERATION OF THE HARDWARE WILL BE WITHOUT INTERRUPTION OR ERROR-FREE.

14. SHIPPING AND INSTALLATION

- (a) Purchaser is responsible for providing a complete and accurate delivery address for any Hardware required to be shipped. A representative of Purchaser must be available to sign for any deliveries. Failure to accept delivery may result in additional charges.
- (b) Installation of any Hardware Purchased shall not be included unless indicated on <u>Exhibit B</u>. Purchaser is responsible for preparing the install location and providing the required services, power, internet connectivity, permits, licenses, access and the like, including any such requirements as identified in any Hardware schematics, drawings, or similar documentation made available by TouchSource. Failure to provide adequate site preparation may result in service charges by TouchSource at its standard hourly rates to cover lost time of its service personnel.

15. MISCELLANEOUS

- (a) CHOICE OF LAW/VENUE. The validity and performance of this Agreement shall be governed by the laws of the State of Illinois. Determination of any disputes shall be in the state or federal courts in DuPage County, Illinois, and the parties hereby consent to exclusive personal jurisdiction in such courts for all matters arising under this Agreement.
- (b) ENTIRE AGREEMENT. This Agreement together with any Exhibit(s) and mutually designated Appendices that may be attached hereto constitutes the entire agreement between the parties concerning the subject matter hereof and supersedes all other prior communications written or verbal.
- (c) MODIFICATIONS. Any modification to this Agreement must be agreed to in writing by both parties.

GSA Contract Information

- DUNS #: 09-428-9885
- GSA Contract #: 47QTCA23D0058
- *Type: MAS
- SAM UEI: SXPPMQT2MLH9
- CAGE/NCAGA: 45D22
- DBA: TouchSource
- NAICS Category: & Codes:
- Large Category: Information Technology
- Sub Category: IT Hardware
- NAICS Codes for Company: 334112, 334111, 334210
- SIN: 33411 Purchasing of New Electronic Equipment



EXHIBIT A

SERVICE LEVEL

DESIGN SERVICES

The Purchaser is entitled to standard design services as part of a software purchase through TouchSource. Standard design service includes selection of a standard design layout as provided by TouchSource including changes to match customer branding as well as any additional features as specified in the chosen subscription(s) unless otherwise quoted. Any additional design requirements set forth by the customer outside of the scope of the standardized layouts may be subject to additional fees.

In cases where the design is completed and approved by the Purchaser prior to order shipment, the Purchaser is entitled to 30 days past the date of shipment to standard design edits free of charge. After the 30 days have lapsed, revision requests may be subject to additional fees unless otherwise stated in the contract.

In cases where the hardware must be shipped prior to design completion and approval, the purchaser has 30 days past the date of shipment in which to contact TouchSource to request completion of the final design. Once the final design is approved by the Purchaser or a 3rd party designated by the Purchaser, TouchSource will consider the order fulfilled and the day of final approval will start the 30 day period of free standard revisions. If the Purchaser fails to contact TouchSource in the 30 days allotted after the hardware is shipped, all design edits requested by the Purchaser will be subject to custom design fees going forward.

Fees: \$7,491.55 Term of the Agreement: 60 months from the Effective Date (the "Initial Term"). Initials:



EXHIBIT B

HARDWARE

FABRICATION SERVICES

All enclosures fabricated through TouchSource are quoted with the assumption that all aspects will be executed through TouchSource or by a preferred vendor or partner. Should a purchaser wish to use an alternate vendor for any stage of the scoped project, TouchSource is not responsible for the planning, execution, or quality of services.

Fees/Hardware Price: \$33,386.06

Hardware Price Terms:

Hardware Warranty Inclusions

- Unlimited remote troubleshooting of hardware defects;
- Repair and replacement of malfunctioning equipment due to manufacturer defects;
- Repair/replacement based on shipment of faulty equipment to us and return of repaired/replaced equipment to client (shipment via ground service); and
- Billable onsite support, if necessary.
- As long as you are paying for your TouchSource Express subscription, your hardware purchase is under warranty.

The warranty period offered by TouchSource begins at date of shipment but does not include coverage of damage that may occur in transit if the Purchaser signs for the damaged shipment at delivery.

Extended Warranty Details

If purchased, the 3-Year additional hardware warranty starts at the expiration date of the initial warranty period and assumes the same scope as the initial warranty.

Equipment Warranty Exclusions

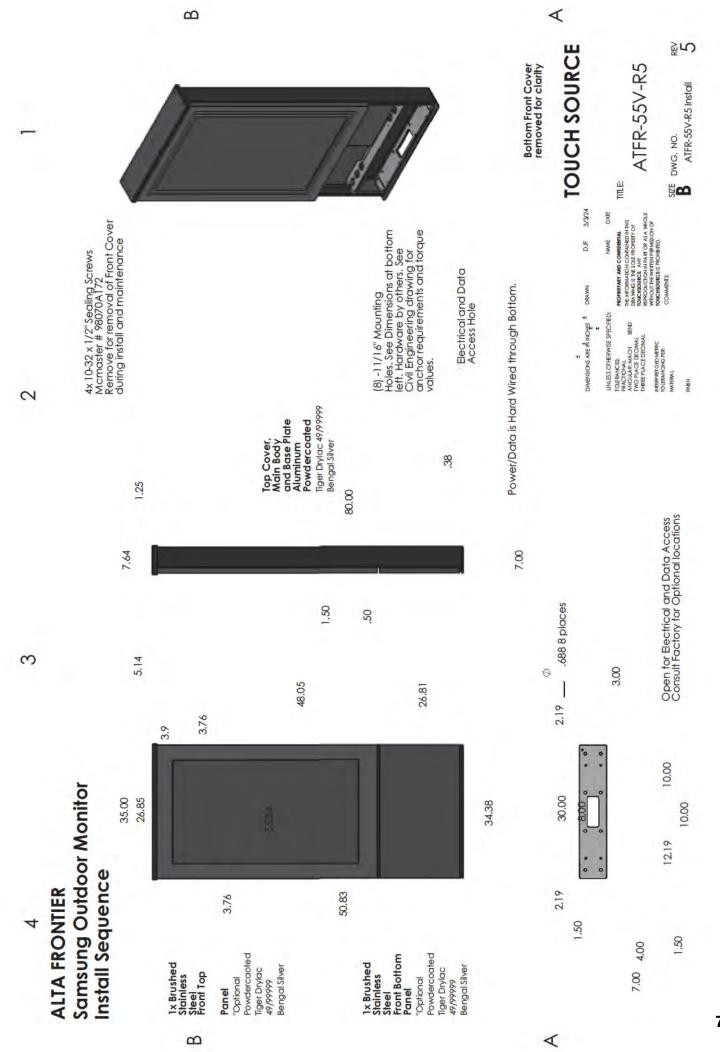
To the full extent permitted by law, TouchSource does not warrant or guarantee, and is not responsible for:

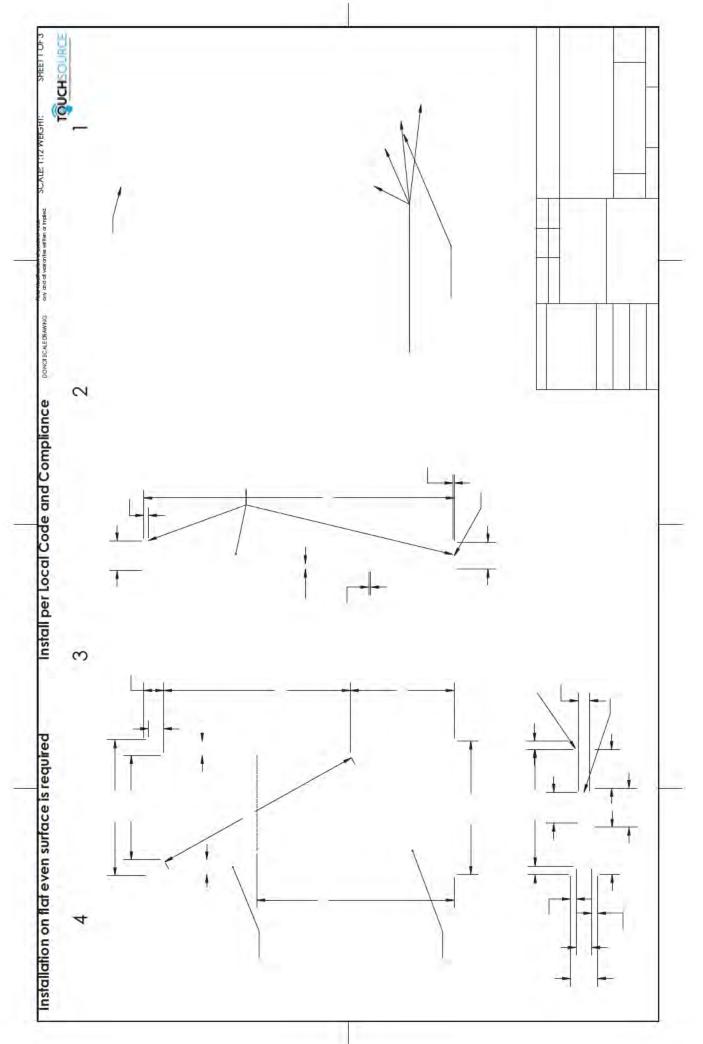
- Defects, failures, damages or performance limitations caused in whole or in part by (A) power failures, surges, failures in third-party communication networks, fires, floods, snow, ice, lightning, excessive heat or cold, highly corrosive environments, accidents, actions of third parties, or other events outside of TouchSource' control, or (B) the customer's abuse, mishandling, misuse, computer viruses, negligence, improper storage, servicing or operation, or unauthorized attempts to repair or alter the equipment or component in any way. The customer shall provide qualified technical personnel to maintain and repair the equipment and components.
- Equipment built to the customer's specifications that is later found not to meet the customer's needs or expectations.
- The performance of the equipment or components when used in combination with enclosures and equipment not purchased from TouchSource.
- Warranty may be voided if TouchSource components are housed more than 15 feet away from each other and/or if they do not have some type of active ventilation—such as a small CPU fan.

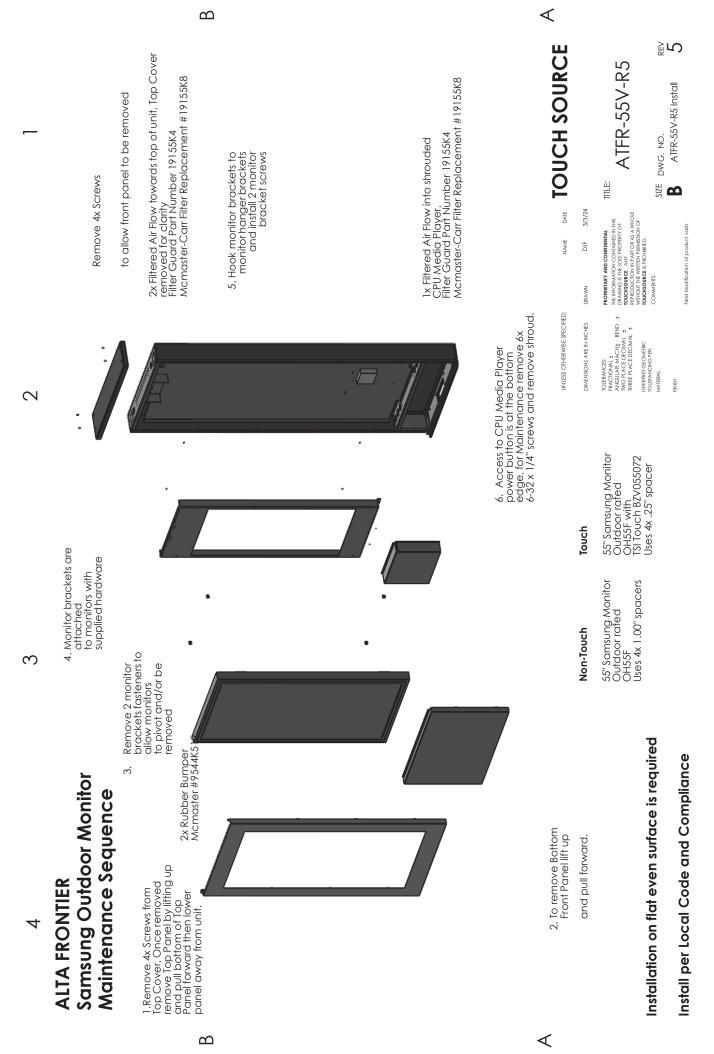
Additional Hardware Warranty Notes

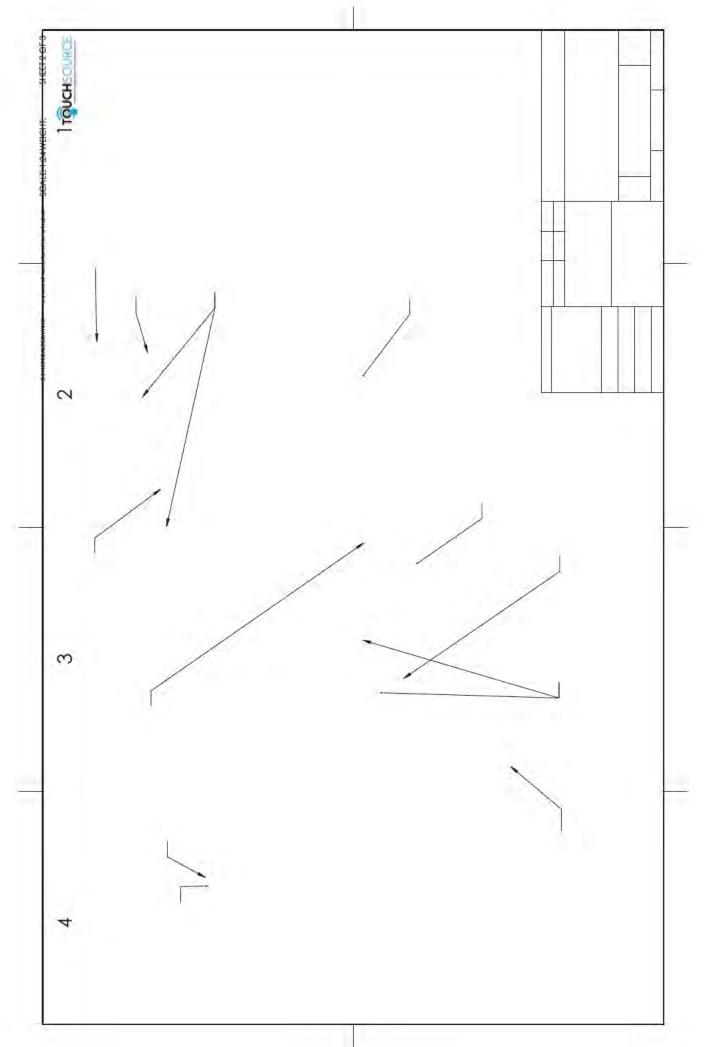
- OEM or third-party equipment that is incorporated into TouchSource equipment is covered for the same period as such TouchSource equipment's Standard Equipment Warranty unless the OEM or third-party equipment carries its own limited warranty.
- Items Sold As Resale. Items sold as resale are such items that are not manufactured by TouchSource but may be utilized in conjunction
 with, independently of or incorporated into, TouchSource manufactured equipment (such as tubes, printers and antenna transmission
 lines) and are covered only by the specific warranty terms of the supplier or original equipment manufacturer of those items. IF AN ORDER
 COVERS EQUIPMENT NOT OWNED BY TOUCHSOURCE, IT IS SOLD SUBJECT TO TOUCHSOURCE'S ACQUISITION OF SUCH
 EQUIPMENT.
- Used Equipment. IF THE EQUIPMENT SPECIFIED IN AN ORDER IS DESCRIBED AS USED, IT IS SOLD "AS IS" AND WITH NO WARRANTY.

