

### **DU PAGE COUNTY**

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# Transportation Committee Draft Summary

Tuesday, April 15, 2025 10:00 AM Room 3500B

#### 1. CALL TO ORDER

10:00 AM meeting was called to order by Chair Mary Ozog at 10:00 AM.

#### 2. ROLL CALL

| PRESENT | Covert, Evans, Ozog, Tornatore, and Zay |
|---------|---|
| ABSENT  | Garcia                                  |

#### 3. CHAIR'S REMARKS - CHAIR OZOG

No remarks were offered.

#### 4. PUBLIC COMMENT

#### **25-1093**

Public Comment for the Transportation Committee meeting of 4.15.25.

Resident Sharon Keller gave some brief comments about Winfield Road's traffic volume, speeds and noise.

#### 5. APPROVAL OF MINUTES

#### 5.A. **25-1013**

DuPage County Transportation Committee Meeting Minutes-April 1, 2025.

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Lucy Evans

#### 6. PROCUREMENT REQUISITIONS

Motion to Combine Items 6.A. through 6.H.

Chair Ozog moved and Member Zay seconded a motion to combine items 6.A. through 6.H. The motion was approved on voice vote, all "ayes".

#### 6.A. **25-0950**

Recommendation for the approval of a contract to Complete Fleet Services, Inc., for service repair and parts for diesel trucks and plows, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, for a contract total not to exceed \$15,000; per lowest responsible bid 22-097-DOT; third and final renewal.

#### 6.B. **25-0975**

Recommendation for the approval of a contract to Kevin's Auto & Diesel Repair, for on-call repair service and repair parts for Heavy duty diesel trucks and equipment, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, for a contract total not to exceed \$15,000; per lowest responsible bid #22-097-DOT, third and final renewal.

#### 6.C. **25-0960**

Recommendation for the approval of a contract to Bonnell Industries, Inc., to furnish and deliver Force America parts, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, for a contract total not to exceed \$25,000; per lowest responsible bid #24-054-DOT; first of three options to renew.

#### 6.D. **25-0921**

Recommendation for the approval of a contract to Groot, Inc., to provide refuse disposal and recycling pick-up services, for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, for a contract total amount not to exceed \$25,000; per renewal option under bid #22-026-FM, second of three options to renew.

#### 6.E. **DT-P-0025-25**

Recommendation for the approval of a contract to Northern Contracting, Inc., to furnish, deliver, repair and install guardrails, as needed for the Division of Transportation, for the period May 12, 2025 through April 30, 2026, for a contract total not to exceed \$75,000; per lowest responsible bid #25-030-DOT.

#### 6.F. <u>DT-P-0026-25</u>

Recommendation for the approval of a contract to Haggerty Ford, Inc., to furnish and deliver Ford/Motorcraft repair and replacement parts, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, for a contract total not to exceed \$100,000; per lowest responsible bid #24-039-DOT, first of three renewals.

#### 6.G. **DT-P-0027-25**

Recommendation for the approval of a contract to Ciorba Group, Inc., to provide Professional Construction Engineering Services for the 2025 Pavement Maintenance (South) Program, Section 25-PVMTC-25-GM, for the period April 22, 2025 through June 30, 2026, for a contract total not to exceed \$471,773. Professional Services (Architects, Engineers and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/0.01 et seq.

#### 6.H. **DT-P-0028-25**

Recommendation for the approval of a contract to Primera Engineers, Ltd., to provide Professional Construction Engineering Services for the 2025 Pavement Maintenance (North) Program, Section 25-PVMTC-24-GM, for the period April 22, 2025 through June 30, 2026, for a contract total not to exceed \$535,843. Professional Services (Architects, Engineers, and Land Surveyors) vetted through a qualification-based selection process in compliance with the Local Government Professional Services Selection Act, 50 ILCS 510/.01 et seq.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog SECONDER: Lucy Evans

**AYES:** Covert, Evans, Ozog, Tornatore, and Zay

ABSENT: Garcia

#### 7. CHANGE ORDERS

Motion to Combine Items 7.A. through 7.D.

Chair Ozog moved and Member Covert seconded a motion to combine items 7.A. through 7.D. The motion was approved on voice vote, all "ayes".

#### 7.A. **25-0843**

American Surveying & Engineering- PO #3731-1-SERV -Extend contract purchase order for professional right-of-way negotiation services through May 31, 2026.

#### 7.B. **25-0848**

Rush Truck Centers of Illinois PO #5896-1-SERV -Extend contract purchase order to furnish and deliver eight (8) plow trucks with snow and ice equipment for the Division of Transportation, through November 30, 2025, and change LN1 and LN2 to FY25.

#### 7.C. **25-0879**

Altofer Industries, Inc. PO #6440-1-SERV -Decrease remaining encumbrance and close contract purchase order to furnish and deliver Caterpillar replacement parts and service for the Division of Transportation, contract expired on May 31, 2024.

#### 7.D. <u>25-0845</u>

Auto Tech Centers, Inc. PO #6295-SERV -Decrease remaining encumbrance and close contract purchase order to furnish and deliver Goodyear tires for the Division of Transportation; contract expired on June 30, 2024.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog
SECONDER: Sadia Covert

**AYES:** Covert, Evans, Ozog, Tornatore, and Zay

**ABSENT:** Garcia

#### 8. AMENDING RESOLUTIONS

Motion to Combine Items 8.A through 8.J.

Chair Ozog moved and Member Zay seconded a motion to combine items 8.A. through 8.J. The motion was approved on voice vote, all "ayes".

#### 8.A. **25-0849**

DT-R-0263A-22 – Amendment to Resolution DT-R-0263-22, issued to H & H Electric Company for LED Traffic Signal Head Replacements, Section 22-TSUPG-06-GM, to decrease the funding in the amount of \$1,879.02 and close the contract, resulting in a final County cost of \$296,780.89, a decrease of 0.63%.

#### 8.B. **25-0852**

DT-R-0018A-19 – Amendment to Resolution DT-R-0018-19, Intergovernmental Agreement between the County of DuPage and the Village of Carol Stream, for improvements at the intersection of CH 36/Schmale Road and Lies Road, to decrease the funding in the amount of \$7,176.57 and close the contract, resulting in a final County cost of \$9,164.33, a decrease of 43.92%.

#### 8.C. <u>25-0853</u>

DT-R-0158B-21 – Amendment to Resolutions DT-R-0158A-21 and DT-R-0158-21, issued to Copenhaver Construction for the 2021 Sidewalk Improvements Program, Section 19-SDWLK-04-SW, to decrease the funding in the amount of \$23,007.28 and close the contract, resulting in a final County cost of \$192,452.63, a decrease of 10.68%.

#### 8.D. **25-1019**

DT-R-0173B-22 – Amendment to Resolution DT-R-0173A-22, issued to R.W. Dunteman Company for the 2022 Pavement Maintenance (North) Program, Section 22-PVMTC-17-GM, to decrease the funding in the amount of \$48,327.51, and close the contract, resulting in a final County cost of \$5,565,176.49, a decrease of .86%, and a final cumulative increase of 3.28%.

#### 8.E. **25-0835**

DT-R-0387A-20 – Amendment to Resolution DT-R-0387-20, issued to Brothers Asphalt Paving, Inc. for the Addison Township Road Maintenance Program, Section 20-1000-01-GM, to decrease the funding in the amount of \$57,895.97, and close the contract, resulting in a final Township cost of \$455,487.37, a decrease of 11.28%.

#### 8.F. **25-1015**

DT-R-0059A-23 - Amendment to DT-R-0059-23 for the 2023 Pavement Maintenance (Central) program, issued to RW Dunteman Company, to decrease the funding in the amount of \$64,083.93, -1.55%, and close the contract, resulting in a final County cost of \$4,073,916.07.

#### 8.G. **25-0842**

DT-P-0062A-21— Amendment to Resolution DT- P-0062-21, issued to Atlas Engineering Group, LTD for Professional Construction Engineering Services, Section 21-CENGR-08-EG, to decrease the funding in the amount of \$72,542.50 and close the contract, resulting in a final County cost of \$327,457.50, a decrease of 18.14%.

Member Paula Garcia entered the meeting at 10:11 AM.

#### 8.H. **25-0954**

DT-R-0428B-21 – Amendment to Resolution DT-R-0428A-21, issued to R W Dunteman Company for the Downers Grove Township 2021 Resurfacing Program, Section 21-03000-01-GM, to decrease the funding in the amount of \$201,457.17, and close the contract, resulting in a final Township cost of \$464,431.87, a decrease of 30.25%.

#### 8.I. **25-1027**

DT-R-0172D-22 – Amendment to Resolution DT-R-0172C-22, issued to K-Five Construction for the 2022 Pavement Maintenance (South) Program, Section 22-PVMTC-18-GM, to decrease the funding in the amount of \$311,588.42, and close the contract, resulting in a final County cost of \$4,635,800.17, a decrease of 6.30%, and a cumulative decrease of 1.31%.

#### 8.J. **25-1009**

DT-R-0061A-23 - Amendment to resolution DT-R-0061-23 issued to RW Dunteman Company, for the 2023 Pavement Maintenance (North) Program, Section 23-PVMTC-19-GM, to increase the funding in the amount of \$150,610.95, +2.39%, resulting in an amended contract total amount of \$6,438,910.95, +2.39%.

Discussion held.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog SECONDER: Lucy Evans

**AYES:** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 9. AWARDING RESOLUTIONS

Motion to Combine Items 9.A. through 9.D.

Chair Ozog moved and Member Evans seconded a motion to combine items 9.A. through 9.D. The motion was approved on voice vote, all "ayes".

#### 9.A. **DT-R-0005-25**

Awarding Resolution to Geneva Construction Company, for the Winfield Township Liberty Street Resurfacing project, Section 25-08000-01-RS-(Estimated Township cost \$116,579.57-No County cost); per lowest responsible bid.

#### 9.B. **DT-R-0006-25**

Awarding Resolution to Triggi Construction, Inc. for the 2025 Sidewalk Improvements Program, Section 23-SDWLK-07-SW, for an estimated County cost of \$985,127.30; per lowest responsible bid.

#### 9.C. **DT-R-0007-25**

Awarding Resolution to K-Five Construction Corporation for the 2025 Pavement Maintenance (South) Program, Section 25-PVMTC-25-GM, for an estimated County cost of \$7,150,125.82; per lowest responsible bid.

#### 9.D. **DT-R-0008-25**

Awarding Resolution to Builder's Paving, LLC, for the 2025 Pavement Maintenance (North) Program, Section 25-PVMTC-24-GM, for an estimated County cost of \$7,524,912.96; per lowest responsible bid.

Discussion held.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog SECONDER: Paula Garcia

**AYES:** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 10. INTERGOVERNMENTAL AGREEMENTS

#### 10.A. **DT-R-0009-25**

Intergovernmental Agreement between the County of DuPage and Winfield Township Road District, for the Winfield Township Liberty Street Resurfacing Project, Section 25-08000-01-RS (No County cost).

**RESULT:** APPROVED AT COMMITTEE

MOVER: Mary Ozog SECONDER: Paula Garcia

#### 11. OLD BUSINESS

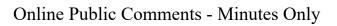
No old business was discussed.

#### 12. NEW BUSINESS

No new business was discussed.

#### 13. ADJOURNMENT

With no further business, a motion was made by Chair Ozog and seconded by Member Garcia to adjourn at 10:16 AM, the motion was approved on a voice vote, all "ayes", motion carried.





421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

 It has been a few months since traffic volume, speed and density on Winfield Road have been discussed.

Our Winfield Road neighbors all agree - something needs to be done. We need to stop the 18-wheelers from rumbling by applying their air brakes and horns and emitting diesel exhaust. The speed limit needs to be lowered significantly to increase safety and lessen the noise.

On any given weekday, the average semi-truck traffic passing by each hour is over 75 trucks. Last night at 7:30 pm, while outside with my dogs, I counted 9 semis passing by in 5 minutes. Along with the obvious speed limit concerns, the air quality is being compromised. Exhaust fumes not only fill our yards but if windows are open at all, the fumes enter the houses.

As the weather is improving the street racing has started up again. This includes cars as well as motorcycles. The drivers can see a clear stretch of road and they accelerate to take advantage of that. Not only does this racing cause unnecessary traffic noise but it is very dangerous. Law enforcement is nonexistent.

Upon researching recommended decibel limits, I found that the World Health Organization recommends the average noise exposure to road traffic should be no louder than 53 decibels during the day and no more than 45 decibels at night. I personally recorded a range of decibels from 79-110. This is unacceptable, especially for a residential area.

The 30+ year old wooden stockade fence in our backyards is breaking apart and warping in numerous areas.

I am currently in contact with the Illinois EPA, the Illinois Public Health Department and the Illinois Pollution Control Board's Environmental Regulators to address the air quality and noise pollution along Winfield Road between Roosevelt Road to the north and Mack Road to the south.

Can you let me know if any traffic studies were conducted and if so, what did the data indicate? Has there been any discussion of a sound barrier wall replacing the rotting wooden fencing?

Sharon Keller
Signature on file
Swan Lake Court, Wheaton IL.

### Minutes



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1013 Agenda Date: 4/15/2025 Agenda #: 5.A.



### **DU PAGE COUNTY**

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# Transportation Committee Draft Summary

Tuesday, April 1, 2025 10:00 AM Room 3500B

#### 1. CALL TO ORDER

10:00 AM meeting was called to order by Chair Mary Ozog at 10:00 AM.

#### 2. ROLL CALL

**PRESENT** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 3. CHAIR'S REMARKS - CHAIR OZOG

Chair Ozog mentioned that the Metra Board meeting was held at DuPage County last week.

#### 4. STAFF RECOGNITIONS

Senior Project Engineer for Traffic-Maryanne Sioson-10 years

County Engineer William Eidson introduced Maryanne Sioson, the DuPage County Division of Transportation's Senior Project Engineer for Traffic. She oversees our electrical maintenance contracts and led the build out of the Central Traffic Signal System. Director Stephen Travia mentioned that prior to working at DOT, Maryanne worked for the Chicago Area Transportation Study, the predecessor to CMAP. She also worked for the Illinois Department of Transportation where she was in integral part of modernizing how the traffic signals connect to railroad crossings.

#### 5. PUBLIC COMMENT

Mr. Terry Witt, an avid bicyclist from Bartlett, commented on his appreciation for the County applying for a grant to build a Stearns Road bike trail through Bartlett, and requests a bike trail connection to the proposed O'Hare Western Access.

#### 25-0955

Online Public Comment for April 1, 2025 Transportation Committee meeting.

#### 6. APPROVAL OF MINUTES

#### 6.A. **25-0833**

DuPage County Transportation Committee Meeting Minutes-March 18, 2025.

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Paula Garcia

#### 7. PROCUREMENT REQUISITIONS

#### MOTION TO COMBINE

Chair Ozog moved and Member Zay seconded a motion to combine items 7.A. through 7.D.. The motion was approved on voice vote, all "ayes".

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Jim Zay

#### 7.A. **25-0768**

Recommendation for the approval of a contract to Sunrise Chevrolet, Inc., to furnish and deliver Chevrolet and General Motors OEM repair and replacement parts, as-needed for the Division of Transportation, for the period May 1, 2025 through April 30, 2026, for a contract total not to exceed \$15,000; per renewal option under bid award #24-038-DOT, first of three options to renew.

#### 7.B. **25-0760**

Recommendation for the approval of a contract to Peterbilt IL d/b/a JX Truck Center Elmhurst, to furnish and deliver Peterbilt OEM replacement parts, as needed, for the Division of Transportation, for the period May 1, 2025 through April 30, 2026, for a contract total not to exceed \$20,000; per renewal option under bid award #24-040-DOT, first of three options to renew.

#### 7.C. **25-0762**

Recommendation for the approval of a contract to Wholesale Direct, Inc., to furnish and deliver automotive emergency lighting, as needed for the Division of Transportation, for the period May 1, 2025 through April 30, 2026, for a contract total not to exceed \$25,000; per renewal option under bid award #23-040-DOT, second of three options to renew.

#### 7.D. **25-0863**

Recommendation for the approval of a contract to First Aid Corporation, d/b/a 1st Ayd Corp., to furnish and deliver automotive aerosols and cleaners, as needed for the Division of Transportation, for the period April 24, 2025 through April 23, 2026, for a contract total not to exceed \$30,000; per renewal option under bid award #24-033-DOT, first of three renewals.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog SECONDER: Paula Garcia

**AYES:** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 8. CHANGE ORDERS

#### MOTION TO COMBINE

Chair Ozog moved and Member Evans seconded a motion to combine items 8.A. through 8.E.. The motion was approved on voice vote, all "ayes".

RESULT: APPROVED
MOVER: Mary Ozog
SECONDER: Lucy Evans

**AYES:** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 8.A. **25-0811**

DT-P-0064A-23 – Amendment to Resolution DT-P-0064-23 issued to Monroe Truck Equipment, Inc., to furnish and deliver Monroe Spreader and Plow repair and replacement parts, for the Division of Transportation, to increase the funding in the amount of \$50,000, resulting in a final County cost of \$140,000, an increase of 55.56%.

#### 8.B. **25-0829**

72 Hour LLC D/B/A Chevrolet of Watsonville, National Auto Fleet Group - PO # 6070 -1-SERV (Sourcewell Cooperative purchase) Decrease remaining encumbrance and close contract that was initially for sixteen (16) Ford Broncos for various DuPage County departments-Probation -\$202,925.28, Children's Center -\$135,283.52, and DOT -\$33,820.88; contract entered October 18, 2022 and cancelled by Vendor shortly thereafter due to supply chain interruptions and reduced inventory. (Five vehicles were purchased under this PO, and the remaining vehicles have been purchased and approved by the County Board).

#### 8.C. **25-0830**

Al Warren Oil Company PO # 6977-1-SERV Decrease remaining encumbrance and close contract to furnish and deliver automotive lubricants for the Division of Transportation; contract expired on November 9, 2024.

#### 8.D. **25-0831**

Standard Industrial PO # 6334-1-SERV Decrease remaining encumbrance and close contract to provide rotary automotive and heavy lift equipment parts and repair services for the Division of Transportation; contract expired on March 31, 2024.

#### 8.E. **25-0832**

Fence Connection, Inc. PO # 4009-1-SERV Decrease remaining encumbrance and close contract purchase order to repair, supply and install fencing, as needed for the Division of Transportation; contract expired on August 31, 2020.

**RESULT:** APPROVED THE CONSENT AGENDA

MOVER: Mary Ozog SECONDER: Paula Garcia

**AYES:** Covert, Evans, Garcia, Ozog, Tornatore, and Zay

#### 9. AWARDING RESOLUTIONS

#### 9.A. <u>DT-R-0004-25</u>

Awarding Resolution to Precision Pavement Markings, Inc., for the 2025 Pavement Marking Maintenance Program, Section 25-PVMKG-25-GM, for an estimated County cost of \$496,037.30; per lowest responsible bid.

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Mary Ozog SECONDER: Lucy Evans

#### 10. INFORMATIONAL

#### 10.A. **FI-R-0058-25**

Authorization to transfer and appropriate up to, but not to exceed, \$6,492,902 in additional funds from the Impact Fees Funds – Company 1500, Accounting Units 3640-3649, to the Impact Fees Funds – Company 1500, Accounting Units 3560-3569, for Fiscal Year 2025.

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Mary Ozog SECONDER: Lucy Evans

#### 10.B. **FI-R-0059-25**

Additional appropriation for the Impact Fees Funds, Company 1500, Accounting Units 3560-3569, in the amount of \$4,458,927.

**RESULT:** APPROVED AND SENT TO FINANCE

MOVER: Mary Ozog SECONDER: Lucy Evans

#### 11. OLD BUSINESS

Member Zay requested an update on the Wayne Army Trail Road and Illinois Prairie Path parking issues. Director Stephen Travia reviewed actions taken so far and will provide an update at an upcoming meeting.

Director Travia reviewed a project currently underway regarding retaining walls and informed the Committee of his intentions to bring forth an amending resolution to increase the funding in order to add an additional wall location on Naperville Road to the current contract. The Committee was in favor of Director Travia's suggestion, and the amended resolution will be brought before the Committee at an upcoming meeting.

#### 12. NEW BUSINESS

No new business was discussed.

#### 13. ADJOURNMENT

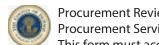
A motion was made by Chair Ozog to adjourn the meeting at 10:20 AM, the motion carried on roll call all "ayes".

## Transportation Requisition under \$30,000



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0950 Agenda Date: 4/15/2025 Agenda #: 6.A.



#### **Procurement Review Comprehensive Checklist Procurement Services Division** This form must accompany all Purchase Order Requisitions

|   | SECTION 1:                                | DESCRIPTION   |   |
|---|---|---|---|
| General Tracking                                    |   | Contract Terms  |   |
| FILE ID#: 25-0950                                   | RFP, BID, QUOTE OR RENEWAL #: #22-097-DOT | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$30,000.00                   |
| COMMITTEE:<br>TRANSPORTATION                        | TARGET COMMITTEE DATE:<br>04/15/2025      | PROMPT FOR RENEWAL: 3 MONTHS                                | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$105,000.00 |
|   | CURRENT TERM TOTAL COST:<br>\$15,000.00   | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD:<br>THIRD RENEWAL                     |
| Vendor Information                                  |   | Department Information                                      |   |
| VENDOR:<br>Complete Fleet Services, Inc.            | VENDOR #:<br>40576                        | DEPT:<br>Division of Transportation                         | DEPT CONTACT NAME:<br>Roula Eikosidekas                   |
| VENDOR CONTACT:<br>Sean McCombs                     | VENDOR CONTACT PHONE:<br>630-562-0245     | DEPT CONTACT PHONE #:<br>630-407-6920                       | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov   |
| VENDOR CONTACT EMAIL: sean@completefleetservice.net | VENDOR WEBSITE:                           | DEPT REQ #:<br>25-1500-36                                   |   |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Complete Fleet, to repair heavy duty diesel trucks and equipment on an as needed basis for the Division of Transportation, for the period of June 1, 2025 through May 31, 2026, for a total contract value not to exceed \$15,000.00, per renewal option under bid award #22-097-DOT, third and final renewal.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This contract supplements our fleet staff as needed to reduce downtime and increase productivity during winter operations.

|                            | SECTION 2: DECISION MEMO REQUIREMENTS  |
|----------------------------|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL                    |  |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

|  | SECTION 3: DECISION MEMO   |
|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

17 Form under revision control 05/17/2024

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|  | SECTION 5: Purchase I                    | Requisition Informat                       | ion                                       |
|--|--|--|---|
| Send Pu                                  | rchase Order To:                         | Send                                       | I Invoices To:                            |
| Vendor:<br>Complete Fleet Services, Inc. | Vendor#:<br>40576                        | Dept: Division of Transportation           | Division:<br>Accounts Payable             |
| Attn:<br>Sean McCombs                    | Email: 630-562-0245                      | Attn:<br>Kathy Curcio                      | Email:<br>DOTFinance@dupagecounty.gov     |
| Address:<br>27W026 St. Charles Road      | City:<br>Carol Stream                    | Address:<br>421 N. County Farm Road        | City:<br>Wheaton                          |
| State:<br>IL                             | Zip:<br>60188                            | State:                                     | Zip:<br>60187                             |
| Phone:<br>630-675-5076                   | Fax:                                     | Phone:<br>630-407-6900                     | Fax:                                      |
| Send                                     | Payments To:                             |  | Ship to:                                  |
| Vendor:<br>Complete Fleet Services, Inc. | Vendor#:<br>40576                        | Dept: Division of Transportation           | Division:<br>Fleet Department             |
| Attn:<br>Ryan McCombs                    | Email: service@completefleetservices.net | Attn:<br>William Bell                      | Email:<br>william.bell@dupagecounty.gov   |
| Address: same as above.                  | City:                                    | Address:<br>180 N. County Farm Road        | City:<br>Wheaton                          |
| State:                                   | Zip:                                     | State:                                     | Zip:<br>60187                             |
| Phone:<br>630-562-0245                   | Fax:                                     | Phone:<br>630-407-6931                     | Fax:                                      |
| 9  | <br>Shipping                             | Con  | tract Dates                               |
| Payment Terms:<br>PER 50 ILCS 505/1      | FOB:<br>Destination                      | Contract Start Date (PO25):<br>Jun 1, 2025 | Contract End Date (PO25):<br>May 31, 2026 |

Form under revision control 05/17/2024

|     |           |           |                            |  | Purchas | se Requis | ition Lin | e Details |                             |                   |              |
|-----|-----------|-----------|----------------------------|--|---------|-----------|-----------|-----------|-----------------------------|-------------------|--------------|
| LN  | Qty       | UOM       | Item Detail<br>(Product #) | Description  | FY      | Company   | AU        | Acct Code | Sub-Accts/<br>Activity Code | Unit Price        | Extension    |
| 1   | 1         | EA        |                            | Service Repair Heavy Duty<br>Diesel Trucks and Equipment | FY25    | 1500      | 3520      | 53380     |                             | 7,500.00          | 7,500.00     |
| 2   | 1         | EA        |                            | Service Repair Heavy Duty<br>Diesel Trucks and Equipment | FY26    | 1500      | 3520      | 53380     |                             | 7,500.00          | 7,500.00     |
| FYi | s require | d, ensure | the correct FY i           | is selected.   |         |           |           |           |                             | Requisition Total | \$ 15,000.00 |

|                      | Comments   |
|----------------------|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |
|                      | To service repair heavy duty diesel trucks and equipment for the DOT Fleet.                                      |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.                  |
|                      | Email Approved PO to: Sean McCombs, William Bell and Mike Figuray.   |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.       |

Form under revision control 05/17/2024



# THE COUNTY OF DUPAGE FINANCE - PROCUREMENT MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT BID TABULATION

|        |  |       |        | ✓  |   |
|--------|--|-------|--------|--|---|
|        |  |       | COMP   | LETE FLEET SERVICES                      | KEVIN'S AUTO & DIESEL<br>REPAIR               |
| LABO   | R RATE FOR REPAIRS   |       |        |  |   |
| NO.    | ITEM   | UNIT  |        | PRICE                                    | PRICE   |
| 1      | LABOR RATE FOR REPAIRS<br>Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.   | HOUR  | \$     | 165.00                                   | \$ 115.00                                     |
| 2      | LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m. | HOUR  | \$     | 190.00                                   | \$ 115.00                                     |
| 3      | LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays                    | HOUR  | \$     | 220.00                                   | \$ 135.00                                     |
| ADJUS  | STMENT FROM STANDARD PRICE LIST  |       |        |  |   |
| NO.    | ITEM   |       | Percer | ntage Adjustment (+/-) off<br>List Price | Percentage Adjustment (+/-) off<br>List Price |
| 4      | DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT                                  | PARTS |        | +40%                                     | -5%   |
| PICK L | JP AND DROP OFF  |       |        |  |   |
| NO.    | ITEM   | UNIT  |        | PRICE                                    | PRICE   |
| 5      | VEHICLE PICK UP AND DROP OFF SERVICE   | EACH  | \$     | 50.00                                    | \$ 50.00                                      |
|        | +  |       |        | Į  |   |

#### NOTES

| Bid Opening 08/30/22 @ 2:30 PM     | NE, VC |
|------------------------------------|--------|
| Invitations Sent                   | 36     |
| Total Vendors Requesting Documents | 1      |
| Total Bid Responses                | 2      |



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

#### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Complete Fleet Services, Inc., located at 27W026 St. Charles Road, Carol Stream, IL 60188, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-097-DOT which became effective on 9/14/2022 and which will expire 5/31/2025. The contract is subject to the third of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 5/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE     | Signature on file      |
|--------------------------|------------------------|
| SIGNATURE                |                        |
| Brian Rovik PRINTED NAME | Sean McComs            |
| Buyer I PRINTED TITLE    | Owner<br>PRINTED TITLE |
| DATE                     | 3/26/2025              |

#### **SECTION 7 - BID FORM PRICING**

| NO.      | ITEM  | UNIT |    | PRICE             |     |
|----------|---|------|----|-------------------|-----|
| 1        | LABOR RATE FOR REPAIRS<br>Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.  | HOUR | \$ | 165,00            |     |
| 2        | LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.  | HOUR | \$ | 190,00            |     |
| 3        | LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays   | HOUR | \$ | 220.00            |     |
|          | MENT FROM STANDARD PRICE LIST   |      |    | 200.00            |     |
|          |   | ect. |    | ADJUSTMENT FROM L | IST |
| The adju | MENT FROM STANDARD PRICE LIST Istment should show the change from the catalog list in effe  |      | IT | ADJUSTMENT FROM L | IST |
| NO.      | MENT FROM STANDARD PRICE LIST Istment should show the change from the catalog list in effective in the catalog list in effective in the catalog list in effective in the catalog list in effective in the catalog list in | UNIT | JT | ADJUSTMENT FROM L |     |
| NO.      | MENT FROM STANDARD PRICE LIST Istment should show the change from the catalog list in effective of | UNIT | JT | ADJUSTMENT FROM L |     |

| Promptness of Repairs - Maximum number of days before repairs will be started | <u>d</u> | Days |
|---|----------|------|
|   |          |      |

#### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| Signature on  | file  |                                  |
|---|---|----------------------------------|
| V Signature and Title)                                      |   |                                  |
|   |   | CORPORATE SEAL<br>(If available) |
| BID MUST BE SIGNED AN                                       | ND NOTARIZED (WITH SEAL) FOR (  | CONSIDERATION                    |
| Subscribed and sworn to before me this 30 Signature on file | day of Aug list  My Commission Expires:   | AD, 20 <u>22</u><br>3/23         |
| (Notary Public)   | GERARDO J LARA-SERNA<br>Official Seal<br>Notary Public - State of Illinois<br>My Commission Expires Apr 3, 2023 |                                  |
|   | JEAL  |                                  |

# SECTION 9 - MANDATORY FORM MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT

| (PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)   |
|--|
| Full Name of Bidder Complete Flect Services  |
| Main Business Address 27W026 St. Charles Road  |
| City, State, Zip Code Carol Stream, D. 60188   |
| Telephone Number 630-562-0245 Email Address Scane Complete Freet Services not  |
| Bid Contact Person Sean McCombS  |
| The undersigned certifies that he is:  |
| the Owner/Sole Proprietor Sign on behalf of the Partnership or Officers of the Corporation are as follows:   |
| Selan McCombs  |
| (President or Partner) (Vice-President or Partner)   |
| Stacy McCombs  |
| (Secretary or Partner) (Treasurer or Partner)  |
| that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including                           |
| Addenda No,, and issued thereto.   |
| Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.   |
| Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.  |
| Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.   |
| The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.   |
| If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) |
| Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.   |
| THE COLINDA OF DUDAGE  |

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

#### **CONTRACT ADMINISTRATION INFORMATION:**

| CORRESPON                  | DENCE TO CONTRACTOR:           | REMIT TO CO             | NTRACTOR:                       |
|----------------------------|--------------------------------|-------------------------|---------------------------------|
| NAME                       | Complete Pleet Services        | NAME                    | Complete fleet Services         |
| CONTACT                    | San Micanos                    | CONTACT                 | Rijan McCombs                   |
| ADDRESS                    | 27W026 St. Charles Id          | ADDRESS                 | 272026 St. Charles Road         |
| CITY ST ZIP                | Card Stream, D 6018            | CITY ST ZIP             | Carol Stram. R60188             |
| TX                         | 1030-675-5076                  | TX                      | 630-662-0245                    |
| FX                         |                                | FX                      |                                 |
| EMAIL                      | Sean @ Completeffeet           | EMAIL                   | serviced completeffect          |
|                            | Serves net                     |                         | Services net                    |
| COUNTY BILL                | TO INFORMATION:                | COUNTY SHIP             | P TO INFORMATION:               |
| DuPage Count               | y Department of Transportation | DuPage Count            | ty Department of Transportation |
| Attn: Kathy Black          |                                | 180 N. County Farm Road |                                 |
| 421 North County Farm Road |                                | Wheaton, IL 60          | 0187                            |
| Wheaton, IL 60187          |                                |                         |                                 |
| TX: (630) 407-             | -6193                          |                         |                                 |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 22-097-DOT                       |
|-----------------|----------------------------------|
| COMPANY NAME:   | Complete Meet Services           |
| CONTACT PERSON: | Sean McCombs                     |
| CONTACT EMAIL:  | Sean Complete flect Services net |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bidder made contributions as described at | Has t | ne Bidder | made | contributions | as described | above? |
|---|-------|-----------|------|---------------|--------------|--------|
|---|-------|-----------|------|---------------|--------------|--------|

☐ Yes

**⊠** No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
|           |       |  |              |           |
|           |       |  |              |           |

Rev. 1-2025

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

No No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE  | EMAIL   |
|------|--------|---------|
|      | ···onz | CIVIAIL |
|      |        |         |
|      |        |         |
|      |        |         |
|      |        |         |
|      |        |         |
|      |        |         |
|      |        |         |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

| Signature on file Printed Name: | Signature on file |   |
|---------------------------------|-------------------|---|
| Title: OWNC                     | Date: 3726/2025   | - |

Rev. 1-2025

## Transportation Requisition under \$30,000



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0975 Agenda Date: 4/15/2025 Agenda #: 6.B.



