



Procurement Review Comprehensive Checklist
Procurement Services Division
This form must accompany all Purchase Order Requisitions

SECTION 1: DESCRIPTION

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|--|--|---|---|
| <i>General Tracking</i> | | <i>Contract Terms</i> | |
| FILE ID#: 26-0588 | RFP, BID, QUOTE OR RENEWAL #: #24-015-DOT | INITIAL TERM WITH RENEWALS: 1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST: \$15,000.00 |
| COMMITTEE: TRANSPORTATION | TARGET COMMITTEE DATE: 02/17/2026 | PROMPT FOR RENEWAL: 3 MONTHS | CONTRACT TOTAL COST WITH ALL RENEWALS: \$60,000.00 |
| | CURRENT TERM TOTAL COST: \$15,000.00 | MAX LENGTH WITH ALL RENEWALS: FOUR YEARS | CURRENT TERM PERIOD: SECOND RENEWAL |
| <i>Vendor Information</i> | | <i>Department Information</i> | |
| VENDOR: Hopkins Ford of Elgin Inc. | VENDOR #: 43684 | DEPT: Division of Transportation | DEPT CONTACT NAME: Roula Eikosidekas |
| VENDOR CONTACT: Jeff Hopkins | VENDOR CONTACT PHONE: 847-741-7500 | DEPT CONTACT PHONE #: 630-407-6920 | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty.gov |
| VENDOR CONTACT EMAIL: jeff@ronhopkinsford.com | VENDOR WEBSITE: | DEPT REQ #: 26-1500-19 | |

Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Hopkins Ford of Elgin Inc., to furnish and deliver hybrid transmission parts and repair services for the DOT Fleet on an as-needed basis, for the period of April 1, 2026 through March 31, 2027, for a contract total not to exceed \$15,000.00; per renewal option under bid award #24-015-DOT, second of three options to renew.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To provide hybrid transmission parts and repair services for the County owned hybrid vehicles.

SECTION 2: DECISION MEMO REQUIREMENTS

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|----------------------------|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL | |
| DECISION MEMO REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required. |

SECTION 3: DECISION MEMO

| | |
|-------------------------------------|--|
| SOURCE SELECTION | Describe method used to select source. |
| RECOMMENDATION AND TWO ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION | |
|--|---|
| JUSTIFICATION Select an item from the following dropdown menu to justify why this is a sole source procurement. | |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not. |
| AVAILABILITY | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted. |

| SECTION 5: Purchase Requisition Information | | | |
|---|-----------------------------------|--|---|
| <i>Send Purchase Order To:</i> | | <i>Send Invoices To:</i> | |
| Vendor: Hopkins Ford of Elgin Inc. | Vendor#: 43684 | Dept: Division of Transportation | Division: Accounts Payable |
| Attn: Jeff Hopkins | Email: jeff@ronhopkinsford.com | Attn: Kathy Curcio | Email: DOTFinance@dupagecounty.gov |
| Address: 1045 E. Chicago St. | City: Elgin | Address: 421 N. County Farm Road | City: Wheaton |
| State: IL | Zip: 60120 | State: IL | Zip: 60187 |
| Phone: 847-741-7500 | Fax: | Phone: 630-407-6900 | Fax: |
| <i>Send Payments To:</i> | | <i>Ship to:</i> | |
| Vendor: Hopkins Ford of Elgin Inc. | Vendor#: 43684 | Dept: Division of Transportation | Division: Fleet Department |
| Attn: | Email: | Attn: William Bell | Email: william.bell@dupagecounty.gov |
| Address: 1045 E. Chicago St. | City: Elgin | Address: 180 N. County Farm Road | City: Wheaton |
| State: IL | Zip: 60120 | State: IL | Zip: 60187 |
| Phone: | Fax: | Phone: 630-407-6931 | Fax: |
| Shipping | | Contract Dates | |
| Payment Terms: PER 50 ILCS 505/1 | FOB: Destination | Contract Start Date (PO25): Apr 1, 2026 | Contract End Date (PO25): Mar 31, 2027 |

| Purchase Requisition Line Details | | | | | | | | | | | |
|--|-----|-----|----------------------------|--|------|---------|------|-----------|-----------------------------|-------------------|--------------|
| LN | Qty | UOM | Item Detail (Product #) | Description | FY | Company | AU | Acct Code | Sub-Accts/ Activity Code | Unit Price | Extension |
| 1 | 1 | EA | | Hybrid Transmission Parts & Repair Servcies | FY26 | 1500 | 3520 | 53380 | | 10,000.00 | 10,000.00 |
| 2 | 1 | EA | | Hybrid Transmission Parts & Repair Servcies | FY27 | 1500 | 3520 | 53380 | | 5,000.00 | 5,000.00 |
| <i>FY is required, ensure the correct FY is selected.</i> | | | | | | | | | | Requisition Total | \$ 15,000.00 |

| Comments | |
|----------------------|--|
| HEADER COMMENTS | Provide comments for P020 and P025. To furnish and deliver hybrid transmission parts and repair services for the DOT Fleet. |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO. Email Approved PO to: Jeff Hopkins, William Bell, Roula Eikosidekas and Mike Figuray. |
| INTERNAL NOTES | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |
| APPROVALS | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB. |