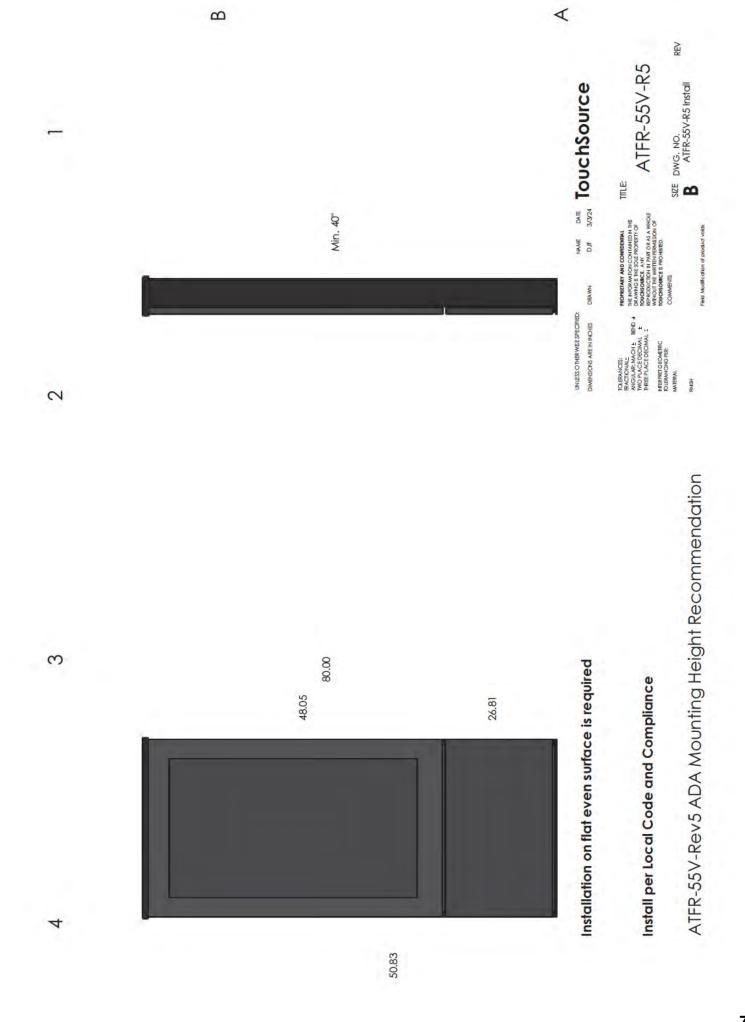
Initials:







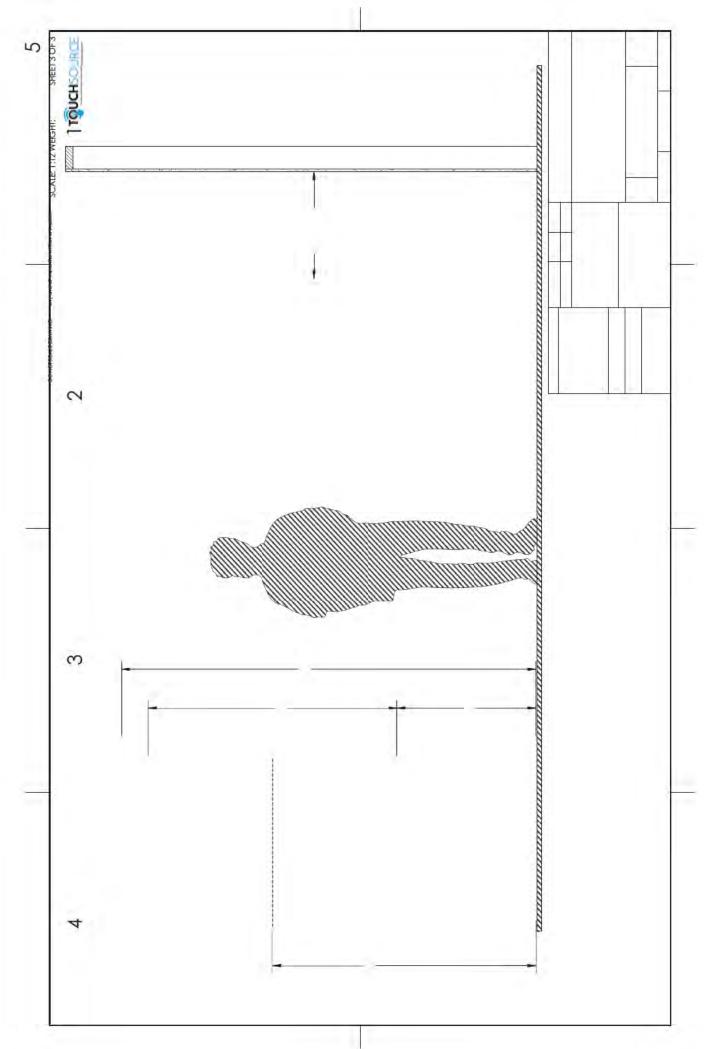




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FEATURES

- Animated paths
- Directions-on-the-go
- Automated tenant location updates
- Branded designs
- Layered 2D or 3D maps
- Station-to-station wayfinding
- QR Codes and text-to-mobile



Visit touchsource.com to learn more

CONTACT US

(866) 476-1872 info@touchsource.com

TouchSource Wayfinding Simple Directions, Great Experience

Get visitors where they need to go fast—without the need to stop and ask someone for directions. Guide users through buildings and campuses with eyecatching maps that are easy to understand. Our technology lets users scan the maps into their mobile devices for on-the-go wayfinding.

TouchSource Wayfinding Features

We collaboratively work with you on your property's needs, goals, directory sizes and branding to deliver stunning and easy-to-use wayfinding maps that delight visitors. Services and features include:

- Updates Automatically. When a tenant moves to a different location, your map updates itself for effortless upkeep.
- Animated Paths. Animated lines for turn-by-turn directions from directory to destination using the buildings floor plans that are rendered beautifully.
- Layered 2D or 3D Maps. Select just the right options for optimized spacial orientation including 2D and 3D renderings. Wayfinding design inputs include your floor plans that are mapped to the kiosk or display location for directionally-correct compass orientation. Delivers an optimal visitor experience so they quickly find where they're going.
- Directions-on-the-Go. Take the map with you from the directory to your mobile device via QR codes and text-to-mobile for easy in-building navigation.
- Station-to-Station Wayfinding. Get visitors quickly to the right location across your large property campuses.
- Branded & Localized Design. Customize the look and feel of your maps to match your branding, local amenities, stairways, elevators and localized property features.
- Wayfinding Managed Services. Our team of experts will update your maps, directions, and locations as your facility changes. Construction re-routes, new facilities, additional wings, or redeployment of your directories will all be handled with TouchSource's team of in-house designers.

Wayfinding is an add-on service and requires a subscription of TouchSource Engage or higher (including Engage, Inspire, DMN and, if for a video wall, Immerse)

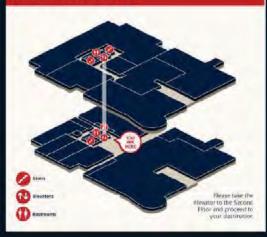
About TouchSource

TouchSource delivers simple solutions for smart spaces that engage people. Our captivating digital displays and IoT-connected directory solutions improve the experience of tenants, visitors and retail shoppers. Our digital signage solutions are simple to deploy, easy to use and low effort to maintain. We take the pain out of technology changes as you upgrade your spaces with beautifully-designed, functionally-fit digital signs and directories. Just ask our customers who we've proudly served over 11,000 times the TouchSource way.

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Second Floor





Visit touchsource.com for a gallery of examples

2D Map



OUR UNIQUE APPROACH TO PEOPLE-CENTRIC WAYFINDING

TouchSource offers simple, custom-designed wayfinding solutions to help the visitors of a facility easily find where they need to go. Whether a desired destination is within the building or somewhere else on a campus, TouchSource will show the way.

Our in-building solutions offer presentations in basic 2D as well as layered 3D maps that show the user a full path from the directory all the way to the destination. If wayfinding is required for multiple buildings, we also offer campus (or property) mapping solutions. All maps come with a QR code, so a visitor can scan and take the map with them on a mobile device.

Our mapping solution is destination-based, and all possible destinations in a facility will be mapped, whether a building is at full occupancy or not. Because of this, when a space is newly occupied, or a space changes occupants, these changes can be made easily in the TouchSource Portal. The maps will be in place as soon as the directory updates. The only time that help will be required from the TouchSource team for wayfinding changes will be when structural changes are made to buildings and suites, such as new suites or entrances, new walls, merged suites, corridor re-routing, etc.

HOW IT WORKS

In-Building Wayfinding

A TouchSource Directory allows the user to search from a list of desired destinations such as Company Offices, Departments or Practices, as well as Individuals, Physicians or Faculty. Mapping to Conference Rooms, Retail Suites, Coffee Shops and other Building Amenities are commonly implemented. A "You Are Here" marker will show the location of the directory where the user is standing. For each directory, the map will be oriented in the direction that the user is facing, to make it as easy as possible for a visitor to find their way. Along with an animated path to the desired destination, we also display an info-box to show the destination name and location.

2D Mapping

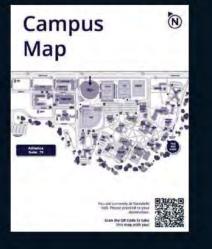
With 2D Maps, we have the ability to show one floor at a time. 2D mapping is best for buildings that have simple layouts and a small number of rooms/suites per floor. When wayfinding to other floors, the "You Are Here" marker will be shown as partially transparent, and the starting point of the wayfinding path will begin at the elevator on that floor with instructions for the user to take the elevator.

Sometimes it is best to create a small inset/thumbnail of the floor where the user is standing, to clarify how to get to an elevator. Animated Paths are most popular, showing a path from the directory or elevator all the way to the destination. We also offer a simpler solution called Dynamic Labels, which shows a short arrow pointing to the suite.



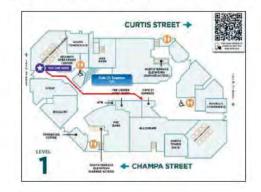


Campus Map



2D Mapping Examples

Two dimensional examples of wayfinding are shown below.



3D Mapping

3D Mapping is a clear and complete solution and is highly recommended for complex buildings/properties. With 3D maps, we rotate, skew and tilt the maps, extruding some elements to create a three-dimensional effect. When wayfinding to other floors, we show one labeled floor above the other to give the visitor a clear indication that their destination will be on another floor. Unlike 2D wayfinding, we can guide the user all the way from the directory to the elevators, then up or down the elevators, and through the corridors to a destination. We create animated paths from the directory all the way to the destination.



Campus Mapping

Campus mapping is most often included as an addition to in-building wayfinding. A campus map is typically shown in two dimensions with North pointing up. In many cases, we can make use of the campus map design that is already in use for the property or campus. If wayfinding is required outside of the building where the visitor is standing, we will show the campus map view, and direct the visitor from that building to the entrance of another building on campus. We can implement either animated paths or dynamic labels for campus mapping.

When multiple buildings contain directories, we implement "Station-to-Station" wayfinding. For the average user, getting from one building to the next with Campus Wayfinding is the ultimate goal. Once in the other building, the user can wayfind within the new building using the directory within that lobby.



TouchSource Wayfinding Actual Customer Maps

2D

3D



- Animated paths
- Directions-on-the-go
- Automated tenant location updates
- Branded designs
- Layered 2D or 3D maps
- Station-to-station wayfinding
- QR Codes and text-to-mobile maps



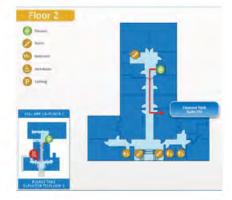
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CONTACT US

(866) 476-1872 info@touchsource.com

















FEATURES

- Professional A/V installation
- 40-point checklist site survey for timely, optimal installations
- Turnkey product delivery
- Confirmation of product fitment with exact measurements, photos, confirmation of power and data availability
- ADA-compliance is reviewed
- Viewing and user experience with the planned site is evaluated
- Building walkthrough to confirm products can be delivered to the install site without disruption
- Measurements, photos, and installation advice is documented for the review with the client

LEARN MORE

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TouchSource Product Installation

Leave Installation to Our Professionals

Product installation can be challenging to source and coordinate on your own. The expertise for Audio/Visual (A/V) installations requires specialized training. Using TouchSource to install your products allows you to take advantage of our professionally certified A/V installers. We recommend a Site Survey where our professionals go through a 40-point checklist to assess and proactively plan for a successful installation.

When selecting TouchSource as your product installer, we review your installation location to determine if it qualifies for standard installation pricing. If your installation has non-standard wall/floor materials, is at a location outside of a metro area, or requires extra people to install your unit, there will be additional cost that you'll want to put in your budget. Additionally, there are actions you must take before any products can be installed. Being armed with information on how to prepare for installation saves you time, hassle, and unwelcome surprises.

Quick Guide to Services

We'll cover what's included, what's extra and how to prepare in this guide.

Service Type	Standard	Non-Standard (upcharge)	
Walls / Recessed Displays	Drywallor concrete if on a weight- bearing wall	Brick, granite, marble, tile or anything not listed as standard	
Kiosks	Floor-Mounted:concrete, carpet over concrete	Brick, granite, marble, tile or anything not listed as standard	
Site Location	Within 50 Miles of a major metropolitan area	Outside of 50 Miles of a major metropolitan area	
Removal and Recycling of Old Digital Displays		Disposal/recycling of existing hardware	
TouchSource Enclosure Modifications		Minor product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hard- to-reach power/internet outlets.	

Customer Site Preparation

The following steps need to be completed by you or your contractors before products can be installed.

If one or any of these items isn't known or ready for installation, you may experience extra costs, delays or issues.