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|   | SECTION 1:                                | DESCRIPTION   |   |
|---|---|---|---|
| General Tracking                                    |   | Contract Terms  |   |
| FILE ID#: 25-0975                                   | RFP, BID, QUOTE OR RENEWAL #: #22-097-DOT | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$70,000.00                   |
| COMMITTEE:<br>TRANSPORTATION                        | TARGET COMMITTEE DATE:<br>04/15/2025      | PROMPT FOR RENEWAL: 3 MONTHS                                | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$145,000.00 |
|   | CURRENT TERM TOTAL COST:<br>\$15,000.00   | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD:<br>THIRD RENEWAL                     |
| Vendor Information                                  | <u> </u>                                  | Department Information                                      |   |
| VENDOR:<br>Kevin's Auto & Diesel Repair             | VENDOR #:<br>32250                        | DEPT: Division of Transportation                            | DEPT CONTACT NAME:<br>Roula Eikosidekas                   |
| VENDOR CONTACT:<br>Brian Steder                     | VENDOR CONTACT PHONE:<br>630-501-1926     | DEPT CONTACT PHONE #: 630-407-6920                          | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov   |
| VENDOR CONTACT EMAIL:<br>kevinsautodiesel@gmail.com | VENDOR WEBSITE:                           | DEPT REQ #:<br>25-1500-37                                   |   |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Kevin's Auto & Diesel Repair, to repair heavy duty diesel trucks and equipment on an as needed basis for the Division of Transportation, for the period of June 1, 2025 through May 31, 2026, for a total contract value not to exceed \$15,000.00, per renewal option under bid award #22-097-DOT, third and final renewal.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

This contract supplements our fleet staff as needed to reduce downtime and increase productivity during winter operations.

|                            | SECTION 2: DECISION MEMO REQUIREMENTS  |
|----------------------------|--|
| DECISION MEMO NOT REQUIRED | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| RENEWAL                    |  |
| DECISION MEMO REQUIRED     | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

|  | SECTION 3: DECISION MEMO   |
|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

Form under revision control 05/17/2024 29

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |  |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |  |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |  |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |  |

|   | SECTION 5: Purchase                  | e Requisition Informat  | ion                                     |  |  |
|---|--------------------------------------|---|---|--|--|
| Send Pu                                 | rchase Order To:                     | Send Invoices To:   |   |  |  |
| Vendor:<br>Kevin's Auto & Diesel Repair | Vendor#:<br>32250                    | Dept:<br>Division of Transportation   | Division:<br>Accounts Payable           |  |  |
| Attn:<br>Brian Steder                   | Email:<br>kevinsautodiesel@gmail.com | Attn:<br>Kathy Curcio   | Email:<br>DOTFinance@dupagecounty.gov   |  |  |
| Address:<br>119 W. Home Avenue          | City:<br>Villa Park                  | Address:<br>421 N. County Farm Road   | City:<br>Wheaton                        |  |  |
| State:<br>IL                            | Zip:<br>60181                        | State:  | Zip:<br>60187                           |  |  |
| Phone:<br>630-501-1926                  | Fax:                                 | Phone:<br>630-407-6900  | Fax:                                    |  |  |
| Send                                    | Payments To:                         | Ship to:  |   |  |  |
| Vendor:<br>Kevin's Auto & Diesel Repair | Vendor#:<br>32250                    | Dept: Division of Transportation  | Division:<br>Fleet Department           |  |  |
| Attn:                                   | Email:                               | Attn:<br>William Bell   | Email:<br>william.bell@dupagecounty.gov |  |  |
| Address: same as above.                 | City:                                | Address: City: 180 N. County Farm Road Wheaton                                    |   |  |  |
| State:                                  | Zip:                                 | State: Zip: 60187   |   |  |  |
| Phone:                                  | Fax:                                 | Phone:<br>630-407-6931  | Fax:                                    |  |  |
| 9                                       | <br>Shipping                         | Con   | tract Dates                             |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1     | FOB:<br>Destination                  | Contract Start Date (PO25):  Jun 1, 2025  Contract End Date (PO25):  May 31, 2026 |   |  |  |

Form under revision control 05/17/2024 30

|   | Purchase Requisition Line Details |     |                            |  |      |         |              |           |                             |            |           |
|---|-----------------------------------|-----|----------------------------|--|------|---------|--------------|-----------|-----------------------------|------------|-----------|
| LN  | Qty                               | UOM | Item Detail<br>(Product #) | Description  | FY   | Company | AU           | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 1                                 | EA  |                            | Service Repair Heavy Duty<br>Diesel Trucks and Equipment | FY25 | 1500    | 3520         | 53380     |                             | 7,500.00   | 7,500.00  |
| 2   | 1                                 | EA  |                            | Service Repair Heavy Duty<br>Diesel Trucks and Equipment | FY26 | 1500    | 3520         | 53380     |                             | 7,500.00   | 7,500.00  |
| FY is required, ensure the correct FY is selected.  Requisition Total |                                   |     |                            |  |      |         | \$ 15,000.00 |           |                             |            |           |

|   | Comments   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| HEADER COMMENTS Provide comments for P020 and P025. |  |  |  |  |  |  |
|   | To service repair heavy duty diesel trucks and equipment for the DOT Fleet.                                      |  |  |  |  |  |
| SPECIAL INSTRUCTIONS                                | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.                  |  |  |  |  |  |
|   | Email Approved PO to: Brian Steder, William Bell and Mike Figuray.   |  |  |  |  |  |
| INTERNAL NOTES                                      | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |  |  |  |  |  |
| APPROVALS   | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.       |  |  |  |  |  |

Form under revision control 05/17/2024 31



# THE COUNTY OF DUPAGE FINANCE - PROCUREMENT MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT BID TABULATION

|                      |  |       |        |  | ✓   |  |  |
|----------------------|--|-------|--------|--|---|--|--|
|                      |  |       | COMP   | LETE FLEET SERVICES                      | KEVIN'S AUTO & DIESEL<br>REPAIR               |  |  |
| LABO                 | LABOR RATE FOR REPAIRS   |       |        |  |   |  |  |
| NO.                  | ITEM   | UNIT  |        | PRICE                                    | PRICE   |  |  |
| 1                    | LABOR RATE FOR REPAIRS<br>Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.   | HOUR  | \$     | 165.00                                   | \$ 115.00                                     |  |  |
| 2                    | LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m. | HOUR  | \$     | 190.00                                   | \$ 115.00                                     |  |  |
| 3                    | LABOR RATE FOR REPAIRS<br>Premium Time: Sundays and Holidays                 | HOUR  | \$     | 220.00                                   | \$ 135.00                                     |  |  |
| ADJUS                | STMENT FROM STANDARD PRICE LIST  |       |        |  |   |  |  |
| NO.                  | ITEM   |       | Percer | ntage Adjustment (+/-) off<br>List Price | Percentage Adjustment (+/-) off<br>List Price |  |  |
| 4                    | DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT                                  | PARTS |        | +40%                                     | -5%   |  |  |
| PICK UP AND DROP OFF |  |       |        |  |   |  |  |
| NO.                  | ITEM   | UNIT  |        | PRICE                                    | PRICE   |  |  |
| 5                    | VEHICLE PICK UP AND DROP OFF SERVICE   | EACH  | \$     | 50.00                                    | \$ 50.00                                      |  |  |
|                      |  | 4     |        | •  |   |  |  |

#### NOTES

| Bid Opening 08/30/22 @ 2:30 PM     | NE, VC |
|------------------------------------|--------|
| Invitations Sent                   | 36     |
| Total Vendors Requesting Documents | 1      |
| Total Bid Responses                | 2      |



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

#### **CONTRACT RENEWAL AGREEMENT**

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Kevin's Auto & Diesel Repair, located at 119 West Home Avenue, Villa Park, IL 60181, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-097-DOT which became effective on 9/14/2022 and which will expire 5/31/2025. The contract is subject to the third of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 5/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE | CONTRACTOR        |
|----------------------|-------------------|
|                      | Signature on file |
| SIGNATURE            | SIGNATURE         |
|                      |                   |
| Brian Rovik          | Brian Steder      |
| PRINTED NAME         | PRINTED NAME      |
|                      |                   |
| Buyer I              | Office Manager    |
| PRINTED TITLE        | PRINTED TITLE     |
|                      |                   |
|                      | 03/28/2025        |
| DATE                 | DATE              |

#### **SECTION 7 - BID FORM PRICING**

|                      | RATE FOR REPAIRS<br>ERTIME AND PREMIUM TIME WORK MUST BE PRE-APPROVE                          | ED BY DUP | AGE COUNTY.                |  |  |  |  |
|----------------------|---|-----------|----------------------------|--|--|--|--|
| NO.                  | . ITEM  |           | PRICE                      |  |  |  |  |
| 1                    | LABOR RATE FOR REPAIRS<br>Regular Time: Monday – Friday 7:00 a.m 4:00 p.m.                    | HOUR      | \$ \$115.00                |  |  |  |  |
| 2                    | LABOR RATE FOR REPAIRS Overtime: Saturdays & before 7:00 a.m after 4:00 p.m.                  | HOUR      | \$ \$115.00                |  |  |  |  |
| 3                    | 3 LABOR RATE FOR REPAIRS Premium Time: Sundays and Holidays                                   |           | \$ \$135.00                |  |  |  |  |
|                      | TMENT FROM STANDARD PRICE LIST ustment should show the change from the catalog list in effect | ct.       |                            |  |  |  |  |
| NO.                  | \ ITEM  | UNIT      | ADJUSTMENT FROM LIST PRICE |  |  |  |  |
| 4                    | DISCOUNT (-) OR MARK-UP (+) FOR REPLACEMENT PARTS   |           | Т -5 %                     |  |  |  |  |
| PICK UP AND DROP OFF |   |           |                            |  |  |  |  |
| NO.                  | ITEM  | UNIT      | PRICE                      |  |  |  |  |
| 5                    | VEHICLE PICK UP AND DROP OFF SERVICE  | EACH      | \$ 50.00                   |  |  |  |  |

| Promptness of Repairs - Maximum number of days before repairs will be started | 1 Day | s. |
|---|-------|----|

#### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

## Signature on file

| (Olymature and Title)                    | Office Manager / Secret |                                  |  |  |  |
|--|-------------------------|----------------------------------|--|--|--|
|  |                         | CORPORATE SEAL<br>(If available) |  |  |  |
| BID MUST BE SIGNE                        | D AND NOTARIZED (WIT    | H SEAL) FOR CONSIDERATION        |  |  |  |
| Subscribed and sworn to before me this _ | day of                  | AD, 20                           |  |  |  |
| (Notary Public)                          | My Commission Ex        | pires:                           |  |  |  |
| (Notary Public)                          |                         |                                  |  |  |  |
|  | SEAL                    |                                  |  |  |  |

## SECTION 9 - MANDATORY FORM MAINTENANCE AND REPAIR HEAVY DUTY DIESEL TRUCKS AND EQUIPMENT 22-097-DOT

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

|                   |  | I LEXIOL I II E OIL I III I   |                               | ****                        | 21 (141) (11014             | ,  |
|-------------------|--|---|-------------------------------|-----------------------------|-----------------------------|--|
|                   | Full Name of Bidder  | Kevin's Auto & Diesel Rep   | air                           |                             |                             |  |
|                   | Main Business Address  | 119 W Home Ave  |                               |                             |                             |  |
|                   | City, State, Zip Code  | Villa Park, IL 60181  |                               |                             |                             |  |
|                   | Telephone Number   | 630-501-1926  | Email<br>Address              | kevins                      | sautodiesel(                | @gmail.com   |
|                   | Bid Contact Person   | Brian Steder  |                               |                             |                             |  |
| The               | e undersigned certifies that   | t he is:  |                               |                             |                             |  |
|                   | the Owner/Sole<br>Proprietor   | a Member authorized t<br>sign on behalf of the<br>Partnership                                 |                               | n Officer<br>Corporation    | of the                      | a Member of the Joint<br>Venture   |
| Hei               | rein after called the Bidder   | and that the members of the   | Partnership                   | or Officers                 | of the Corp                 | poration are as follows:   |
| Ke                | evin Steder  |   |                               |                             |                             |  |
|                   | (President or Pa   | rtner)  |                               |                             | (Vice-Pi                    | resident or Partner)   |
| Br                | ian Steder   |   | Lisa                          | Steder                      |                             |  |
|                   | (Secretary or Pa   | rtner)  |                               |                             | (Treasu                     | rer or Partner)  |
| forr<br>of<br>doc | ms of agreement and the or<br>the Procurement Officer,<br>cuments referred to or men | contract specifications for the<br>DuPage County, 421 North<br>attioned in the contract docum | above design<br>County Fa     | nated pure<br>arm Road,     | chase, all of<br>Wheaton,   | s fully examined the proposed which are on file in the office Illinois 60187, and all other exhibits, including                    |
|                   |  | _, and issued thereto.  |                               |                             |                             |  |
| and               | d other means of construc  |   | services ne                   | ecessary to                 | furnish all                 | y machinery, tools, apparatus,<br>the materials and equipment  |
| the               | Bidder and in accordance   |   | ment or by-la                 | aws of the                  | Corporation                 | rtification/affidavit on behalf of<br>n, and the laws of the State of  |
| eith              |  | ifies that the Bidder is not bar<br>tatutes 5/33 E-3 or 5/33 E-4<br>s Prevailing Wage Act.    |                               |                             |                             |  |
|                   |  | t he has examined and caref<br>he statements contained here                                   |                               |                             |                             | sked the same in detail before   |
| we<br>hel         | re properly adopted by the d and have not been repeated                              | Board of Directors of the Co<br>aled nor modified, and that th                                | orporation at<br>e same rema  | a meeting<br>ain in full fo | of said Boa<br>orce and eff | nereto and made a part hereof<br>rd of Directors duly called and<br>ect. (Bidder may be requested<br>ocuments authority to do so.) |
| Fu                | rther, the Bidder certifies that ract to the parties listed in                       | nat he has provided equipme<br>n the reference section belov                                  | nt, supplies,<br>v and author | or services                 | s comparab<br>ounty to ver  | le to the items specified in this<br>ify references of business and  |

credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

### CONTRACT ADMINISTRATION INFORMATION:

| CORRESPONI   | DENCE TO CONTRACTOR:             | REMIT TO CONTRACTOR:                            |                              |  |  |
|--|----------------------------------|---|------------------------------|--|--|
| NAME Kevin's Auto & Diesel Repair                                  |                                  | NAME  | Kevin's Auto & Diesel Repair |  |  |
| CONTACT  | Brian Steder                     | CONTACT   | Brian Steder                 |  |  |
| ADDRESS  | 119 W Home Ave                   | ADDRESS   | 119 W Home Ave               |  |  |
| CITY ST ZIP  | Villa Park, IL 60181             | CITY ST ZIP                                     | Villa Park, IL 60181         |  |  |
| TX   | 630-501-1926                     | TX  | 630-501-1926                 |  |  |
| FX   | FX 630-359-3538                  |   | 630-359-3538                 |  |  |
| EMAIL  | EMAIL kevinsautodiesel@gmail.com |   | kevinsautodiesel@gmail.com   |  |  |
| COUNTY BILL  | TO INFORMATION:                  | COUNTY SHIP                                     | TO INFORMATION:              |  |  |
| DuPage Count<br>Attn: Kathy Bla<br>421 North Cou<br>Wheaton, IL 60 | nty Farm Road                    | DuPage Count<br>180 N. County<br>Wheaton, IL 60 |                              |  |  |
| TX: (630) 407  |                                  |   |                              |  |  |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DELIVERED (FREIGHT INCLUDED IN PRICE)



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

| BID NUMBER:     | 22-097-DOT                   |
|-----------------|------------------------------|
| COMPANY NAME:   | Kevin's Auto & Diesel Repair |
| CONTACT PERSON: | Brian Steder                 |
| CONTACT EMAIL:  | kevinsautodiesel@gmail.com   |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| and political action committees to which the contracting person has made co |
|---|
| Has the Bidder made contributions as described above?                       |
| □ Yes   |
| ⊠ No  |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       |   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

### **Section III: Violations**

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

| Printed Name: Brian Steder       | Signature on file |
|----------------------------------|-------------------|
| <sub>Title:</sub> Office Manager | Date: 3/31/2025   |

## Transportation Requisition under \$30,000



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0960 Agenda Date: 4/15/2025 Agenda #: 6.C.



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|  | SECTION 1:                                   | DESCRIPTION   |   |  |  |
|--|--|---|---|--|--|
| General Tracking   |  | Contract Terms  |   |  |  |
| FILE ID#: 25-0960  | RFP, BID, QUOTE OR RENEWAL #:<br>#24-054-DOT | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$25,000.00                       |  |  |
| COMMITTEE:<br>TRANSPORTATION                                   | TARGET COMMITTEE DATE:<br>04/15/2025         | PROMPT FOR RENEWAL: 3 MONTHS                                | CONTRACT TOTAL COST WITH ALL RENEWALS:<br>\$100,000.00        |  |  |
|  |  | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD:<br>FIRST RENEWAL                         |  |  |
| Vendor Information   |  | Department Information                                      |   |  |  |
| VENDOR: VENDOR #: Bonnell Industries, Inc. 10192               |  | DEPT: Division of Transportation                            | DEPT CONTACT NAME:<br>Roula Eikosidekas                       |  |  |
| VENDOR CONTACT: VENDOR CONTACT PHONE: Tessa Smice 815-284-3819 |  | DEPT CONTACT PHONE #: 630-407-6920                          | DEPT CONTACT EMAIL:<br>roula.eikosidekas@dupagecounty.<br>gov |  |  |
| VENDOR CONTACT EMAIL:<br>t.smice@bonnell.com                   | VENDOR WEBSITE:                              | DEPT REQ #:<br>25-1500-34                                   |   |  |  |

### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Bonnell Industries, to furnish and deliver Force America Parts on an as-needed basis for the Division of Transportation, for the period of June 1, 2025 through May 31, 2026, for a total contract value not to exceed \$25,000.00; per renewal option under bid award #24-054-DOT, first of three options to renew.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

 $Force\ America\ parts\ are\ used\ in\ our\ plow\ trucks, spreader\ systems\ and\ liquid\ dispensing\ systems\ during\ winter\ operations.$ 

| SECTION 2: DECISION MEMO REQUIREMENTS |  |  |  |  |
|---------------------------------------|--|--|--|--|
| DECISION MEMO NOT REQUIRED RENEWAL    | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |
| DECISION MEMO REQUIRED                | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |

|  | SECTION 3: DECISION MEMO   |  |  |  |  |
|--|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |  |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |  |  |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |  |  |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |  |  |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |  |  |

|                                      | SECTION 5: Purcha  | ase Requisition Informat  | ion                                     |  |  |
|--------------------------------------|--|---|---|--|--|
| Send P                               | urchase Order To:  | Send Invoices To:   |   |  |  |
| Vendor:<br>Bonnell Industries, Inc.  | Industries, Inc.  10192  Division of Transportation  Email:  Attn: |   | Division:<br>Accounts Payable           |  |  |
| Attn:<br>Tessa Smice                 |  |   | Email:<br>DOTFinance@dupagecounty.gov   |  |  |
| Address:<br>1385 Franklin Grove Road | City:<br>Dixon   | Address:<br>421 N. County Farm Road   | City:<br>Wheaton                        |  |  |
| State:<br>IL                         | Zip:<br>61021  | State:  | Zip:<br>60187                           |  |  |
| Phone:<br>815-284-3819               | Fax:   | Phone:<br>630-407-6900  | Fax:                                    |  |  |
| Send                                 | d Payments To:   | Ship to:  |   |  |  |
| Vendor:<br>Bonnell Industries, Inc.  | Vendor#:<br>10192  | Dept:<br>Division of Transportation   | Division:<br>Fleet Department           |  |  |
| Attn:                                | Email:   | Attn:<br>William Bell   | Email:<br>william.bell@dupagecounty.gov |  |  |
| Address: same as above.              | City:  | Address:<br>180 N. County Farm Road   | City:<br>Wheaton                        |  |  |
| State:                               | Zip:   | State:  | Zip: 60187                              |  |  |
| Phone:                               | Fax:   | Phone:<br>630-407-6931  | Fax:                                    |  |  |
|                                      | Shipping   | Cor   | ntract Dates                            |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1  | FOB:<br>Destination  | Contract Start Date (PO25): Contract End Date (PO25) Jun 1, 2025 May 31, 2026 |   |  |  |

| Purchase Requisition Line Details                                    |     |     |                            |                     |      |         |              |           |                             |            |           |
|--|-----|-----|----------------------------|---------------------|------|---------|--------------|-----------|-----------------------------|------------|-----------|
| LN   | Qty | UOM | Item Detail<br>(Product #) | Description         | FY   | Company | AU           | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1  | 1   | EA  |                            | Force America Parts | FY25 | 1500    | 3520         | 52250     |                             | 12,500.00  | 12,500.00 |
| 2  | 1   | EA  |                            | Force America Parts | FY26 | 1500    | 3520         | 52250     |                             | 12,500.00  | 12,500.00 |
| FY is required, ensure the correct FY is selected. Requisition Total |     |     |                            |                     |      |         | \$ 25,000.00 |           |                             |            |           |

|                      | Comments   |  |  |  |
|----------------------|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |  |  |  |
|                      | To furnish and deliver force america parts on an as-needed basis for the DOT Fleet.                              |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.                  |  |  |  |
|                      | Email Approved PO to Tessa Smice, William Bell and Mike Figuray.   |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.       |  |  |  |



### THE COUNTY OF DUPAGE FINANCE - PROCUREMENT FORCE AMERICA PARTS 24-054-DOT BID TABULATION

 $\checkmark$ 

|     |  |             | Bonnell Ind              | lustries Inc.     |
|-----|--|-------------|--------------------------|-------------------|
| NO. | ITEM                                     | EST. VALUE  | % MARK-UP<br>or DISCOUNT | EXTENDED<br>PRICE |
| 1   | Force America Repair & Replacement Parts | \$25,000.00 | 0%                       | \$ 25,000.00      |
|     |  |             | GRAND TOTAL              | \$ 25,000.00      |

NOTES

| Bid Opening 5/16/2024 @ 2:30 PM    | BR, HK |
|------------------------------------|--------|
| Invitations Sent                   | 62     |
| Total Vendors Requesting Documents | 0      |
| Total Bid Responses                | 1      |



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Bonnel Industries, Inc. located at 1385 Franklin Grove Road, Dixon, IL 61021 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-054-DOT which became effective on 6/5/2024 and which will expire 5/31/2025. The contract is subject to the first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 5/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE      | CONTRACTOR               |
|---------------------------|--------------------------|
|                           | Signature on file        |
| SIGNATURE                 | SIGNATURE                |
| Henry Kocker PRINTED NAME | TESSA SMICE PRINTED NAME |
| Buyer I PRINTED TITLE     | Contract Representative  |
| DATE                      | 03-28-2825               |

### **SECTION 7 - BID FORM PRICING**

The Contractor shall provide a firm percentage mark-up (+) or discount (-) to manufacturer list prices. The estimated value listed is for bid canvassing purposes only and shall not be considered a guarantee of work. All goods are to be shipped F.O.B. Destination. Pricing shall include shipping to DuPage County Division of Transportation, 180 N. County Farm Road, Wheaton, IL 60187.

| NO   | ITEM                                     | EST.<br>VALUE | % MARK-UP or DISCOUNT | EXTENDED PRICE |
|--|--|---------------|-----------------------|----------------|
| 1  | Force America Repair & Replacement Parts | \$25,000.00   | NONE %                | \$ 25,000.00   |
| GRAND TOTAL<br>(In words) Iwenty five thousand dollars |  |               |                       |                |

### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| X Signature on file Contract Representative (Signature and Title)                            |                                  |
|--|----------------------------------|
|  | CORPORATE SEAL<br>(If available) |
| BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR   | CONSIDERATION                    |
| <del></del>  | AD, 20 <u>24</u><br>13-24        |
| Official Seaf Terry A Joyce Notary Public State of Illinois My Commission Expires 05/13/2024 |                                  |

SEAL

### SECTION 9 - MANDATORY FORM FORCE AMERICA PARTS 24-054-DOT

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION) Full Name of Bidder ustries, Main Business Address City, State, Zip Code (1021 Telephone Number Email tismice a bonnellican Address **Bid Contact Person** The undersigned certifies that he is: X the Owner/Sole a Member authorized to Officer a Member of the Joint Proprietor sign on behalf of the Corporation Venture Partnership Herein after called the Bidder and that the members of the Partnership or Officers of the Corporation are as follows: Signature on file (President or Partner) (Vice-President or Partner) (Secretary or Partner) (Treasurer or Partner) Further, the undersigned declares that the only person or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; that he has fully examined the proposed forms of agreement and the contract specifications for the above designated purchase, all of which are on file in the office of the Procurement Officer, DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other documents referred to or mentioned in the contract documents, specifications and attached exhibits, including Addenda No. \_\_\_, \_\_\_\_, and \_\_\_\_ issued thereto. Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus. and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed. Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate. Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act. The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct. If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.) Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

### **CONTRACT ADMINISTRATION INFORMATION:**

| CORRESPONDENCE TO CONTRACTOR: REMIT'TO CONTRACTOR: |                        |                                      |                              |  |
|--|------------------------|--------------------------------------|------------------------------|--|
| NAME   | 1850 Smile             | NAME                                 | Tessa Smile                  |  |
| CONTACT  |                        | CONTACT                              |                              |  |
| ADDRESS  | 1385 Franklin GraveRd  | ADDRESS                              | 1385 Fronklin brown Rd.      |  |
| CITY ST ZIP  | Dixon, IL (01021       | CITY ST ZIP                          | Dixon, R 6/021               |  |
| TX   | 815-284-3819           | TX                                   | 815-284-3819                 |  |
| FX   | 815-254-0026           | FX                                   | 815-284-0026                 |  |
| EMAIL  | +. Smile a Sonnell.com | EMAIL                                | tismice abornellicom         |  |
|  |                        |                                      |                              |  |
| COUNTY BILL TO INFORMATION:                        |                        | COUNTY SHIP                          | P TO INFORMATION;            |  |
| DuPage County Division of Transportation           |                        | DuPage Count                         | y Division of Transportation |  |
| 421 North County Farm Road                         |                        | 180 North County Farm Road           |                              |  |
| Wheaton, IL 60187                                  |                        | Wheaton, IL 60187                    |                              |  |
| TX: (630) 407-6892                                 |                        | TX: (630) 407-6931                   |                              |  |
| EMAIL: DOTFinance@dupagecounty.gov                 |                        | EMAIL: william.bell@dupagecounty.gov |                              |  |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED AND INSTALLED (FREIGHT INCLUDED IN PRICE)



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 25-054-DOT               |
|-----------------|--------------------------|
| COMPANY NAME:   | Bonnell Industries, Inc. |
| CONTACT PERSON: | 1essa Smile              |
| CONTACT EMAIL:  | tismice obonnellicom     |

### **Section II: Procurement Ordinance Requirements**

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Hac fl | ha Riddar | made c  | antributione | as described | ahove?       |
|--------|-----------|---------|--------------|--------------|--------------|
| mas u  | ne miooer | тыапе с | onicipulions | as described | $ADDV \in C$ |

☐ Yes

**☑** No

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
|           |       |  |              |           |
|           |       |  |              |           |
|           |       |  |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

| Printed Name:                  | Signature on file  Signature: |
|--------------------------------|-------------------------------|
| Title: Contract Representative | Date:                         |

## Transportation Requisition under \$30,000



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0921 Agenda Date: 4/15/2025 Agenda #: 6.D.



