

2/8  
180

DuPage County, Illinois  
BUDGET ADJUSTMENT  
Effective January 1, 2025

From: 1500  
Company #

DOT MAINTENANCE/OPS  
From: Company/Accounting Unit Name

| Accounting Unit | Account | Sub-Account | Title         | Amount      | Finance Dept Use Only Available Balance |                | Date of Balance |
|-----------------|---------|-------------|---------------|-------------|-----------------------------------------|----------------|-----------------|
|                 |         |             |               |             | Prior to Transfer                       | After Transfer |                 |
| 3510            | 53828   |             | CONTINGENCIES | \$ 2,500.00 | 854,500.00                              | 852,000.00     | 11/19/25        |
|                 |         |             |               |             |                                         |                |                 |
|                 |         |             |               |             |                                         |                |                 |
|                 |         |             |               |             |                                         |                |                 |
|                 |         |             |               |             |                                         |                |                 |
| Total           |         |             |               | \$ 2,500.00 |                                         |                |                 |

To: 1500  
Company #

DOT MAINTENANCE/OPS  
To: Company/Accounting Unit Name

| Accounting Unit | Account | Sub-Account | Title          | Amount      | Finance Dept Use Only Available Balance |                | Date of Balance |
|-----------------|---------|-------------|----------------|-------------|-----------------------------------------|----------------|-----------------|
|                 |         |             |                |             | Prior to Transfer                       | After Transfer |                 |
| 3510            | 50040   |             | PART TIME HELP | \$ 2,500.00 | (1,125.39)                              | 1,374.61       | 11/19/25        |
|                 |         |             |                |             |                                         |                |                 |
|                 |         |             |                |             |                                         |                |                 |
|                 |         |             |                |             |                                         |                |                 |
|                 |         |             |                |             |                                         |                |                 |
| Total           |         |             |                | \$ 2,500.00 |                                         |                |                 |

Reason for Request:

Funds needed due to additional utilization of interns.

Signature on file

Department Signature on file

Activity (optional)

Chief Financial Officer

11/18/25  
11/21/25  
Date

\*\*\*\*Please sign in blue ink on the original form\*\*\*\*

|                             |                           |              |  |
|-----------------------------|---------------------------|--------------|--|
| Finance Department Use Only |                           |              |  |
| Fiscal Year 25              | Budget Journal #          | Acctg Period |  |
| Entered By/Date             | Released & Posted By/Date |              |  |

DOT - 12/2/25

FIN/CB - 12/09/25

9