- Electrical outlets and internet connection (hardwired, wireless, or cellular): Power and internet need to be ready and available in the specific product installation location in alignment with product specification requirements <u>before</u> scheduled installation date.
- Wall cavities or alcoves must be completed by customer and sized to fit the unit per product specifications.
- Client on-site contact: Contact to confirm the location of work and allow for delivery of the product(s) to the location(s) before the installation team arrives.
- On-stie contact must also be provided for approval of installation upon completion.



TOUCHSOURCE PRODUCT BRIEF



EXTRA SERVICES

- Installation on nonstandard materials such as brick, granite, marble, tile or material other than drywall.
- Removal of existing hardware.
- Disposal/recycling of existing hardware
- TouchSource product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hardto-reach power/internet outlet
- Installation locations outside of major metro areas has a surcharge dependent on distance

LEARN MORE

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TouchSource Installation Service

What's Included in a Standard Installation?

When purchasing installation services, a quote for standard installation will include the following:

- Technician will install the product including: Display mounting hardware at the approved location, installing the CPU and monitor, plugging in Internet/power provided by client, and testing the program functionality.
- Area will be cleaned and light debris will be disposed of onsite in a receptacle provided by the client. Customers need to dispose of shipping crates, pallets and cardboard.
- Work will be performed during normal business hours (8:00AM 5:00PM, Monday -Friday) by non-union installers, assuming no permit is needed.
- Location is within 50 miles of a major metropolitan area. (An upcharge is assessed for more remote locations.)

Installation Extras

You may opt to pre-purchase some added services such as removal of old equipment when you order it in advance of installation.

Available with an upcharge if ordered prior to installation:

- Installation on non-standard materials such as brick, granite, marble, tile or material other than drywall.
- · Removal of existing hardware.
- Disposal/recycling of existing hardware.
- Minor TouchSource product hardware modifications, such as increasing width of cutouts on mounting systems to accommodate existing or incorrectly positioned or hard-to-reach power/internet outlets.
- Installation locations outside of major metro areas has a surcharge dependent on distance.

Installation Exclusions

These services are outside of our scope: construction, electrical, data or third-party housing alteration services. We can refer to a provider upon request.

Never included in installation:

- Site preparation and construction work such as recessed product alcove/cavity construction and framing; wall/floor leveling; adjustments to third-party enclosure or encasements; or enlarging walls to fit products.
- Electrical and internet work such as outlet installation or repositioning; product hardwiring or wire termination; or power and internet troubleshooting.
- Cable routing within building such as routing cables from a controller room to product locations.
- Onsite fabrication to accommodate existing structures.
- Customers need to dispose of shipping crates, pallets and cardboard. Our installers are A/V specialists who are not prepared to dispose of shipping debris.
- Elevator product installation.





SITE SURVEY INSPECTION

- ADA compliance review
- Material and condition of wall
- Wall and/or floor "flatness" levels
- Alcove and framing inspected
- Wall cavity measurement
- A/C power and/or ethernet cable outlets inspected
- Viewing experience
- Building entry mapped and reviewed to confirm items can fit through doors, hallways, rooms
- Over 40 detailed items including photographs, measurements, advice on location, ingress and ADA compliance tips are provided

LEARN MORE 866-476-1872 info@touchsource.com touchsource.com

TouchSource Site Survey

Ensure that Installation Goes Smoothly

There are multiple items that need to be checked, measured, and confirmed to guarantee your that TouchSource product can be installed in your proposed location. To save time, stay on schedule, and get your new system up and running as quickly as possible, a TouchSource Site Survey is recommended.

Professional 40-Point Inspection

A certified A/V technician will visit your property and complete a thorough inspection of the proposed installation site. They will document all the details so that our Support team can proactively review and identify any areas of concern in advance of your shipment date.

Items checked include these install preparation categories:

- · Material and condition of wall, framing, and/or floor are inspected
- · Wall and/or floor "flatness" levels are measured
- Alcove and framing inspected and measured
- · Wall cavity measurement for level
- A/C power and/our ethernet cable outlets inspected
- ADA compliance in terms of height from floor, distance from wall
- Viewing experience including amount of direct sunlight, physical obstructions, and other items
- Building entry mapped and reviewed to confirm items can fit through doors, hallways, rooms, etc.

A full report with photos is created and provided for installation success, and for your records which will aid in maintenance and upkeep.



Visit touchsource.com to learn more about the rise of smarter spaces for a new generation of cities, business and consumers.

About TouchSource

TouchSource delivers simple solutions for smart spaces that engage people. Our captivating digital displays and IoT-connected directory solutions improve the experience of tenants, visitors and retail shoppers. We create intelligent digital experiences in residential, business, retail, healthcare and public spaces with relevant, engaging content that moves people where it matters. Our digital signage solutions are simple to deploy, easy to use and low effort to maintain. We take the pain out of technology change as you upgrade your spaces with beautifully-designed, functionallyfit digital signs and directories. Just ask our customers who we've proudly served over 11,000 times the TouchSource way.

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REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER: Q-17922 (GSA Contract #47QTCA23D0058)			
COMPANY NAME:	TouchSource, LLC		
CONTACT PERSON:	Ronda Barhel		
CONTACT EMAIL:	rondab@touchsource.com		

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

□ Yes

V No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name: Timothy Dillon	Signature:		
Title: Chief Sales Officer	Date: 5/30/2025		



File #: FM-P-0032-25

Agenda Date: 6/17/2025

Agenda #: 18.E.

AWARDING RESOLUTION ISSUED TO HUEN ELECTRIC, INC. TO PROVIDE AND INSTALL PHASE II SOLAR PANELS ON THE ROOF OF THE JTK ADMINISTRATION BUILDING FOR FACILITIES MANAGEMENT (CONTRACT TOTAL NOT TO EXCEED \$574,833)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the Public Works Committee recommends County Board approval for the issuance of a contract to Huen Electric, Inc. to provide and install Phase II solar panels on the roof of the JTK Administration Building, for the period June 24, 2025, through June 23, 2026, for Facilities Management; and

WHEREAS, upon completion of this project revenues will be generated, specifically ComEd rebate estimated to be \$34,772, and an estimated \$112,179 in Solar Renewable Energy Credits (SRECs). It is the desire of the Public Works Committee to transfer these two revenue sources to the Infrastructure Fund, revenue account 6000-1220-46000, to be utilized for future energy reduction or sustainability projects completed by the Facilities Management Department.

NOW, THEREFORE BE IT RESOLVED, that County Contract, covering said, for the Phase II installation of solar panels for the JTK Administration Building, for the period June 24, 2025, through June 23, 2026, for Facilities Management, be, and it is hereby approved for issuance of a contract by the Procurement Division to, Huen Electric, Inc. 1801 W. 16th St., Broadview, IL 60155 for a contract total amount not to exceed \$574,833, per lowest responsible bid #25-075-FM,

BE IT FURTHER RESOLVED, that all ComEd rebates and SRECs credits received from this solar installation are transferred to the Infrastructure Fund, revenue account 6000-1220-46000, to be used for future energy reduction or sustainability projects completed by the Facilities Management Department.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



a 17 11		a			
General Tracking		Contract Terms			
FILE ID#:	RFP, BID, QUOTE OR RENEWAL #:	INITIAL TERM WITH RENEWALS:	INITIAL TERM TOTAL COST:		
25-1493	25-075-FM	OTHER	\$574,833.00		
COMMITTEE: TARGET COMMITTEE DATE:		PROMPT FOR RENEWAL:	CONTRACT TOTAL COST WITH ALL RENEWALS:		
PUBLIC WORKS	06/17/2025		\$574,833.00		
	CURRENT TERM TOTAL COST:	MAX LENGTH WITH ALL RENEWALS:	CURRENT TERM PERIOD:		
	\$574,833.00	ONE YEAR	INITIAL TERM		
Vendor Information		Department Information			
VENDOR:	VENDOR #:	DEPT:	DEPT CONTACT NAME:		
Huen Electric, Inc.		Facilities Management	lan Johnston		
VENDOR CONTACT:	VENDOR CONTACT PHONE:	DEPT CONTACT PHONE #:	DEPT CONTACT EMAIL:		
Ron Baker	708-240-1477	630-407-5680	lan.Johnstone@dupagecounty.gov		
VENDOR CONTACT EMAIL: VENDOR WEBSITE:		DEPT REQ #:			
rbaker@huenelectric.com					

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). Recommendation for the approval of a contract to Huen Electric, Inc., for Phase II installation of solar panels on the roof of the JTK Administrative Building, for Facilities Management, for the period June 24, 2025, through June 23, 2026, for a total contract amount not to exceed \$574,833 per lowest responsible bid #25-075-FM, Partial EECBG.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Facilities Management received EECB grant dollars which will contribute to 44% of the cost for phase II solar panel installation on the roof of the JTK Administration building.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < \$25,000, BID ≥ \$25,000; ATTACH TABULATION)

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

	SECTION 3: DECISION MEMO						
SOURCE SELECTION	Describe method used to select source.						
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).						

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purchase	Requisition Informat	ion	
Send	Purchase Order To:	Send Invoices To:		
Vendor: Huen Electric, Inc.	Vendor#:	Dept: Facilities Management	Division:	
Attn: Dan Pesavento	Email: dpesavento@huenelectric.com	Attn:	Email: FMAccountsPayable @dupagecounty.gov	
Address: 1801 W. 16th Street	City: Broadview	Address: 421 N. County Farm Rd.	City: Wheaton	
State: IL	Zip: 60155	State: IL	Zip: 60187	
Phone: 708-343-5511	Fax:	Phone: 630-407-5700	Fax: 630-407-5701	
Se	nd Payments To:	Ship to:		
Vendor: MYR Group, Inc.	Vendor#:	Dept: Facilities Management	Division:	
Attn: Accounts Payable	Email: ap@huenelectric.com	Attn: Ian Johnstone	Email: ian.johnstone@dupagecounty.gov	
Address: 1701 Golf Road #1012	City: Rolling Meadows	Address: 421 N. County Farm Rd.	City: Wheaton	
State: IL	Zip: 60008	State: IL	Zip: 60187	
Phone: 847-979-5845	Fax:	Phone: 630-407-5680	Fax:	
	Shipping	Cor	ntract Dates	
Payment Terms:FOB:PER 50 ILCS 505/1Destination		Contract Start Date (PO25): Jun 24, 2025	Contract End Date (PO25): Jun 23, 2026	

Purchase Requisition Line Details											
LN	Qty	UOM	ltem Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	LO		Building Improvements - EECBG	FY25	5000	2704	54010	DE- SE0000181	256,029.00	256,029.00
2	1	LO		Building Improvements	FY25	6000	1220	54010	2401301	243,826.00	243,826.00
3	1	LO		Contingency	FY25	6000	1220	54010	2401301	74,977.00	74,977.00
4	1	LO		Contingency	FY26	6000	1220	54010	2401301	1.00	1.00
FY is required, ensure the correct FY is selected. Requisition Total							\$ 574,833.00				

	Comments					
HEADER COMMENTS	Provide comments for P020 and P025. JTK Phase II Solar Panel Installation					
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Send PO to Cathie Figlewski, Clara Gomez and Katie Boffa					
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. PW: 6/17/25 CB: 6/24/25 Project#24-01301					
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.					



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT SOLAR PHOTOVOLTAIC SYSTEM INSTALLATION PHASE II 25-075-FM BID TABULATION

				\checkmark	
				Huen Electric, Inc.	National Solar Energy, LLC
NO.	ITEM	UOM	QTY	PRICE	PRICE
1	Solar Photovoltaic System	LS	1	\$ 474,855.00	\$ 507,500.00
2	Allowance for Construction Engineering Oversight Services	LS	1	\$ 25,000.00	\$ 25,000.00
		GRAND T	OTAL	\$ 499,855.00	\$ 532,500.00

NOTES

1. Public Works has requested a contingency of 15%, \$499,855.00 + \$74,978.00 (contingency) = \$574,833.00.

2. Windfree Wind & Solar Energy Design Co. was deemed non-resposive for not providing pricing as requested.

3. Verde Solutions was deemed non-resposive for not providing pricing as requested.

Bid Opening 06/05/2025 @ 10:00 AM	DW, KH
Invitations Sent	53
Total Vendors Requesting Documents	3
Total Bid Responses	4

BID PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM	
COMPANY NAME:	Huen Electric, Inc.	
CONTACT PERSON:	Ron Baker	
CONTACT EMAIL:	rbaker@huenelectric.com	

Section II: Pricing

F.O.B: All goods are to be shipped F.O.B. Destination, delivered, and installed.

Provide and install a photovoltaic system on the remaining roof space of the 421 JTK Administration Building according to the Drawings and Specifications of Bid # 25-008-FM. The approximate 140-kilowatt system will have an approximate total number of 359 solar panels. Sixty (60) of the total panel number will be furnished by DuPage County. DuPage County staff will complete building interior conduit installation while the awarded bidder is responsible for the furnishing of said conduit. The awarded bidder will be responsible for furnishing and installation of building interior conduit conductors and electrical terminations.

All (i) iron and steel products; (ii) manufactured products; and (iii) construction materials; except for the Solar Photovoltaic (PV) Modules, provided as a part of this contract shall be Build America, Buy America (BABA) compliant. Formal manufacturing letters certifying BABA compliance are required for all mentioned categorical products. PV Modules shall, at a minimum, be domestically assembled as described in the Department of Energy Waiver Number 2025-09. A copy of the waiver is available upon request.

This TRADE CONTRACTOR shall include an allowance of \$25,000.00 in their base bid for Construction Engineering Oversight services performed by Clark Dietz. Contract amounts will be adjusted by change order for amounts greater or less than the allowance. Allowance to be utilized only at the direction of the County.

NO.	ITEM	UOM	PRICE		
Provide and install a photovoltaic system as specified above		LSUM	\$ 474,855.00		
2 Contingency		LSUM	\$ 25,000.00		
	GRAND TOTAL \$ 499,855.00				
GRAND TOTAL (In words) Four Hundred and Ninety-Nine Thousand, Eight Hundred and Fifty-Five Dollars					

Please provide the following information regarding the products and lead times associated with the above Base Bid:

Solar Photovoltaic (PV) Module Manufacturer	TBD	
Typical PV Module Part NoTBD		
Estimated lead time for shipment of PV Modules	TBD	

Section III: Addendum

THE UNDERSIGNED:

Acknowledges receipt of:

Addenda: No. 1 dated 6.02.25

Section IV: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

Printed Name:	Dan Pesavento	Signature on File	
Title: Chief C	Operating Officer	Date: 6.03.2005	



MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM	
COMPANY NAME:	Huen Electric, Inc.	
MAIN ADDRESS:	1801 W. 16th Street	
CITY, STATE, ZIP CODE:	Broadview, IL 60155	
TELPHONE NO.:	708.240.1477	
BID CONTACT PERSON:	Ron Baker	
CONTACT EMAIL:	rbaker@huenelectric.com	

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		R: REMIT TO CONTRACTOR:	
NAME:	Huen Electric, Inc.	NAME: MYR Group, Inc.	
CONTACT:	Dan Pesavento	CONTACT:	Accounts Payable
ADDRESS:	1801 W. 16th Street	ADDRESS:	1701 Golf Road #1012
CITY, ST., ZIP:	Broadview, IL 60155	CITY, ST., ZIP:	Rolling Meadows, IL 60008
PHONE NO.:	708.343.5511	PHONE NO.:	847.979.5845
EMAIL:	dpesavento@huenelectric.com	EMAIL:	ap@huenelectric.com

Section III: Certification

The undersigned certifies that they are:

The Owner or Sole	A Member authorized to	🕅 An Officer of the	A Member of the Joint
Proprietor	sign on behalf of the	Corporation	Venture
	Partnership		

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Rick Swartz	Don Egan	
(President or Partner)	(Vice-President or Partner)	
Bill Fry	Kelly Huntington	
(Secretary or Partner)	(Treasurer or Partner)	

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No._____, and ______ issued thereto.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge.