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

|  | SECTION 1:  | DESCRIPTION                               |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
| General Tracking                           |   | Contract Terms                            |   |  |  |  |  |
| FILE ID#:                                  | ILE ID#:  RFP, BID, QUOTE OR RENEWAL #:  #22-026-FM |   | INITIAL TERM TOTAL COST:<br>\$46,799.36                       |  |  |  |  |
| 1  |   | PROMPT FOR RENEWAL: 3 MONTHS              | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$121,799.36     |  |  |  |  |
|  | CURRENT TERM TOTAL COST:<br>\$25,000.00             | MAX LENGTH WITH ALL RENEWALS: FIVE YEARS* | CURRENT TERM PERIOD:<br>SECOND RENEWAL                        |  |  |  |  |
| Vendor Information                         |   | Department Information                    |   |  |  |  |  |
| VENDOR: VENDOR #: Groot, Inc. 27954        |   | DEPT: Division of Transportation          | DEPT CONTACT NAME:<br>Roula Eikosidekas                       |  |  |  |  |
| VENDOR CONTACT:<br>Bart Visser             | VENDOR CONTACT PHONE:<br>847-847-5333               | DEPT CONTACT PHONE #: 630-407-6920        | DEPT CONTACT EMAIL:<br>roula.eikosidekas@dupagecounty.<br>gov |  |  |  |  |
| VENDOR CONTACT EMAIL:<br>bvisser@groot.com | VENDOR WEBSITE:                                     | DEPT REQ #:<br>25-1500-33                 |   |  |  |  |  |

### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Groot, Inc., to provide refuse and recycling disposal services to Division of Transportation at the (140 Garage, 180 Garage, Salt Dome, DuPage County Trails and the 1900 W. Arthur in West Chicago, IL 60185), for the period of June 1, 2025 through May 31, 2025, for a total contract value not to exceed \$25,000.00; per renewal option under bid award #22-026-FM, second of three options to renew.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Refuse Disposal and Recycling Services are necessary to maintain sanitation and compliance with the DuPage County Environmental Responsibility and Conservation Policy, which was passed by the County Board on August 18, 2008.

|                                    | SECTION 2: DECISION MEMO REQUIREMENTS  |
|------------------------------------|--|
| DECISION MEMO NOT REQUIRED RENEWAL | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED             | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |

|  | SECTION 3: DECISION MEMO   |
|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |

|                                  | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|----------------------------------|---|
| JUSTIFICATION                    | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND<br>UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                   | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                     | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|                        | SECTION 5: Purchas     | se Requisition Informat     | ion                          |  |  |  |
|------------------------|------------------------|-----------------------------|------------------------------|--|--|--|
| Send                   | d Purchase Order To:   | Send                        | Invoices To:                 |  |  |  |
| Vendor:<br>Groot, Inc. | Vendor#:               | Dept:                       | Division:                    |  |  |  |
| Groot, inc.            | 27954                  | Division of Transportation  | Accounts Payable             |  |  |  |
| Attn:                  | Email:                 | Attn:                       | Email:                       |  |  |  |
| Ted Vandernaald        | tvandernaald@groot.com | Kathy Curcio                | DOTFinance@dupagecounty.gov  |  |  |  |
| Address:               | City:                  | Address:                    | City:                        |  |  |  |
| 1330 Gasket Road       | Elgin                  | 421 N. County Farm Road     | Wheaton                      |  |  |  |
| State:                 | Zip:                   | State:                      | Zip:                         |  |  |  |
| IL                     | 60120                  | IL                          | 60187                        |  |  |  |
| Phone:                 | Fax:                   | Phone:                      | Fax:                         |  |  |  |
| 847-774-1878           |                        | 630-407-6900                |                              |  |  |  |
| S                      | Send Payments To:      |                             | Ship to:                     |  |  |  |
| Vendor:                | Vendor#:               | Dept:                       | Division:                    |  |  |  |
| Groot, Inc.            | 27954                  | Division of Transportation  | Hwy Maintenance              |  |  |  |
| Attn:                  | Email:                 | Attn:                       | Email:                       |  |  |  |
| Mary O'Connor          | Maryo@groot.com        | Jason Walsh                 | jason.walsh@dupagecounty.gov |  |  |  |
| Address:               | City:                  | Address:                    | City:                        |  |  |  |
| same as above.         |                        | 140 N. County Farm Road     | Wheaton                      |  |  |  |
| State:                 | Zip:                   | State:                      | Zip:                         |  |  |  |
|                        |                        | IL                          | 60187                        |  |  |  |
| Phone:                 | Fax:                   | Phone:                      | Fax:                         |  |  |  |
| 847-841-5306           |                        | 630-407-6920                |                              |  |  |  |
|                        | Shipping               | Con                         | tract Dates                  |  |  |  |
| Payment Terms:         | FOB:                   | Contract Start Date (PO25): | Contract End Date (PO25):    |  |  |  |
| PER 50 ILCS 505/1      | Destination            | Jun 1, 2025 May 31, 2026    |                              |  |  |  |

| Purchase Requisition Line Details                  |     |     |                            |                             |                   |              |      |           |                             |            |           |
|--|-----|-----|----------------------------|-----------------------------|-------------------|--------------|------|-----------|-----------------------------|------------|-----------|
| LN   | Qty | UOM | Item Detail<br>(Product #) | Description                 | FY                | Company      | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1  | 1   | EA  |                            | Refuse & Recycling Disposal | FY25              | 1500         | 3510 | 53810     |                             | 12,500.00  | 12,500.00 |
| 2  | 1   | EA  |                            | Refuse & Recycling Disposal | FY26              | 1500         | 3510 | 53810     |                             | 12,500.00  | 12,500.00 |
| FY is required, ensure the correct FY is selected. |     |     |                            |                             | Requisition Total | \$ 25,000.00 |      |           |                             |            |           |

|                      | Comments   |
|----------------------|--|
| HEADER COMMENTS      | Provide comments for P020 and P025.  |
|                      | To provide refuse and recycling disposal at the 140 Garage, 180 Garage, Salt Dome, DuPage County Trails and our new service location at 1900 West Arthur Drive, West Chicago, IL 60185.  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  Email Approved PO's to: Ted Vandernaald (tvandernaald@groot.com) Mary O'Connor (maryo@groot.com) Bart Visser (bvisser@groot.com) Jason Walsh, David Koehler and Mike Figuray. |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above.   |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |



## THE COUNTY OF DUPAGE FINANCE – PROCUREMENT REFUSE DISPOSAL, RECYCLING AND ASBESTOS PICK-UP SERVICES 22-026-FM BID TABULATION

|     |                                    |  |     |     |    | ٧      |      |                 |     |        |       |                  |
|-----|------------------------------------|--|-----|-----|----|--------|------|-----------------|-----|--------|-------|------------------|
|     |                                    |  |     |     |    | Groot, | Inc. |                 | SB  | C Wast | e Sol | utions Inc.      |
| NO. | DEPARTMENT                         | ITEM                                     | UOM | QTY | F  | PRICE  |      | TENDED<br>PRICE | PRI | CE     | E.    | XTENDED<br>PRICE |
|     |                                    | GROUP 1 - SCHEDULED TRASH PICK-UPS       |     |     |    |        |      |                 |     |        |       |                  |
| 7   | #3 - DIVISION OF                   | Highway Garage - 140 N. County Farm Road | МО  | 24  | \$ | 51.09  | \$   | 1,226.16        | \$  | 60.00  | \$    | 1,440.00         |
| 8   | TRANSPORTATION                     | Highway Garage - 180 N. County Farm Road | МО  | 24  | \$ | 51.09  | \$   | 1,226.16        | \$  | 60.00  | \$    | 1,440.00         |
|     |                                    | GROUP 2 - ESTIMATED ON CALL PICK-UPS     | •   |     |    |        | •    |                 |     |        |       |                  |
| 9   |                                    | Highway Garage - 140 N. County Farm Road | МО  | 52  | \$ | 305.00 | \$   | 15,860.00       | \$  | 295.00 | \$    | 15,340.00        |
| 10  |                                    | Highway Garage - 140 N. County Farm Road | МО  | 52  | \$ | 305.00 | \$   | 15,860.00       | \$  | 395.00 | \$    | 20,540.00        |
|     | #3 - DIVISION OF<br>TRANSPORTATION | GROUP 4 - SCHEDULED RECYCLED PICK-UPS    | •   |     | •  |        | •    |                 |     |        | •     |                  |
| 11  | (Continued)                        | Highway Garage - 140 N. County Farm Road | МО  | 24  | \$ | 35.00  | \$   | 840.00          | \$  | 40.00  | \$    | 960.00           |
| 12  |                                    | Highway Garage - 180 N. County Farm Road | МО  | 24  | \$ | 35.00  | \$   | 840.00          | \$  | 40.00  | \$    | 960.00           |

| NO. | DEPARTMENT                  | ITEM                                      | UOM | QTY  | PRICE       | EXTENDED PRICE | PRICE    | EXTENDED<br>PRICE |
|-----|-----------------------------|---|-----|------|-------------|----------------|----------|-------------------|
| 54  | #10 - DUDOT Trail<br>System | <b>GROUP 8 -</b> SCHEDULED TRASH PICK-UPS | EA  | 1976 | \$ 5.54     | \$ 10,947.04   | \$ 28.95 | \$ 57,205.20      |
|     |                             |   |     |      | GRAND TOTAL | \$ 265,640.51  |          | \$ 457,930.20     |

| NO. | ITEM       | UOM | QTY | PRICE    | EXTENDED<br>PRICE | PRICE     | EXTENDED<br>PRICE |
|-----|------------|-----|-----|----------|-------------------|-----------|-------------------|
| 1   | LABOR RATE | HR  | 16  | \$ 95.00 | \$ 1,520.00       | \$ 250.00 | \$ 4,000.00       |

NOTES

1) Waste Management has been deemed non-responsive due to not providing pricing per requested scheduled pickup, for a 24-month term.

| Bid Opening 4/13/2022 @ 2:30 PM    | VC, DW |
|------------------------------------|--------|
| Invitations Sent                   | 7      |
| Total Vendors Requesting Documents | 1      |
| Total Bid Responses                | 3      |



The County of DuPage
Finance Department
Procurement Division, Room 3-400
421 North County Farm Road
Wheaton, Illinois 60187

### **CONTRACT RENEWAL AGREEMENT**

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Groot Industries, Inc. located at 1330 Gasket Drive, Elgin, IL 60120, hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #22-026-FM which became effective on 6/1/2022 and which will expire 5/31/2025. The contract is subject to the second of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 5/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE | CONTRACTOR       |
|----------------------|------------------|
|                      |                  |
|                      |                  |
| SIGNATURE            | SIGNATURE        |
| Henry Kocker         | TES VANDER NAMED |
| PRINTED NAME         | PRINTED NAME     |
| Buyer I              | SAG REP          |
| PRINTED TITLE        | PRINTED TITLE    |
|                      | 3/11/25          |
| DATE                 | DATE             |

| DUPAGE COUNTY<br>DEPARTMENT              | GROUP NUMBER -TYPE OF SERVICE  | ADDRESS                 | CONTAINER DESCRIPTION                               | PICK-UP SCHEDULE    | PRICE<br>MONTHLY CHARGE OR<br>COST PER UNIT "AS<br>NEEDED" PICK-UP | QUANTITY 24 MONTHS OR ESTIMATED NUMBER OF "AS NEEDED" PICK-UPS | EXTENDED PRICE<br>SERVICE COST FOR 2 YEARS<br>(PRICE x QUANTITY) |  |
|--|--|-------------------------|---|---------------------|--|--|--|--|
|  | T  | GPO                     | OUP 1 - SCHEDULED TRASH P                           | ICK-TIBS            |  |  |  |  |
|  | Highway Garage   |                         | 1   |                     | \$ 51.09   | 24   | \$ 1,226.16  |  |
|  | , , , , , , , , , , , , , , , , , , ,  | 140 N. County Farm Rd   | (1) 2 Cubic Yard Trash                              | Tuesday, Friday     | 7  | 24   | , , , , , , , , , , , , , , , , , , ,                            |  |
|  | Highway Garage   | 180 N. County Farm Rd   | (1) 2 Cubic Yard Trash                              | Tuesday, Friday     | \$ 51.09   | 24   | \$ 1,226.16  |  |
|  |  | GRO                     | OUP 2 - ESTIMATED ON CALL F                         | PICK-UPS            |  |  |  |  |
| #3 - DIVISION OF                         | Highway Garage   | 140 N. County Farm Rd   | (1) 20 Cubic Yard Roll-Off                          | On Call "as needed" | \$ 305.00  | 52   | \$ 15,860.00   |  |
| TRANSPORTATION                           | Highway Garage   | 140 N. County Farm Rd   | (1) 30 Cubic Yard Roll-Off at<br>Salt Dome          | On Call "as needed" | \$ 305.00  | 52   | \$ 15,860.00   |  |
|  | GROUP 4 - SCHEDULED RECYCLED PICK-UPS  |                         |   |                     |  |  |  |  |
|  | Highway Garage   | 140 N. County Farm Rd   | (1) 2 Cubic Yard Co-Mingled<br>Recycling            | Weekly              | \$ 35.00   | 24   | \$ 840.00  |  |
|  | Highway Garage   | 180 N. County Farm Rd   | (1) 2 Cubic Yard Co-Mingled<br>Recycling            | Weekly              | \$ 35.00   | 24   | \$ 840.00  |  |
|  |  |                         |   | TOTA                | L #3 DIVISION OF TRA   | NSPORTATION  | \$ 35,852.32   |  |
|  | GROUP 8 - SCHEDULED TRASH PICK-UPS (19) Nineteen trail containers located along the specified trail system.                            |                         |   |                     |  |  |  |  |
| <mark>#10 - DUDOT Trail</mark><br>System | Contractor is responsible for providing and replacing can liners, pickup, transportation and disposal service at all of the locations. | SEE MAP -<br>APPENDIX A | Containers are approximately 40-50 gallons in size. | Weekly              | \$ 5.54  | 1,976  | \$ 10,947.04   |  |
|  |  |                         | •   |                     | TOTAL #10 - DUDO   | T Trail System   | \$ 10,947.04   |  |

### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| (Signature and Title)                                    | TRICT MANIAGER  |
|--|---|
|  | CORPORATE SEAL<br>(If available)  |
| Subscribed and sworn to before me this Signature on file | AND NOTARIZED (WITH SEAL) FOR CONSIDERATION  2TH day of ARRIC AD, 20 27  My Commission Expires: 9117133  Official Seal Mary Josephine O'Connor Notary Public State of Illinois My Commission Expires 09/17/2023 |

Signature on file

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

### CONTRACT ADMINISTRATION INFORMATION:

| CORRESPONI                         | DENCE TO CONTRACTOR:       | REMIT TO CONTRACTOR:                     |                         |  |
|------------------------------------|----------------------------|--|-------------------------|--|
| NAME                               | NAME TES VANSEZ MAGILS     |  | MARY O'CONNOR           |  |
| CONTACT                            |                            | CONTACT                                  | BillingMANAGER          |  |
| ADDRESS                            | 1330 GASKET 26             | ADDRESS                                  | 1330 GASKET DR.         |  |
| CITY ST ZIP                        | ELGIN 14 60120             | CITY ST ZIP                              | ELIN IL GOLFO           |  |
| TX                                 | 847/774-1878               | TX                                       | 847-841-5306            |  |
| FX                                 |                            | FX                                       |                         |  |
| EMAIL                              | TVANDER NAALD Q            | EMAIL                                    | MARYO & GROOT, com      |  |
|                                    | GROOT. COM                 |  |                         |  |
| COUNTY BILL                        | TO INFORMATION:            | COUNTY SHIP                              | TO INFORMATION:         |  |
|                                    | y Facilities Management    | DuPage Count                             | y Facilities Management |  |
| 421 North Cour                     |                            | Various Location                         | ons                     |  |
| Wheaton, IL 60                     |                            | TEL: (630) 407                           | 7-5700                  |  |
| TEL: (630) 407                     |                            |  |                         |  |
| EMAIL: FMAcc                       | ountsPayable@dupageco.org  |  |                         |  |
| DuPage County                      | y Animal Services          | DuPage Count                             | y Animal Services       |  |
| Attn: Accounts                     | Payable                    | 120 N. County                            | Farm Road               |  |
| 120 N. County                      | Farm Road                  | Wheaton, IL 6                            | 0187                    |  |
| Wheaton, IL 60                     | 0187                       | (630) 407-280                            | 0                       |  |
| (630) 407-280                      | 0                          | 11001                                    |                         |  |
| DuPage Care Center                 |                            | DuPage Care (                            | Center                  |  |
| Nancy Palima                       |                            | 400 N. County                            | Farm Road               |  |
| 400 N. County                      | Farm Road                  | Wheaton, IL 60187                        |                         |  |
| Wheaton, IL 60                     | 187                        |  |                         |  |
| DuPage County                      | Division of Transportation | DuPage County Division of Transportation |                         |  |
| Attn: Kathy Curcio                 |                            | 140 & 180 N. County Farm Road            |                         |  |
| 180 N. County Farm Road            |                            | Wheaton, IL 60187                        |                         |  |
| Wheaton, IL 60187                  |                            | 1000                                     |                         |  |
| Health Department/Community Center |                            | Health Department/Community Center       |                         |  |
| Accounts Paya                      |                            | 111 & 115 N. County Farm Road            |                         |  |
| 111 N. County                      | Farm Road                  | Wheaton, IL 60187                        |                         |  |
| Wheaton, IL 60                     | 187                        |  |                         |  |
|                                    |                            |  |                         |  |



## Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

## Division of Water Pollution Control ANNUAL FACILITY INSPECTION REPORT

for General Storm Water Discharges Associated with Industrial Site Activities

This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Compliance Assurance Section at the above address. Complete each section of this report. Place a NA in sections that do not apply to your operation.

| Report Period:   |  | To: 7/6   |                    |                      | 200                             | Perm                        | nit No. ILR00 5                  | 734  |
|--|--|---|--------------------|----------------------|---------------------------------|-----------------------------|----------------------------------|--|
| OWNER/OPER   | RATOR INFORM                                   | ATION: (As it appear  | s on th            | e curre              | nt permit)                      |                             |                                  | 704  |
| Name:  | Groot, Inc Elgin                               |   |                    |                      |                                 |                             |                                  |  |
| Mailing Address  | : 1330 Gasket Driv                             | re  |                    |                      |                                 |                             |                                  |  |
| City:  | Elgin  |   | State:             | ll l                 | Zip: 60120                      |                             | Telephone: 54                    | 7 344-5020   |
| Contact Person:  | Jose Vasquez<br>(Person responsible fo         |   | Contac             | ct Email:            | josev@waste                     | econnection                 |                                  | 7 044-0920   |
| EACH ITY/OIT   |  | out to estimate a participation of the relation of the section of |                    |                      |                                 |                             |                                  |  |
| FACILITY/SITE  |  | I: (As it appears on th   | e curre            | ent perm             | it)                             |                             |                                  |  |
| Facility Name:   | Groot, Inc.                                    |   |                    |                      |                                 | Prim                        | ary SIC Code:                    | 4212   |
|  | : 1330 Gasket Driv                             |   |                    |                      |                                 |                             |                                  | The factor of the contract and the factor of |
| City:  | Elgin  |   | IL Zi              | p: <u>6012</u>       | 0                               | _ County:                   | Cook                             |  |
| RECEIVING W  | ATER INFORMA                                   | TION:   |                    |                      |                                 | •                           |                                  |  |
| ☐ Storm Sew  | ver Ov   | vner of Storm Sewer   | System             | ns:                  |                                 |                             |                                  |  |
| ✓ Waters of  | the State Cle                                  | osest Receiving Wate  | rs: Bre            | wster C              | reek                            | 17 91-51-720-5              |                                  | <del></del>  |
| ADDITIONAL I   | NFORMATION:                                    |   | M. Hillian         |                      |                                 |                             |                                  | <del></del>  |
| Attach information may have resulted                   | on on any activity, s<br>ed in pollutants beir | such as leaks, spills, on<br>ng discharged in storn<br>to the facility or the ac  | n wate             | runoff.              |                                 |                             |                                  |  |
|  | n concerning quart                             | terly visual observatio   | ns of d            | ischarg              | es and bench                    | nmark mon                   | itoring as found                 | in Part G and Part   |
| a Glass 4 leiony.                                      | A second or subse                              | false, fictitious, or frac<br>quent offense after co  | idulent<br>nvictio | materia<br>n is a Ci | l statement, d<br>ass 3 felony. | orally or in (<br>(415 ILCS | writing, to the lili<br>5/44(h)) | nois EPA commits   |
| S  | ignature (                                     | on file   |                    |                      | 1                               | 5-29-                       | 2021                             |  |
|  |  |   |                    |                      |                                 |                             | Date:                            |  |
|  | Jose Vasque                                    | ez  |                    |                      |                                 | Mainter                     | nance Superviso                  | or   |
|  | Printed Nam                                    | е:  |                    | 2.                   | <del></del>                     |                             | Title:                           |  |
| EMAIL COMPLE   | TED FORM TO: er                                | oa.indannualinsp@illi   | nois no            | ıv.                  |                                 |                             |                                  |  |
| or Mail to: ILLINO<br>WATER<br>COMPI<br>1021 N<br>POST |  | L PROTECTION AGEN<br>TROL<br>E SECTION #19<br>NUE EAST  |                    |                      |                                 |                             |                                  |  |

This Agency is authorized to require this information under Section 4 and Title X of the Environmental Protection Act (415 ILCS 5/4, 5/39). Failure to disclose this information may result in: a civil penalty of not to exceed \$50,000 for the violation and an additional civil penalty of not to exceed \$10,000 for each day during which the violation continues (415 ILCS 5/42) and may also prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

IL 532 2585

ANNUAL FACILITY INSPECTION REPORT

WPC 691 Rev 2/2019

for General Storm Water Discharges Associated with Industrial Site Activities



## Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

Division of Water Pollution Control

### **Notice of Intent (NOI)**

for General Permit to Discharge Storm Water associated with Industrial Activity (excluding Construction Activity)

| This form may be of to the Permit Section | ompleted in Acrob<br>on at the address | oat, saved, printed, and si<br>on the next page. | igned before it is submitted | Permit No. ILR005734   |
|---|--|--|------------------------------|------------------------|
| Owner/Operato                             | r Information                          |  |                              |                        |
|   | r Name: Groot, In                      | c Elgin  |                              |                        |
| Owner Type: (se                           | lect one) Private                      |  |                              |                        |
| Mailing /                                 | Address: 1330 Ga                       | sket Drive                                       |                              | Phone: 547-344-5920    |
|   | City: Elgin                            | State  | e: IL Zip: 60120             | Fax:                   |
| Contact                                   | Person: Jose Vas                       | squez  | E-mail: josev@               | wasteconnections.com   |
| Industrial Site I                         | nformation                             |  | 3                            |                        |
| Select One: (                             | New Permit                             |  | Change of Information        | for II R005734         |
| Facility Name: 0                          | Groot, Inc.                            |  | Other NPDES Permit I         |                        |
| Facility Address: 1                       | 330 Gasket Drive                       |  | City: Elgin                  | IL Zip: 6120           |
| County:                                   | ook                                    | Section: 26                                      |                              | ange: 11E              |
| Latitude:                                 | 41 59                                  | 50.82 Longitude:                                 | -88 14 24.216                | 4-Digit SIC Code: 4212 |
| ,   | (Deg) (Min)                            | (Sec)  | (Deg) (Min) (Sec)            |                        |
| Estimated area of                         | f industrial activity                  | at your site exposed to s                        | storm water: 15 Acres (      | Size in Acres)         |
| Receiving Water                           | er Information                         |  |                              |                        |
|   |  |  | OStorm Sewer                 |                        |
|   | m Sewer System:                        |  | O 516 565i                   |                        |
| Name of Closest                           | Receiving Water:                       | Brewster Creek                                   |                              |                        |
|   | Is receiving wa                        | ater impaired for any pollu                      | utant?                       |                        |
| If Yes, Identify                          | Pollutants:                            |  |                              |                        |
| ○Yes ⊘No                                  | Does quantitiv in the storm wa         | e data currently exist which ater discharges?    | ch describes the concentrati | on of pollutants       |
| Yes      No                               |  | 1.0  | ed as impairment of the rece | eiving waters?         |
|   |  | data on an attachment.                           |                              |                        |
| Storm Water Po                            | ollution Preve                         | ntion Plan (SWPPP)                               | Information                  |                        |
|   |  | ntion Plan been submitte                         |                              | No                     |
|   |  | epa.indilr00swppp@illin                          |                              | ••                     |
|   |  | ping, implementing, and                          |                              |                        |
|   | Contact Name: Jos                      |  | •                            |                        |
| Location of SWPF                          | PP for viewing: 13                     | 30 Gasket Drive, Elgin, IL                       | 60120                        |                        |
| E   | -mail Address: jos                     | ev@wasteconnections.co                           | om                           | Phone: 547-344-5920    |
|   | · ·                                    |  |                              |                        |

This Agency is authorized to require this information under Section 4 and Title X of the Environmental Protection Act (415 ILCS 5/4, 5/39). Failure to disclose this information may result in a civil penalty not to exceed \$50,000 for the violation and an additional civil penalty not to exceed \$10,000 for each day during which the violation continues (415 ILCS 5/42) and may also prevent this form from being processed and could result in your application being denied.

| Signature   | Date   |
|---|--|
| Printed Name  | Title  |
| Any person who knowingly makes a false, fictitious, or fraudulent material statement a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felon   | nt, orally or in writing, to the Illinois EPA commits<br>ny. (415 ILCS 5/44(h))  |
| I certify under penalty of law that this document and all attachments were prepart accordance with a system designed to assure that qualified personnel properly g Based on my inquiry of the person or persons who manage this system, or those information, the information submitted is, to the best of my knowledge and belief, there are significant penalties for submitting false information, including the possicertify that the provisions of the permit, including the development and implement and a monitoring program plan, will be complied with. I also certify that, to the bedischarged from this facility/site does not contain process wastewater, domestic to the contain process wastewater. | eather and evaluate the information submitted. It persons directly responsible for gathering the persons directly responsible for gathering the true, accurate, and complete. I am aware that ibility of fine and imprisonment. In addition, I station of a storm water pollution prevention planest of my knowledge, the storm water which is wastewater, or cooling water. |
| Or submit electronically to: <a href="mailto:epa.indilr00swppp@illinois.gov">epa.indilr00swppp@illinois.gov</a>   |  |
| Mail completed form to: Illinois Environmental Protection Agency Division of Water Pollution Control Attn: Permit Section Post Office Box 19276 Springfield, Illinois 62794-9276 or call (217) 782-0610 FAX: (217) 782-9891   |  |
| Endangered Species:  Yes  No  |  |
| Historic Preservation Agency:   ✓ Yes   No  |  |
| Has industrial facility certified compliance with the following state agencies?   |  |
| Historic Preseveration and Endangered Species Compliance  |  |
| The Site operates as a transfer station and a hauling facility. At the facility, re equipment are performed. All municipal solid waste transfer operations, as w indoors to minimize storm water contact.   | epair and maintenance of vehicles and facility ell as all maintenance and repair, are conducted  |
| Type a detailed description of industrial activities:   |  |
| Activity Information  |  |
| Form 2-F attached: OYes ONo   |  |
| Attach a list if you have other industrial activities taking place at your facility r   | not covered by the above SIC codes.  |
| Attach a list of material handling activities, raw materials, intermediate product industrial machinery that is exposed to stormwater.  | cts, final products, waste materials, by-products o  |
| Additional Information  |  |

## Instructions for completing the Notice of Intent (NOI) for Industrial Activity Form

Submit original, electronic or facsimile copies. Facsimile and/or electronic copies should be followed-up with submission of an original signature copy as soon as possible. This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to:

Illinois Environmental Protection Agency Division of Water Pollution Control Attn: Permit Section Post Office Box 19276 Springfield, Illinois 62794-9276 or call (217) 782-0610 FAX: (217) 782-9891

Or submit electronically to: <a href="mailto:epa.indilr00swppp@illinois.gov">epa.indilr00swppp@illinois.gov</a>

Reports must be typed or printed legibly and signed. Original signature must be submitted.

Any facility that is not presently covered by the ILR00 Industrial Activity Storm Water Discharge General Permit is considered a new facility.

If this is a modification of your facility information, renewal, etc., please fill in your permit number on the appropriate line.

NOTE: Facility Location is not necessarily the facility mailing address, but should describe where the facility is located.

Use the formats in the following examples for correct form completion.

|          | Example | Format                               |
|----------|---------|--------------------------------------|
| Section  | 12      | 1 or 2 digits                        |
| Township | 12N     | 1 or 2 digits followed by "N" or "S" |
| Range    | 12W     | 1 or 2 digits followed by "E" or "W" |

The Storm Water Pollution Prevention Plan (SWPPP) must be submitted electronically for new facilities prior to the Notice of Intent being considered complete for coverage by the ILR00 General Permit. Submit the SWPPP to: epa.indilr00swppp@illinois.gov

For the Name of Closest Receiving Waters, do not use terms such as ditch or channel. For unnamed tributaries, use terms which include at least a named main tributary such as "UnnamedTributary to Sugar Creek to Sangamon River."

Existing facilities (not new) listed in the general storm water industrial permit under part D Application Requirements, 2. a-n, seeking coverage under this permit must submit a one-time 2-F form with the NOI application.

NEW APPLICANTS: Please submit a fee of \$500 prior to the Notice of Intent being considered complete for coverage by the ILR00 General Permit. Please submit check payable to Illinois EPA at the above address.

PERMIT RENEWAL APPLICANTS do not require a fee.

IL 532 2103



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

### **Section I: Contact Information**

Please complete the contact information below.

| BID NUMBER:     | 22-026-FM              |
|-----------------|------------------------|
| COMPANY NAME:   | GROOT INDUSTRICS       |
| CONTACT PERSON: | BART VISSER            |
| CONTACT EMAIL:  | B BVISSER Q GROOT, COM |

### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the Bidder made contributions as described at | ove? |
|---|------|
|---|------|

| ☐ Y | ⁄es  |       |
|-----|--|-------|
| 100 | Νο   |       |
|     | complete the required information in the table | belov |

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       |   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement\_ordinance\_and\_guiding\_ principles.php

### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

Signature on file\_
Date: 4/2/2025



### Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0025-25 Agenda Date: 4/15/2025 Agenda #: 6.E.