Printed Na	me: <u>Dan Pesavento</u>	Signature	
Title:	Chief Operating Officer	Date:	June 2, 2025



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	JTK Phase II 25-075-FM	
COMPANY NAME:	Huen Electric, Inc.	
CONTACT PERSON:	Dan Pesavento	
CONTACT EMAIL:	dpesavento@huenelectric.com	

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

🕱 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

M No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL	

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

			Signature on File	
Printed Name	Dan Pesavento	Signature		
Title: C	Chief Operating Officer	Date:	May 30, 2025	



File #: FM-R-0004-25

Agenda Date: 6/17/2025

Agenda #: 18.F.

RESCISSION OF REQUISITION 25-0748 ISSUED TO WIPFLI LLP TO PROVIDE ACCOUNTING SERVICES FOR FACILITIES MANAGEMENT (CONTRACT TOTAL AMOUNT OF \$16,370)

WHEREAS, on March 18, 2025, the DuPage County Public Works Committee approved Requisition 25 -0748 for a contract purchase order to Wipfli LLP, to provide accounting services, for the period March 18, 2025 to March 17, 2026, for Facilities Management; and

WHEREAS, the awarded vendor is unable to meet all of the qualifications on the original RFP #25-028-FM.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that Requisition 25-0748, approved by the DuPage County Public Works Committee on March 18, 2025, shall be and is hereby repealed and rescinded in its entirety effective immediately.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



File #: DT-CO-0001-25

Agenda Date: 6/17/2025

Agenda #: 22.A.

AMENDMENT TO COUNTY CONTRACT 7593-1-SERV ISSUED TO BRAD BAILEY SALES D/B/A LAKE COUNTY TRAILERS TO FURNISH AND DELIVER TWO (2) ENCLOSED TRAILERS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (INCREASE CONTRACT \$1,000.00; +3.38%)

WHEREAS, the Transportation Committee approved an issuance of contract 7593-1-SERV to Brad Bailey Sales d/b/a Lake County Trailers to furnish and deliver two (2) enclosed trailers for the Division of Transportation, for the period March 4, 2025 through November 30, 2025 per lowest bid award #25-015-DOT; and

WHEREAS, the current cost of said contract to the County of DuPage, by and through the Division of Transportation is \$29,544.00; and

WHEREAS, a contract increase is necessary for the addition of a price increase for parts which were added to the cost; and

WHEREAS, the Transportation Committee recommends a change order to increase the contract in the amount of \$1,000.00.

WHEREAS, said increase is in the best interest of the County and is authorized by law.

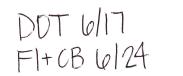
NOW, THEREFORE, BE IT RESOLVED that the County Board adopt the Amendment to County contract 7593-1-SERV, issued to Brad Bailey Sales d/b/a Lake County Trailers, to increase the funding in the amount of \$1,000.00, resulting in an amended contract total amount of \$30,544.00, an increase of 3.38%.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest: ____

JEAN KACZMAREK, COUNTY CLERK





Request for	or Change	Order				
Procuremen	t Services Div	vision		C	ate:	May 29, 2025
Attach copies of	all prior Change		N	linuteTraq (IQM2)	ID #:	
Purchase Order #: 7593-1-SER	V Original F Order Dat	Purchase Mar 4, 2025	Change Order #: 1	Department:	Division of Tr	ansportation
Vendor Name: Brad Bailey Sale	es dba Lake Coun	ity Trailers	Vendor #: 45866	Dept Contact:	Kathleen Bla	ck Curcio
	d deliver two (2) by \$1,000.00) Enclosed Trailers for	the Division of Transpor	tation.		
		IN ACCORDANCE V	WITH 720 ILCS 5/33E-9			
(A) Were not reasonably for	eseeable at the t	ime the contract was sig	gned.			
(B) The change is germane	to the original co	ntract as signed.				
(C) Is in the best interest for	the County of Di	uPage and authorized b	y law.			
		INCREAS	E/DECREASE			
A Starting contract value						\$29,544.00
B Net \$ change for previou	s Change Orders					
C Current contract amount	(A + B)					\$29,544.00
D Amount of this Change O	rder	N Increase	Decrease			\$1,000.00
E New contract amount (C	+ D)					\$30,544.00
F Percent of current contra		nge Order represents (D	/ ()			3.38%
G Cumulative percent of all						3.38%
	endige orders (i					5.5670
Cancel entire order		ose Contract	Contract Extension	(20 days)	Consei	at Oply
		ose contract		(29 ddy3)		it only
Change budget code from:	Performance and a second second second second second second		to:			
Increase/Decrease quantity	from:					
Price shows:		should be:	and the second			
Decrease remaining encum and close contract		crease encumbrance d close contract	Decrease encu	umbrance	Increase en	cumbrance
		DECISION M	EMO REQUIRED			
Increase (greater than 29 da	ys) contract expir		to:			
Increase \geq \$2,500.00, or \geq 10			ding Source			
$\bigcirc \text{ OTHER - explain below:}$						
Increase contract value is gre	ater than Parent	Committee				
		committee				
			C -		01	
kbc	<u> </u>	May 29, 2025	- MI		5/0	6/5/25
Prepared By (Initials)	Phone Ext	Date	Recommended for Appro	val (Initials) Phor	ne Ext	Lyate
		REVIEWED B	Y (Initials Only)			
			,	\mathcal{Q}	/	19/20
Buyer		Date	Procurement Officer	0	<u>Dat</u>	1100
00,0			i locarement officer		Uat	- ,
		27 Part 100-100 (100-100-100-100-100-100-100-100-100-100				
Chief Financial Officer (Decision Memos Over \$25,000)		Date	Chairman's Office (Decision Memos Over \$2	25 000)	Date	<u> </u>
(, a cension mennos o ver 9.	, ,	Cut	-

Rev 1.7 6/25/18



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: May 29, 2025

Purchase Order #: 7593-1-SERV

File ID #:

Requesting Department: Division of Transportation	Department Contact: Michael Figuray	
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920	
Vendor Name: Brad Bailey Sales dba Lake County Trailers	Vendor #: 45866	

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Requesting an increase to PO 7593-1-SERV awarded to Lake County Trailers to furnish and deliver two (2) Enclosed Trailers for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

There was a manufacturer price increase of \$500.00 per trailer.

Original Source Selection/Vetting Information - Describe method used to select source.

Lowest responsible bid #25-015-DOT. Even with increase Lake County Trailers would have been the lowest bidder.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

Increase the contract by \$1,000.00 and take delivery of trailers, or cancel contract and go back out to bid, which could result in even higher prices than this.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY2025 has sufficient funding for this increase.



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	#25-015-DOT
COMPANY NAME:	Lake County Trailers
CONTACT PERSON:	Brad Bailey
CONTACT EMAIL:	brad@lakecountytrailers.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

Yes

No No

If "Yes", complete the required information in the table below.

DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
	DONOR	DONOR (e.g., cash, type of item, in-kind	DONOR (e.g., cash, type of AMOUNT/VALUE item, in-kind

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	TRAAL
r vs traing	PHONE	EMAIL
an a		
and a second		

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledges.

Signature on file $\frac{2}{2025}$ Printed Name: Signature:) who E. Title: C



Change Order

File #: 25-1461

Agenda Date: 6/17/2025

Agenda #: 22.B.

DT-P-0057A-24

AMENDMENT TO RESOLUTION DT-P-0057-24 ISSUED TO LIGHTLE ENTERPRISES OF OHIO TO FURNISH AND DELIVER SIGN MATERIALS-ROLLED GOODS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (PURCHASE ORDER INCREASE \$34,190.00; NO CHANGE IN CONTRACT AMOUNT)

WHEREAS, the DuPage County Board has heretofore approved and adopted Resolution DT-P-0057-24 on November 26, 2024, awarding a contract to Lightle Enterprises of Ohio to furnish and deliver sign materials -rolled goods, as needed for the Division of Transportation, per bid #23-058-DOT; and

WHEREAS, the Division of Transportation budgeted for the original contract amount of \$90,000.00 to be expended during both the 2024 and 2025 fiscal years; and

WHEREAS, the contract award was delayed which resulted in the budget years not aligning with the actual expenses; and

WHEREAS, the Division of Transportation requested a decrease in the encumbrance of \$80,000.00 to address the fiscal year obligation of the funds under the awarded contract and the Transportation Committee approved the decrease at its January 7th, 2025, meeting; and

WHEREAS, the current encumbrance amount for said contract is \$10,000.00; and

WHEREAS, the Division of Transportation has determined its expected expenses for the contract during Fiscal Year 2025 and will re-obligate \$34,190.00 back to this purchase order to purchase additional rolled goods required for roadway signs under said contract; and

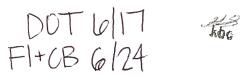
WHEREAS, the Transportation Committee recommends approval of a change order to increase the encumbrance in the amount of \$34,190.00.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-P-0057-24, issued to Lightle Enterprises of Ohio, to increase the funding in the amount of \$34,190.00, resulting in a revised encumbrance of \$44,190.00, with no change to the contract amount.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:





Procurem Attach copie Purchase Order #:7394-1- Vendor Name: Lightle Ente	Order Date:		Mir Change Order #: 2 Vendor #: 39597	uteTraq (IQM2) IE Department: D	ate: D #: ivision of Transpo Kathleen Black Cu	
	t to furnish and deliver ro LN1 encumbrance \$34,1		the period 12/01/24 - 11/3	0/25.		
	IN A	CCORDANCE V	/ITH 720 ILCS 5/33E-9			
(B) The change is germa	foreseeable at the time the ne to the original contract a for the County of DuPage a	as signed. and authorized by	/ law.			
		INCREAS	E/DECREASE		T	
A Starting contract valu						\$90,000.00
B Net \$ change for prev C Current contract amo						(\$80,000.00)
D Amount of this Chang						\$10,000.00
E New contract amount	P	X Increase	Decrease			\$34,190.00
	tract value this Change Orc	ler represents (D	(()		341.90	
	f all Change Orders (B+D/A);	•			-50.90	
			O NOT REQUIRED		-50.50	
 Cancel entire order Change budget code from Increase/Decrease quan Price shows: Decrease remaining encompany and close contract 	tity from: to	: ould be: encumbrance	Contract Extension (; to: 		Consent On	
		DECISION ME	MO REQUIRED			
	∂ days) contract expiration f ≥ 10%, of current contract a		to: ling Source			
kbc Prepared By (Initials)		Jun 2, 2025 Date	Recommended for Approva	I (Initials) Phone		5/25 te
		REVIEWED BY	(Initials Only)			
Buyer	Date		Procurement Office		69 Date	2025
Chief Financial Officer (Decision Memos Over \$25,0	00) Date		Chairman's Office (Decision Memos Over \$25	i,000)	Date	

Rev 1.7 6/25/18



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Jun 4, 2025

Purchase Order #: 7394-1-SERV

File ID #:

Requesting Department: Division of Transportation	Department Contact: Michael Figuray	·
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920	
Vendor Name: Lightle Enterprises of Ohio LLC	Vendor #: 39597	

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

DOT is requesting an increase to purchase order 7394-1-SERV issued to Lightle Enterprises of Ohio to furnish and deliver sign materials-rolled goods, as needed for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Division of Transportation budgeted for the original contract amount of \$90,000.00 to be expended during both the 2024 and 2025 fiscal years. Because the contract award was delayed which resulted in the budget years not aligning with the actual expenses. The Division of Transportation requested a decrease in the encumbrance of \$80,000.00 to address the fiscal year obligation of the funds under the awarded contract.

Original Source Selection/Vetting Information - Describe method used to select source.

First renewal per low bid #23-058-DOT

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

An increase to the contract encumbrance based on the additional demand of rolled goods for the remainder of the fiscal year is the recommended course of action since terminating this contract and soliciting proposals for a new contract would be counterproductive and more costly.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY2025 funds are available.



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	#23-058-DOT
COMPANY NAME:	Lightle Enterprises of Ohio
CONTACT PERSON:	David Lightle
CONTACT EMAIL:	dlightle@lightleenterprises.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- No No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
		1

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

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- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
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The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement_ordinance_and_guiding_principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	David	R Lightle	
	Undert.		

Signature on file

Title: Membe

Date: 06/02/2025



Change Order

File #: 25-1465

Agenda Date: 6/17/2025

Agenda #: 22.C.

DT-P-0053A-24

AMENDMENT TO RESOLUTION DT-P-0053-24 ISSUED TO MANDEL METALS TO FURNISH AND DELIVER ALUMINUM SIGN BLANKS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (PURCHASE ORDER INCREASE \$26,800.00; NO CHANGE IN CONTRACT AMOUNT)

WHEREAS, the DuPage County Board has heretofore approved and adopted Resolution DT-P-0053-24 on November 26, 2024, awarding a contract to Mandel Metals to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation, per bid #23-058-DOT; and

WHEREAS, the Division of Transportation budgeted for the original contract amount of \$49,667.88 to be expended during both the 2024 and 2025 fiscal years; and

WHEREAS, the contract award was delayed which resulted in the budget years not aligning with the actual expenses; and

WHEREAS, the Division of Transportation requested a decrease in the encumbrance of \$35,000.00 to address the fiscal year obligation of the funds under the awarded contract and the Transportation Committee approved the decrease at its January 7th, 2025, meeting; and

WHEREAS, the current encumbrance amount for said contract is \$14,667.88; and

WHEREAS, the Division of Transportation has determined its expected expenses for the contract during Fiscal Year 2025 and will re-obligate \$26,800.00 back to this purchase order to purchase additional sign blanks required for roadway signs under said contract; and

WHEREAS, the Transportation Committee recommends approval of a change order to increase the encumbrance in the amount of \$26,800.00.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board adopt this Amendment to Resolution DT-P-0053-24, issued to Mandel Metals, to increase the funding in the amount of \$26,800.00, resulting in revised encumbrance of \$41,467.88, with no change to the contract amount.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

DOT 6/17 FI+CB6/24 400

JUNTY OF OF	Request for	Change	Order			
4	rocurement S				Da	ate: Jun 2, 2025
At At	ttach copies of all			Mi	nuteTraq (IQM2) II	D #:
Purchase Order	r #:7393-1-SERV	Original f Order Da	Purchase Dec 1, 2024	Change Order #: 2	Department: D	Division of Transportation
Vendor Name: /	Mandel Metals - U	IS Standard Sig	gn	Vendor #: 12124	Dept Contact:	Kathleen Black Curcio
Background and/or Reason for Change Order Request:	Increase LN1	ırnish and de encumbranc	liver aluminum sign e \$26,800.00.	blanks for the period 12/0	1/24 - 11/30/25.	
			IN ACCORDANCE	WITH 720 ILCS 5/33E-9		
(A) Were not	reasonably fores	eeable at the t	ime the contract was si	igned.		
(B) The chang	ge is germane to	the original co	ntract as signed.			
(C) Is in the b	pest interest for th	e County of D	uPage and authorized l	by law.		
			INCREAS	SE/DECREASE		
A Starting co	ontract value					\$49,667.88
B Net \$ chan	nge for previous C	hange Orders				(\$35,000.00)
C Current co	ntract amount (A	+ B)				\$14,667.88
D Amount of	f this Change Ord	er	🔀 Increase	Decrease		\$26,800.00
	act amount (C + D					\$41,467.88
F Percent of	current contract v	/alue this Char	nge Order represents (D	D / C)		182.71%
G Cumulative	e percent of all Ch	iange Orders (B+D/A); (60% maximum o	n construction contracts)		-16.51%
			DECISION MEN	MO NOT REQUIRED		
Cancel entire	e order		ose Contract	Contract Extension	(29 days)	Consent Only
Change budg	get code from:			to:		
Increase/Dec	rease quantity fro)m:	to:			
Price shows:			should be:			
Decrease rem and close cor	naining encumbra ntract		crease encumbrance d close contract	Decrease encur	mbrance	Increase encumbrance
			DECISION M	IEMO REQUIRED		
Increase (grea	ater than 29 days)	contract expi	ration from:	to:		
Increase \geq \$2,	,500.00, or ≥ 10%,	, of current cor	ntract amount 🗍 Fur	ding Source		
OTHER - expla	ain below:					
				5.0	/	and the
kbc Prepared By (Initia		6982 Phone Ext	Jun 2, 2025 Date	Recommended for Approv		<u>910</u> <u>6/5/25</u> Date
		FIIONEEX			al (Initials) Phone	
			REVIEWED B	SY (Initials Only)		
				×	-	692025
Buyer			Date	Procurement Officer		Date
Chief Financial Of	ficer		-	Chairman's Office		
(Decision Memos	Over \$25,000)		Date	(Decision Memos Over \$2	5,000)	Date

764



Decision Memo

Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

Date: Jun 4, 2025

Purchase Order #: 7393-1-SERV

File ID #:

Requesting Department: Division of Transportation	Department Contact: Michael Figuray
Contact Email: michael.figuray@dupagecounty.gov	Contact Phone: 6920
Vendor Name: Mandel Metals Inc. dba US Standard Sign Com	Vendor #: 12124

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

DOT is requesting an increase to purchase order 7393-1-SERV issued to Mandel Metals to furnish and deliver aluminum sign blanks, as needed for the Division of Transportation.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Division of Transportation budgeted for the original contract amount of \$49,667.88 to be expended during both the 2024 and 2025 fiscal years. Because the contract award was delayed which resulted in the budget years not aligning with the actual expenses. The Division of Transportation requested a decrease in the encumbrance of \$35,000.00 to address the fiscal year obligation of the funds under the awarded contract.

Original Source Selection/Vetting Information - Describe method used to select source.

First renewal per low bid #23-058-DOT

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

An increase contract encumbrance based on the increase demand of aluminum sign blanks for the remainder of the fiscal year is the recommended course of action since terminating this contract and soliciting proposals for a new contract would be counter-productive and more costly.

Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

FY2025 funds are available.



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

for the second s	
BID NUMBER:	#23-058-DOT
COMPANY NAME:	Mandel Metals Inc d/b/a US Standard Signs
CONTACT PERSON:	Sean Fallon
CONTACT EMAIL:	sean@usstandardsign.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🛛 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

🖾 No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
	TIONE	
	The second s	

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county_board/ethics_at_the_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:	Sean	Fallon
Finted Name.	ocum	T GHOT

Signature on file

Title:	Sales	

Date: 6/2/2025



File #: DT-R-0015-25

Agenda Date: 6/17/2025

Agenda #: 22.D.

AWARDING RESOLUTION ISSUED TO COMPASS MINERALS AMERICA, INC. TO FURNISH AND DELIVER BULK ROCK SALT AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL AMOUNT \$707,900.00)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for the 2025 Bulk Rock Salt Program, Section 25-0SALT-02-MS, setting forth the terms, conditions, and specification (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

NAME	BID AMOUNT
Compass Minerals America Inc.	\$707,900.00
Morton Salt, Inc.	\$734.000.00; and

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Compass Minerals America Inc. for their submission of the lowest responsible bid in the amount of \$707,900.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said purchase order be, and is hereby awarded to Compass Minerals America Inc., 9900 W. 109th Street, Suite 100, Overland Park, KS 66210; and

BE IT FURTHER RESOLVED, that the DuPage County Chair is hereby authorized and directed sign on behalf of the COUNTY, and the County Clerk is hereby authorized to attest the aforesaid purchase order with Compass Minerals America Inc.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

DUPAGE COUNTY DIV. OF TRANSPORTATION 2025 JUN -5 PM 2:03

OPENING OF PROPOSALS

Thursday, June 05, 2025 2:00 PM

Bulk Rock Salt Section 25-0SALT-02-MS

Engineer's Estimate: <u>\$750,000.00 (Group 1)</u> <u>\$3,519,000.00 (Group 2)</u>

BIDDER	\checkmark	BID AMOUNT
Consolidated Grain and Barge Co.		Group 1: Group 2:
Compass Minerals America Inc.		Group 1: \$ 700,900.00 Group 2: \$ 3, 321,466.80
Morton Salt, Inc.		Group 1: \$ 734,000.00 Group 2: \$ 3,443,928.00
Cargill, Incorporated- Road Safety		Group 1: Group 2:

 $\sqrt{\text{Proposal includes the following:}}$

- Addenda (if any)
- o Proposal (form B1.R12200 & BLR 12201 BLR 12240 & BLR 12241)
 - Cover page

- Notice to Bidders
- o—Proposal o Signatures
- Contractor Certifications
 Schedule of Prices
- Local Agency Proposal Bid Bond (or Check)

- Apprenticeship or Training Program Certification

Affidavit of Illinois Business Office

- BC 57 Affiduvit of Availability (may be submitted within 24 hours after the letting)

- Vendor Ethics Disclosure Statement
- o-three-(3)-references-form
- W-9 Taxpayer Identification Number (may be submitted after the letting)
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment

Proje	DuPage County Division of TransportationProject: 2025 Bulk Rock SaltSec. No: 25-0SALT-02-MSDate of Letting: June 5, 20252:00 P.M.				Engineer's Estimate Overland Park, KS 66210		Morton Salt, Inc. 444 West Lake Street Chicaco, IL 60606		
Item No.	Items Unit Quantity			Unit Price	Total	Unit Price	Total	Unit Price	Total
	GROUP 1								
	ROCK SALT	TON	10000	\$75.00	750,000.00	\$70.79	707,900.00	\$73.40	734,000.00
	ROCK SALT (130% to 150%) TON			0.00	\$70.79	0.00	\$93.40	0.00	
	Bidder's Total Proposal for Group 1			\$750,	000.00	\$707	,900.00	\$734,0	00.00

GROUP 2								
ROCK SALT	TON	45270	\$75.00	3,395,250.00	\$70.79	3,204,663.30	\$73.40	3,322,818.00
ROCK SALT, EARLY DELIVERY	TON	1650	\$75.00	123,750.00	\$70.79	116,803.50	\$73.40	121,110.00
ROCK SALT (130% to 150%)	TON	\ge		0.00	\$70.79	0.00	\$93.40	0.00
Bidder's Total Proposal for Group 2		\$3,519	9,000.00	\$3,32	1,466.80	\$3,443,	928.00	



SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

WHEATON, ILLINOIS 60187

PURCHAS	SE ORD	ER NO.	•	REQUISITIO	VING AGENCY		SHIP TO ADDRESS	RESOLUTI	ON NUMBER
				DuPage Cou	unty Division of	Transportation	Same		
				NAME		• • • •	NAME		
				421 N. Cour	ty Farm Road				
06/	09/2025	5		ADDRESS			ADDRESS		
		<i>.</i>		Wheaton, IL	60187				
	DATE			CITY, STATE, ZIP			CITY, STATE, ZIP		
FUND	AGI	ENCY	VENI	DOR NUMBER		EXPIRATION DATE	LAST INVOICE DATE	F	OB
				20877		5/31/2026	11/30/2026	Whea	aton, IL
	T			UNIT OF		DES	CRIPTION		
ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	PURCHASE	ITEM CODE	СОММОДІ	TY / CONTRACT	UNIT PRICE	EXTENSION
FY25-150	0-3510	-52270				Bulk Rock Salt De-Icer			7,900.00
FY26-150	0-3510	-52270				Section 25-0SALT-02-MS			700,000.00
							Ta far tin na ann an ann a' far ann a' far ann a' far ann a' far an ann an ann an an ann an an an an an		
								TOTAL	\$707,900.00

REMIT TO:

Compass Minerals 9900 W, 109th Street, Suite 100, Overland Park, KS 66210

COMMITTEE APPROVAL	DATE		
Transportation	06/17/25		Signature on file / /
County Board	06/24/25	HEADER COMMENTS	6/9/25
		***DOT-Bulk Rock Salt De-Icer ***	DEPARTIVIENT APPROVAL DATE

FORM PR770 REV. 1193



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-0SALT-02-MS
COMPANY NAME:	Compass Minerals America Inc.
CONTACT PERSON:	Sean Lierz
CONTACT EMAIL:	highwaygroup@compassminerals.com

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

- Yes
- 🛛 No

If "Yes", complete the required information in the table below.

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE
 ······································				

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

X Yes

D No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL
Sean Lierz, Sr. Manager Highway Sales	800-323-1641 option 2	highwaygroup@compassminerals.com
Joel Gerdes, Director US Highway Sales	800-323-1641 option 2	highwaygroup@compassminerals.com
Brenda Blunt, Customer Experience Specialist Tier 4	800-323-1641 option 1	highwaygroup@compassminerals.com

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract; .
- Annual disclosure for multi-year contracts on the anniversary of said contract .
- With any request for change order except those issued by the county for administrative adjustments .

The full text of the County's Ethics Ordinance is available at: http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, certifies that the information submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on this form is true and correct transformation submitted on the submitted

Printed Name: Joel Gerdes

Signature

Title: Director US Highway Sales

6/3/25 Date:



File #: DT-R-0016-25

Agenda Date: 6/17/2025

Agenda #: 22.E.

AWARDING RESOLUTION TO BUILDERS PAVING, LLC FOR IMPROVEMENTS TO CH 33/75TH STREET FRONTAGE ROAD SECTION 25-00233-10-CH (COUNTY COST: \$2,136,950.76)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for improvements to CH33/75th Street Frontage Road, Section 25-00233-10-CH, setting forth the terms, conditions, and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

NAME	BID AMOUNT
Builder's Paving, LLC	\$2,136,950.76
R.W. Dunteman Company	\$2,174,054.93
K-Five Construction Corporation	\$2,244,227.48; and

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Builder's Paving, LLC for their submission of the lowest responsible bid in the amount of \$2,136,950.76.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to Builder's Paving, LLC, 4401 Roosevelt Road, Hillside, Illinois 60162 for their bid of \$2,136,950.76; and

BE IT FURTHER RESOLVED, that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED, that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and County Clerk is hereby authorized to attest the aforesaid contract with Builder's Paving, LLC.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

DUPAGE COUNTY **DU PAGE COUNTY** DIV. OF TRANSPORTATION DIVISION OF TRANSPORTATION 2025 JUN -5 PH 2:01

OPENING OF PROPOSALS

Thursday, June 05, 2025 2:00 PM

C.H. 33 75th Street (Frontage Roads) Section 25-00233-10-CH

Engineer's Estimate: <u>\$2,273,404.00</u>

BIDDER		BID AMOUNT
R.W. Dunteman Co.		\$ 2,174,054.83
Builders Paving, LLC	~	\$ 2,174,054.83
K-Five Construction Corporation		\$2,244,227.48
	1	

 $\sqrt{\text{Proposal includes the following:}}$

• Addenda (if any)

0

- Proposal (form BLR12200 & BLR 12201) 0
 - Cover page 0
 - Proposal

- Notice to Bidders 0
- Contractor Certifications 0

Signatures 0

- Schedule of Prices
- Local Agency Proposal Bid Bond (or Check) 0
- Apprenticeship or Training Program Certification (not for federally funded projects)

0

- Affidavit of Illinois Business Office
- o BC 57 Affidavit of Availability (may be submitted within 24 hours after the letting)
- Vendor Ethics Disclosure Statement
- \circ three (3) references form
- W-9 Taxpayer Identification Number (may be submitted after the letting) 0
- Any other items required to be submitted with the bid, such as Bituminous Materials Cost 0 Allowance, or Steel Cost Adjustment, or Fuel Cost Adjustment

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

PURCHAS	SE ORD	ER NO.	-	REQUISITION	ING AGENCY		SHIP TO ADDRESS	RESOLUT	ION NUMBER
				DuPage Cou	inty Division of	Transportation	Same		
				NAME			NAME		
				421 N. Coun	ty Farm Road				
00	10010001	-		ADDRESS	-)		ADDRESS		
06/	/09/2025	2		Wheaton, IL	60187				
	DATE			CITY, STATE, ZIP			CITY, STATE, ZIP		
FUND	AG	ENCY	VEN	DOR NUMBER		EXPIRATION DATE	LAST INVOICE DATE		FOB
				31650		5/31/2028		Whe	aton, IL
	T	T		UNIT OF		DES	SCRIPTION		
ORGANIZATION	ACTIVITY	OBJECT	QUANTITY	PURCHASE	ITEM CODE	СОММОД	ITY / CONTRACT	UNIT PRICE	EXTENSION
FY25-1500)-3500-5	54050	75TH_FR	NTGE_RDS		Improvements along 75th Street I	Frontage Roads from		1,923,255.68
FY26-1500-3500-54050 751		75TH_FR	NTGE_RDS		Westview Lane/Woodridge Drive to Janes Avenue per IGA			213,695.08	
						DT-R-0012-25 with the Village of	Woodridge.		
						Section #25-00233-10-CH			
L						L		TOTAL	\$2,136,950.76

VENDOR

Builders Paving, LLC 4401 Roosevelt Road, Hillside, IL 60162

COMMITTEE APPROVAL	DATE	DOT TO ISSUE FORMAL NOTICE TO PROCEED	
Transportation	06/17/25	DO NOT SEND PO	Signature on file / /
County Board	06/24/25	HEADER COMMENTS	6/9/25
		***DOT-Builders Paving 25-00233-10-CH ***	V DATE /

FORM PR770 REV. 1193



Transportation IGA

File #: DT-R-0017-25

Agenda Date: 6/17/2025

Agenda #: 22.F.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE AND BLOOMINGDALE OWNER, LLC FOR TRAFFIC SIGNALS MAINTENANCE RESPONSIBILITIES AT CH 11/ARMY TRAIL ROAD AND BLOOMINGDALE COURT (NO COUNTY COST)

WHEREAS, the County of DuPage (hereinafter referred to as "COUNTY") and Bloomingdale Owner, LLC (hereinafter referred to as "OWNER"), have determined that it is in each one's mutual best interest to enter into an agreement (hereinafter referred to as "AGREEMENT") for the continued maintenance and energy responsibilities and/or future modernization/reconstruction costs of the traffic signal (hereinafter "SIGNAL") located at CH11/Army Trail Road and Bloomingdale Court (hereinafter "PROPERTY") as legally described in Exhibit A, attached hereto and incorporated herein; and

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et seq.*), is authorized to enter into this AGREEMENT.