# AWARDING RESOLUTION ISSUED TO NORTHERN CONTRACTING, INC. TO FURNISH, DELIVER, REPAIR AND INSTALL GUARDRAILS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL NOT TO EXCEED \$75,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest most responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Northern Contracting, Inc., to furnish, deliver, repair and install guardrails, as needed for the Division of Transportation, for the period May 12, 2025 through April 30, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish, deliver, repair and install guardrails, as needed for the Division of Transportation, for the period May 12, 2025 through April 30, 2026, is hereby approved for issuance to Northern Contracting, Inc., 1851 Coltonville Road, Sycamore, Illinois 60178, for a contract total not to exceed \$75,000.00.

| Enacted and approved this 22nd day of April, 2025 a | at Wheaton, Illinois.                            |
|---|--|
|   |  |
|   | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
| Attest:   |  |
|   | JEAN KACZMAREK, COUNTY CLERK                     |



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                                |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| General Tracking                                      |   | Contract Terms  |  |  |  |  |  |
| FILE ID#:   | RFP, BID, QUOTE OR RENEWAL #: #25-030-DOT | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$75,000.00  CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$300,000.00  CURRENT TERM PERIOD:<br>INITIAL TERM |  |  |  |  |
| COMMITTEE:<br>TRANSPORTATION                          | TARGET COMMITTEE DATE:<br>04/15/2025      | PROMPT FOR RENEWAL: 3 MONTHS                                |  |  |  |  |  |
|   | CURRENT TERM TOTAL COST:<br>\$75,000.00   | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 |  |  |  |  |  |
| Vendor Information                                    | 1   | Department Information                                      | I  |  |  |  |  |
| VENDOR:<br>Northern Contracting, Inc.                 | VENDOR #:<br>30616                        | DEPT: Division of Transportation                            | DEPT CONTACT NAME:<br>Roula Eikosidekas  |  |  |  |  |
| VENDOR CONTACT: VENDOR CONTACT PHONE: 815-895-5855    |   | DEPT CONTACT PHONE #:<br>630-407-6920                       | DEPT CONTACT EMAIL: roula.eikosidekas@dupagecounty. gov  |  |  |  |  |
| VENDOR CONTACT EMAIL: richard@northerncontracting.net | VENDOR WEBSITE:                           | DEPT REQ #:<br>25-1500-28                                   |  |  |  |  |  |

### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Northern Contracting, Inc., to furnish, deliver, repair and install guardrails throughout the DuPage County right of ways, for the period of May 12, 2025 through April 30, 2026, for a total contract value not to exceed \$75,000.00; per lowest responsible bid #25-030-DOT.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

To repair, replace and or install new guardrails throughout the DuPage County right of ways, where accidents or damages have occurred in our jurisdictional areas.

| SECTION 2: DECISION MEMO REQUIREMENTS                   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED LOWEST RESPONSIBLE QUOTE/BID | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required.<br>(QUOTE $< $25,000, BID \ge $25,000; ATTACH TABULATION)$ |  |  |  |  |  |
| DECISION MEMO REQUIRED                                  | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.  |  |  |  |  |  |

|  | SECTION 3: DECISION MEMO   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |  |  |  |

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| JUSTIFICATION                             | an item from the following dropdown menu to justify why this is a sole source procurement.  |  |  |  |  |  |  |
| NECESSITY AND UNIQUE FEATURES             | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |  |  |
| MARKET TESTING                            | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |  |  |
| AVAILABILITY                              | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |  |  |

|                                       | SECTION 5: Purchase                    | Requisition Informat   | ion                                     |  |  |  |
|---------------------------------------|--|--|---|--|--|--|
| Send F                                | Purchase Order To:                     | Send Invoices To:  |   |  |  |  |
| Vendor:<br>Northern Contracting, Inc. | Vendor#:<br>30616                      | Dept:<br>Division of Transportation  | Division:<br>Accounts Payable           |  |  |  |
| Attn:<br>Richard Roesch               | Email: richard@northerncontracting.net | Attn:<br>Kathy Curcio  | Email:<br>DOTFinance@dupagecounty.gov   |  |  |  |
| Address:<br>1851 Coltonville Road     | City:<br>Sycamore                      | Address:<br>421 N. County Farm Road  | City:<br>Wheaton                        |  |  |  |
| State:<br>IL                          | Zip:<br>60178                          | State:   | Zip:<br>60187                           |  |  |  |
| Phone: Fax: 815-895-5855              |  | Phone:<br>630-407-6900   | Fax:                                    |  |  |  |
| Sen                                   | nd Payments To:                        | Ship to:   |   |  |  |  |
| Vendor:<br>Northern Contracting, Inc. | Vendor#:<br>30616                      | Dept: Division of Transportation   | Division:<br>Fleet Department           |  |  |  |
| Attn:                                 | Email:                                 | Attn:<br>William Bell  | Email:<br>william.bell@dupagecounty.gov |  |  |  |
| Address: same as above.               | City: Address: 180 N. County Farm Road |  | City:<br>Wheaton                        |  |  |  |
| State: Zip:                           |  | State:   | Zip:<br>60187                           |  |  |  |
| Phone: Fax:                           |  | Phone: 630-407-6931  | Fax:                                    |  |  |  |
| Shipping                              |  | Contract Dates   |   |  |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1   | FOB:<br>Destination                    | Contract Start Date (PO25):  May 12, 2025  Contract End Date (PO25):  Apr 30, 2026 |   |  |  |  |

| Purchase Requisition Line Details                                    |     |     |                            |  |      |         |              |           |                             |            |           |
|--|-----|-----|----------------------------|--|------|---------|--------------|-----------|-----------------------------|------------|-----------|
| LN   | Qty | UOM | Item Detail<br>(Product #) | Description                                  | FY   | Company | AU           | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1  | 1   | EA  |                            | Guardrail (repair, replace and installation) | FY25 | 1500    | 3510         | 53320     |                             | 37,500.00  | 37,500.00 |
| 2  | 1   | EA  |                            | Guardrail (repair, replace and installation) | FY26 | 1500    | 3510         | 53320     |                             | 37,500.00  | 37,500.00 |
| FY is required, ensure the correct FY is selected. Requisition Total |     |     |                            |  |      |         | \$ 75,000.00 |           |                             |            |           |

|   | Comments   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| HEADER COMMENTS Provide comments for P020 and P025.                             |  |  |  |  |  |  |  |  |
|   | To furnish, deliver, repair and install guardrails throughout the DuPage County right of ways.                   |  |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS  | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.                  |  |  |  |  |  |  |  |
| Email Approved PO to Richard Roesch, Ed Morgan, John Gavurnik and Mike Figuray. |  |  |  |  |  |  |  |  |
| INTERNAL NOTES  | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |  |  |  |  |  |  |  |
| APPROVALS   | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.       |  |  |  |  |  |  |  |



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
REPAIR, REPLACE AND/OR INSTALL NEW
GUARDRAILS 25-030-DOT
BID TABULATION

 $\checkmark$ 

|     |   | <b>V</b> |     |       |              |                 |                  |  |
|-----|---|----------|-----|-------|--------------|-----------------|------------------|--|
|     |   |          |     |       | Northern Cor | ntracting, Inc. |                  |  |
| NO. | ITEM  | UOM      | QTY | PRICE |              |                 | XTENDED<br>PRICE |  |
| 1   | Guardrail Post Vertical Adjustment                | EA       | 8   | \$    | 95.00        | \$              | 760.00           |  |
| 2   | Rail Element Plate, Tangent                       | EA       | 50  | \$    | 240.00       | \$              | 12,000.00        |  |
| 3   | Rail Element Plate, Radius                        | EA       | 20  | \$    | 300.00       | \$              | 6,000.00         |  |
| 4   | Replace Existing Rail Element Plate, Tangent      | EA       | 50  | \$    | 392.00       | \$              | 19,600.00        |  |
| 5   | Replace Existing Rail Element Plate, Radius       | EA       | 20  | \$    | 415.00       | \$              | 8,300.00         |  |
| 6   | Steel Guardrail Post                              | EA       | 50  | \$    | 100.00       | \$              | 5,000.00         |  |
| 7   | Steel Guardrail Post, Modified                    | EA       | 50  | \$    | 270.00       | \$              | 13,500.00        |  |
| 8   | Steel Guardrail Post, Special                     | EA       | 50  | \$    | 150.00       | \$              | 7,500.00         |  |
| 9   | Replace Steel Guardrail Post                      | EA       | 50  | \$    | 228.00       | \$              | 11,400.00        |  |
| 10  | Replace Steel Guardrail Post, Modified            | EA       | 50  | \$    | 190.00       | \$              | 9,500.00         |  |
| 11  | Replace Steel Guardrail Post, Special             | EA       | 50  | \$    | 180.00       | \$              | 9,000.00         |  |
| 12  | Realign Post                                      | EA       | 25  | \$    | 47.50        | \$              | 1,187.50         |  |
| 13  | Removing & Resetting Post                         | EA       | 2   | \$    | 85.00        | \$              | 170.00           |  |
| 14  | Guardrail Block-Out                               | EA       | 50  | \$    | 25.00        | \$              | 1,250.00         |  |
| 15  | Replace Guardrail Block-Out                       | EA       | 50  | \$    | 41.00        | \$              | 2,050.00         |  |
| 16  | Traffic Barrier Terminal Type 1 Special (Tangent) | EA       | 10  | \$    | 3,689.00     | \$              | 36,890.00        |  |
| 17  | Traffic Barrier Terminal Type 1 Special (Flared)  | EA       | 10  | \$    | 3,190.00     | \$              | 31,900.00        |  |



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
REPAIR, REPLACE AND/OR INSTALL NEW
GUARDRAILS 25-030-DOT
BID TABULATION

 $\checkmark$ 

|     |  |     |     |                            |          | -  |                  |
|-----|--|-----|-----|----------------------------|----------|----|------------------|
|     |  |     |     | Northern Contracting, Inc. |          |    | ting, Inc.       |
| NO. | ITEM   | UOM | QTY |                            | PRICE    | E  | XTENDED<br>PRICE |
| 18  | Traffic Barrier Terminal Type 1, Special-Post                          | EA  | 10  | \$                         | 110.00   | \$ | 1,100.00         |
| 19  | Traffic Barrier Terminal Type 1, Special Rail<br>Element Plate         | EA  | 5   | \$                         | 344.00   | \$ | 1,720.00         |
| 20  | Replace Traffic Barrier Terminal Type 1 Special (Tangent)              | EA  | 20  | \$                         | 4,531.00 | \$ | 90,620.00        |
| 21  | Replace Traffic Barrier Terminal Type 1<br>Special (Flared)            | EA  | 20  | \$                         | 3,597.00 | \$ | 71,940.00        |
| 22  | Replace Traffic Barrier Terminal Type 1,<br>Special-Post               | EA  | 2   | \$                         | 511.00   | \$ | 1,022.00         |
| 23  | Replace Traffic Barrier Terminal Type 1,<br>Special Rail Element Plate | EA  | 2   | \$                         | 769.00   | \$ | 1,538.00         |
| 24  | Traffic Barrier Terminal Type 2  | EA  | 2   | \$                         | 1,383.00 | \$ | 2,766.00         |
| 25  | Traffic Barrier Terminal Type 5  | EA  | 2   | \$                         | 888.00   | \$ | 1,776.00         |
| 26  | Traffic Barrier Terminal Type 6  | EA  | 2   | \$                         | 3,176.00 | \$ | 6,352.00         |
| 27  | Traffic Barrier Terminal Type 10                                       | EA  | 2   | \$                         | 320.00   | \$ | 640.00           |
| 28  | Replace Traffic Barrier Terminal Type 2                                | EA  | 2   | \$                         | 1,689.00 | \$ | 3,378.00         |
| 29  | Replace Traffic Barrier Terminal Type 5                                | EA  | 2   | \$                         | 954.00   | \$ | 1,908.00         |
| 30  | Replace Traffic Barrier Terminal Type 6                                | EA  | 2   | \$                         | 3,995.00 | \$ | 7,990.00         |
| 31  | Replace Traffic Barrier Terminal Type 10                               | EA  | 2   | \$                         | 345.00   | \$ | 690.00           |
| 32  | Steel Plate Beam Guardrail Type A,<br>6 Foot Posts                     | EA  | 1   | \$                         | 37.14    | \$ | 37.14            |
| 33  | Steel Plate Beam Guardrail Type B,<br>6 Foot Posts                     | EA  | 1   | \$                         | 53.15    | \$ | 53.15            |
| 34  | Replace Steel Plate Beam Guardrail Type A,<br>6 Foot Posts             | EA  | 1   | \$                         | 57.60    | \$ | 57.60            |



THE COUNTY OF DUPAGE
FINANCE - PROCUREMENT
REPAIR, REPLACE AND/OR INSTALL NEW
GUARDRAILS 25-030-DOT
BID TABULATION

 $\checkmark$ 

|     |  |     |     |    | Northern Contracting, Inc. |            |                |
|-----|--|-----|-----|----|----------------------------|------------|----------------|
| NO. | ITEM   | UOM | QTY |    | PRICE                      | E          | EXTENDED PRICE |
| 35  | Replace Steel Plate Beam Guardrail Type B,<br>6 Foot Posts | EA  | 1   | \$ | 74.38                      | \$         | 74.38          |
| 36  | Thrie-Beam Guardrail Element Plate                         | EA  | 1   | \$ | 250.00                     | \$         | 250.00         |
| 37  | Thrie-Beam Post  | EA  | 1   | \$ | 200.00                     | \$         | 200.00         |
| 38  | Thrie-Beam Guardrail Radius Plate                          | EA  | 1   | \$ | 300.00                     | \$         | 300.00         |
| 39  | Thrie-Beam Modified Block                                  | EA  | 1   | \$ | 76.00                      | \$         | 76.00          |
| 40  | Replace Thrie-Beam Guardrail Element Plate                 | EA  | 1   | \$ | 299.00                     | \$         | 299.00         |
| 41  | Replace Thrie-Beam Post                                    | EA  | 1   | \$ | 200.00                     | \$         | 200.00         |
| 42  | Replace Thrie-Beam Guardrail Radius Plate                  | EA  | 1   | \$ | 600.00                     | \$         | 600.00         |
| 43  | Replace Thrie-Beam Modified Block                          | EA  | 1   | \$ | 70.00                      | \$         | 70.00          |
| 44  | Back Side Protection                                       | EA  | 50  | \$ | 36.00                      | \$         | 1,800.00       |
|     | GRAND TOTAL  |     |     |    | \$                         | 373,464.77 |                |

#### NOTES

| Bid Opening 3/7/2025 @ 2:30 PM     | HK, BR |
|------------------------------------|--------|
| Invitations Sent                   | 9      |
| Total Vendors Requesting Documents | 0      |
| Total Bid Responses                | 1      |

#### **BID PRICING FORM**

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 25-030-DOT                      |
|-----------------|---------------------------------|
| COMPANY NAME:   | Northern Contracting, Inc.      |
| CONTACT PERSON: | Richard Roesch                  |
| CONTACT EMAIL:  | richard@northerncontracting.net |

#### Section II: Pricing

Quantities listed are estimates only and are provided for canvassing purposes. All goods shall be shipped F.O.B Destination, various locations, and repair, replace and/or install.

Pricing shall include all labor, equipment, material, and incidentals to complete the work. Certified transcripts of payroll must be submitted with each invoice, to adhere to the prevailing wage requirements.

| NO. | ITEM  | UOM | QTY | PRICE                | EXTENDED PRICE          |
|-----|---|-----|-----|----------------------|-------------------------|
| 1   | Guardrail Post Vertical Adjustment              | EA  | 8   | <sup>\$</sup> 95.00  | \$760.00                |
| 2   | Rail Element Plate, Tangent                     | EA  | 50  | \$240.00             | \$12,000.00             |
| 3   | Rail Element Plate, Radius                      | EA  | 20  | \$300.00             | \$6,000.00              |
| 4   | Replace Existing Rail Element Plate,<br>Tangent | EA  | 50  | \$392.00             | \$19,600.00             |
| 5   | Replace Existing Rail Element Plate, Radius     | EA  | 20  | <sup>\$</sup> 415.00 | \$8,300.00              |
| 6   | Steel Guardrail Post                            | EA  | 50  | <sup>\$</sup> 100.00 | \$5,000.00              |
| 7   | Steel Guardrail Post, Modified                  | EA  | 50  | <sup>\$</sup> 270.00 | \$ <sub>13,500.00</sub> |
| 8   | Steel Guardrail Post, Special                   | EA  | 50  | <sup>\$</sup> 150.00 | \$7,500.00              |
| 9   | Replace Steel Guardrail Post                    | EA  | 50  | <sup>\$</sup> 228.00 | \$11,400.00             |
| 10  | Replace Steel Guardrail Post, Modified          | EA  | 50  | <sup>\$</sup> 190.00 | \$9,500.00              |
| 11  | Replace Steel Guardrail Post, Special           | EA  | 50  | <sup>\$</sup> 180.00 | \$9,000.00              |
| 12  | Realign Post                                    | EA  | 25  | <sup>\$</sup> 47.50  | <sup>\$</sup> 1,187.50  |

| NO. | ITEM   | UOM | QTY | PRICE                 | EXTENDED PRICE          |
|-----|--|-----|-----|-----------------------|-------------------------|
| 13  | Removing & Resetting Post  | EA  | 2   | \$ <sub>85.00</sub>   | <sup>\$</sup> 170.00    |
| 14  | Guardrail Block-Out  | EA  | 50  | \$ <sub>25.00</sub>   | <sup>\$</sup> 1,250.00  |
| 15  | Replace Guardrail Block-Out  | EA  | 50  | <sup>\$</sup> 41.00   | \$2,050.00              |
| 16  | Traffic Barrier Terminal Type 1 Special (Tangent)                      | EA  | 10  | <sup>\$</sup> 3689.00 | \$36,890.00             |
| 17  | Traffic Barrier Terminal Type 1 Special (Flared)                       | EA  | 10  | <sup>\$</sup> 3190.00 | \$31,900.00             |
| 18  | Traffic Barrier Terminal Type 1, Special-Post                          | EA  | 10  | <sup>\$</sup> 110.00  | \$ <sub>1,100.00</sub>  |
| 19  | Traffic Barrier Terminal Type 1, Special Rail Element Plate            | EA  | 5   | <sup>\$</sup> 344.00  | \$1,720.00              |
| 20  | Replace Traffic Barrier Terminal Type 1<br>Special (Tangent)           | EA  | 20  | <sup>\$</sup> 4531.00 | \$90,620.00             |
| 21  | Replace Traffic Barrier Terminal Type 1<br>Special (Flared)            | EA  | 20  | \$3597.00             | \$ <sub>71,940.00</sub> |
| 22  | Replace Traffic Barrier Terminal Type 1,<br>Special-Post               | EA  | 2   | \$ <sub>511.00</sub>  | \$1,022.00              |
| 23  | Replace Traffic Barrier Terminal Type 1,<br>Special Rail Element Plate | EA  | 2   | <sup>\$</sup> 769.00  | \$ <sub>1,538.00</sub>  |
| 24  | Traffic Barrier Terminal Type 2  | EA  | 2   | <sup>\$</sup> 1383.00 | <sup>\$</sup> 2766.00   |
| 25  | Traffic Barrier Terminal Type 5  | EA  | 2   | \$888.00              | <sup>\$</sup> 1776.00   |
| 26  | Traffic Barrier Terminal Type 6  | EA  | 2   | <sup>\$</sup> 3176.00 | \$6352.00               |
| 27  | Traffic Barrier Terminal Type 10                                       | EA  | 2   | <sup>\$</sup> 320.00  | <sup>\$</sup> 640.00    |
| 28  | Replace Traffic Barrier Terminal Type 2                                | EA  | 2   | <sup>\$</sup> 1689.00 | <sup>\$</sup> 3378.00   |
| 29  | Replace Traffic Barrier Terminal Type 5                                | EA  | 2   | \$954.00              | <sup>\$</sup> 1908.00   |
| 30  | Replace Traffic Barrier Terminal Type 6                                | EA  | 2   | \$3995.00             | <sup>\$</sup> 7990.00   |
| 31  | Replace Traffic Barrier Terminal Type 10                               | EA  | 2   | <sup>\$</sup> 345.00  | <sup>\$</sup> 690.00    |
| 32  | Steel Plate Beam Guardrail Type A, 6 Foot Posts                        | EA  | 1   | \$37.14               | <sup>\$</sup> 37.14     |
| 33  | Steel Plate Beam Guardrail Type B, 6 Foot Posts                        | EA  | 1   | \$53.15               | <sup>\$</sup> 53.15     |
| 34  | Replace Steel Plate Beam Guardrail Type A, 6 Foot Posts                | EA  | 1   | \$57.60               | \$ 57.60                |
| 35  | Replace Steel Plate Beam Guardrail Type<br>B, 6 Foot Posts             | EA  | 1   | <sup>\$</sup> 74.38   | <sup>\$</sup> 74.38     |

| NO. | ITEM  | UOM | QTY               | PRICE                | EXTENDED PRICE        |
|-----|---|-----|-------------------|----------------------|-----------------------|
| 36  | Thrie-Beam Guardrail Element Plate  | EA  | 1                 | <sup>\$</sup> 250.00 | \$250.00              |
| 37  | Thrie-Beam Post   | EA  | 1                 | \$200.00             | \$200.00              |
| 38  | Thrie-Beam Guardrail Radius Plate   | EA  | 1                 | \$300.00             | \$300.00              |
| 39  | Thrie-Beam Modified Block   | EA  | 1                 | <sup>\$</sup> 76.00  | <sup>\$</sup> 76.00   |
| 40  | Replace Thrie-Beam Guardrail Element<br>Plate   | EA  | 1                 | \$299.00             | <sup>\$</sup> 299.00  |
| 41  | Replace Thrie-Beam Post   | EA  | 1                 | \$200.00             | \$200.00              |
| 42  | Replace Thrie-Beam Guardrail Radius Plate   | EA  | EA 1 \$600.00 \$6 |                      | <sup>\$</sup> 600.00  |
| 43  | Replace Thrie-Beam Modified Block   | EA  | 1                 | <sup>\$</sup> 70.00  | <sup>\$</sup> 70.00   |
| 44  | Back Side Protection  | EA  | 50                | <sup>\$</sup> 36.00  | <sup>\$</sup> 1800.00 |
|     | GRAND TOTAL \$373464.77   |     |                   |                      |                       |
|     | GRAND TOTAL (In words) Three Hundred Seventy Three Thousdand Four Hundred Sixty Four & 77/100 |     |                   |                      |                       |

## Section III: Certification

By signing below, the Bidder agrees to provide the required goods and/or services described in the Bid Specifications for the prices quoted on this Bid Pricing Form.

| Printed Name: Richard Roesch | Signature on file  Signature:  — |
|------------------------------|----------------------------------|
| Title: President             | Date: 2/27/25                    |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### **MANDATORY FORM**

#### **Section I: Contact Information**

Complete the contact information below.

| BID NUMBER;            | 25-030-DOT                      |
|------------------------|---------------------------------|
| COMPANY NAME:          | Northern Contracting, Inc.      |
| MAIN ADDRESS:          | 1851 Coltonville Rd             |
| CITY, STATE, ZIP CODE: | Sycamore, IL 60178              |
| TELPHONE NO.:          | 815-895-5855                    |
| BID CONTACT PERSON:    | Richard Roesch                  |
| CONTACT EMAIL:         | richard@northerncontracting.net |

#### **Section II: Contract Administration Information**

Complete the contract administration information below.

| CORRESPONDENCE TO CONTRACTOR: |                                 | REMIT TO CONTRACTOR: |                                 |  |
|-------------------------------|---------------------------------|----------------------|---------------------------------|--|
| NAME:                         | Northern Contracting,Inc.       | NAME:                | Northern Contracting, Inc.      |  |
| CONTACT:                      | Richard Roesch                  | CONTACT:             | Richard Roesch                  |  |
| ADDRESS:                      | 1851 Coltonville Rd             | ADDRESS:             | 1851 Coltonville Rd             |  |
| CITY, ST., ZIP:               | Sycamore, IL 60178              | CITY, ST., ZIP:      | Sycamore, IL 60178              |  |
| PHONE NO.:                    | 815-895-5855                    | PHONE NO.:           | 815-895-5855                    |  |
| EMAIL:                        | richard@northerncontracting.net | EMAIL:               | richard@northerncontracting.net |  |

| Section III: Certification  | 1  |  |   |
|---|--|--|---|
| The undersigned certifies th  | at they are:   |  |   |
| ☐ The Owner or Sole<br>Proprietor   | ☐ A Member authorized to<br>sign on behalf of the<br>Partnership   | ☑ An Officer of the Corporation  | ☐ A Member of the Joint Venture   |
| Herein after called the Bidde   | er and that the members of the P   | artnership or Officers of th   | e Corporation are as follows:   |
| Richard Roesch  |  | -  |   |
| (President  | or Partner)  | (Vice-Pi   | resident or Partner)  |
| (Secretary  | or Partner)  | (Trea  | surer or Partner)   |
| that this bid is made without<br>forms of agreement and the<br>of the Procurement Officer | t collusion with any other person<br>contract specifications for the al<br>, DuPage County, 421 North (<br>entioned in the contract docume | , firm or corporation; that I<br>bove designated purchase<br>County Farm Road, Whe | s principals are those named herein<br>ne has fully examined the proposed,<br>all of which are on file in the office<br>aton, Illinois 60187, and all other<br>tached exhibits, including Addenda |
| and other means of constru  |  | ervices necessary to furni   | essary machinery, tools, apparatus<br>sh all the materials and equipment<br>ce therein prescribed.  |
| of the Bidder and in accorda  |  | ent or by-laws of the Corp   | e this certification/affidavit on behalt<br>oration, and the laws of the State of   |
|   | ed Statutes 5/33 E-3 or 5/33 E-4,  |  | act as a result of a violation of either<br>, or as a result of a violation of 820  |
|   | at they have examined and care and that the statements contained   |  | d have checked the same in detai  |
| were properly adopted by the held and have not been repe                                  | e Board of Directors of the Corpo<br>ealed nor modified, and that the s  | oration at a meeting of said<br>same remain in full force ar                       | thed hereto and made a part hereof<br>d Board of Directors duly called and<br>nd effect. (Bidder may be requested<br>act documents authority to do so.)   |
|   |  |  | arable to the items specified in this overify references of business and  |
|   |  |  | contract documents, and that it will it quantity adjustments based upon   |
| By signing below, the Bidde true and correct to the best of                               |  |  | that the information on this form is ture on file   |
| Printed Name: Richard Roeso   | ch   | Signature:_  | ——  |
|   |  |  |   |

Date: 2/27/25

Title: President



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 25-030-DOT                      |
|-----------------|---------------------------------|
| COMPANY NAME:   | Northern Contracting, Inc.      |
| CONTACT PERSON: | Richard Roesch                  |
| CONTACT EMAIL:  | richard@northerncontracting.net |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| and political action committees to which the contracting person has made contributions |
|--|
| Has the Bidder made contributions as described above?                                  |
| ☐ Yes  |
| ☑ No   |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|---|--------------|-----------|
|           |       |   |              |           |
|           |       |   |              |           |
|           |       |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

Yes

☑ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### **Section IV: Certification**

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge.

| Printed Name: Richard Roesch | Signature on file          |  |  |  |  |
|------------------------------|----------------------------|--|--|--|--|
| <sub>Title:</sub> President  | <sub>Date:</sub> 2/27/2025 |  |  |  |  |



#### Transportation Requisition \$30,000 and Over

421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-P-0026-25 Agenda Date: 4/15/2025 Agenda #: 6.F.

# AWARDING RESOLUTION ISSUED TO HAGGERTY FORD, INC. TO FURNISH AND DELIVER FORD/MOTORCRAFT REPAIR PARTS AS NEEDED FOR THE DIVISION OF TRANSPORTATION (CONTRACT TOTAL NOT TO EXCEED 100,000.00)

WHEREAS, bids have been taken and processed in accordance with County Board policy; and

WHEREAS, the lowest responsible bidder has been designated and the Transportation Committee recommends County Board approval for the issuance of a contract to Haggerty Ford, Inc., to furnish and deliver Ford/Motorcraft repair and replacement parts, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026.

NOW, THEREFORE, BE IT RESOLVED that said contract to furnish and deliver Ford/Motorcraft repair and replacement parts, as needed for the Division of Transportation, for the period June 1, 2025 through May 31, 2026, is hereby approved for issuance to Haggerty Ford, Inc., 330 West Roosevelt Road, West Chicago, Illinois 60185, for a contract total not to exceed \$100,000.00.

Enacted and approved this 22nd day of April, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR     |
|---------|------------------------------|
|         | DU PAGE COUNTY BOARD         |
|         |                              |
|         |                              |
| Attest: |                              |
|         | JEAN KACZMAREK, COUNTY CLERK |



### Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                               |   |   |   |  |  |
|--|---|---|---|--|--|
| General Tracking                                     |   | Contract Terms  |   |  |  |
| FILE ID#: 25-0951                                    | RFP, BID, QUOTE OR RENEWAL #: #24-039-DOT | INITIAL TERM WITH RENEWALS:<br>1 YR + 3 X 1 YR TERM PERIODS | INITIAL TERM TOTAL COST:<br>\$100,000.00                      |  |  |
| COMMITTEE:<br>TRANSPORTATION                         | TARGET COMMITTEE DATE: 04/15/2025         | PROMPT FOR RENEWAL: 3 MONTHS                                | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$400,000.00     |  |  |
|  | CURRENT TERM TOTAL COST:<br>\$100,000.00  | MAX LENGTH WITH ALL RENEWALS:<br>FOUR YEARS                 | CURRENT TERM PERIOD:<br>FIRST RENEWAL                         |  |  |
| Vendor Information                                   |   | Department Information                                      |   |  |  |
| VENDOR:<br>Haggerty Ford, Inc.                       | VENDOR #:<br>12084                        | DEPT:<br>Division of Transportation                         | DEPT CONTACT NAME:<br>Roula Eikosidekas                       |  |  |
| VENDOR CONTACT:<br>Ron Edwards                       | VENDOR CONTACT PHONE:<br>630-231-3200     | DEPT CONTACT PHONE #:<br>630-407-6920                       | DEPT CONTACT EMAIL:<br>roula.eikosidekas@dupagecounty.<br>gov |  |  |
| VENDOR CONTACT EMAIL: redwards@haggertyautogroup.com | VENDOR WEBSITE:                           | DEPT REQ #:<br>25-1500-35                                   |   |  |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.).