WHEREAS, attached hereto is the AGREEMENT which outlines the rights and responsibilities of the COUNTY and the OWNER; and

WHEREAS, the AGREEMENT must be executed to define the rights and responsibilities of the COUNTY and the OWNER, related to the SIGNALS.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the County Clerk is hereby authorized to attest thereto the above referenced AGREEMENT; and

BE IT FURTHER RESOLVED that one (1) duplicate original of this Resolution and AGREEMENT be sent to Bloomingdale Owner, LLC by and through the Division of Transportation.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

AGREEMENT BETWEEN THE COUNTY OF DuPAGE, ILLINOIS AND BLOOMINGDALE OWNER, LLC FOR TRAFFIC SIGNALS LOCATED AT ENTRANCE AT CH 11/ARMY TRAIL ROAD AND BLOOMINGDALE COURT

This Agreement (hereinafter referred to as "AGREEMENT") is executed this ______ day of ______, 2025, between the County of DuPage (hereinafter referred to as "COUNTY"), a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois and Bloomingdale Owner, LLC (hereinafter "OWNER"), a Delaware Limited Liability Company with offices at 100 Constitution Plaza, 7th Floor, Hartford, CT 06103-1703. The COUNTY and the OWNER are hereinafter sometimes individually referred to as a "party" or as the "parties."

WHEREAS, the COUNTY and the previous owner entered into an agreement (hereinafter "PREVIOUS AGREEMENT") executed January 8, 2002, for the maintenance and energy responsibilities for traffic signals on CH 11/Army Trail Road at Bloomingdale Court entrance road (hereinafter referred to as the "SIGNALS" - see map Exhibit A); and

WHEREAS, the PREVIOUS AGREEMENT expired on November 22, 2024, when the previous owner sold the real estate property known as Bloomingdale Court, located at 364 W. Army Trail Road, Bloomingdale, Illinois 60108 (the "PROPERTY"), to the new OWNER and failed to notify the COUNTY by written notice; and

WHEREAS, the COUNTY and OWNER, as successor owner of the PROPERTY have determined that it is in each party's mutual best interest to enter into a new agreement for the continued maintenance and energy responsibilities and/or future modernization/reconstruction costs of said SIGNALS; and

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et seq.*), is authorized to enter into this AGREEMENT.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

1.0 INCORPORATION

- 1.1. All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2. The headings of the paragraphs and subparagraphs of this AGREEMENT are the inserts for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

2.0 EFFECTIVE DATE

- 2.1. As of the date of sale of the PROPERTY, November 22, 2024, the PREVIOUS AGREEMENT became null and void in its entirety between the COUNTY and previous owner.
- 2.2 This AGREEMENT is effective once executed by both parties and subsequently recorded with the DuPage County Recorder's Office for purpose of maintaining property records of current and future ownership.

3.0 RESPONSIBILITIES OF THE COUNTY

- 3.1. The COUNTY shall provide and pay for all costs associated with the repair, maintenance, and replacement of the SIGNALS with reimbursement of the SIGNALS repair, maintenance, and replacement costs by OWNER as outlined hereinafter.
- 3.2. The COUNTY retains the right to control and regulate the sequence and all other aspects of phasing and timing of the SIGNALS.
- 3.3. The COUNTY shall remain responsible for all pavement markings concerning the SIGNALS except as outlined hereinafter in paragraph 4.5.

4.0 RESPONSIBILITIES OF OWNER

- 4.1. OWNER shall pay all energy costs for the SIGNALS and shall be invoiced directly by the energy provider for the SIGNALS.
- 4.2. OWNER shall reimburse the COUNTY for the routine maintenance costs including pre-emption equipment, etc. for the SIGNALS by annual invoice from the COUNTY. Routine maintenance shall be invoiced to OWNER at the same unit price paid by the COUNTY without mark up for the COUNTY Traffic Signal Maintenance Contract in place at the time of the annual invoice.

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- 4.3. OWNER agrees that non-payment of invoice(s) from the COUNTY related to the SIGNALS within forty-five (45) days of the date of invoice shall be considered reason to remove said SIGNALS, provided that at least sixty (60) days prior to the removal of the SIGNALS, the COUNTY shall give written notice to OWNER of the date certain of removal, and provided that if OWNER fully pays for all outstanding invoices prior to such date certain of removal, the COUNTY shall not remove the SIGNALS. Costs incurred by COUNTY to remove the SIGNALS shall be 100% reimbursement by OWNER. The date notice is mailed out by the COUNTY constitutes the date of service to OWNER.
- 4.4. OWNER agrees that the COUNTY shall replace or repair damages to the SIGNALS caused by motor vehicles or construction activities by third parties and shall first use reasonable efforts to recover all such costs of replacement or repairs from such third parties. The COUNTY shall invoice OWNER for all said costs not recovered by the COUNTY. COUNTY agrees to execute any necessary documentation subrogating COUNTY's rights to OWNER for recovery of said cost.
- 4.5. OWNER shall maintain all pavement markings on the approach to the intersections from PROPERTY entrance/exit roads for the SIGNALS.
- 4.6. OWNER shall notify the COUNTY by letter to contact given in Article 8.0 herein, within 30 days of the sale of the PROPERTY and new owners contact information.

5.0 FUTURE MODERNIZATION/RECONSTRUCTION

5.1 If, in the future, it is determined that the SIGNALS requires modernization or reconstruction due to age, condition, etc. or if the COUNTY improves CH 11/Army Trail Road which results in the need to modernize or reconstruct the SIGNALS, the COUNTY shall notify OWNER at least three (3) months prior to the improvement to allow OWNER to review the cost proposal and budget for the cost. OWNER shall have the option to either have the SIGNALS removed at the time of the improvement or pay the cost to upgrade the SIGNALS. All costs, either for the removal of the SIGNALS or the upgrade cost shall be paid by OWNER within forty-five (45) days from receipt of a documented invoice from the COUNTY.

6.0 INDEMNIFICATION

6.1. The COUNTY shall be liable and responsible for and shall, to the extent permitted by law, indemnify, hold harmless and defend OWNER, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and action, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the COUNTY's negligent or willful acts, errors or omissions in its performance under this AGREEMENT, provided that the foregoing shall not apply to any gross negligence or willful misconduct of OWNER.

- 6.1.1. The COUNTY and OWNER acknowledge that the COUNTY has made no representations, assurances or guaranties regarding the COUNTY'S or any successor's or assign's authority and legal capacity to indemnify OWNER as provided for in this AGREEMENT. In the event a court of competent jurisdiction holds that the COUNTY, or any successor or assign, is deemed to lack the lawful authority or ability to indemnify, defend or hold harmless OWNER, or any person or entity claiming a right through OWNER, or in the event of change in the laws of the State of Illinois governing the COUNTY's or any successor's or assign's indemnification authority, such occurrence(s) shall not affect the validity and enforceability of the remainder of this AGREEMENT or the parties rights and obligations provided for therein.
- 6.2. OWNER shall be liable and responsible for and shall indemnify, hold harmless and defend the COUNTY, its officials, officers, employees, and agents from and against all liability, claims, suits, demands, proceedings and action, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, OWNER's negligent or willful acts, errors or omissions in its performance under this AGREEMENT to the extent permitted by law, provided that the foregoing shall not apply to any gross negligence or willful misconduct of the COUNTY. OWNER does not hereby waive any defenses or immunity available to it with respect to third parties.
- 6.3. Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents and employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, 55 ILCS 5/3-9005, any attorney representing the COUNTY, under this paragraph or paragraph 6.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, as provided in 55 ILCS 5/3-9008. The COUNTY's participation in its defense shall not remove OWNER's duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.

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- 6.4. The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or OWNER, under the law.
- 6.5. Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided.

7.0 ENTIRE AGREEMENT

7.1. This AGREEMENT represents the entire AGREEMENT between the parties with respect to the SIGNALS and supersedes all previous communications or understandings whether oral or written.

8.0 NOTICES

8.1. Any notice required hereunder shall be deemed properly given to the party to be notified at the time it is personally delivered or mailed by certified mail, return receipt requested, postage prepaid, to the party's address. The address of each party is as specified below; either party may change its address for receiving notices by giving notices thereof in compliance with the terms of this subsection.

For OWNER:

Bloomingdale Owner, LLC c/o The Hutensky Group, LLC 100 Constitution Plaza, 7th Floor, Hartford, Connecticut 06103-1073 Attn: Brad M. Hutensky Phone: 860.527.2222 Email: <u>bhutensky@hcpfund.com</u>

For COUNTY:

DuPage County Division of Transportation 421 N. County Farm Road Wheaton, IL 60187 Attn: Stephen M. Travia, P.E. Director of Transportation Phone: 630.407.6900 Email: stephen.travia@dupagecounty.gov

9.0 AMENDMENT, MODIFICATION OR TERMINATION OF THIS AGREEMENT

9.1. No modification or amendment to, or termination of, this AGREEMENT shall be effective until approved by the parties in writing.

10.0 NON-ASSIGNMENT

- 10.1. Subject to paragraph 10.2 hereinafter, this AGREEMENT shall not be assigned by either party without the written consent of the other party, whose consent shall not be unreasonably withheld.
- 10.2. In the event OWNER, or its successor or assign, sells all or substantially all of the PROPERTY, OWNER may, upon written notice to the COUNTY, but without the COUNTY's consent, assign all of its interest in and to this AGREEMENT to the purchaser of such PROPERTY.

11.0 GOVERNING LAW

11.1. This AGREEMENT shall be governed by the laws of the State of Illinois as to both interpretation and performance. The forum for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the Judicial Circuit Court for DuPage County.

12.0 SEVERABILITY

12.1. In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

13.0 FORCE MAJEURE

13.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires and natural disasters.

14.0 BINDING EFFECT; RUNS WITH LAND

14.1. The parties hereto agree that this AGREEMENT, by its terms, shall be binding upon the successors, heirs, legal representatives, and assigns thereof and shall constitute covenants running with the PROPERTY and once executed by all parties, the COUNTY shall record this AGREEMENT. Notwithstanding anything to the contrary in this AGREEMENT, upon OWNER's, or its successor's or assign's, sale of all of its property comprising a part of the PROPERTY, OWNER or such successor or assign shall be released from all un- accrued liabilities and other obligations arising under this AGREEMENT from and after the effective day of such sale. Subject to the other provisions hereto, this AGREEMENT shall bind and inure to the benefit of the parties hereto, their respective heirs, representatives, lessees, successors and assigns.

15.0 ESTOPPEL CERTIFICATE

15.1. Each party, within fifteen (15) days following receipt of a written request by the other party, shall issue to the requesting party and any third party designated by the requesting party an estoppel certificate certifying (a) that the Agreement is in full force and effect and has not been modified or amended except as set forth in the estoppel, (b) whether the requesting party is in default of the Agreement, and if so, the details of the default, (c) as to any other matters reasonably requested by the requesting party.

IN WITNESS whereof, the parties set their hands and seals as of the date first written above.

COUNTY OF DuPAGE

ATTEST:

BLOOMINGDALE OWNER, LLC. A Delaware Limited Liability Company

Signature on file

Deborah A. Conroy, Chair DuPage County Board

Auchorizada Dignacory	
Brad Hutensty	
Print Name	
Authorized Signation	
Title	
· · · ·	

ATTEST:

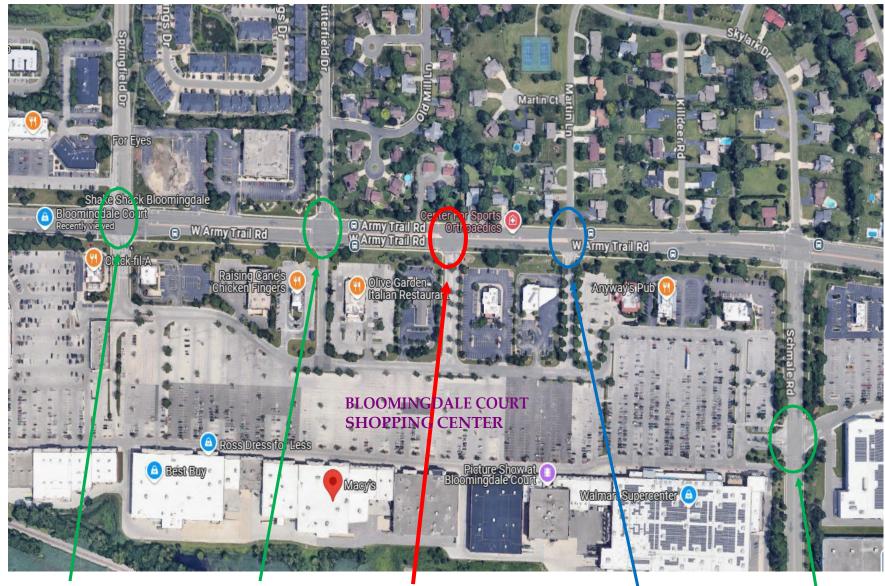
Signature on file

Jean Kaczmarek, County Clerk

ronic Print Name Title

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EXHIBIT A BLOOMINGDALE COURT SHOPPING CENTER ENTRANCE ROADS AND TRAFFIC SIGNALS



Springfield Drive & Army Trail Road Butterfield Drive & Army Trail Road Bloomingdale Court & Army Trail Road Martin Lane & Army Trail Road (No Traffic Signals) Target/Walmart Entrances & Schmale Road



File #: DT-R-0018-25

Agenda Date: 6/17/2025

Agenda #: 22.G.

RESOLUTION TO RESCIND DT-P-0017-25 ISSUED TO OZINGA READY MIX CONCRETE, INC. TO FURNISH AND DELIVER PORTLAND CEMENT CONCRETE AS NEEDED FOR THE DIVISION OF TRANSPORTATION AND PUBLIC WORKS (CONTRACT TOTAL NOT TO EXCEED \$75,000.00)

WHEREAS, on March 25, 2025, the DuPage County Board approved DT-P-0017-25 for a contract purchase order to Ozinga Ready Mix Concrete, Inc., to furnish and deliver Portland Cement concrete, as needed, for the Division of Transportation and Public Works, for the one-year period, April 1, 2025, through March 31, 2026, for the Division of Transportation and Public Works; and

WHEREAS, the awarded vendor is unable to meet all of the qualifications on the original bid #25-014-DOT.

NOW, THEREFORE, BE IT RESOLVED, by the DuPage County Board that Resolution DT-P-0017-25, dated June 24, 2025, shall be and is hereby repealed and rescinded in its entirety effective immediately.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:



File #: DT-R-0019-25

Agenda Date: 6/17/2025

Agenda #: 22.H.

ANNUAL FINANCIAL COMMITMENT IN SUPPORT OF THE CHICAGO METROPOLITAN AGENCY FOR PLANNING TO CONSOLIDATE PLANNING OF LAND USE AND TRANSPORTATION FOR THE SEVEN COUNTIES OF NORTHEASTERN ILLINOIS (COUNTY COST \$79,263.00)

WHEREAS, in 2005 the State of Illinois created the Chicago Metropolitan Agency for Planning (hereinafter referred to as CMAP) to consolidate planning of land use and transportation for the seven counties of northeastern Illinois; and

WHEREAS, CMAP continues to work with all units of local government on regional planning initiatives, including transportation, and promotes a unifying sense of the region's future land use in all its forms, and recognizes and supports local authority for decisions about land use; and

WHEREAS, when the Legislature approved State funding for CMAP, it identified that the local region must also have a commitment in the support of CMAP; and

WHEREAS, under the current federal infrastructure bill the region is expected to receive additional formula funding as well as access to new competitive grant programs; and

WHEREAS, CMAP serves a crucial role in programming federal funds, performing local and regional traffic modeling and forecasting, conducting analyses on behalf of constituent communities, assisting the region with coordination of major capital projects and the regional transportation improvement program, and supports local and county level complete street, infrastructure condition, environmental and safety planning; and

WHEREAS, the current DuPage County commitment is \$79,263.00.

NOW, THEREFORE, BE IT RESOLVED that the County of DuPage supports the Chicago Metropolitan Agency for Planning with a \$79,263.00 (SEVENTY-NINE THOUSAND TWO HUNDRED AND SIXTY-THREE AND NO/100 DOLLARS) payment to promote planning of land use and transportation for the seven counties of northeastern Illinois.

Enacted and approved this 24th day of June 2025, at Wheaton, Illinois

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:



Chicago Metropolitan Agency for Planning

To: DUPAGE COUNTY DIVISION OF TRANSPORTATION JTK ADMINISTRATION BUILDING, #2-300 421 N COUNTY FARM ROAD WHEATON, IL 60187-2553 433 West Van Buren Street - Suite 450 Chicago, IL 60607

> (312) 454-0400 cmap.illinois.gov

Number Invoice date Due date 2025MUN-00002 11/6/2024 2/4/2025

Descri	

FY 2025 Local Contribution

Amount 79,263.00

Total:

\$79,263.00

Please remit payment electronically to:

Chicago Metropolitan Agency for Planning Signature on file

If paying by check, please send to: Chicago Metropolitan Agency for Planning Attn: Ashley Ward 433 West Van Buren Street, Suite 450 Chicago, IL 60607

Thank you!

SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



WHEATON, ILLINOIS 60187

						· · · · · · · · · · · · · · · · · · ·			
PURCHA	SE ORD	ER NO.	-	REQUISITIO	VING AGENCY		SHIP TO ADDRESS	RESOLUTI	ON NUMBER
				DuPage Cou	unty Division of	Transportation	Same		
				NAME			NAME		
					nty Farm Road				
06/	09/202	5		ADDRESS			ADDRESS	a she har a she har a she	
			-	Wheaton, IL	60187				
	DATE			CITY, STATE, ZIP			CITY, STATE, ZIP		
PL	COMP	ANY	VENI	DOR NUMBER		EXPIRATION DATE	LAST INVOICE DATE		OB
				12600		11/30/2025		Whea	aton, IL
				UNIT OF		N MARKEN N MARKEN	CRIPTION		
FY-ACCT UNIT-AC	CCT CODE-A	ACT CODE	QUANTITY	PURCHASE	ITEM CODE	СОММОД	TY / CONTRACT	UNIT PRICE	EXTENSION
1500-3	3500-53	3700				Annual financial commitment in support of CMAP to consolidate			79,263.00
						planning of land use and transpor	tation for the seven counties of		
						northeastern Illinois.			
	L		U	1				TOTAL	\$79,263.00

VENDOR

Chicago Metropolitan Agency of Planning 233 S. Wacker Drive, Suite 800, Chicago, IL 60606

COMMITTEE APPROVAL	DATE		Signature on file
Transportation	06/17/25		Signature on me
County Board	06/24/25	HEADER COMMENTS ***DOT-2025 CMAP Planning Asst ***	DEPARTMENT APPROVAL

FORM PR770 REV. 1193



File #: DT-R-0020-25

Agenda Date: 6/17/2025

Agenda #: 22.I.

RESOLUTION TO ADOPT THE DUPAGE COUNTY SAFETY ACTION PLAN

WHEREAS, the Chicago Metropolitan Agency for Planning (CMAP) has undertaken a federally funded project to develop Safety Action Plans for each of the Chicagoland counties as part of the federal Safe Streets for All program; and

WHEREAS, the DuPage County Safety Action Plan (hereinafter "Safety Action Plan") was developed in collaboration with CMAP's consultant, the DuPage County Division of Transportation, representatives of various county departments, and other stakeholders with a role in safety for roadway users; and

WHEREAS, crashes that result in death or serious injury are not inevitable but largely preventable, and steps can be taken by using a proactive approach that prioritizes traffic safety and treats severe crashes as a public health issue; and

WHEREAS, on average 44 people die each year in DuPage County as a result of a traffic crash, with more than 340 sustaining a serious injury requiring hospitalization; and

WHEREAS, the Safety Action Plan provides a framework to support the reduction and elimination of fatal and serious injury traffic crashes, which promotes the quality of life and opportunity for the residents and visitors of DuPage County; and

WHEREAS, it is the role of government to do its part to serve and protect the populace; and

WHEREAS, the Illinois Department of Transportation (IDOT), through its Strategic Highway Safety Plan, has the goal of eliminating roadway fatalities in the State of Illinois; and

WHEREAS, DuPage County has demonstrated a strong commitment to prioritizing roadway safety for all users through its Long-Range Transportation Plan, ongoing Capital Improvement Program and through the development of the Safety Action Plan; and

WHEREAS, the Safety Action Plan recognizes that eliminating fatal crashes in DuPage County will require a comprehensive Safe Systems Approach that acknowledges human error and vulnerability, emphasizing the need for protective road infrastructure, effective speed management, and post-crash care; and

WHEREAS, DuPage County, through its Division of Transportation, is prepared to accept the Safe Systems Approach, setting an example that other roadway jurisdictions can follow; and

WHEREAS, the Safety Action Plan acknowledges that reducing and eliminating fatal traffic crashes will require the continued support of the County's Health Department, Sheriff's Office, State's Attorney Office, and municipal partners; and

WHEREAS, the support of residents, business owners, students, and visitors to DuPage County, acting as individuals and collectively through neighborhood or advocacy organizations, will be important to improve the safety, comfort, and usability of roads and streets for all users; and

WHEREAS, the DuPage County Division of Transportation will collaborate with IDOT on incorporating elements of the Safety Action Plan into future projects to enhance the safety of all road users; and

WHEREAS, the Safety Action Plan will serve as a framework and a resource for DuPage County and all its municipalities in their efforts to develop projects and initiatives that incorporate safe systems strategies and support the collective effort to reduce and eliminate traffic deaths; and

WHEREAS, adopting the Safety Action Plan will allow DuPage County and its municipalities to be eligible for a wider range of federal safety grants, thereby reducing the burden on local taxpayers to implement safety countermeasures as part of projects and initiatives.

NOW, THEREFORE BE IT RESOLVED, by this County Board of DuPage County, Illinois, that it hereby adopts the DuPage County Safety Action Plan and supports the efforts of the various county departments, including the Division of Transportation, to develop projects and initiatives that support the elimination of fatal crashes on the county transportation system; and

BE IT FURTHER RESOLVED, that the DuPage County Clerk shall submit a copy of this Resolution and the Safety Action Plan to all local and regional transportation agencies, and DuPage County communities, by and through the DuPage County Division of Transportation.

BE IT FURTHER RESOLVED, that the County Clerk transmit an original of this Resolution to the Authority, by and through the Division of Transportation.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



File #: DT-P-0038-25

Agenda Date: 6/17/2025

Agenda #: 22.J.

AWARDING RESOLUTION ISSUED TO ELMHURST CHICAGO STONE, LLC TO PROVIDE PORTLAND CEMENT CONCRETE AS NEEDED FOR THE DIVISION OF TRANSPORTATION & PUBLIC WORKS DEPARTMENT (CONTRACT TOTAL NOT TO EXCEED \$64,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Elmhurst Chicago Stone, LLC, to provide Portland Cement concrete, as needed for the Division of Transportation and Public Works Department, for the period June 24, 2025 through March 31, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to provide Portland Cement concrete, as needed for the Division of Transportation and Public Works Department, for the period June 24, 2025 through March 31, 2026, is hereby approved for issuance to Elmhurst Chicago Stone, LLC, 400 West First Street, Elmhurst, Illinois 60126, for a contract total not to exceed \$64,000.00, per lowest responsible bid #25-067-DOT.

Enacted and approved this 24th day of June, 2025 at Wheaton, Illinois.

DEBORAH A. CONROY, CHAIR DU PAGE COUNTY BOARD

Attest:

JEAN KACZMAREK, COUNTY CLERK



SECTION 1:	DESCRIPTION			
	Contract Terms			
FILE ID#: 25-1475 RFP, BID, QUOTE OR RENEWAL #: #25-067-DOT		INITIAL TERM TOTAL COST: \$64,000.00		
COMMITTEE: TARGET COMMITTEE DATE: TRANSPORTATION 06/17/2025 CURRENT TERM TOTAL COST: \$64,000.00		CONTRACT TOTAL COST WITH ALL RENEWALS: \$256,000.00		
		CURRENT TERM PERIOD: INITIAL TERM		
	Department Information	I		
VENDOR #: 10031	DEPT: Division of Transportation	DEPT CONTACT NAME: Roula Eikosidekas		
VENDOR CONTACT:VENDOR CONTACT PHONE:James Jones630-449-3730		DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov		
VENDOR WEBSITE:	DEPT REQ #: 25-1500-58			
	RFP, BID, QUOTE OR RENEWAL #: #25-067-DOT TARGET COMMITTEE DATE: 06/17/2025 CURRENT TERM TOTAL COST: \$64,000.00 VENDOR #: 10031 VENDOR CONTACT PHONE: 630-449-3730	RFP, BID, QUOTE OR RENEWAL #: #25-067-DOTINITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODSTARGET COMMITTEE DATE: 06/17/2025PROMPT FOR RENEWAL: 3 MONTHS06/17/20253 MONTHSCURRENT TERM TOTAL COST: \$64,000.00MAX LENGTH WITH ALL RENEWALS: FOUR YEARSVENDOR #: 10031DEPT: Division of TransportationVENDOR CONTACT PHONE: 630-449-3730DEPT CONTACT PHONE #: 630-407-6920VENDOR WEBSITE:DEPT REQ #:		

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Elmhurst Chicago Stone, LLC., to provide Portland Cement Concrete on an as-needed basis for the Division of Transportation and Department of Public Works, for the period of June 24, 2025 through March 31, 2026, for a combined contract total not to exceed \$64,000.00 (Division of Transportation \$50,000 / Public Works \$14,000); per lowest responsible bid #25-067-DOT.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To provide concrete for the maintenance and repair of of County owned roadways, sidewalks and trails.

SECTION 2: DECISION MEMO REQUIREMENTS

DECISION MEMO NOT REQUIRED Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. LOWEST RESPONSIBLE QUOTE/BID (QUOTE < 25,000, BID $\geq 25,000$; ATTACH TABULATION)

DECISION MEMO REQUIRED

Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.

SECTION 3: DECISION MEMO			
SOURCE SELECTION	Describe method used to select source.		
RECOMMENDATION AND TWO ALTERNATIVES	Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).		

Form under revision control 05/17/2024

	SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION
JUSTIFICATION	Select an item from the following dropdown menu to justify why this is a sole source procurement.
NECESSITY AND UNIQUE FEATURES	Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific.
MARKET TESTING	List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.
AVAILABILITY	Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.

	SECTION 5: Purch	ase Requisition Informat	ion			
Send Pur	rchase Order To:	Send	Send Invoices To:			
Vendor: Elmhurst Chicago Stone, LLC			Division: Accounts Payable			
Attn: James Jones	Email: jonesj@ecstone.com	Attn: Kathy Curcio	Email: DOTFinance@dupagecounty.gov			
Address: 400 West First Street	City: Elmhurst	Address: 421 N. County Farm Road	City: Wheaton			
State: IL	Zip: 60126	State: IL	Zip: 60187			
Phone: Fax:		Phone: 630-407-6900	Fax:			
Send	Payments To:		Ship to:			
Vendor: Elmhurst Chicago Stone, LLC	Vendor#: 10031	Dept: Division of Transportation	Division: Hwy Maintenance			
Attn:	Email:	Attn: Email: Jason Walsh jason.walsh@dupagecou				
Address: same as above.	City:	Address: 140 N. County Farm Road	City: Wheaton			
State:	Zip:	State: Zip: IL 60187				
Phone: Fax: Phone: 630-407-6925		Fax:				
S	hipping	Cor	ntract Dates			
Payment Terms: PER 50 ILCS 505/1	FOB: Destination	Contract Start Date (PO25):Contract End Date (PO25):Jun 24, 2025Mar 31, 2026				

					Purcha	se Requis	ition Lir	e Details			
LN	Qty	UOM	Item Detail (Product #)	Description	FY	Company	AU	Acct Code	Sub-Accts/ Activity Code	Unit Price	Extension
1	1	EA		DOT - Portland Cement Concrete	FY25	1500	3510	52270		49,000.00	49,000.0
2	1	EA		DOT - Portland Cement Concrete	FY26	1500	3510	52270		1,000.00	1,000.0
3	1	EA		PW - Portland Cement Concrete	FY25	2000	2665	52270		5,000.00	5,000.0
4	1	EA		PW - Portland Cement Concrete	FY25	2000	2640	52270		2,000.00	2,000.0
5	1	EA		PW - Portland Cement Concrete	FY26	2000	2665	52270		5,000.00	5,000.0
6	1	EA		PW - Portland Cement Concrete	FY26	2000	2640	52270		2,000.00	2,000.0
FY is required, ensure the correct FY is selected.				64,000.0							

	Comments
HEADER COMMENTS	Provide comments for P020 and P025.
	To provide Portland Cement Concrete for DOT & PW.
SPECIAL INSTRUCTIONS	Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.
	Email Approved PO to: James Jones, Jason Walsh, David Koehler, Mike Figuray, Roula Eikosidekas and Drew Cormican.
INTERNAL NOTES	Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO.
	Elmhurst Chicago Stone will apply a fuel surcharge when diesel prices reach or exceeds \$3.75/gallon in the Chicago Metro Area.
APPROVALS	Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.