Recommendation for the approval of a contract to Haggerty Ford, to furnish and deliver genuine ford and motor-craft vehicle parts on an as-needed basis for the Division of Transportation, for the period of June, 1, 2025 through May 31, 2026, for a total contract value not to exceed \$100,000.00, per renewal option under bid award #24-039-DOT, first of three options to renew.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished

Genuine ford and motor-craft vehicle parts, are used to repair and maintain the County's fleet of ford vehicles.

| SECTION 2: DECISION MEMO REQUIREMENTS |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED RENEWAL    | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |  |
| DECISION MEMO REQUIRED                | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |  |

|  | SECTION 3: DECISION MEMO   |  |  |  |  |
|--|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source.   |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action). |  |  |  |  |

|                               | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|-------------------------------|---|
| JUSTIFICATION                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|  | SECTION 5: Purchase F                    | Requisition Informat  | ion                           |  |  |
|--|--|---|-------------------------------|--|--|
| Send   | Purchase Order To:                       | Send Invoices To:   |                               |  |  |
| Vendor:<br>Haggerty Ford, Inc.   | Vendor#:<br>12084                        | Dept: Division of Transportation  | Division:<br>Accounts Payable |  |  |
| Attn: Email: Attn: Email: Ron Edwards redwards@haggertyautogroup.com Kathy Curcio DOTFinance@dupag |  |   |                               |  |  |
| Address:<br>330 E. Roosevelt Road  | City:<br>West Chicago                    | Address:<br>421 N. County Farm Road   | City:<br>Wheaton              |  |  |
| State:<br>IL   | Zip:<br>60185                            | State:  | Zip:<br>60187                 |  |  |
| Phone:<br>630-231-3200   | Fax:                                     | Phone: Fax: 630-407-6900  |                               |  |  |
| Se   | nd Payments To:                          |   | Ship to:                      |  |  |
| Vendor:<br>Haggerty Ford, Inc.   | Vendor#:<br>12084                        | Dept:<br>Division of Transportation   | Division:<br>Fleet Department |  |  |
| Attn:<br>Accounts Payable  | Email:<br>payables@haggertyautogroup.com | Attn: Email: william.bell@dupagecount   |                               |  |  |
| Address: same as above.  | City:                                    | Address: City: 180 N. County Farm Road Wheaton                                    |                               |  |  |
| State:   | Zip:                                     | State:  | Zip:<br>60187                 |  |  |
| Phone: Fax: 630-231-3200   |  | Phone:<br>630-407-6931  | Fax:                          |  |  |
|  | Shipping                                 | Cor   | itract Dates                  |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1  | FOB:<br>Destination                      | Contract Start Date (PO25):  Jun 1, 2025  Contract End Date (PO25):  May 31, 2026 |                               |  |  |

| Purchase Requisition Line Details                                     |     |     |                            |   |      |         |               |           |                             |            |           |
|---|-----|-----|----------------------------|---|------|---------|---------------|-----------|-----------------------------|------------|-----------|
| LN  | Qty | UOM | Item Detail<br>(Product #) | Description                                 | FY   | Company | AU            | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension |
| 1   | 1   | EA  |                            | Genuine Ford & Motor-Craft<br>Vehicle Parts | FY25 | 1500    | 3520          | 52250     |                             | 50,000.00  | 50,000.00 |
| 2   | 1   | EA  |                            | Genuine Ford & Motor-Craft<br>Vehicle Parts | FY26 | 1500    | 3520          | 52250     |                             | 50,000.00  | 50,000.00 |
| FY is required, ensure the correct FY is selected.  Requisition Total |     |     |                            |   |      |         | \$ 100,000.00 |           |                             |            |           |

|   | Comments   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| HEADER COMMENTS Provide comments for P020 and P025. |  |  |  |  |  |  |
|   | To furnish and deliver Genuine Ford & Motor-Craft Vehicle Parts for the DOT Fleet.                               |  |  |  |  |  |
| SPECIAL INSTRUCTIONS                                | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.                  |  |  |  |  |  |
|   | Email Approved PO to: Ron Edwards, William Bell and Mike Figuray.  |  |  |  |  |  |
| INTERNAL NOTES                                      | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. see above. |  |  |  |  |  |
| APPROVALS   | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.       |  |  |  |  |  |



THE COUNTY OF DUPAGE **FINANCE - PROCUREMENT** GENUINE FORD AND MOTORCRAFT OEM PARTS 24-039-DOT **BID TABULATION** 

|     |                                   |              | HAGGERT                 | HAGGERTY FORD INC. |                         | HAGGERTY FORD INC.  BCR AUTOMOTIVE GROUP CLLC |                         | CHICAGO PARTS AND<br>SOUND LLC |                         | ROD BAKER FORD SALES INC. |                         | HOPKINS FORD OF ELGIN INC. |  |
|-----|-----------------------------------|--------------|-------------------------|--------------------|-------------------------|---|-------------------------|--------------------------------|-------------------------|---------------------------|-------------------------|----------------------------|--|
| NO  | ITEM                              | EST. VALUE   | % MARK-UP /<br>DISCOUNT | EXTENDED PRICE     | % MARK-UP /<br>DISCOUNT | EXTENDED PRICE                                | % MARK-UP /<br>DISCOUNT | EXTENDED PRICE                 | % MARK-UP /<br>DISCOUNT | EXTENDED PRICE            | % MARK-UP /<br>DISCOUNT | EXTENDED PRICE             |  |
| 1   | Genuine Ford Parts                | \$ 100,000.0 | -25%                    | \$ 75,000.00       | -20%                    | \$ 80,000.00                                  | -15%                    | \$ 85,000.00                   | 20%                     | \$ 120,000.00             | 30%                     | \$ 130,000.00              |  |
| 2   | Motorcraft Parts                  | \$ 15,000.0  | -25%                    | \$ 11,250.00       | -20%                    | \$ 12,000.00                                  | -30%                    | \$ 10,500.00                   | 20%                     | \$ 18,000.00              | 30%                     | \$ 19,500.00               |  |
| 1 3 | Motorcraft (remanufactured parts) | \$ 10,000.0  | -25%                    | \$ 7,500.00        | -20%                    | \$ 8,000.00                                   | -20%                    | \$ 8,000.00                    | 10%                     | \$ 11,000.00              | 30%                     | \$ 13,000.00               |  |
|     |                                   |              | GRAND TOTAL             | \$ 93,750.00       |                         | \$ 100,000.00                                 |                         | \$ 103,500.00                  |                         | \$ 149,000.00             |                         | \$ 162,500.00              |  |

#### NOTES

- 1. Gillie Hyde Lincoln Inc. has elected to withdraw their submitted bid.
  2. Chicago Parts and Sound, LLC had one (1) error, NO. 3 when multiplied out (-20% X \$10,000.00)+\$10,000.00 = \$8,000.00 resulted in an Extended Price of \$103,500.00.

| Bid Opening 04/03/2024 @ 2:30 PM   | HK, BR |
|------------------------------------|--------|
| Invitations Sent                   | 15     |
| Total Vendors Requesting Documents | 0      |
| Total Bid Responses                | 6      |
|                                    |        |

#### **SECTION 7 - BID FORM PRICING**

Estimated Value shown is approximate and intended to establish pricing. The Vendor shall provide a firm percentage markup or discount to manufacturer list prices. All goods are to be shipped F.O.B. Destination. Pricing shall include shipping to DuPage County Division of Transportation, 180 N. County Farm Road, Wheaton, IL 60187.

| NO.            | ITEM                                 | EST. VALUE   | % MARK-UP<br>or<br>DISCOUNT ( |    | EXTENDED PRICE |
|----------------|--------------------------------------|--------------|-------------------------------|----|----------------|
| 1              | Genuine Ford Parts                   | \$100,000.00 | (-25)                         | %  | \$ 75,000      |
| 2              | Motorcraft Parts                     | \$15,000.00  | -25>                          | %  | \$ 11,250      |
| 3              | Motorcraft<br>(remanufactured parts) | \$10,000.00  | (-25)                         | %  | \$ 7,500       |
|                |                                      |              | GRAND TOT                     | AL | \$ 93, 750 °°  |
| GRAN<br>(In wo | ND TOTAL  Ords) Vinety-three         | thousand sev | en hundre                     | rd | fifty 100 doll |

#### **SECTION 8 - BID FORM SIGNATURE PAGE**

The Contractor agrees to provide the service, and/or supplies as described in this solicitation and subject, without limitation, to all specifications, terms, and conditions herein contained. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

| Signature on file   |      |
|---|------|
| (Signature and Title)   |      |
| CORPORAT<br>(If avail   |      |
| BID MUST BE SIGNED AND NOTARIZED (WITH SEAL) FOR CONSIDERA                                      | TION |
| Subscribed and sworn to before me this 2/ day of March AD, 20                                   | 24   |
| Signature on file   |      |
| My Commission Expires: 7/11/29  |      |
| OFFICIAL SEAL TIMOTHY T TIMMER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/11/24 |      |

## SECTION 9 - MANDATORY FORM GENUINE FORD AND MOTORCRAFT OEM PARTS 24-039-DOT (PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION)

|                       |  | TELAGE THE ON FRINT THE FOLLOWING INFORMATION)   |
|-----------------------|--|--|
|                       | Full Name of Bidder  | Haggerty Ford, Inc   |
|                       | Main Business Address  | 330 E. Roose ve 1+ Rd  |
|                       | City, State, Zip Code  | West Chicago IL 60185  |
|                       | Telephone Number   | (636) 231-3200 Email Address redwards @hagger+yautograys.co  |
|                       | Bid Contact Person   | Ron Edwards  |
| The                   | undersigned certifies that   | he is:   |
|                       | the Owner/Sole<br>Proprietor   | a Member authorized to sign on behalf of the Partnership  a Member authorized to Some an Officer of the Corporation Corporation Venture  |
| Here                  | ein after called the Bidder a  | and that the members of the Partnership or Officers of the Corporation are as follows:   |
| W                     | Hlam G- Hugger   | <del></del>  |
|                       | (President or Part   | tner) (Vice-President or Partner)  |
| Ec                    | rard T Hagge of  | Y, Jo Gerard T Hagaport x To   |
|                       | (Secretary or Part   | tner) (Treasurer or Partner)   |
| that<br>form<br>of th | this bid is made without co<br>is of agreement and the co<br>ne Procurement Officer, [ | res that the only person or parties interested in this bid as principals are those named herein; ollusion with any other person, firm or corporation; that he has fully examined the proposed entract specifications for the above designated purchase, all of which are on file in the office DuPage County, 421 North County Farm Road, Wheaton, Illinois 60187, and all other long in the contract documents, specifications and attached exhibits, including |
| Add                   | enda No <u>,</u> ,   | , and issued thereto.  |
| and                   | other means of construction  | ses and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus, on, including transportation services necessary to furnish all the materials and equipment ontract documents in the manner and time therein prescribed.   |
| the E                 | Bidder and in accordance v   | es and warrants that he is duly authorized to execute this certification/affidavit on behalf of with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of n is binding upon the Bidder and is true and accurate.  |

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33 E-4, bid rigging or bid-rotating, or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned, further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed nor modified, and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the Bidder certifies that he has provided equipment, supplies, or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule (subject to unit quantity adjustments based upon actual usage).

#### **CONTRACT ADMINISTRATION INFORMATION:**

| CORRESPON             | DENCE TO CONTRACTOR:                    | REMITTOCC                            | NTRACTOR:                         |  |  |
|-----------------------|---|--------------------------------------|-----------------------------------|--|--|
| NAME                  | Haggerty Ford, Inc                      | NAME                                 | Haggerty Ford, Inc.               |  |  |
| CONTACT               | Ron Edwards                             | CONTACT                              | Accounts Payables                 |  |  |
| ADDRESS               | 330 E. Roosevelt Rd                     | ADDRESS                              | 330 E. Roosevelt Rd               |  |  |
| CITY ST ZIP           | West Chicago, IL 60/85                  | CITY ST ZIP                          | West Chicago, IL 60185            |  |  |
| TX                    | (630) 231-3200                          | TX                                   | (630) 231-3200                    |  |  |
| FX                    | (630) 876-2589                          | FX                                   | (630) 231-3210                    |  |  |
| EMAIL                 | reduceds @ haggerty quto-<br>group. com | EMAIL                                | Payables @ haggerty qutog roup-co |  |  |
|                       | group. Com                              |                                      |                                   |  |  |
| COUNTY BILL           | TO INFORMATION:                         | COUNTY SHIP                          | TO INFORMATION:                   |  |  |
| DuPage County         | Division of Transportation              | DuPage Count                         | y                                 |  |  |
| Attn: Kathy Bla       | ck                                      | Attn: William Bell                   |                                   |  |  |
| 421 North Cour        | nty Farm Road                           | 180 North County Farm Road           |                                   |  |  |
| Wheaton, IL 60        | 187                                     | Wheaton, IL 60187                    |                                   |  |  |
| TX: (630) 407-        | 6892                                    | TX : (630) 407-6920                  |                                   |  |  |
| Email : <u>DOTFin</u> | ance@dupagecounty.gov                   | EMAIL: William.Bell@dupagecounty.gov |                                   |  |  |
| - <u></u> .           |   |                                      |                                   |  |  |

ALL MATERIALS MUST BE BID AND SHIPPED F.O.B. DESTINATION, DELIVERED, AND INSTALLED (FREIGHT INCLUDED IN PRICE)



The County of DuPage Finance Department Procurement Division, Room 3-400 421 North County Farm Road Wheaton, Illinois 60187

#### CONTRACT RENEWAL AGREEMENT

This contract, made and entered into by The County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "COUNTY" and Haggerty Ford, Inc. located at 330 E. Roosevelt Road, West Chicago, IL 60185 hereinafter called the "CONTRACTOR", witnesseth;

The COUNTY and the CONTRACTOR have previously entered into a Contract, pursuant to Bid #24-039-DOT which became effective on 5/14/2024 and which will expire 5/31/2025. The contract is subject to the first of three options to renew for a twelve (12) month period.

The contract renewal shall be effective on the date of last signature and shall terminate on 5/31/2026.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

| THE COUNTY OF DUPAGE      | CONTRACTOR     |
|---------------------------|----------------|
| SIGNATURE                 | SIGNATURE      |
| Henry Kocker PRINTED NAME | PRINTED NAME   |
| Buyer I                   | PRINTED TITLE  |
| DATE                      | 4-3-25<br>DATE |



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 24-039-DOT   |
|-----------------|--|
|                 |  |
| COMPANY NAME:   | Haggerty Ford Inc  |
|                 | The state of the s |
| CONTACT PERSON: | Ronald Edwards   |
|                 |  |
| CONTACT EMAIL:  | redwards @ hagger trauto group. com  |
|                 | Lawrence in include it in the desire com   |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

|   | Yes |  |  |  |  |      |  |
|---|-----|--|--|--|--|------|--|
| × | No  |  |  |  |  |      |  |
|   |     |  |  |  |  | <br> |  |

Has the Bidder made contributions as described above?

If "Yes", complete the required information in the table below.

| DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE                             | DATE MADE                                |
|-------|--|--|--|
|       |  |  |  |
|       |  |  |  |
|       | DONOR  | DONOR (e.g., cash, type of item, in-kind | DONOR (e.g., cash, type of item, in-kind |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

No.

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL  |
|------|-------|--|
|      |       |  |
|      |       |  |
|      |       |  |
|      |       |  |
|      |       |  |
|      |       | A Principal Control of the Control o |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and understands these requirements, and certifies that the information submitted on this form is true and correct to the bast of its knowledge.

| Printed Name: LOILLIAM G. HAGGENTY | Signature on file |
|------------------------------------|-------------------|
| Title: PRESIDENT                   | Date: 3-25        |

Rev. 1-2025

#### Transportation Requisition \$30,000 and Over





File #: DT-P-0027-25 Agenda Date: 4/15/2025 Agenda #: 6.G.

AGREEMENT BETWEEN THE COUNTY OF DU PAGE, ILLINOIS
AND CIORBA GROUP, INC.
PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES
2025 PAVEMENT MAINTENANCE (SOUTH) PROGRAM
SECTION 25-PVMTC-25-GM
(CONTRACT TOTAL NOT TO EXCEED \$471,773.00)

WHEREAS, the County of DuPage (hereinafter "COUNTY") by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Construction Engineering Services for the 2025 Pavement Maintenance (South) Program, Section 25-PVMTC-25-GM; and

WHEREAS, Ciorba Group, Inc. (hereinafter "CONSULTANT") has experience and expertise in this area and is in the business of providing such professional construction engineering services, and is willing to perform the required services for an amount not to exceed \$471,773.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and the CONSULTANT be hereby accepted and approved for a contract total not to exceed \$471,773.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

BE IT FURTHER RESOLVED that that the County Clerk transmit an original copy of this Resolution and Agreement to Ciorba Group, Inc., 8725 W. Higgins Road, Suite 600, Chicago, Illinois 60631, by and through the Division of Transportation.

Enacted and approved this 22nd day of April, 2025 at Wheaton, Illinois.

| * * | • •      |                              |
|-----|----------|------------------------------|
|     |          |                              |
|     |          |                              |
|     |          |                              |
|     |          |                              |
|     |          |                              |
|     |          | DEBORAH A. CONROY, CHAIR     |
|     |          | DU PAGE COUNTY BOARD         |
|     |          | DU FAGE COUNT I BOARD        |
|     |          |                              |
|     |          |                              |
|     | A ttagt. |                              |
|     | Attest:  |                              |
|     |          | JEAN KACZMAREK, COUNTY CLERK |
|     |          | ,                            |
|     |          |                              |



## Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                         |  |   |   |  |  |  |
|--|--|---|---|--|--|--|
| General Tracking                               |  | Contract Terms                            |   |  |  |  |
| FILE ID#:  RFP, BID, QUOTE OR RENEWAL #:  PSA  |  | INITIAL TERM WITH RENEWALS:               | INITIAL TERM TOTAL COST:<br>\$471,773.00                  |  |  |  |
| COMMITTEE:<br>TRANSPORTATION                   | TARGET COMMITTEE DATE:<br>04/15/2025     | PROMPT FOR RENEWAL:                       | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$471,773.00 |  |  |  |
|  | CURRENT TERM TOTAL COST:<br>\$471,773.00 | MAX LENGTH WITH ALL RENEWALS:<br>ONE YEAR | CURRENT TERM PERIOD:<br>INITIAL TERM                      |  |  |  |
| Vendor Information                             |  | Department Information                    | <u> </u>  |  |  |  |
| VENDOR:<br>Ciorba Group, Inc.                  | VENDOR #:<br>11025                       | DEPT: Division of Transportation          | DEPT CONTACT NAME:<br>William C. Eidson                   |  |  |  |
| VENDOR CONTACT:<br>Duane O'Laugh <b>l</b> in   | VENDOR CONTACT PHONE:<br>773-355-2923    | DEPT CONTACT PHONE #:<br>6900             | DEPT CONTACT EMAIL:<br>william.eidson@dupagecounty.gov    |  |  |  |
| VENDOR CONTACT EMAIL:<br>dolaughlin@ciorba.com | VENDOR WEBSITE:                          | DEPT REQ #:                               |   |  |  |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). 2025 Pavement Maintenance (South) Program - Professional Construction Engineering Services. Section 25-PVMTC-25-GM.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Construction engineering and administration services for the County's highway system Pavement Maintenance Program. Tasks involve specification enforcement, measurement of quantities, contract administration, and contract coordination.

|                              | SECTION 2: DECISION MEMO REQUIREMENTS  |
|------------------------------|--|
| DECISION MEMO NOT REQUIRED   | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |
| DECISION MEMO REQUIRED       | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |
| PROFESSIONAL SERVICES EXCLUD | ED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)           |

|  | SECTION 3: DECISION MEMO   |  |  |  |  |
|--|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry. Statements of Interest were received from 33 firms. Based on the review of the Statements of Interest, 3 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's understanding of the project, strategies to ensure timely completion of the project, and experience on similar projects. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Ciorba Group, Inc. was most qualified and had the staff available to perform the work on behalf of the County. |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Award a contract to Ciorba Group, Inc. This is the recommended option.  2. Contract with another firm. Not recommended due to staff's determination that Ciorba Group, Inc. is the most qualified.  3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.  |  |  |  |  |

|                               | SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION   |
|-------------------------------|---|
| JUSTIFICATION                 | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |
| NECESSITY AND UNIQUE FEATURES | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |
| MARKET TESTING                | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |
| AVAILABILITY                  | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |

|   | SECTION 5: Pur      | chase Requisition Informat                  | ion                                       |  |  |  |
|---|---------------------|---|---|--|--|--|
| Send Purci  | hase Order To:      | Send Invoices To:                           |   |  |  |  |
| Vendor:<br>DO NOT SEND PO TO VENDOR                           | Vendor#:            | Dept:<br>Division of Transportation         | Division:<br>Finance/Accounts Payable     |  |  |  |
| Attn:   | Email:              | Attn:<br>DOT Finance                        | Email:<br>DOTFinance@dupagecounty.gov     |  |  |  |
| Address: City: Address: City: 421 N. County Farm Road Wheaton |                     |   |   |  |  |  |
| State:  | Zip:                | State:<br>IL                                | Zip:<br>60187                             |  |  |  |
| Phone:  | Fax:                | Phone:<br>6900                              | Fax:                                      |  |  |  |
| Send Pa   | nyments To:         | Ship to:                                    |   |  |  |  |
| Vendor:<br>Ciorba Group, Inc.                                 | Vendor#:<br>11025   | Dept:                                       | Division:                                 |  |  |  |
| Attn:   | Emai <b>l</b> :     | Attn:                                       | Email:                                    |  |  |  |
| Address:<br>8725 W. Higgins Road, Suite 600                   | City:<br>Chicago    | Address:                                    | City:                                     |  |  |  |
| State: Zip: State: Zip: IL 60631                              |                     | Zip:  |   |  |  |  |
| Phone:  | Fax:                | Phone:                                      | Fax:                                      |  |  |  |
| Sh  | l<br>ipping         | Cor   | l<br>itract Dates                         |  |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1                           | FOB:<br>Destination | Contract Start Date (PO25):<br>Apr 22, 2025 | Contract End Date (PO25):<br>Jun 30, 2026 |  |  |  |

|  | Purchase Requisition Line Details |     |     |                                    |                |               |         |      |           |                             |            |            |
|--|-----------------------------------|-----|-----|------------------------------------|----------------|---------------|---------|------|-----------|-----------------------------|------------|------------|
|  | LN                                | Qty | UOM | Item Detai <b>l</b><br>(Product #) | Description    | FY            | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension  |
|  | 1                                 | 1   | EA  |                                    | 25-PVMTC-25-GM | FY25          | 1500    | 3500 | 53090     | VV25PVMT<br>C_SOUTH         | 420,000.00 | 420,000.00 |
|  | 2                                 | 1   | EA  |                                    | 25-PVMTC-25-GM | FY26          | 1500    | 3500 | 53090     | VV25PVMT<br>C_SOUTH         | 51,773.00  | 51,773.00  |
| FY is required, ensure the correct FY is selected. Requisition Total |                                   |     |     |                                    |                | \$ 471,773.00 |         |      |           |                             |            |            |

|                      | Comments   |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025. 2025 Pavement Maintenance (South) Program - Professional Construction Engineering Services. Section 25-PVMTC-25-GM   |  |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  DOT will issue a formal NTP, don not send copy of PO to vendor.   |  |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Last invoice date November 30, 2027. Send copy of PO via email to DOTFinance@dupagecounty.gov & Joan.McAvoy@dupagecounty.gov |  |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |  |  |

#### **AGREEMENT**

## BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND CIORBA GROUP, INC. FOR PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES

2025 PAVEMENT MAINTENANCE - SOUTH REGION
SECTION #: 25-PVMTC-25-GM

This professional services agreement (hereinafter referred to as the AGREEMENT), made this \_\_\_\_\_ day of \_\_\_\_\_, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Ciorba Group, Inc., licensed to do business in the State of Illinois, with offices at 8725 W. Higgins Road, Suite 600, Chicago, Illinois 60631; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or as the "parties."

#### RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional construction engineering services for 2025 Pavement Maintenance-South Region, Section # 25-PVMTC-25-GM (hereinafter referred to as "PROJECT"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional construction engineering services and is willing to perform the required services for an amount not to exceed \$471,773.00; and

WHEREAS, the CONSULTANT acknowledges that it is qualified with the Illinois Department of Transportation (IDOT) to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event the PROJECT necessitates this scope of work.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

#### 2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due regarding any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

#### 3.0 NOTICE TO PROCEED

- 3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Transportation (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair.
  - Authorization to proceed with various tasks, described in Exhibit A, will be given to the CONSULTANT by representatives of the Division of Transportation.
- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and C attached hereto.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

#### 4.0 TECHNICAL SUBCONSULTANTS

4.1 Prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or work under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new employee rates (Exhibit C) and/or fee schedule if permitted in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.4 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in working for the COUNTY on the PROJECT.

#### 5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional construction engineering services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in Exhibit A, the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by June 30, 2026, unless the term of this AGREEMENT is extended in conformity with Article 14 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the PROJECT by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

#### 6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination or when the Director directs, the files, records, reports, documentation, etc. specified in Exhibit A or as otherwise agreed to by the COUNTY and CONSULTANT.

#### 7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$471,773.00, as specified in Exhibit A attached hereto, which exhibit is hereby incorporated by reference. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 For services performed by the CONSULTANT, the COUNTY shall pay a cost-plus fixed fee not to exceed the amount given in Section 7.2 above. This total fee includes any and all direct labor, direct costs, overhead and the fixed fee, which are all costs the CONSULTANT will be reimbursed for in its performance of the work defined in Exhibit A. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C.

The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C and the maximum rate allowed (listed on Exhibit C) at the time of execution of this AGREEMENT shall not increase for the duration of this AGREEMENT.

It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

7.4 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor by calling 312-793-2800 or web site at <a href="http://www2.illinois.gov/idol/">http://www2.illinois.gov/idol/</a>. It is the responsibility of

the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the timely payment of current rates. Provision of this information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its subconsultants of the revised rates of wages.

- 7.5 The CONSULTANT shall submit invoices for services rendered, including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, discussion of the budget status. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.
- 7.6 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount—invoiced for work completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to reserve a sum equal to not more than five percent (5%) of the total AGREEMENT amount to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."
- 7.7 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the

parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.

7.8 Upon acceptance of all deliverables specified in Exhibit A of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

#### 8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
  - 8.1.a Worker's Compensation Insurance in statutory amounts.
  - 8.1.b Employer's Liability Insurance in an amount not less than one million dollars (\$1,000,000.00) each accident /injury and one million dollars (\$1,000,000.00) each employee/disease.
  - (Comprehensive) 8.1.c Commercial General Insurance, (including contractual liability) with a limit of not less than three million dollars (\$3,000,000.00) aggregate; including limits of not less than two million dollars (\$2,000,000.00) occurrence, and one million dollars (\$1,000,000.00) excess liability. An Endorsement must also be provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
  - 8.1.d Commercial (Comprehensive) Automobile Liability Insurance with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be provided naming the County of DuPage c/o the Director Transportation, DuPage County of Division Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured

endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- 8.1.e Professional Liability Insurance (Errors and Omissions) shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- It shall be the duty of the CONSULTANT to provide to the 8.2 COUNTY copies of the CONSULTANT'S Certificates of Insurance, as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the CONSULTANT curing any breach of its required insurance coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- The coverage limits required under subparagraphs 8.1.c and 8.3 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has

been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

#### 9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents, and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.

- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

#### 10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.

7839

- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.
- 10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

#### 11.0 BREACH OF CONTRACT

11.1 Either party's failure to timely cure any material breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) day notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below. Whenever a party hereto has failed to timely cure a breach of this AGREEMENT, the other party may terminate this AGREEMENT by giving ten (10) days written notice thereof to the breaching party. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT.

#### 12.0 OWNERSHIP OF DOCUMENTS

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

#### 13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.

- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee, or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self -certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration compliance with standards. In the Vendor Information Reporting Act, within 60 calendar days of the COUNTY's award

of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire.

(found at https://mwv.dupageco.org/).

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

### 14.0 MODIFICATION OR AMENDMENT

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

### 15.0 TERM OF THIS AGREEMENT

- 15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
  - (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
  - (b) The expiration of this AGREEMENT on <u>June 30, 2026</u>, or to a new date agreed upon by the parties, or
  - (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before June 30, 2026.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT for any work performed after the expiration/termination date of the AGREEMENT. However, nothing herein shall be construed to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

#### 16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to fulfil their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

# 17.0 ENTIRE AGREEMENT

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.
- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.

17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

#### 19.0 SEVERABILITY

- 19.1 In the event any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

### 20.0 GOVERNING LAW

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

#### 21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

#### Ciorba Group, Inc.

8725 W. Higgins Road, Suite 600

Chicago, Illinois 60631 ATTN: Duane O'Laughlin

Chief Operating Officer

Phone: 773.355.2923

Email: dolaughlin@ciorba.com

## DuPage County Division of Transportation

421 N. County Farm Road

Wheaton, IL 60187

ATTN: Stephen M. Travia

Director of Transportation

Phone: 630.407.6900

Email: Stephen.travia@dupagecounty.gov

21.2 All notices required to be given under the terms of this shall be in writing and served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4: 30p.m.CST or CDT Monday-Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by facsimile or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

# 22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

#### 23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

#### 24.0 ACCESS TO PROPERTY

24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is

unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the Event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, with proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.

24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

# 25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this The CONSULTANT, at the COUNTY'S request, may AGREEMENT. assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or others. The COUNTY shall sign all necessary manifests for the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to for the COUNTY, the Hazardous Substances transportation, treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the CONSULTANT shall be considered to act as the COUNTY'S agent

so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

### 26.0 QUALIFICATIONS

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
- 26.2 The CONSULTANT'S <u>key personnel</u> specified in the AGREEMENT (<u>Project Manager: Michael Kowalski, P.E., Senior Project Engineer)</u> shall be considered essential to the work covered under this AGREEMENT. If for any reason, substitution of a key person becomes necessary, the CONSULTANT shall provide advance written notification of the substitution to the COUNTY. Such written notification (Exhibit D) shall include the proposed successor's name and resume of their qualifications. The COUNTY shall have the right to approve or reject the proposed successor.
- 26.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be enough cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.4 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.3, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

(Signature Page follows)

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DU PAGE

Deborah A. Conroy, Chair DuPage County Board

ATTEST BY:

Jean Kaczmarek County Clerk

CIORBA GROUP, INC.

# Signature on file

Chief Operating Officer

ATTEST BY:

Signature on file

NAME: M. Anthony Wolff
TITLE: Vice Pasidant - Water Reservery

# Dupage County 2025 Pavement Maintenance – South Scope of Services

The CONSULTANT agrees to provide, to the satisfaction of the COUNTY, certain engineering services including construction surveys, staking, inspection, measurement, computation and documentation of quantities, reporting and record keeping for construction work to be performed by the CONTRACTOR until completion of work by the CONTRACTOR and acceptance by the COUNTY of the construction section. Prior to providing suchservices, the CONSULTANT will ascertain the standard practices of the COUNTY, and will become familiar with the contract documents, which will include the contract between the COUNTY and the CONTRACTOR and any supplements thereto, the Standard Specifications and current addenda thereto, the plans for the construction section and approved changes thereto.

# The CONSULTANT further agrees:

- (1) hat all work under this AGREEMENT will be observed for compliance with the contract documents and the standard practices of the COUNTY. Sampling frequencies for inspection and testing will be as prescribed by the specifications and instruction furnished by the COUNTY and no variation will be permitted except on written order of the COUNTY.
- (2) To provide the necessary personnel to adequately perform the requirements of the AGREEMENT, and that his/her employees will possess the experience, knowledge and character to qualify them for the particular duties each is to perform.
- (3) To designate a representative from the firm who will act as the RESIDENT ENGINEER for the CONTRACTOR and monitor the activities of all personnel furnished by the CONTRACTOR. The designated representative will report to and be directly responsible to the County's Engineer who is in responsible charge of the construction section.
- (4) To furnish the personnel and services required herein, as determined by the rate of construction progress, within5 days after notification by the COUNTY.
- (5) To withdraw from the PROJECT, within two weeks after notification by the COUNTY, any personnel or services no longer required.
- (6) To verify initial horizontal and vertical control prior to contractor staking efforts; obtain cross sections and other necessary measurements required for compilation of progress and final estimates in a timely manner so that payment to the CONTRACTOR will not be unduly delayed.
- (7) To immediately bring to the attention of the COUNTY through the RESIDENT ENGINEER, failure by the CONTRACTOR to comply with a plan or specification requirement, any problem, trends toward borderline compliance, or any other occurrence which may be of interest to the RESIDENT ENGINEER / COUNTY as well as all situations incapable of disposition in the field. A representative of the CONSULTANT will also be available to attend conferences for the disposition of such matters when so requested by the COUNTY.
- (8) To accurately measure and/or compute all quantities of materials used on the construction section in accordance with the specifications and standard practice of the COUNTY. Records of such measurements and computations will be keptin permanent form and will become part of the construction section records.
- (9) The RESIDENT ENGINEER will keep the PROJECT diary describing the progress of construction, specific problems encountered and all other pertinent information relative to execution of the contract. The CONSULTANT'S staff shall compile and maintain construction survey books, other field notes and reports, test records, computations and work papers, progress and final estimates, and all other data required for completion of the construction section records. All records, including one set of prints showing recorded changes from the contract plans, will be submitted to the County's Engineer and become the property of the COUNTY.

- (10) To furnish all necessary field survey equipment, transportation, communication devices and safety equipment for personnel as required for work performed as required by the COUNTY.
- (11) To complete all measurements, records, including ADA inspection forms, record plans and final pay estimate not later than six (6) weeks after completion of the actual construction by the CONTRACTOR.
- (12) Any inspection of the work conducted by the CONSULTANTand its officers, and employees, whether notice of theresults thereof is provided to anyone or not provided to anyone, shall neither establish any duty on their part nor createany expectation of a duty to anyone, including but not limited to third parties, regarding workplace safety.
- (13) Notify the Material Testing consultant when its' services are required and monitor the expenditures of saidconsultant. The CONSULTANT shall maintain a record of the Material Testing consultant's work and review all invoices submitted by the Material Testing consultant for payment for accuracy. The CONSULTANT shall monitor the work activities of the Material Testing consultant to be certain all required testing is performed within budget.

### **SCOPE OF SERVICES**

# PHASE III CONSTRUCTION ENGINEERING 2025 PAVEMENT MAINTENANCE SOUTH - DUPAGE COUNTY

### **Construction Administration**

Preconstruction Meeting - Ciorba Group will chair a preconstruction meeting with the County and contractor prior to work. Topics will include the progress schedule, traffic control, equipment location, material storage, progress meetings, work notifications needed, sediment and erosion control conformance, permit requirements, material inspection, work hour restrictions, payment requirements, and plan clarifications. Ciorba will prepare and distribute the meeting agenda and minutes for this, and all future meetings held during construction.

**Shop Drawing Review** - Ciorba will request that the contractor submit all shop drawings prior to the preconstruction meeting. Ciorba will review shop drawings to verify that proposed materials and equipment meet the contract documents.

RFI Responses - Ciorba will respond to requests for information (RFI's) from the contractor.

Pay Requests - Ciorba will daily document contract quantities completed. Once every month Ciorba will provide quantities to the contractor to produce an invoice. Ciorba will review the contractor's invoice for accuracy, ensure material requirements have been satisfied, see that the proper waivers and affidavits are provided, and then recommend payment by DuPage County.

Change Orders - Ciorba focuses on providing solutions that minimize delay and added cost when adjustments are needed to the original design. Concerns will be presented to DuPage County with alternatives and a recommended course of action.

**Progress Meetings** - Ciorba will prepare and distribute the progress meeting agenda and minutes. Invitees to the progress meeting will include County staff, the contractor, and relevant subcontractors. Topics will include work completed, a look ahead schedule, pay estimates, extra work, traffic control, erosion control, submittals, RFI's, and any other relevant discussion items.

Weekly Reports - Ciorba will maintain a diary describing the work accomplished each day. Weekly progress reports will be prepared using the diary information and provided to both the County and contractor. Reports will include what and where work was performed by each contractor. Weather will tracked along with manpower, equipment used, and the controlling work item. Traffic control will be noted along with visitors and any meetings held.

Punch List - Ciorba will perform a walk through with the County and develop a punch list of items requiring correction before final acceptance. This list will be provided to the contractor and the County and updated until completion. Any concerns identified at the walk through will be resolved prior to final acceptance.

**Record Drawings** - Modifications to the plans will be measured and documented for inclusion in the final construction record drawings. Electronic drawings will be provided to the County via PDF showing all field changes and contract quantities used.

**Project Closeout** - Project closeout includes material certifications, testing results, final quantity measurements, balancing change orders and final pay estimates. Field measurements, documentation, diary records, and photos will be provided to the County in the project job box.



## **Construction Observation**

Full Time Construction Observation - Contract work will be monitored for conformance with the contract documents, IDOT Standard Specifications, and County requirements. Ciorba will evaluate and layout any required removals. Ciorba will spot check elevations as needed during construction.

**Video Record** - Ciorba will walk the project limits and provide a video record of the existing site conditions before any contract work takes place. The digital file will be provided to the County on a flash drive.

Material Verification and Testing - No payment for work will be allowed until the proper material requirements and needed testing have been satisfied. Testing and material requirements will monitored according to the contract documents and IDOT Project Procedures Guide (PPG). Ciorba has included Quality Assurance material testing by Rubino Engineering, Inc in this proposal for HMA and PCC placements. Ciorba will enforce the testing requirements defined in the contract documents.

Measure and Document Quantities - Measurements and calculations will be made daily and Inspector Daily Reports will be filled out and entered into the Quantity Book on a regular basis. All documentation will be completed per IDOT standards.

Daily Diary Record - Ciorba will maintain a Daily Diary describing the work accomplished each day. Reports will include what and where work was performed by each contractor. Weather will be tracked along with manpower, equipment used, and the controlling work item. Traffic control will be noted along with visitors and any meetings held.

**Daily Communication** - As an on-site extension of the County, Ciorba will maintain daily communication as needed with DuPage County's designated representative.



EXHIBIT A Page 5 of 16

5/6/2025 5/12/2025 Pre-Con Meeting Work Start

|                                      | -, ,      |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|--------------------------------------|-----------|----------|-------|--------|--------|--------|-------|-------|--------|--------|--------|-------|--------|-----------|--------|-------|--------|--------|--------|-------|-------|--------|-----------|--------|-------|--------|--------------|----------|--------------------|--------|--------|
| Completion Date                      | 9/30/2025 |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      | Pre-Co    | onstruct | ion   |        |        |        |       |       |        |        |        |       | Co     | onstructi | on     |       |        |        |        |       |       |        |           |        |       | Pos    | t Constructi | on/Close | <mark>eout </mark> |        |        |
| Week Ending:                         | 21-Apr    | 28-Apr   | 5-May | 12-May | 19-May | 26-May | 2-Jun | 9-Jun | 16-Jun | 23-Jun | 30-Jun | 7-Jul | 14-Jul | 21-Jul    | 28-Jul | 4-Aug | 11-Aug | 18-Aug | 25-Aug | 1-Sep | 8-Sep | 15-Sep | 22-Sep    | 29-Sep | 6-Oct | 13-Oct | 20-Oct       | 27-Oct   | 3-Nov              | 10-Nov | Totals |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Project Manager - Michael Kowalski   |           |          |       |        |        |        | 2     |       |        |        | 2      |       |        |           |        | 2     |        |        |        | 2     |       |        |           |        | 2     |        | 2            | <u> </u> |                    | ]      | 12     |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Resident Engineer - Michael Kowalski | 4         | 2        | 2     | 20     | 20     | 20     | 20    | 20    | 20     | 20     | 10     | 10    | 10     | 10        | 10     | 10    | 10     | 10     | 10     | 10    | 10    | 10     | 10        | 10     | 4     | 4      | 4            | 4        | 4                  | 4      | 312    |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Lead Inspector - Adam Harn           | 4         | 22       | 4     | 45     | 45     | 45     | 45    | 45    | 45     | 45     | 45     | 54    | 54     | 54        | 54     | 54    | 54     | 54     | 54     | 45    | 45    | 45     | 54        | 54     | 40    | 40     | 40           | 10       | 10                 | 10     | 1215   |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Full Time Inspector-Engineer I       | 4         | 6        | 4     | 45     | 45     | 45     | 45    | 45    | 45     | 45     | 45     | 54    | 54     | 54        | 54     | 54    | 54     | 54     | 54     | 45    | 45    | 45     | 54        | 54     | 10    | 10     | 10           | 10       | 10                 | 10     | 1109   |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Part Time Inspector-Engineer I       |           |          |       |        |        |        |       |       |        |        |        |       | 45     | 45        |        |       |        | 45     | 45     | 45    |       |        |           |        |       |        |              |          |                    |        | 225    |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Weekly Totals                        | 12        | 30       | 10    | 110    | 110    | 110    | 112   | 110   | 110    | 110    | 102    | 118   | 163    | 163       | 118    | 120   | 118    | 163    | 163    | 147   | 100   | 100    | 118       | 118    | 56    | 54     | 56           | 24       | 24                 | 24     |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
|                                      | Pre-Cons  | truction | 52    |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       | Cons   | struction | 2583   |       | Post-C | onstruction  | 238      |                    |        | 2873   |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Vehicle Days                         |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Ciorba                               | 2         | . 2      | 2     | 12     | 12     | 2 12   | 12    | 12    | 12     | 12     | 10     | 12    | 18     | 18        | 16     | 12    | 12     | 18     | 18     | 18    | 10    | 10     | 12        | 12     | . 5   | 5 5    | 1            | 1        |                    |        | 298    |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        | 1            | <u> </u> |                    | ]      |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        | Total Vehic  | cle Days |                    |        | 298    |
| Rubino Material Testing              |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |
| Hours                                |           |          |       |        | 4      | 1 8    | 8     | 16    | 16     | 16     | 24     | 24    | 24     | 24        | 24     | 16    | 16     | 16     | 8      | 8     | 16    | 16     | 5 4       |        |       |        |              |          |                    |        | 288    |
| Vehicle Days                         |           |          |       |        | 0.5    | 5 1    | 1     | 2     | 2      | 2      | 4      | 4     | 4      | 3         | 3      | 3     | 2      | 2      | 2      | 2     | 2     | 2      | 0.5       |        |       |        |              |          |                    |        | 42     |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        | 1            |          |                    |        |        |
|                                      |           |          |       |        |        |        |       |       |        |        |        |       |        |           |        |       |        |        |        |       |       |        |           |        |       |        |              |          |                    |        |        |

# PAYROLL ESCALATION TABLE FIXED RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

| Ciorba Group     |  |
|------------------|--|
| PRIME            |  |
| Michael Kowalski |  |
|                  |  |

DATE 03/19/25 PTB-ITEM# 0

| CONTRACT TERM | 15       |
|---------------|----------|
| START DATE    | 4/1/2025 |
| RAISE DATE    | 1/1/2026 |
| '             |          |

MONTHS

OVERHEAD RATE
COMPLEXITY FACTOR
% OF RAISE
CURRENT SALARY CAP

3% \$90.00

**END DATE** 7/1/2026

# **ESCALATION PER YEAR**

| year | First date | Last date | Months | % of Contract |
|------|------------|-----------|--------|---------------|
| 0    | 4/1/2025   | 1/1/2026  | 9      | 60.00%        |
| 1    | 1/2/2026   | 7/1/2026  | 6      | 41.20%        |

The total escalation = 1.20%

# **PAYROLL RATES**

| FIRM NAME        | Ciorba Group | DATE | 03/19/25 |
|------------------|--------------|------|----------|
| PRIME/SUPPLEMENT | PRIME        | _    |          |
| PTB-ITEM #       | 0            |      |          |
| Work Order #     | 0            |      |          |

**ESCALATION FACTOR** 

1.20%

 ${\it JOB\ SPECIFIC\ -\ Classifications\ and\ Average\ Payrates\ need\ to\ match\ current\ payrolls\ submitted\ to\ the\ Department.}$ 

| VORK ORDERS - Classifications and Average Payrates need to match the master work order agreement. |                    |               |  |  |  |  |  |  |  |  |
|---|--------------------|---------------|--|--|--|--|--|--|--|--|
|   | DEPARTMENT         | CALCULATED    |  |  |  |  |  |  |  |  |
| CLASSIFICATION  | AVG. PAYROLL RATES | RATE          |  |  |  |  |  |  |  |  |
|   | ON FILE            | (\$90.00 CAP) |  |  |  |  |  |  |  |  |
| PROJECT MANAGER II  | \$80.00            | \$80.96       |  |  |  |  |  |  |  |  |
| SENIOR RESIDENT ENGINEER  | \$80.00            | \$80.96       |  |  |  |  |  |  |  |  |
| TECHNICIAN III  | \$48.50            | \$49.08       |  |  |  |  |  |  |  |  |
| ENGINEER I  | \$39.00            | \$39.47       |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |
|   |                    |               |  |  |  |  |  |  |  |  |

# **SUB-CONSULTANTS**

FIRM NAME Ciorba Group DATE 03/19/25
PRIME/SUPPLEMENT PRIME

PRIME/SUPPLEMENT PTB-ITEM #

Work Order #

0

SUB-CONSULTANT
NAME

Direct Labor Total
(Payroll Only)

Contribution to the
Prime (Sub-Consultant DL)

**RUBINO ENGINEERING** 

16,045.00

1,604.50

Total

16,045.00

1,604.50

EXHIBIT A Page 9 of 16

# COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM             | Ciorba Group |                   |         | DATE | 03/19/25 |
|------------------|--------------|-------------------|---------|------|----------|
| PTB-ITEM #       | 0            | OVERHEAD RATE     | 152.16% |      |          |
| PRIME/SUPPLEMENT | PRIME        | COMPLEXITY FACTOR | 0       |      |          |
| Work Order #     | 0            | •                 |         |      |          |

| Ph II only<br>Ph III | DBE<br>DROP | TASKS                       | MANHOURS | PAYROLL                  | OVERHEAD<br>& | DIRECT         | FIXED      | SERVICES<br>BY  | DBE   | TOTAL                    | % OF<br>GRAND |
|----------------------|-------------|-----------------------------|----------|--------------------------|---------------|----------------|------------|-----------------|-------|--------------------------|---------------|
| HOURS<br>BOX         | вох         | (List the Subs below tasks) | (4)      | (D)                      | FRINGE BENF   | COSTS          | FEE        | OTHERS          | TOTAL | (B.C)                    | TOTAL         |
| ВОХ                  |             | PRE CONSTRUCTION            | (A) 52   | (B)<br>2,673             | (C)<br>4,067  | (D)<br>19,370  | (E)<br>989 | (G)             | (H)   | ( <b>B-G</b> )<br>27,099 | 5.74%         |
|                      |             | CONSTRUCTION                | 2583     | 123,846                  |               | 19,370         | 45,823     |                 | -     | 358,113                  | 75.91%        |
|                      |             |                             | 238      |                          | 188,444       |                |            |                 | -     |                          |               |
|                      |             | POST CONSTRUCTION           | 238      | 11,997                   | 18,255        |                | 4,439      | F0 00F          | -     | 34,691                   | 7.35%         |
|                      |             | RUBINO MATERIAL TESTING     |          |                          | -             |                | -          | 50,265          | -     | 50,265                   | 10.65%        |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | _     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | -     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | _     | -                        |               |
|                      |             |                             |          | -                        | -             |                | -          |                 | _     | _                        |               |
|                      |             |                             |          | _                        | _             |                | _          |                 | _     | _                        |               |
|                      |             |                             |          | _                        | _             |                | _          |                 | _     | _                        |               |
|                      |             |                             |          | _                        | _             |                | _          |                 | _     | _                        |               |
|                      |             |                             |          | _                        | _             |                | _          |                 | _     | _                        |               |
|                      |             |                             |          |                          | _             |                | _          |                 | _     | _                        |               |
|                      |             |                             |          |                          | _             |                |            |                 | _     |                          |               |
|                      |             |                             |          |                          |               |                | _          |                 |       | _                        |               |
|                      |             |                             |          |                          | -             |                |            |                 | -     |                          |               |
|                      |             | Subconsultant DL            |          |                          | -             |                | 1,605      |                 |       | 1,605                    | 0.34%         |
|                      |             |                             | 0.070    | <b>#</b> 400 <b>#</b> 40 | 0040.700      | <b>#40.070</b> |            | <b>#</b> 50.005 | **    | ,                        |               |
|                      |             | TOTALS                      | 2,873    | \$138,516                | \$210,766     | \$19,370       | \$52,856   | \$50,265        | \$0   | \$471,773                | 100.00%       |

Department use only

**PR + OH =** \$349,282 **PR+OH+DC+FF =** \$421,508

**DBE % =** 0%

Phase III = \$0

PRIME/SUPPLEMENT

# **AVERAGE HOURLY PROJECT RATES**

FIRM Ciorba Group PTB-ITEM# DATE 03/19/25 PRIME

Work Order # SHEET OF

|                      |         |         |        |         |        |            |         |        |         |         |        |          |         | 011221 |          |         | 0.    |       |        |
|----------------------|---------|---------|--------|---------|--------|------------|---------|--------|---------|---------|--------|----------|---------|--------|----------|---------|-------|-------|--------|
|                      |         |         |        |         |        | TASK       |         |        | TASK    |         |        | TASK     |         |        | TASK     |         |       | TASK  |        |
|                      | CALC.   | TOTAL   | TOTAL  | TOTAL   | PRE CO | NSTRUCTION | ON      | CONST  | RUCTION |         | POST C | ONSTRUC' | TION    | RUBINO | MATERIAL | TESTING |       |       |        |
| PAYROLL              | AVG.    |         | %      | Wgtd    |        | %          | Wgtd    |        | %       | Wgtd    |        | %        | Wgtd    |        | %        | Wgtd    |       | %     | Wgtd   |
| CLASSIFICATION       | RATES   | HOURS   | Part.  | Avg     | Hours  | Part.      | Avg     | Hours  | Part.   | Avg     | Hours  | Part.    | Avg     | Hours  | Part.    | Avg     | Hours | Part. | Avg    |
| ROJECT MANAGER II    | \$80.96 | 12.0    | 0.42%  | 0.34    | 0      |            |         | 8      | 0.31%   | 0.25    | 4      | 1.68%    | 1.36    |        |          |         |       |       |        |
| ENIOR RESIDENT ENGIN | \$80.96 | 312.0   | 10.86% | 8.79    | 8      | 15.38%     | 12.46   | 280    | 10.84%  | 8.78    | 24     | 10.08%   | 8.16    |        |          |         |       |       |        |
| ECHNICIAN III        | \$49.08 | 1,215.0 | 42.29% | 20.76   | 30     | 57.69%     | 28.32   | 1035   | 40.07%  | 19.67   | 150    | 63.03%   | 30.93   |        |          |         |       |       |        |
| NGINEER I            | \$39.47 | 1,334.0 | 46.43% | 18.33   | 14     | 26.92%     | 10.63   | 1260   | 48.78%  | 19.25   | 60     | 25.21%   | 9.95    |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      | •       | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
|                      |         | 0.0     |        |         |        |            |         |        |         |         |        |          |         |        |          |         |       |       |        |
| TOTALS               |         | 2873.0  | 100%   | \$48.21 | 52.0   | 100.00%    | \$51.40 | 2583.0 | 100%    | \$47.95 | 238.0  | 100%     | \$50.41 | 0.0    | 0%       | \$0.00  | 0.0   | 0%    | \$0.00 |

| Hork Order #                                     | mondo Nordon   |                       |                  |             |
|--|--|-----------------------|------------------|-------------|
| ITEM   | ALLOWABLE  | QUANTITY<br>J.S. ONLY | CONTRACT<br>RATE | TOTAL       |
| Per Diem (per Federal GSA)                       | Up to the state federal maximum  | 0.0. 0.121            | \$0.00           | \$0.00      |
| Lodging (per Federal GSA)                        | Actual cost (Up to the federal rate maximum)   |                       | \$0.00           | \$0.00      |
| Lodging Taxes and Fees (per Federal GSA)         | Actual cost  Coach rate, actual cost, requires minimum two weeks'                                |                       | \$0.00           | \$0.00      |
| Air Fare   | notice, with prior IDOT approval   |                       | \$0.00           | \$0.00      |
| Vehicle Mileage (per Federal GSA)                | Up to the federal rate maximum   |                       | \$0.00           | \$0.00      |
| Vehicle Owned or Leased                          | \$32.50/half day (4 hours or less) or \$65/full day  | 298                   | \$65.00          | \$19,370.00 |
| Vehicle Rental                                   | Actual cost (Up to \$55/day)   |                       | \$0.00           | \$0.00      |
| Vehicle Rental Fuel                              | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Tolls  | Actual cost  |                       | \$0.00           | \$0.00      |
| Parking  | Actual cost  |                       | \$0.00           | \$0.00      |
| Overtime   | Premium portion (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Shift Differential                               | Actual cost (Based on firm's policy)   |                       | \$0.00           | \$0.00      |
| Overnight Delivery/Postage/Courier Service       | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Copies of Deliverables/Mylars (In-house)         | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Copies of Deliverables/Mylars (Outside)          | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Project Specific Insurance                       | Actual cost  |                       | \$0.00           | \$0.00      |
| Monuments (Permanent)                            | Actual cost  |                       | \$0.00           | \$0.00      |
| Photo Processing                                 | Actual cost  |                       | \$0.00           | \$0.00      |
| 2-Way Radio (Survey or Phase III Only)           | Actual cost  |                       | \$0.00           | \$0.00      |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost  |                       | \$0.00           | \$0.00      |
| CADD   | Actual cost (Max \$15/hour)  |                       | \$0.00           | \$0.00      |
| Web Site   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Advertisements                                   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Public Meeting Facility Rental                   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Public Meeting Exhibits/Renderings & Equipment   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00      |
| Recording Fees                                   | Actual cost  |                       | \$0.00           | \$0.00      |
| Transcriptions (specific to project)             | Actual cost  |                       | \$0.00           | \$0.00      |
| Courthouse Fees                                  | Actual cost  |                       | \$0.00           | \$0.00      |
| Storm Sewer Cleaning and Televising              | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00      |
| ·  |  |                       |                  |             |
| Traffic Control and Protection                   | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00      |
| Aerial Photography and Mapping                   | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00      |
| Utility Exploratory Trenching                    | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00      |
| Testing of Soil Samples*                         | Actual cost (provide breakdown of costs to the Department for approval)                          |                       | \$0.00           | \$0.00      |
| Lab Services*                                    | Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval) |                       | \$0.00           | \$0.00      |
| Equipment and/or Specialized Equipment Rental*   | Actual cost (Rental - Requires 2-3 quotes with IDOT  |                       | \$0.00           | \$0.00      |
|  | approval)/Owned - Provide depreciated value for IDOT approval)                                   |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           |             |
|  |  |                       | ·                | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
|  |  |                       | \$0.00           | \$0.00      |
| TOTAL DIRECT COST                                |  |                       |                  | \$19,370.00 |

Printed 3/19/2025 5:51 PM BDE 3608 Template (Rev.03/10/25)

# PAYROLL ESCALATION TABLE FIXED RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

| Rubino Engineering, Inc. |
|--------------------------|
| Prime                    |
| Michelle Lipinski        |
| South                    |

| DATE      | 03/14/25 |
|-----------|----------|
| PTB-ITEM# | 0        |

| 6         |
|-----------|
| 5/12/2025 |
| 3/1/2026  |
|           |

OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE CURRENT SALARY CAP

176.27% 0 3% \$90.00

**END DATE** 11/12/2025

# **ESCALATION PER YEAR**

| year | First date | Last date  | Months | % of Contract |
|------|------------|------------|--------|---------------|
| 0    | 5/12/2025  | 11/11/2025 | 6      | 100.00%       |

**MONTHS** 

The total escalation = 0.00%

# **PAYROLL RATES**

| FIRM NAME        | Rubino Engineering, Inc. | DATE   | 03/14/25 |
|------------------|--------------------------|--------|----------|
| PRIME/SUPPLEMENT | Prime                    | _      |          |
| PTB-ITEM #       | 0                        | _      |          |
| Work Order #     | South                    | _<br>_ |          |

**ESCALATION FACTOR** 

0.00%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department. WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

| DEPARTMENT         | CALCULATED   |
|--------------------|--|
| AVG. PAYROLL RATES | RATE   |
| ON FILE            | (\$90.00 CAP)                                      |
| \$45.65            | \$45.65  |
| \$59.72            | \$59.72  |
| \$40.28            | \$40.28  |
| \$78.00            | \$78.00  |
|                    |  |
|                    |  |
|                    |  |
|                    | AVG. PAYROLL RATES ON FILE \$45.65 \$59.72 \$40.28 |

EXHIBIT A Page 14 of 16

# COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM             | Rubino Engineering, Inc. |                   |         | DATE | 03/14/25 |
|------------------|--------------------------|-------------------|---------|------|----------|
| PTB-ITEM #       | 0                        | OVERHEAD RATE     | 176.27% |      |          |
| PRIME/SUPPLEMENT | Prime                    | COMPLEXITY FACTOR | 0       |      |          |
| Work Order #     | South                    |                   |         |      |          |

| Ph II only | DBE  |                             |          |          | OVERHEAD    |          |          | SERVICES |          |          | % OF    |
|------------|------|-----------------------------|----------|----------|-------------|----------|----------|----------|----------|----------|---------|
| Ph III     | DROP | TASKS                       | MANHOURS | PAYROLL  | &           | DIRECT   | FIXED    | BY       | DBE      | TOTAL    | GRAND   |
| HOURS      | вох  | (List the Subs below tasks) |          |          | FRINGE BENF | COSTS    | FEE      | OTHERS   | TOTAL    |          | TOTAL   |
| вох        |      | , ,                         | (A)      | (B)      | (C)         | (D)      | (E)      | (G)      | (H)      | (B-G)    |         |
|            | DBE  | QA Material Testing         | 330      | 16,045   | 28,283      | 12,668   | 5,937    | , ,      | 62,933   | 62,933   | 100.00% |
|            |      |                             |          | -        | -           |          | _        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | ı           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          |          | -           |          |          |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          |          | -           |          |          |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | <u> </u> |          | -        | -        |         |
|            |      |                             |          | <u> </u> | -           |          |          |          | -        | -        |         |
|            |      |                             |          |          | _           |          |          |          | _        | _        |         |
|            |      |                             |          |          |             |          |          |          | _        | _        |         |
|            |      |                             |          | _        |             |          |          |          | _        | _        |         |
|            |      |                             |          | _        | -           |          | _        |          | _        | _        |         |
|            |      |                             |          | _        | -           |          | _        |          | _        | _        |         |
|            |      |                             |          | -        | -           |          | -        |          | _        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      |                             |          | -        | -           |          | -        |          | -        | -        |         |
|            |      | Subconsultant DL            |          |          |             |          | -        |          |          | -        |         |
|            |      | TOTALS                      | 330      | \$16,045 | \$28,283    | \$12,668 | \$5,937  | \$0      | \$62,933 | \$62,933 | 100.00% |

Department use only

**PR + OH =** \$44,328

**PR+OH+DC+FF** = \$62,933

**DBE % =** 100%

Phase III = \$0

# **AVERAGE HOURLY PROJECT RATES**

 FIRM
 Rubino Engineering, Inc.