THE COUNTY OF DUPAGE FINANCE - PROCUREMENT PORTLAND CEMENT CONCRETE 25-067-DOT BID TABULATION

			\checkmark
			Elmhurst Chicago Stone, LLC
NO.	ITEM	UOM	PRICE
1	Class SI Concrete (4.6) Bag Mix	CU YD	\$ 180.00
2	Class SI Concrete Special (6.1) Bag Mix	CU YD	\$ 181.00
3	High Early Mix (Class PP-1)	CU YD	\$ 188.00
4	CLSM Mix #3	CU YD	\$ 130.00
5	Calcium Chloride (1%)	CU YD	\$ 3.60
6	Calcium Chloride (2%)	CU YD	\$ 7.20
7	Retarder	CU YD	\$ 4.00
8	Super Plasticizer	CU YD	\$ 10.50
9	Fuel Surcharge	Per Load	\$-
10	Environmental Surcharge	Per Load	\$ 3.00
11	2'x2'x6' Concrete Blocks	Block	NO BID
12	2'x2'x6' Concrete Corner Blocks	Block	NO BID
13	2'x2'x3' Concrete Blocks	Block	NO BID

NOTES

1) Elmhurst Chicago Stone, LLC will apply a fuel surcharge when diesel prices reach or exceed \$3.75/gallon in Chicago Metro area.

Bid Opening 6/3/25 @ 2:30 PM	SR, VC
Invitations Sent	432
Total Vendors Requesting Documents	3
Total Bid Responses	1

BID PRICING FORM

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-067-DOT
COMPANY NAME:	Elmhurst Chicago Stone LLC
CONTACT PERSON:	Jumes Noves
CONTACT EMAIL:	VONES JO ECSTONE. COM

Section II: Pricing

Bidders with multiple pickup locations shall provide an address, contact, and phone number for each location. If there are areas within DuPage County in which the Bidder is unable to deliver, Bidder must notate in the space provided below.

NO	ITEM	UOM	PRICE DELIVERED	PRICE
1	Class SI Concrete (4.6) Bag Mix	CU YD	\$ 180.00	a reader
2	Class SI Concrete Special (6.1) Bag Mix	CU YD	\$ 181.00	
3	High Early Mix (Class PP-1)	CU YD	\$ 188.00	
4	CLSM Mix #3	CU YD	\$ 130,00	
5	Calcium Chloride (1%)	CU YD	\$ 3.60	
6	Calcium Chloride (2%)	CU YD	\$ 7.20	
7	Retarder	CU YD	\$ 4.00	
8	Super Plasticizer	CU YD	\$ 10.50	
9	Fuel Surcharge	Per Load	SEE CUART	
10	Environmental Surcharge	Per Load	\$ 3.00	
11	2'x2'x6' Concrete Blocks	Block		\$ N/A
12	2'x2'x6' Concrete Corner Blocks	Block		\$ NIA
13	2'x2'x3' Concrete Blocks	Block		\$ N/A

Minimum Load Charge: \$			_ for orders under		yards of concrete SEE AHACHMEN	
Wait time charged at:	\$	2.25	_ per minute after	6	minutes.	
Winter Surcharge:	\$	10.00	per load between	NOV	15 and Apr 15.	

*Please identify any areas within DuPage County that you cannot deliver to:

	CONCRETE BLOCK PICKUP LOCATION 1
Address:	
City, State, Zip Code:	
Contact:	
Phone Number:	
	CONCRETE BLOCK PICKUP LOCATION 2
Address:	
City, State, Zip Code:	
Contact:	
Phone Number:	

Section III: Certification

By signing below, the Bidder agrees to provide the Specifications for the prices quoted on this Bid Pricing Form By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid

Printed Name: <u>Annes</u> Jones Signature Title: <u>Authorized Agent</u> Date: <u>5/29/2025</u>

				 	•
SALES: BOB 63	30-449-3741 JIM 63	0-449-3730	-		
DISPATCH: CHE	ERLY 630-449-3709	JENN 630-449-3703			
QC MANAGER:	PETE 630-449-3830				
WEBSITE: ECS	TONE.COM				
JOB NAME	DUPAGE COU	NTY - ATTACHMENT			
ITEM#	25-067-DOT				
YARD	CYDS	DESCRIPTION		COST/CYD	<u>TOTAL</u>

DATE

EXPIRES

6/3/2025

4/1/2026

Or Prior Notice

PRICING WRDA SUPER PLASTICIZER SUPER PLASTICIZER NON-CHLORIDE ACC RECOVER	\$10.50 1/2% \$4.60 \$4.00	1% \$9.20 1 PER CYD	1/2% \$13.80 2% \$18.40 PER CYD	<u>TAX</u> ELMHURST 8.5% BARBERS CORNER 8.5% SOUTH ELGIN 7.0% KANEVILLE 7.0%
CALCIUM CHLORIDE CALCIUM BAG	1/2% \$1.80 \$9.00	PER BAG	1/2% \$5.40 2% \$7.20 PER CYD	
SINTA M2219 FIBERS	\$9.00 \$8.00	PER DAG		
SINTA F-19 FIBERS	\$8.00 \$8.00		1.5LB BAG	
SINTA FDS2219 LIQUID FIBER	•	PER CYD		
STRUX 90/40	\$8.00	PER LBS/0	CYD	
SURCHARGES				
WINTER SERVICE	\$10.00	PER CYD	NOV15 TO APR15	
HOT WEATHER	\$25.00	PER CYD	WHEN CONCRETE NEARS 90 DEG	REES
ENVIRONMENTAL FEE	\$3.00	PER CYD		
WAITING TIME	\$2.25		AFTER 6 MIN PER CU. YD.	
MIN. LOAD	•	CY \$85 4CY	\$125 3CY \$165 2CY \$210 1CY \$250 F	PER LOAD
SPLIT LOAD CHARGE	\$85.00			
QC/QA CHARGE		PER CYD		
SATURDAYS	\$90.00		D IF PLANT IS OPEN, LOAD TILL NOC)N.
OVERTIME DELIVERY	\$10.00	PER CYD		
	\$175.00			
SAT BATCHING CHARGE	\$5.00		APPLIES FOR PICK-UP	
	\$10.00		ANYTHING OVER 30 MINUTES MAY	
FUEL CHARGE		PER LUAL	SEE CHART (WHEN DIESEL EXCEI	EUS 93.73 MER GALLUN)

TERMS AND CONDITIONS

ELMHURST CHICAGO STONE LLC

400 WEST FIRST ST ELMHURST, IL 60126

Prices subject to change after 60 days or as stated on quote. Payment terms net 30 days. Hours of operation Monday Friday 6:00am - 4:00pm Saturday 6:00am - 12:00pm. Call for pricing for overtime delivery or plant charge after normal hours of operation. Late cancellation charges may apply. Elmhurst-Chicago Stone will strive to deliver materials in a timely manner but at times delays may occur. Elmhurst-Chicago Stone will not accept back charges for service issues. All quotes subject to cement, materials and trucking availability.

Need recycled aggregates, CCDD, or broken concrete dump? Contact your salesman for pricing!

January 1, 2025

Dear Valued Elmhurst-Chicago Stone Customers,

Elevated diesel fuel prices have continued to contribute to higher inbound raw materials delivery costs to Elmhurst-Chicago Stone plants and higher outbound finished product delivery costs to customer jobsites. As a result, please anticipate existing fuel surcharges to remain in effect in 2025 for all loads of delivered ready-mix concrete.

For your planning purposes, fuel surcharges are presented below based on a range of diesel fuel prices. Fuel surcharges will be in effect when diesel prices reach or exceed \$3.75 per gallon in Illinois Chicago metro as measured by AAA. Diesel prices will be reviewed and fuel surcharges will be reset each Friday effective for the following week.

1		Ready-Mix Fuel
Diesel Price Range		Surcharge Per Load
\$3.75	\$4.00	\$5.00
\$4.01	\$4.25	\$10.00
\$4.26	\$4.50	\$15.00
\$4.51	\$4.75	\$20.00
\$4.76	\$5.00	\$25.00
\$5.01	\$5.25	\$30.00
\$5.26	\$5.50	\$35.00
\$5.51	\$5.75	\$40.00
\$5.76	\$6.00	\$45.00
\$6.01	\$6.25	\$50.00
\$6.26	\$6.50	\$55.00
\$6.51	\$6.75	\$60.00
\$6.76	\$7.00	\$65.00
additional	\$0.25 increases	additional \$5.00 per load

https://gasprices.aaa.com/state-gas-price-averages/

We thank you for your business and for working with us as we navigate through this together.

Sincerely,

Elmhurst-Chicago Stone



MANDATORY FORM

Section I: Contact Information

Complete the contact information below.

BID NUMBER:	25-067-DOT
COMPANY NAME:	Elmhurst Chibago Stone LLC
MAIN ADDRESS:	400 WEST FIRST ST
CITY, STATE, ZIP CODE:	EIMHURST II 60124
TELPHONE NO.:	630 - 449 - 3730
BID CONTACT PERSON:	JAMES JONES
CONTACT EMAIL:	JUNESVQ ECSTONE. COM

Section II: Contract Administration Information

Complete the contract administration information below.

CORRESPONDENCE TO CONTRACTOR:		REMIT TO CONTRACTOR:			
NAME:	Elmhurst Chillogo Stare UL	NAME:			
CONTACT:	JAMSE JONES	CONTACT:			
ADDRESS:	400 West First ST	ADDRESS:			
CITY, ST., ZIP:	Elmpurst II 60126	CITY, ST., ZIP:			
PHONE NO.:	630-449-3730	PHONE NO.:			
EMAIL:	JONESJ ECSTORE. COM	EMAIL:			

Section III: Certification

The undersigned certifies that they are:

The Owner or Sole Proprietor A Member authorized to sign on behalf of the Partnership An Officer of the Corporation A Member of the Joint Venture

Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows:

Signature on file

(Vice-President or Partner)

(Secretary or Partner)

(Treasurer or Partner)

Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time and at the price therein prescribed.

Further, the undersigned certifies and warrants that they are duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either Chapter 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that they have examined and carefully prepared this bid and have checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that it has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that it will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

By signing below, the Bidder agrees to the terms of this Mandatory Form and certifies that the information on this form is true and correct to the best of its knowledge. Signature on file

Sign

Printed Name	: JAMES	JUNES
Title:	chorizza	Agent

Date: 5/29/2025				
Date: 5/29/2025			./	1
	Date: _	5	129	2025

Rev. 1-2025



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

Section I: Contact Information

Please complete the contact information below.

BID NUMBER:	25-067-DOT
COMPANY NAME:	ELAHUBST CHIERLO STONE LLC
CONTACT PERSON:	JAMES VONES
CONTACT EMAIL:	YONES VO ERSTONE. COM

Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

Has the Bidder made contributions as described above?

No No

If "Yes", complete the required information in the table below. SEE ATTACKMERT

RECIPIENT	DONOR	DESCRIPTION (e.g., cash, type of item, in-kind services, etc.)	AMOUNT/VALUE	DATE MADE

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

NAME	PHONE	EMAIL

Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract; 0
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments 0

The full text of the County's Ethics Ordinance is available at:

Ethics | DuPage Co, IL

The full text of the County's Procurement Ordinance is available at:

ARTICLE VI. - PROCUREMENT | Code of Ordinances | DuPage County, IL | Municode Library

Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Printed Name:

Signature on file

ne: JAMER Jours Signati Signati Title:

Rev. 4-2025

5/28/2025 9:37:51 AM Program: GLPRTRX

General Ledger Report Company: Elmhurst Chicago Stone LLC

In Sequence By G/L Group, G/L Account Account 5425 only Sub-Account 0000 only Facility 0100 only Summarized by Description Year beginning 5/11/2025 For the period 1/1/2025 thru 5/27/2025 Includes UNPOSTED transactions Page 1 Session: 182791 JMATEAS

ATTACHMENT

PI

G/L	Account	Account Name	Trans.	Src	Doc	Opening	Debit	Credit	Closing
	Transactio	on Description	Date	Code	Number	Balance	Amount	Amount	Balance
Grou	P ADMIN EXP	Administrative Expens	es						
5425	-0000-0100	Political Donations							
			1/1/202	25		.00			
	CITIZENS T RECEPT	O ELECT JIM ZAY	1/10/202	25 AP			1,000.00	.00	
	FRIENDS FO RECEPT	R ANTHONY PACILLI	1/16/202	25 AP			500.00	.00	
	FRIENDS FO Recept	R JOHN T DABROWSKI ion	1/20/202	25 AP			200.00	.00	
	SIGNATURE	BANK (ECS LLC)	1/31/202	25 AP	99022025		1,000.00	.00	
	CITIZENS E RECEPT	LECT MICHAEL MUSSON	2/10/202	25 AP			250.00	.00	
	UNITED ADD RECEPT	ISON	2/14/202	25 AP			600.00	.00	
	ROBERT BOS	WORTH	2/15/202	25 AP			300.00	.00	
		P REPUBLICAN ORGANIZ	2/17/202	5 AP			200.00	.00	
		JOHN W VALLE	2/25/202	5 AP			200.00	.00	
		REPL CANDIDATES	3/3/202	5 AP			250.00	.00	
		JOHN MONINO	3/16/202	5 AP			100.00	.00	
		OR DENNIS REBOLETTI	3/17/202	5 AP			250.00	.00	
	MENDRICK FO		3/26/202	5 AP			500.00	.00	
	FRIENDS OF DONOR	DEB CONROY	5/20/202	5 AP			1,000.00	.00	
Total	Account 5425-	0000-0100	5/27/202	5					6,350.00DB
Total	Group ADMIN E	XP	5/27/202	5					6,350.00DB
Grand	l Total Net Differ	ence				.00	6,350.00	.00	6,350.00DB
							6,350.	BGODB	

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