 PTB-ITEM#
 0

 DATE
 03/14/25

PRIME/SUPPLEMENT Prime

Work Order # South SHEET 1 OF 5

|                              |               |       | _          |             |         | TASK        |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |
|------------------------------|---------------|-------|------------|-------------|---------|-------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|
|                              | CALC.         | TOTAL | TOTAL      | TOTAL       | QA Mate | rial Testin | g           |       |            |             |       |            |             |       |            |             |       |            |             |
| PAYROLL<br>CLASSIFICATION    | AVG.<br>RATES | HOURS | %<br>Part. | Wgtd<br>Avg | Hours   | %<br>Part.  | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Material Tester 1 & 2        | \$45.65       | 272.0 | 82.42%     | 37.63       | 272     | 82.42%      | 37.63       |       |            |             |       |            |             |       |            |             |       |            |             |
| Project Manager / Engineer   | \$59.72       | 49.0  | 14.85%     | 8.87        | 49      | 14.85%      | 8.87        |       |            |             |       |            |             |       |            |             |       |            |             |
| Staff Engineer / Geologist / | \$40.28       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Principal                    | \$78.00       | 9.0   | 2.73%      | 2.13        | 9       | 2.73%       | 2.13        |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| •                            |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                              |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| TOTALS                       |               | 330.0 | 100%       | \$48.62     | 330.0   | 100.00%     | \$48.62     | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      |

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| ITEM   | ALLOWABLE   | QUANTITY  | CONTRACT                               | TOTAL       |
|--|---|-----------|--|-------------|
| Per Diem (per Federal GSA)                       | Up to the state federal maximum   | J.S. ONLY | ************************************** | \$0.00      |
| Lodging (per Federal GSA)                        | Actual cost (Up to the federal rate maximum)  |           | \$0.00                                 | \$0.00      |
| Lodging Taxes and Fees (per Federal GSA)         | Actual cost   |           | \$0.00                                 | \$0.00      |
| Air Fare   | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval                                 |           | \$0.00                                 | \$0.00      |
| Vehicle Mileage (per Federal GSA)                | Up to the federal rate maximum  |           | \$0.00                                 | \$0.00      |
| Vehicle Owned or Leased                          | \$32.50/half day (4 hours or less) or \$65/full day   | 42        | \$65.00                                | \$2,730.00  |
| Vehicle Rental                                   | Actual cost (Up to \$55/day)  |           | \$0.00                                 | \$0.0       |
| Vehicle Rental Fuel                              | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Tolls  | Actual cost   |           | \$0.00                                 | \$0.0       |
| Parking  | Actual cost   |           | \$0.00                                 | \$0.00      |
| Overtime   | Premium portion (Submit supporting documentation)   | 16        | \$22.83                                | \$365.20    |
| Shift Differential                               | Actual cost (Based on firm's policy)  |           | \$0.00                                 | \$0.0       |
| Overnight Delivery/Postage/Courier Service       | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Copies of Deliverables/Mylars (In-house)         | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Copies of Deliverables/Mylars (Outside)          | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Project Specific Insurance                       | Actual cost   |           | \$0.00                                 | \$0.0       |
| Monuments (Permanent)                            | Actual cost   |           | \$0.00                                 | \$0.0       |
| Photo Processing                                 | Actual cost   |           | \$0.00                                 | \$0.0       |
| 2-Way Radio (Survey or Phase III Only)           | Actual cost   |           | \$0.00                                 | \$0.0       |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost   |           | \$0.00                                 | \$0.0       |
| CADD   | Actual cost (Max \$15/hour)   |           | \$0.00                                 | \$0.0       |
| Web Site   | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Advertisements                                   | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Public Meeting Facility Rental                   | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Public Meeting Exhibits/Renderings & Equipment   | Actual cost (Submit supporting documentation)   |           | \$0.00                                 | \$0.0       |
| Recording Fees                                   | Actual cost   |           | \$0.00                                 | \$0.0       |
| Transcriptions (specific to project)             | Actual cost   |           | \$0.00                                 | \$0.0       |
| Courthouse Fees                                  | Actual cost   |           | \$0.00                                 | \$0.0       |
| Storm Sewer Cleaning and Televising              | Actual cost (Requires 2-3 quotes with IDOT approval)  |           | \$0.00                                 | \$0.0       |
| Traffic Control and Protection                   | Actual cost (Requires 2-3 quotes with IDOT approval)  |           | \$0.00                                 | \$0.00      |
| Aerial Photography and Mapping                   | Actual cost (Requires 2-3 quotes with IDOT approval)  |           | \$0.00                                 | \$0.00      |
|  |   |           |  |             |
| Utility Exploratory Trenching                    | Actual cost (Requires 2-3 quotes with IDOT approval)  |           | \$0.00                                 | \$0.0       |
| Testing of Soil Samples*                         | Actual cost (provide breakdown of costs to the Department for approval)   |           | \$0.00                                 | \$0.0       |
| Lab Services*                                    | Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval)                      |           | \$0.00                                 | \$0.00      |
| Equipment and/or Specialized Equipment Rental*   | Actual cost (Rental - Requires 2-3 quotes with IDOT<br>approval)/Owned - Provide depreciated value for IDOT approval) |           | \$0.00                                 | \$0.00      |
| Maximum Theoretical Specific Gravity             | Laboratory Testing  | 14        | \$155.75                               | \$2,180.50  |
| Bulk Specific Gravity                            | Laboratory Testing  | 14        | \$133.50                               | \$1,869.00  |
| Ignition Oven Test + Sieve Analysis              | Laboratory Testing  | 14        | \$178.00                               | \$2,492.00  |
| Reflux Extraction + Sieve Analysis               | Laboratory Testing  | 7         | \$178.00                               | \$1,246.00  |
| Compression Testing of Concrete Cylinders        | Laboratory Testing  | 30        | \$19.50                                | \$585.00    |
| Nuclear Gauge                                    | Direct Cost   | 24        | \$50.00                                | \$1,200.00  |
| , autour Gauge                                   | 5.1551.5551   |           | \$50.00                                | \$0.00      |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           |  |             |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.0       |
|  |   |           | \$0.00                                 | \$0.00      |
|  |   |           | \$0.00                                 | \$0.00      |
|  |   |           | \$0.00                                 | \$0.00      |
| TOTAL DIRECT COS                                 |   |           |  | \$12,667.70 |

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132

# EXHIBIT B

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# **EXHIBIT C**

# DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

**CONSULTANT: Ciorba Group Inc** 

PROJECT: 2025 Pavement Maintenance CE-South

| Classification           | Rate    | Range   | Reason for                   |
|--------------------------|---------|---------|------------------------------|
| Glassification           | Minimum | Maximum | Adjustment/Addition/Deletion |
| Administrative           | 36.00   | 42.00   |                              |
| Engineer I               | 38.00   | 44.00   |                              |
| Engineer II              | 41.00   | 47.00   |                              |
| Engineer III             | 44.00   | 51.00   |                              |
| Engineer IV              | 47.00   | 54.00   |                              |
| Lead Structural Engineer | 82.00   | 90.00   |                              |
| Lead Surveyor            | 55.00   | 64.00   |                              |
| Principal                | 90.00   | 90.00   |                              |
| Project Engineer I       | 53.00   | 61.00   |                              |
| Project Engineer II      | 59.00   | 68.00   |                              |
| Project Manager I        | 61.00   | 71.00   |                              |
| Project Manager II       | 80.00   | 90.00   |                              |
| Project Manager III      | 90.00   | 90.00   |                              |
| Senior Resident Engineer | 80.00   | 90.00   |                              |
| Structures Engineer II   | 43.00   | 50.00   |                              |
| Structures Engineer III  | 45.00   | 52.00   |                              |
| Technician III           | 48.00   | 56.00   |                              |
| Intern                   | 25.00   | 29.00   |                              |
|                          |         |         |                              |
|                          |         |         |                              |
|                          |         |         |                              |
|                          |         |         |                              |
|                          |         |         |                              |
|                          |         |         |                              |
|                          |         |         |                              |

Note: Maximum rate shall not exceed \$90.00 per hour.

| Signature of Authorized Agent for CONSULTANT: | Signature on file                 | Date: 03/11/2025 |
|---|-----------------------------------|------------------|
|   | Signature                         |                  |
|   | Melissa Bentz Print Name          |                  |
| Approved By COUNTY:                           | Yifang Lu, Chief Highway Engineer | Date:            |

# **EXHIBIT C**

# DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

**CONSULTANT: Rubino Engineering, Inc.** 

PROJECT: 2025 Pavement Maintenance - South Region

| Classification                                 | Rate        | Range  | Reason for                   |
|--|-------------|--|------------------------------|
| Classification                                 | Minimum     | Maximum  | Adjustment/Addition/Deletion |
| Material Tester 1 & 2                          | 40.00       | 65.00  |                              |
| Project Manager / Engineer                     | 40.00       | 70.00  |                              |
| Staff Engineer / Geologist / Soil<br>Scientist | 30.00       | 55.00  |                              |
| Principal                                      | 70.00       | 90.00  |                              |
|  |             | Things of the same |                              |
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|  | 8.40        | PA   |                              |
|  | 81.00       | COCOCOCO CA  | (D)                          |
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|  |             |  |                              |

### **Exhibit C Notes**

- 1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
- 2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
- 3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
- 4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (rounded up to nearest dollar amount). (Maximum rate at minimum rate + 15% is usually a good amount to cover contract period.)



# **EXHIBIT D**

# DU PAGE COUNTY DIVISION OF TRANSPORTATION CONSULTANT STAFF CHANGE NOTIFICATION

| nereby notifies the COUNTY through the that they need to reassign staf | project, |
|--|----------|
| Section No   |          |
|  |          |
| Position to be changed:  |          |
| Person to be replaced:   |          |
| Effective date:  |          |
| Reason for requesting change:  7839                                    |          |
| Proposed Replacement (Name and Title):                                 |          |
| attach resume)   |          |

Transition Plan (provide an outline of the steps that the CONSULTANT will take to assure adequate exchange of information and responsibility, including Principal Engineer oversight

and requested involvement by COUNTY staff.

137



# **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

|                    | Date: | 03/10/25 |
|--------------------|-------|----------|
| Bid/Contract/PO #: |       |          |

| Company Name: Ciorba Group Inc | Company Contact: Melissa Bentz   |
|--------------------------------|----------------------------------|
| Contact Phone: 773-355-2923    | Contact Email: mbentz@ciorba.com |

### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| NONE (check here) - If no contributions have been made |
|--|
|--|

| Recipient | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made |
|-----------|---|--------------|-----------|
|           |   |              |           |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

# NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Email |
|--|-------|
|  |       |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

# Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

#### The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

### I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature   | Signature on file  | _                       |
|------------------------|--|-------------------------|
| Printed Name           | Melissa Bentz  | _                       |
| Title                  | CFO  | _                       |
| Date                   | 03/10/2025   | -                       |
| Attach additional shee | ts if necessary. Sign each sheet and number each page. Page of | (total number of pages) |



# **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

|                    | Date: | 3/13/23 |  |
|--------------------|-------|---------|--|
| Bid/Contract/PO #: |       |         |  |

2/12/25

| Company Name:  | Rubino Engineering, Inc. | Company Contact: | Michelle Lipinski               |
|----------------|--------------------------|------------------|---------------------------------|
| Contact Phone: | 847-931-1555             | Contact Email:   | Michelle.Lipinski@rubinoeng.com |

#### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| X NC | ONE (check | here) - If | no contr | ibutions h | ave been | made |
|------|------------|------------|----------|------------|----------|------|
|------|------------|------------|----------|------------|----------|------|

| Recipient | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made |
|-----------|---|--------------|-----------|
|           |   |              |           |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

### X NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
|  |           |       |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

I hereby acknowledge that I have received. have read, and understand these requirements.

| Authorized Signature | Signature on file       |
|----------------------|-------------------------|
| Printed Name         | Michelle Lipinski, P.E. |
| Title                | President               |
| Date                 | 3/13/2025               |

Attach additional sheets if necessary. Sign each sheet and number each page. Page \_\_\_1 \_\_\_ of \_\_\_1 \_\_\_ (total number of pages)

# Transportation Requisition \$30,000 and Over





File #: DT-P-0028-25 Agenda Date: 4/15/2025 Agenda #: 6.H.

AGREEMENT
BETWEEN THE COUNTY OF DU PAGE, ILLINOIS
AND PRIMERA ENGINEERS, LTD.
PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES
2025 PAVEMENT MAINTENANCE (NORTH) PROGRAM
SECTION 25-PVMTC-24-GM
(CONTRACT TOTAL NOT TO EXCEED \$535,843.00)

WHEREAS, the County of DuPage (hereinafter "COUNTY") by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 *et. seq.*) and "Illinois Highway Code" (605 ILCS 5/5-101 *et. seq.*) is authorized to enter into this agreement; and

WHEREAS, the COUNTY requires Professional Construction Engineering Services for the 2025 Pavement Maintenance (North) Program, Section 25-PVMTC-24-GM; and

WHEREAS, Primera Engineers, Ltd. (hereinafter "CONSULTANT") has experience and expertise in this area and is in the business of providing such professional construction engineering services, and is willing to perform the required services for an amount not to exceed \$535,843.00; and

WHEREAS, the COUNTY has selected the CONSULTANT in accordance with the Professional Services Selection Process found in Section 2-353(1)(a) of the DuPage County Procurement Ordinance; and

WHEREAS, the Transportation Committee has reviewed and recommends approval of the attached Agreement at the specified amount.

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the attached Agreement between the County of DuPage and the CONSULTANT be hereby accepted and approved for a contract total not to exceed \$535,843.00 and that the Chair of the DuPage County Board is hereby authorized and directed to execute the Agreement on behalf of the COUNTY; and

| File #: DT-P-0028-25 | <b>Agenda Date:</b> 4/15/2025  | <b>Agenda #:</b> 6.H.     |
|----------------------|--|---------------------------|
|                      |  |                           |
|                      |  |                           |
|                      |  |                           |
|                      | LVED that the County Clerk transmit as Ltd, 650 Warrenville Road, Suite 200, |                           |
| Enacted and approv   | ved this 22nd day of April, 2025 at Whe                                      | aton, Illinois.           |
|                      |  |                           |
|                      |  | DEBORAH A. CONROY, CHAIR  |
|                      |  | DU PAGE COUNTY BOARD      |
|                      |  |                           |
|                      |  | NIVACZMADEV COLDITY CLEDV |
|                      | JEAN   | N KACZMAREK, COUNTY CLERK |
|                      |  |                           |
|                      |  |                           |
|                      |  |                           |
|                      |  |                           |
|                      |  |                           |
|                      |  |                           |



# Procurement Review Comprehensive Checklist Procurement Services Division

This form must accompany all Purchase Order Requisitions

| SECTION 1: DESCRIPTION                              |  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| General Tracking                                    |  | Contract Terms                            |   |  |  |  |
| FILE ID#:  RFP, BID, QUOTE OR RENEWAL #:  PSA       |  | INITIAL TERM WITH RENEWALS:               | INITIAL TERM TOTAL COST:<br>\$535,843.00                  |  |  |  |
| COMMITTEE:<br>TRANSPORTATION                        | TARGET COMMITTEE DATE: 04/15/2025        | PROMPT FOR RENEWAL:                       | CONTRACT TOTAL COST WITH ALL<br>RENEWALS:<br>\$535,843.00 |  |  |  |
|   | CURRENT TERM TOTAL COST:<br>\$535,843.00 | MAX LENGTH WITH ALL RENEWALS:<br>ONE YEAR | CURRENT TERM PERIOD:<br>INITIAL TERM                      |  |  |  |
| Vendor Information                                  |  | Department Information                    |   |  |  |  |
| VENDOR:<br>Primera Engineers, Ltd.                  | VENDOR #:<br>11002                       | DEPT: Division of Transportation          | DEPT CONTACT NAME:<br>William C. Eidson                   |  |  |  |
| VENDOR CONTACT:<br>Stacie Dovalovsky                | VENDOR CONTACT PHONE:<br>630-324-5100    | DEPT CONTACT PHONE #: 6900                | DEPT CONTACT EMAIL:<br>william.eidson@dupagecounty.gov    |  |  |  |
| VENDOR CONTACT EMAIL:<br>sdovalovsky@primeraeng.com | VENDOR WEBSITE:                          | DEPT REQ #:                               | 1   |  |  |  |

#### Overview

DESCRIPTION Identify scope of work, item(s) being purchased, total cost and type of procurement (i.e., lowest bid, RFP, renewal, sole source, etc.). 2025 Pavement Maintenance (North) Program - Professional Construction Engineering Services. Section 25-PVMTC-24-GM.

JUSTIFICATION Summarize why this procurement is necessary and what objectives will be accomplished Construction engineering and administration services for the County's highway system Pavement Maintenance Program. Tasks involve specification enforcement, measurement of quantities, contract administration, and contract coordination.

| SECTION 2: DECISION MEMO REQUIREMENTS |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| DECISION MEMO NOT REQUIRED            | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is not required. |  |  |  |  |
| DECISION MEMO REQUIRED                | Select an item from the following dropdown menu to identify why a Decision Memo (Section 3) is required.     |  |  |  |  |
| PROFESSIONAL SERVICES EXCLUD          | ED PER DUPAGE ORDINANCE (SECTION 2-353) AND 50 ILCS 510/2 (ARCHITECTS, ENGINEERS & LAND SURVEYORS)           |  |  |  |  |

|  | SECTION 3: DECISION MEMO  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| SOURCE SELECTION                             | Describe method used to select source. The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry. Statements of Interest were received from 33 firms. Based on the review of the Statements of Interest, 3 firms were shortlisted and requested to submit a Statement of Qualification. The DOT reviewed each submittal taking into consideration the firm's understanding of the project, strategies to ensure timely completion of the project, and experience on similar projects. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by Primera Engineers, Ltd. was most qualified and had the staff available to perform the work on behalf of the County. |  |  |  |  |  |
| RECOMMENDATION<br>AND<br>TWO<br>ALTERNATIVES | Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request, including status quo, (i.e., take no action).  1. Award a contract to Primera Engineers, Ltd. This is the recommended option.  2. Contract with another firm. Not recommended due to staff's determination that Primera Engineers, Ltd. is the most qualified.  3. Do not award a contract. Not recommended as the DOT does not possess the staff resources to perform this work and must contract for these services.   |  |  |  |  |  |

Form under revision control 05/17/2024

| SECTION 4: SOLE SOURCE MEMO/JUSTIFICATION |   |  |  |  |  |
|---|---|--|--|--|--|
| JUSTIFICATION                             | Select an item from the following dropdown menu to justify why this is a sole source procurement.   |  |  |  |  |
| NECESSITY AND UNIQUE FEATURES             | Describe the product or services that are not available from other vendors. Explain necessary and unique features or services. Attach letters from manufacturer, letters from distributor, warranties, licenses, or patents as needed. Be specific. |  |  |  |  |
| MARKET TESTING                            | List and describe the last time the market has been tested on the applicability of the sole source. If it has not been tested over the last 12 months, explain why not.   |  |  |  |  |
| AVAILABILITY                              | Describe steps taken to verify that these features are not available elsewhere. Included a detailed list of all products or services by brand/manufacturer examined and include names, phone numbers, and emails of people contacted.               |  |  |  |  |

|   | SECTION 5: Pure  | chase Requisition Informat                     | ion                                       |  |  |  |
|---|--|--|---|--|--|--|
| Send Purc                                   | hase Order To:   | Send Invoices To:                              |   |  |  |  |
| Vendor:<br>DO NOT SEND PO TO VENDOR         | Vendor#: Dept: END PO TO VENDOR Division of Transportation |  | Division:<br>Finance/Accounts Payable     |  |  |  |
| Attn:                                       | Email:   | Attn: Email: DOT Finance DOTFinance@dupagecoun |   |  |  |  |
| Address:                                    | City:  | Address: City: 421 N. County Farm Road Wheaton |   |  |  |  |
| State:                                      | Zip:   | State: Zip: IL 60187                           |   |  |  |  |
| Phone:                                      | Fax:   | Phone:<br>6900                                 | Fax:                                      |  |  |  |
| Send Po                                     | ayments To:  | Ship to:                                       |   |  |  |  |
| Vendor:<br>Primera Engineers, Ltd           | Vendor#:<br>11002  | Dept:  | Division:                                 |  |  |  |
| Attn:                                       | Emai <b>l</b> :  | ail: Attn: Email:                              |   |  |  |  |
| Address:<br>650 Warrenville Road, Suite 200 | City:<br>Lisle   | Address: City:                                 |   |  |  |  |
| State:                                      | Zip: 60532   |  |   |  |  |  |
| Phone:                                      | Fax:   | Phone:   | Fax:                                      |  |  |  |
| Sh  | L<br>ipping  | Contract Dates                                 |   |  |  |  |
| Payment Terms:<br>PER 50 ILCS 505/1         | FOB:<br>Destination  | Contract Start Date (PO25):<br>Apr 22, 2025    | Contract End Date (PO25):<br>Jun 30, 2026 |  |  |  |

Form under revision control 05/17/2024 143

|  | Purchase Requisition Line Details |     |     |                                    |                |               |         |      |           |                             |            |            |
|--|-----------------------------------|-----|-----|------------------------------------|----------------|---------------|---------|------|-----------|-----------------------------|------------|------------|
| L  | N.                                | Qty | UOM | ltem Detai <b>l</b><br>(Product #) | Description    | FY            | Company | AU   | Acct Code | Sub-Accts/<br>Activity Code | Unit Price | Extension  |
|  | 1                                 | 1   | EA  |                                    | 25-PVMTC-24-GM | FY25          | 1500    | 3500 | 53090     | VV25PVMT<br>C_NORTH         | 485,000.00 | 485,000.00 |
|  | 2                                 | 1   | EA  |                                    | 25-PVMTC-24-GM | FY26          | 1500    | 3500 | 53090     | VV25PVMT<br>C_NORTH         | 50,843.00  | 50,843.00  |
| FY is required, ensure the correct FY is selected. Requisition Total |                                   |     |     |                                    |                | \$ 535,843.00 |         |      |           |                             |            |            |

|                      | Comments   |  |  |  |  |
|----------------------|--|--|--|--|--|
| HEADER COMMENTS      | Provide comments for P020 and P025. 2025 Pavement Maintenance (North) Program - Professional Construction Engineering Services. Section 25-PVMTC-24-GM   |  |  |  |  |
| SPECIAL INSTRUCTIONS | Provide comments for Buyer or Approver (not for P020 and P025). Comments will not appear on PO.  DOT will issue a formal NTP, don not send copy of PO to vendor.   |  |  |  |  |
| INTERNAL NOTES       | Provide comments for department internal use (not for P020 and P025). Comments will not appear on PO. Last invoice date November 30, 2027. Send copy of PO via email to DOTFinance@dupagecounty.gov & Joan.McAvoy@dupagecounty.gov |  |  |  |  |
| APPROVALS            | Department Head signature approval for procurements under \$15,000. Procurement Officer Approval for ETSB.   |  |  |  |  |

Form under revision control 05/17/2024

#### **AGREEMENT**

# BETWEEN THE COUNTY OF DUPAGE, ILLINOIS AND PRIMERA ENGINEERS, LTD. FOR PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES 2025 PAVEMENT MAINTENANCE - NORTH REGION SECTION #: 25-PVMTC-24-GM

This professional services agreement (hereinafter referred to as the AGREEMENT), made this \_\_\_\_\_ day of \_\_\_\_\_, 2025, between the County of DuPage, a body corporate and politic, with offices at 421 North County Farm Road, Wheaton, Illinois (hereinafter referred to as the COUNTY) and Primera Engineers, Ltd., licensed to do business in the State of Illinois, with offices at 650 Warrenville Road, Lisle, Illinois 60532; (hereinafter referred to as the CONSULTANT). The COUNTY and the CONSULTANT are hereinafter sometimes individually referred to as a "party" or as the "parties."

#### RECITALS

WHEREAS, the COUNTY by virtue of its power set forth in "Counties Code" (55 ILCS 5/5-1001 et seq.) and "Illinois Highway Code" (605 ILCS 5/5-101 et seq.) is authorized to enter into this AGREEMENT; and

WHEREAS, the COUNTY requires professional construction engineering services for 2025 Pavement Maintenance-North Region, Section # 25-PVMTC-24-GM (hereinafter referred to as "PROJECT"); and

WHEREAS, the CONSULTANT has experience and expertise in this area and is in the business of providing such professional construction engineering services and is willing to perform the required services for an amount not to exceed \$535,843.00; and

WHEREAS, the CONSULTANT acknowledges that it is qualified with the Illinois Department of Transportation (IDOT) to perform the services covered by this AGREEMENT and is in good standing and has not been barred from performing professional services; and

WHEREAS, the COUNTY has adopted a Stormwater Ordinance. The CONSULTANT acknowledges the necessary oversight to ensure compliance with the Stormwater Ordinance in the event the PROJECT necessitates this scope of work.

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION

- 1.1 All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.
- 1.3 The exhibits referenced in this AGREEMENT shall be deemed incorporated herein and made a part hereof.

#### 2.0 SCOPE OF SERVICES

- 2.1 Services are to be provided by the CONSULTANT according to the Scope of Work, specified as Exhibit A, attached hereto. The CONSULTANT shall complete all the services set forth in said exhibit for the compensation set forth in Section 7.0, below, unless otherwise modified as provided herein.
- 2.2 The CONSULTANT shall prepare and distribute meeting minutes within seven (7) days following meetings between the COUNTY or other group and the CONSULTANT concerning the PROJECT.
- 2.3 The COUNTY may, from time to time, request changes in the Scope of Work in this AGREEMENT. Any such changes, including any increase or decrease in the CONSULTANT'S compensation and Scope of Work, shall be documented by an amendment to this AGREEMENT in accordance with Section 14.0 of this AGREEMENT, except as allowed in Paragraph 15.3, below.
- 2.4 The relationship of the CONSULTANT to the COUNTY is that of independent contractor, and nothing in this AGREEMENT is intended nor shall be construed to create an agency, employment, joint venture relationship, or any other relationship allowing the COUNTY to exercise control or direction over the manner or method by which the CONSULTANT or its sub-contractors/sub-consultants provide services hereunder. Neither the CONSULTANT nor the CONSULTANT'S employees shall be entitled to receive any COUNTY benefits. The CONSULTANT shall be solely responsible for the payment of all taxes and withholdings required by law which may become due regarding any compensation paid by the COUNTY to the CONSULTANT.

- 2.5 Services deemed to be a professional service under this AGREEMENT shall be performed and/or supervised by individuals licensed to practice by the State of Illinois in the applicable professional discipline.
- 2.6 Neither the CONSULTANT, nor the CONSULTANT'S employees, shall be retained as expert witnesses by the COUNTY except as by separate agreement.

#### 3.0 NOTICE TO PROCEED

- 3.1 Authorization to proceed shall be given on behalf of the COUNTY by the Director of Transportation (hereinafter referred to as the "Director"), in the form of a written Notice to Proceed following execution of the AGREEMENT by the County Board Chair.
  - Authorization to proceed with various tasks, described in Exhibit A, will be given to the CONSULTANT by representatives of the Division of Transportation.
- 3.2 In addition to the Notice to Proceed, the Director, or his/her designee, may, on behalf of the COUNTY, approve, deny, receive, accept or reject any submission, notices or invoices from or by the CONSULTANT, as provided for in this AGREEMENT, including but limited to, acts performed in accordance with Paragraphs 3.3, 4.1, 5.2, 6.1, 7.3, 7.4, 8.2, 8.3, 15.3 and 21.2, as well as any requirements contained in Exhibits A and C attached hereto.
- 3.3 The CONSULTANT shall not perform additional work related to a submittal until the COUNTY has completed its review of the submittal, unless otherwise directed in writing by the Director or his designee. The CONSULTANT may continue to work on items unrelated to the submittal under review by the COUNTY.

#### 4.0 TECHNICAL SUBCONSULTANTS

4.1 Prior written approval of the COUNTY shall be required before the CONSULTANT hires any sub-consultant(s) to complete COUNTY-ordered technical or professional tasks or work under the terms of this AGREEMENT. COUNTY approval of sub-consultant(s) includes approval of any new employee rates (Exhibit C) and/or fee schedule if permitted in Paragraph 7.3.

- 4.2 The CONSULTANT shall supervise any sub-consultant(s) hired by the CONSULTANT and the CONSULTANT shall be solely responsible for any and all work performed by said sub-consultant, or sub-consultants, in the same manner and with the same liability as if performed by the CONSULTANT.
- 4.3 The CONSULTANT shall require any sub-consultant hired for the performance of any work or activity in connection to this AGREEMENT to agree and covenant that the sub-consultant also meets the terms of Sections 8.0 and 13.0 and Paragraph 26.4 of this AGREEMENT and shall fully comply therewith while engaged by the CONSULTANT in working for the COUNTY on the PROJECT.

#### 5.0 TIME FOR PERFORMANCE

- 5.1 The CONSULTANT shall commence work to meet the requirements for professional construction engineering services on the PROJECT after the COUNTY issues its written Notice to Proceed. The COUNTY is not liable and will not pay the CONSULTANT for any work performed before the date of the Notice to Proceed.
- 5.2 Unless otherwise defined in Exhibit A, the CONSULTANT shall submit a schedule for completion of the PROJECT within ten (10) days of the written Notice to Proceed. The schedule is subject to approval by the COUNTY. All of the services required hereunder shall be completed by June 30, 2026, unless the term of this AGREEMENT is extended in conformity with Article 14 below.
- 5.3 If the CONSULTANT is delayed at any time in the progress of the PROJECT by any act or neglect of the COUNTY or by any employee of the COUNTY or by changes ordered by the COUNTY, or any other causes beyond the CONSULTANT'S control, the sole remedy and allowance shall be an extension of time for completion. Such extension shall be that which is determined reasonable by the COUNTY upon consultation with the CONSULTANT. The CONSULTANT shall accept and bear all other costs, expenses and liabilities that may result from such delay.

#### 6.0 DELIVERABLES

6.1 The CONSULTANT shall provide the COUNTY on or before the expiration of this AGREEMENT, or promptly after notice of termination or when the Director directs, the files, records, reports, documentation, etc. specified in Exhibit A or as otherwise agreed to by the COUNTY and CONSULTANT.

#### 7.0 COMPENSATION

- 7.1. The COUNTY shall pay the CONSULTANT for services rendered and shall only pay in accordance with the provisions of this AGREEMENT. The COUNTY shall not be obligated to pay for any services not in compliance with this AGREEMENT.
- 7.2. Total payments to the CONSULTANT under the terms of this AGREEMENT shall not under any circumstances exceed \$535,843.00, as specified in Exhibit A attached hereto, which exhibit is hereby incorporated by reference. This amount is a "not to exceed" amount. In the event the COUNTY directs the CONSULTANT to do work which would cause the stated amount to be exceeded, the CONSULTANT shall not be responsible for such work until this AGREEMENT is modified pursuant to Article 14.0.
- 7.3 For services performed by the CONSULTANT, the COUNTY shall pay a cost-plus fixed fee not to exceed the amount given in Section 7.2 above. This total fee includes any and all direct labor, direct costs, overhead and the fixed fee, which are all costs the CONSULTANT will be reimbursed for in its performance of the work defined in Exhibit A. A chart listing the hourly rate ranges for the CONSULTANT'S staff and approved sub-consultant's staff, identified by classification, is attached and incorporated hereto as Exhibit C.

The COUNTY retains the authority to limit the maximum rate per classification on Exhibit C and the maximum rate allowed (per amount listed on Exhibit C) at the time of execution of this AGREEMENT shall not increase for the duration of this AGREEMENT.

It is the sole responsibility of the CONSULTANT to provide the COUNTY with a current Exhibit C (including Exhibit C for approved sub-consultant(s)) when invoices are submitted for the PROJECT.

7000

- 7.3.a If overtime/weekend/holiday (o/w/h) rates are expressly allowed under the AGREEMENT, but such rates are not otherwise specified, the o/w/h rate for each category shall be no more than one hundred fifty percent (150%) of the stated normal rate for that category. The o/w/h rate, when allowed, shall only be permitted if any CONSULTANT personnel have worked more than 40 hours in a given week (Sunday-Saturday) on the PROJECT.
- 7.4 If the scope of work for this AGREEMENT includes the use of job classifications covered by the prevailing rate of wages, the prevailing rate must be reflected in the cost estimate for this AGREEMENT. The rates have been ascertained and

certified by the Illinois Department of Labor for the locality in which work is to be performed. If the Illinois Department of Labor revises the prevailing rates of wages to be paid, as listed in the specification of rates, the CONSULTANT may not pay less than the revised rates of wages. Current wage rate information shall be obtained by visiting the Illinois Department of Labor by calling 312-793-2800 or web site at http://www2.illinois.gov/idol/. It is the responsibility of the CONSULTANT to review the rates applicable to the work in this AGREEMENT, at regular intervals, in order to ensure the payment of current rates. Provision information to the CONSULTANT, by means of the Illinois Department of Labor web site, satisfies the notification of revisions by the COUNTY to the CONSULTANT pursuant to the Act, and the CONSULTANT agrees that no additional notice is required. The CONSULTANT shall notify each of its subconsultants of the revised rates of wages.

- 7.5 The CONSULTANT shall submit invoices for services rendered, including any allowable expenses, to the COUNTY. All invoices shall include a remittance address. The COUNTY shall not be required to pay the CONSULTANT more often than monthly. Each invoice shall be submitted in a format agreed to in advance by the COUNTY. Each invoice shall also include a progress report that describes work completed for the invoice period, anticipated work for the next invoice period, outstanding issues or items that require a response, whether the work is progressing according to the approved schedule, and a discussion of the budget status. The CONSULTANT shall provide the COUNTY with a valid taxpayer identification number prior to making any request for compensation. Payment will not be made for services completed or expenses incurred more than six-months (180 days) prior to submission of any invoice and any statute of limitations to the contrary is hereby waived. When requested by the COUNTY, the CONSULTANT shall submit certified time sheets as additional documentation for the invoiced services.
- 7.6 Upon approval of properly documented invoices, the COUNTY shall reimburse the CONSULTANT the amount—invoiced for work completed in accordance with this AGREEMENT, provided that the amount invoiced together with the amounts of previous partial payments do not exceed the total compensation specified in this AGREEMENT. The COUNTY may not deny a properly documented claim for compensation, in whole or in part, without cause. The COUNTY reserves the right to reserve a sum equal to not more than five percent (5%) of the total AGREEMENT amount to ensure performance. The COUNTY shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act."

- 7.7 In the event of any overcharge by the CONSULTANT, the CONSULTANT shall refund the COUNTY within thirty (30) days of discovery of said overcharge by the CONSULTANT or notice to the CONSULTANT by the COUNTY. The COUNTY reserves the right to offset any overcharges against any amounts due and owing the CONSULTANT under this or any other AGREEMENT between the parties. The COUNTY shall be entitled to the statutory interest rate for judgments under Illinois law for any overcharges not timely refunded (or credited) in accord with this provision, which interest shall be in addition to any other remedies the COUNTY may have under the law or this AGREEMENT.
- 7.8 Upon acceptance of all deliverables specified in Exhibit A of this AGREEMENT, final payment shall be made to the CONSULTANT, including any retainage.

#### 8.0 CONSULTANT'S INSURANCE

- 8.1 The CONSULTANT shall maintain, at its sole expense, insurance coverage including:
  - 8.1.a Worker's Compensation Insurance in statutory amounts.
  - 8.1.b Employer's Liability Insurance in an amount not less than one million dollars (\$1,000,000.00) each accident /injury and one million dollars (\$1,000,000.00) each employee/disease.
  - 8.1.c Commercial (Comprehensive) General Liability Insurance, (including contractual liability) with a of not less than three million (\$3,000,000.00) aggregate; including limits of not less two million dollars (\$2,000,000.00) occurrence, and one million dollars (\$1,000,000.00) excess liability. An Endorsement must also be provided naming the County of DuPage c/o the Director of DuPage Transportation, County Division Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.
  - 8.1.d Commercial (Comprehensive) Automobile Liability Insurance with minimum limits of at least one million dollars (\$1,000,000.00) for any one person and one million dollars (\$1,000,000.00) for any one occurrence of death, bodily injury or property damage in the aggregate annually. An Endorsement must also be

7

provided naming the County of DuPage c/o the Director of Transportation, DuPage County Division of Transportation, its' Officers, Elected Officials and employees, 421 N. County Farm Rd., Wheaton, IL 60187, as an additional insured. This additional insured endorsement is to be on a primary and non-contributory basis and include a waiver of subrogation endorsement.

- 8.1.e Professional Liability Insurance (Errors and Omissions) shall be provided with minimum limits of at least one million dollars (\$1,000,000.00) per incident/two million dollars (\$2,000,000.00) aggregate during the term of this AGREEMENT and shall be maintained in the form of an additional endorsement for a period of four (4) years after the date of the final payment for this AGREEMENT. The CONSULTANT shall provide the COUNTY endorsements at the beginning of each year evidencing same or a new carrier policy that has a retroactive date prior to the date of this AGREEMENT.
- It shall be the duty of the CONSULTANT to provide to the 8.2 COUNTY copies of the CONSULTANT'S Certificates of Insurance, well as all applicable coverage and cancellation endorsements before issuance of a Notice to Proceed. It is the further duty of the CONSULTANT to immediately notify the COUNTY if any insurance required under this AGREEMENT has been cancelled, materially changed, or renewal has been refused, and the CONSULTANT shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage. If a suspension of work should occur due to insurance requirements, upon verification by the COUNTY of the curing any breach of its required insurance CONSULTANT coverage, the COUNTY shall notify the CONSULTANT that the CONSULTANT can resume work under this AGREEMENT. CONSULTANT shall accept and bear all costs that may result from the cancellation of this AGREEMENT due to CONSULTANT'S failure to provide and maintain the required insurance.
- 8.3 The coverage limits required under subparagraphs 8.1.c and 8.1.d above may be satisfied through a combination of primary and excess coverage. The insurance required to be purchased and maintained by the CONSULTANT shall be provided by an insurance company acceptable to the COUNTY, and except for the insurance required in subparagraph 8.1.e licensed to do business in the State of Illinois; and shall include at least the specific coverage and be written for not less than the limits of the liability specified herein or required by law

or regulation whichever is greater; and shall be so endorsed that the coverage afforded will not be canceled or materially changed until at least thirty (30) days prior written notice has been given to the COUNTY except for cancellation due to non-payment of premium for which at least fifteen (15) days prior written notice (five days allowed for mailing time) has been given to the COUNTY. If the CONSULTANT is satisfying insurance required through a combination of primary and excess coverage, the CONSULTANT shall require that said excess/umbrella liability policy include in the "Who is Insured" pages of the excess/umbrella policy wording such as "Any other person or organization you have agreed in a written contract to provide additional insurance" or wording to that effect. The CONSULTANT shall provide a copy of said section of the excess/umbrella liability policy upon request by the COUNTY.

8.4 The CONSULTANT shall require all approved sub-consultants, anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable under this AGREEMENT to maintain the same insurance required of the CONSULTANT, including naming the COUNTY as an additional insured in the same coverage types and amounts as the CONSULTANT, per Section 8.0. The COUNTY retains the right to obtain evidence of sub-consultants' insurance coverage at any time.

#### 9.0 INDEMNIFICATION

- 9.1 The CONSULTANT shall indemnify, hold harmless and defend the COUNTY, its officials, officers, agents, and employees from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expense of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the CONSULTANT'S negligent or willful acts, errors or omissions in its performance under this AGREEMENT.
- 9.2 Nothing contained herein shall be construed as prohibiting the COUNTY, its officials, directors, officers, agents, and employees from defending through the selection and use of their own agents, attorneys and experts, any claims, suits, demands, proceedings and actions brought against them. Pursuant to Illinois law, any attorney representing the COUNTY, under this paragraph or paragraph 9.1, who is not already an Assistant State's Attorney, is to be appointed a Special Assistant State's Attorney, in accordance with the

- applicable law. The COUNTY'S participation in its defense shall not remove the CONSULTANT'S duty to indemnify, defend, and hold the COUNTY harmless, as set forth above.
- 9.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. The CONSULTANT'S indemnification of the COUNTY shall survive the termination, or expiration, of this AGREEMENT.
- 9.4 The COUNTY does not waive, by these indemnity requirements, any defenses or protections under the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1 et seq.) or otherwise available to it, or to the CONSULTANT, under the law.

#### 10.0 SATISFACTORY PERFORMANCE

- 10.1 The COUNTY is entering into an AGREEMENT with this CONSULTANT because the CONSULTANT professes to the COUNTY that it will employ the standard of care within its profession in the performance of the services herein contracted. Accordingly, the CONSULTANT'S and sub-consultant(s) standard of performance under the terms of this AGREEMENT shall be that which is to the satisfaction of the COUNTY and meets the quality and standards commonly provided by similar professional engineering firms practicing in the COUNTY and the State of Illinois.
- 10.2 In the event there are no similar professional firms practicing in DuPage County, Illinois, with respect to the type of work for which this CONSULTANT has been engaged, the CONSULTANT'S services shall be performed in a manner consistent with the customary skill and care of its profession.
- 10.3 If any errors, omissions, or acts, intentional or negligent, are made by the CONSULTANT, or its' sub-consultant(s), in any phase of the work, the correction of which requires additional field or office work, the CONSULTANT shall be required to perform such additional work as may be necessary to remedy same without undue delay and without charge to the COUNTY. In the event any errors or omissions are detected after the expiration or termination of the AGREEMENT, the CONSULTANT may at the COUNTY'S option have the responsibility to cure same under this provision.

10.4 Acceptance of the work shall not relieve the CONSULTANT of the responsibility for the quality of its work, nor its liability for loss or damage resulting from any errors, omissions, or negligent or willful acts by the CONSULTANT or its sub-consultants.

#### 11.0 BREACH OF CONTRACT

11.1 Either party's failure to timely cure any material breach of this AGREEMENT shall relieve the other party of the requirement to give thirty (30) day notice for termination of this AGREEMENT in accordance with Paragraph 16.1, below. Whenever a party hereto has failed to timely cure a breach of this AGREEMENT, the other party may terminate this AGREEMENT by giving ten (10) days written notice thereof to the breaching party. Notwithstanding the above term, the CONSULTANT'S failure to maintain insurance in accordance with Section 8.0, above, or in the event of any of the contingencies described in Paragraph 16.1 below, shall be grounds for the COUNTY'S immediate termination of this AGREEMENT.

#### 12.0 OWNERSHIP OF DOCUMENTS

- 12.1 The CONSULTANT agrees that any and all deliverables prepared for the COUNTY under the terms of this AGREEMENT shall be properly arranged, indexed and delivered to the COUNTY as provided in paragraph 6.1. An electronic copy of all applicable deliverables, in a format designated by the COUNTY'S representative, shall be provided to the COUNTY.
- 12.2 The documents and materials made or maintained under this AGREEMENT shall be and will remain the property of the COUNTY which shall have the right to use same without restriction or limitation and without compensation to the CONSULTANT other than as provided in this AGREEMENT. The CONSULTANT waives any copyright interest in said deliverables.
- 12.3 The COUNTY acknowledges that the use of information that becomes the property of the COUNTY pursuant to Paragraph 12.2, for purposes other than those contemplated in this AGREEMENT, shall be at the COUNTY'S sole risk.
- 12.4 The CONSULTANT may, at its sole expense, reproduce and maintain copies of deliverables provided to the COUNTY.

#### 13.0 COMPLIANCE WITH THE LAW AND OTHER AUTHORITIES

- 13.1 The CONSULTANT, and sub-consultant(s), shall comply with Federal, State and Local statutes, ordinances and regulations and obtain permits, licenses, or other mandated approvals, whenever applicable.
- 13.2 The CONSULTANT, and sub-consultant(s), shall not discriminate against any worker, job applicant, employee, or any member of the public, because of race, creed, color, sex, age, handicap, or national origin, or otherwise commit an unfair employment practice. The CONSULTANT, and subconsultant(s), shall comply with the provisions of the Illinois Human Rights Act, as amended, 775 ILCS 5/-101, et seq., and with all rules and regulations established by the Department of Human Rights.
- 13.3 The CONSULTANT, by its signature on this AGREEMENT, certifies that it has not been barred from being awarded a contract or subcontract under the Illinois Procurement Code, 30 ILCS 500/1-1, et seq.; and further certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code (Illinois Compiled Statutes, Chapter 720, paragraph 5/33E-3).
- 13.4 The CONSULTANT, by its signature on this AGREEMENT, certifies that no payment, gratuity or offer of employment, except as permitted by the Illinois State Gift Ban Act and the County of DuPage Ethics Ordinance, was made by or to the CONSULTANT, or CONSULTANT'S personnel, in relation to this AGREEMENT. The CONSULTANT has also executed the attached Ethics Disclosure Statement that is made a part hereof and agrees to update contribution information on an ongoing basis during the life of the AGREEMENT as required by said Ordinance.
- 13.5 The CONSULTANT covenants that it has no conflicting public or private interest and shall not acquire directly or indirectly any such interest which would conflict in any manner with the performance of the CONSULTANT'S services under this AGREEMENT.
- 13.6 In accordance with the Vendor Information Reporting Act (35 ILCS 200/18-50.2), the COUNTY is required to collect and electronically publish data from all consultants and subconsultants as to: (1) whether they are a minority-owned, women-owned or veteran-owned business as defined by the Business Enterprise for Minorities, Women and Persons with Disabilities Act (30 ILCS 575/.01 et seq.); and (2) whether

the consultant or any subconsultants are self-certifying or whether they hold certifications for those above-referenced categories. If self -certifying, the consultants and subconsultants shall disclose whether they qualify as a small business under federal Small Business Administration standards. In compliance with the Vendor Information Reporting Act, within 60 calendar days of the COUNTY's award of the contract for work covered under this AGREEMENT, the awarded consultant, and each subconsultant, must complete the Awarded Vendor Questionnaire.

(found at https://mwv.dupageco.org/).

13.7 The CONSULTANT acknowledges knowledge of the COUNTY'S Procurement Ordinance, which is hereby incorporated in this AGREEMENT, and has had an opportunity to review it. The CONSULTANT agrees to submit changes for Scope of Work or compensation in accordance with said Ordinance.

#### 14.0 MODIFICATION OR AMENDMENT

- 14.1 The parties may modify or amend terms of this AGREEMENT only by a written document duly approved and executed by both parties.
- 14.2 The CONSULTANT agrees to submit changes for Scope of Work or compensation on a COUNTY designated form.

#### 15.0 TERM OF THIS AGREEMENT

- 15.1 The term of this AGREEMENT shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier of the following occurs:
  - (a) The termination of this AGREEMENT in accordance with the terms of Section 16.0, or
  - (b) The expiration of this AGREEMENT on <u>June 30, 2026</u>, or to a new date agreed upon by the parties, or
  - (c) The completion by the CONSULTANT and the COUNTY of their respective obligations under this AGREEMENT, in the event such completion occurs before June 30, 2026.
- 15.2 The CONSULTANT shall not perform any work under this AGREEMENT after the expiration date set forth in Paragraph 15.1(b), above, or after the early termination of this AGREEMENT. The COUNTY is not liable and will not reimburse the CONSULTANT

for any work performed after the expiration/ termination date of the AGREEMENT. However, nothing herein shall be construed to relieve the COUNTY of its obligation to pay the CONSULTANT for work satisfactorily performed prior to expiration or termination of the AGREEMENT and delivered in accordance with Paragraph 6.1, above.

15.3 The term for performing this AGREEMENT may be amended by a Change Order, or other COUNTY designated form, signed by both parties without formal amendment pursuant to paragraph 14.1 above.

#### 16.0 TERMINATION

- 16.1 Except as otherwise set forth in this AGREEMENT, either party shall have the right to terminate this AGREEMENT for any cause or without cause thirty (30) days after having served written notice upon the other party, except in the event of CONSULTANT'S failure to maintain suitable insurance at the requisite coverage amounts, insolvency, bankruptcy or receivership, or if the CONSULTANT is barred from contracting with any unit of government, or is subsequently convicted or charged with a violation of any of the statutes or ordinances identified in Section 13.0, above, in which case termination shall be effective immediately upon receipt of notice from COUNTY at COUNTY'S election.
- 16.2 Upon such termination, the liabilities of the parties to this AGREEMENT shall cease, but they shall not be relieved of the duty to fulfil their obligations up to the date of termination, or to pay for services rendered prior to termination. There shall be no termination expenses.
- 16.3 Upon termination of the AGREEMENT, all data, work products, reports and documents produced because of this AGREEMENT shall become the property of the COUNTY. Further, the CONSULTANT shall provide all deliverables within fourteen (14) days of termination of this AGREEMENT in accordance with the other provisions of this AGREEMENT.

#### 17.0 ENTIRE AGREEMENT

- 17.1 This AGREEMENT, including matters incorporated herein, contains the entire agreement between the parties.
- 17.2 There are no other covenants, warranties, representations, promises, conditions or understandings; either oral or written, other than those contained herein.

- 17.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 17.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 18.0 ASSIGNMENT

18.1 Either party may assign this AGREEMENT provided, however, the other party shall first approve such assignment, in writing.

#### 19.0 SEVERABILITY

- 19.1 In the event that any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.
- 19.2 In the event of the contingency described in Paragraph 19.1, above, the parties shall make a good faith effort to amend this AGREEMENT pursuant to Paragraph 14.1, above, in order to remedy and, or, replace any provision declared unenforceable or invalid.

7839

#### 20.0 GOVERNING LAW

- 20.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.
- 20.2 The venue for resolving any disputes concerning the parties' respective performance under this AGREEMENT shall be the Judicial Circuit Court for DuPage County.

#### 21.0 NOTICES

21.1 Any required notice shall be sent to the following addresses and parties:

#### Primera Engineers, Ltd

650 Warrenville Road

Lisle, IL 60532

ATTN: Stacie Dovalovsky

Transportation Division Lead

Phone: 630-324-5100

Email: sdovalovsky@primeraeng.com

#### DuPage County Division of Transportation

421 N. County Farm Road

Wheaton, IL 60187

ATTN: Stephen M. Travia

Director of Transportation

Phone: 630.407.6900

Email: Stephen.travia@dupagecounty.gov

21.2 All notices required to be given under the terms of this AGREEMENT shall be in writing and either served personally during regular business hours; (8:00a.m.-4:30p.m. CST or CDT Monday-Friday); (b) served by facsimile transmission during regular business hours (8:00a.m.-4: 30p.m.CST or CDT Monday-Friday); (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid; or (d) served by email transmission during regular business hours (8:00 a.m. - 4:30 p.m. CST or CDT Monday-Friday), return receipt requested. Notices served personally, by facsimile or email transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 14.1, above.

#### 22.0 WAIVER OF/FAILURE TO ENFORCE BREACH

22.1 The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT and shall not prevent the remaining party from enforcing this AGREEMENT with respect to a different breach.

#### 23.0 FORCE MAJEURE

23.1 Neither party shall be liable for any delay or non-performance of their obligations caused by any contingency beyond their control including but not limited to Acts of God, war, civil unrest, strikes, walkouts, fires or natural disasters.

#### 24.0 ACCESS TO PROPERTY

- 24.1 The CONSULTANT shall make a reasonable effort to obtain access to property of a third party necessary for the performance of its obligations under this AGREEMENT. If the CONSULTANT is unable to obtain access to the property, the COUNTY shall be responsible for securing access for the CONSULTANT. In the event the COUNTY cannot secure access for the CONSULTANT, the COUNTY shall excuse the CONSULTANT from the performance of any work that necessitated such access. The CONSULTANT shall have no claim to compensation for any work excused under this provision. The COUNTY shall provide the CONSULTANT, upon the CONSULTANT'S request, with proof of the COUNTY'S permission, or legal authority, to enter onto the property of a third party.
- 24.2 In the event of the following: a) it is necessary for the CONSULTANT to access the property of a third party in order for the CONSULTANT to perform its obligations under this AGREEMENT, and b) the COUNTY has obtained an easement, license or other grant of authority allowing the CONSULTANT to access such property; the CONSULTANT shall fully abide by and comply with the terms and conditions of said authorizing instrument as though the CONSULTANT were a signatory thereto.

#### 25.0 DISPOSAL OF SAMPLES AND HAZARDOUS SUBSTANCES

25.1 All non-hazardous samples and by-products from sampling processes performed in connection with the services provided under this AGREEMENT shall be disposed of by the CONSULTANT in accordance with applicable law. Any and all materials, including wastes that cannot be introduced back into the environment under existing law without additional treatment shall be deemed hazardous wastes, radioactive wastes, or hazardous substances ("Hazardous Substances") related to the services and shall be packaged in accordance with the applicable law by the CONSULTANT and turned over to the COUNTY for appropriate disposal. The CONSULTANT shall not arrange or otherwise dispose of Hazardous Substances under this The CONSULTANT, at the COUNTY'S request, may AGREEMENT. assist the COUNTY in identifying appropriate alternatives for off-site treatment, storage or disposal of the Hazardous Substances, but the CONSULTANT shall not make any independent determination relating to the selection of a treatment, storage, or disposal facility nor subcontract such activities through transporters or others. The COUNTY shall sign all necessary manifests for the disposal of Hazardous Substances. If the COUNTY requires: (1) the CONSULTANT'S agents or employees to sign such manifests; or (2) the CONSULTANT to

hire, for the COUNTY, the Hazardous Substances transportation, treatment, or a disposal contractor for the Hazardous Substances, then for these two purposes, the CONSULTANT shall be considered to act as the COUNTY'S agent so that the CONSULTANT will not be considered to be a generator, transporter, or disposer of such substances or considered to be the arranger for disposal of Hazardous Substances.

#### 26.0 QUALIFICATIONS

- 26.1 The CONSULTANT shall employ only persons duly licensed or registered in the appropriate category in responsible charge of all elements of the work covered under this AGREEMENT, for which Illinois Statutes require license or registration, and further shall employ only well qualified persons in responsible charge of any elements of the work covered under this AGREEMENT, all subject to COUNTY approval.
- 26.2 The CONSULTANT'S key personnel specified in the AGREEMENT (Project Manager: Kevin Siksta, VP & Construction Dept. Manager) shall be considered essential to the work covered under this AGREEMENT. If for any reason, substitution of a key person becomes necessary, the CONSULTANT shall provide advance written notification of the substitution to the COUNTY. Such written notification (Exhibit D) shall include the proposed successor's name and resume of their qualifications. The COUNTY shall have the right to approve or reject the proposed successor.
- 26.3 Failure by the CONSULTANT to properly staff the PROJECT with qualified personnel shall be enough cause for the COUNTY to deny payment for services performed by unqualified personnel and will serve as a basis for cancellation of this AGREEMENT.
- 26.4 The CONSULTANT shall require any sub-consultant(s) utilized for the PROJECT to employ qualified persons to be the same extent such qualifications are required of the CONSULTANT'S personnel. The COUNTY shall have the same rights under Paragraph 26.3, above, with respect to the CONSULTANT'S sub-consultant(s) being properly staffed while engaged in the PROJECT.

(Signature Page follows)

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

COUNTY OF DU PAGE

Deborah A. Conroy, Chair DuPage County Board

ATTEST BY:

Jean Kaczmarek County Clerk

PRIMERA ENGINEERS, LTD.

Signature on file

Transportation Division Lead

ATTEST BY:

Signature on file

NAME: Kathryn Thatcher
TITLE: Administrative Specialist

### Dupage County 2025 Pavement Maintenance – North Scope of Services

The CONSULTANT agrees to provide, to the satisfaction of the COUNTY, certain engineering services including construction surveys, staking, inspection, measurement, computation and documentation of quantities, reporting and record keeping for construction work to be performed by the CONTRACTOR until completion of work by the CONTRACTOR and acceptance by the COUNTY of the construction section. Prior to providing suchservices, the CONSULTANT will ascertain the standard practices of the COUNTY, and will become familiar with the contract documents, which will include the contract between the COUNTY and the CONTRACTOR and any supplements thereto, the Standard Specifications and current addenda thereto, the plans for the construction section and approved changes thereto.

#### The CONSULTANT further agrees:

- (1) That all work under this AGREEMENT will be observed for compliance with the contract documents and the standard practices of the COUNTY. Sampling frequencies for inspection and testing will be as prescribed by the specifications and instruction furnished by the COUNTY and no variation will be permitted except on written order of the COUNTY.
- (2) To provide the necessary personnel to adequately perform the requirements of the AGREEMENT, and that his/her employees will possess the experience, knowledge and character to qualify them for the particular duties each is to perform.
- (3) To designate a representative from the firm who will act as the RESIDENT ENGINEER for the CONTRACTOR and monitor the activities of all personnel furnished by the CONTRACTOR. The designated representative will report to and be directly responsible to the County's Engineer who is in responsible charge of the construction section.
- (4) To furnish the personnel and services required herein, as determined by the rate of construction progress, within5 days after notification by the COUNTY.
- (5) To withdraw from the PROJECT, within two weeks after notification by the COUNTY, any personnel or services no longer required.
- (6) To verify initial horizontal and vertical control prior to contractor staking efforts; obtain cross sections and other necessary measurements required for compilation of progress and final estimates in a timely manner so that payment to the CONTRACTOR will not be unduly delayed.
- (7) To immediately bring to the attention of the COUNTY through the RESIDENT ENGINEER, failure by the CONTRACTOR to comply with a plan or specification requirement, any problem, trends toward borderline compliance, or any other occurrence which may be of interest to the RESIDENT ENGINEER / COUNTY as well as all situations incapable of disposition in the field. A representative of the CONSULTANT will also be available to attend conferences for the disposition of such matters when so requested by the COUNTY.
- (8) To accurately measure and/or compute all quantities of materials used on the construction section in accordance with the specifications and standard practice of the COUNTY. Records of such measurements and computations will be keptin permanent form and will become part of the construction section records.
- (9) The RESIDENT ENGINEER will keep the PROJECT diary describing the progress of construction, specific problems encountered and all other pertinent information relative to execution of the contract. The CONSULTANT'S staff shall compile and maintain construction survey books, other field notes and reports, test records, computations and work papers, progress and final estimates, and all other data required for completion of the construction section records. All records, including one set of prints showing recorded changes fromthe contract plans, will be submitted to the County's Engineer and become the property of the COUNTY.

#### EXHIBIT A Page 2 of 19

- (10) To furnish all necessary field survey equipment, transportation, communication devices and safety equipment for personnel as required for work performed as required by the COUNTY.
- (11) To complete all measurements, records, including ADA inspection forms, record plans and final pay estimate not later than six (6) weeks after completion of the actual construction by the CONTRACTOR.
- (12) Any inspection of the work conducted by the CONSULTANTand its officers, and employees, whether notice of theresults thereof is provided to anyone or not provided to anyone, shall neither establish any duty on their part nor createany expectation of a duty to anyone, including but not limited to third parties, regarding workplace safety.
- (13) Notify the Material Testing consultant when its' services are required and monitor the expenditures of saidconsultant. The CONSULTANT shall maintain a record of the Material Testing consultant's work and review all invoices submitted by the Material Testing consultant for payment for accuracy. The CONSULTANT shall monitor the work activities of the Material Testing consultant to be certain all required testing is performed within budget.

#### DuPage County - 2025 Pavement Maintenance - North

PROPOSED MANHOURS/VEHICLE HOURS - PRIMERA

| Week Ending:   |    | struction<br>10-May | 17-May | 24-May | 31-May      | 7-Jun       | 14-Jun | 21-Jun      | 28-Jun | 5-Jul       | 12-Jul      | Constr<br>19-Jul | uction<br>26-Jul | 2-Aug       | 9-Aug       | 16-Aug | 23-Aug | 30-Aug      | 6-Sep       | 13-Sep | 20-Sep    | 27-Sep |    |          | structior<br>18-Oct |          | Totals          |      |
|--|----|---------------------|--------|--------|-------------|-------------|--------|-------------|--------|-------------|-------------|------------------|------------------|-------------|-------------|--------|--------|-------------|-------------|--------|-----------|--------|----|----------|---------------------|----------|-----------------|------|
| Senior Project Manager                                 | 1  | 1                   |        |        |             | 1           |        |             |        |             | 1           |                  |                  |             | 1           |        |        |             | 1           |        |           |        |    | 1        |                     | 1        | 8               |      |
| Administrative   | 1  |                     |        |        |             | 1           |        |             |        |             | 1           |                  |                  |             | 1           |        |        |             | 1           |        |           |        |    | 1        |                     | 1        | 7               |      |
| Resident Engineer/Eng V                                | 40 | 40                  | 40     | 40     | 40          | 40          | 40     | 30          | 30     | 30          | 30          | 30               | 30               | 30          | 30          | 30     | 30     | 30          | 30          | 30     | 30        | 30     | 10 | 10       | 10                  | 10       | 770             |      |
| Inspector/Eng III                                      | 40 | 40                  | 40     | 40     | 40          | 40          | 40     | 40          | 40     | 32          | 40          | 40               | 40               | 40          | 40          | 40     | 40     | 40          | 40          | 40     | 40        | 40     | 40 | 40       | 40                  | 40       | 1032            | 1817 |
| Inspector (SWE)  |    |                     |        |        | 10          | 40          | 40     | 40          | 40     | 32          | 40          | 40               | 40               | 40          | 40          | 40     | 40     | 40          | 40          | 40     | 40        | 40     |    |          |                     |          | 682             | 1017 |
| STATE (Material Testing)                               |    |                     |        |        | 12          | 12          | 12     | 16          | 16     | 16          | 16          | 16               | 32               | 16          | 24          | 16     | 32     | 32          | 35          | 20     | 40        | 16     |    |          |                     |          | 379             |      |
| Weekly Totals  | 82 | 81                  | 80     | 80     | 102         | 134         | 132    | 126         | 126    | 110         | 128         | 126              | 142              | 126         | 136         | 126    | 142    | 142         | 147         | 130    | 150       | 126    | 50 | 52       | 50                  | 52       |                 |      |
| Pre - Con  |    |                     | - 50   |        | 102         | 131         | 132    | 120         | 120    | 110         | 120         | 120              | 112              | 120         | 130         | 120    | 112    | 112         | 117         |        | struction |        |    | Constru  |                     | 204      | 2878            |      |
| <u>Vehicle Days</u><br>Primera<br>SWE<br>STATE Testing | 10 | ·                   | 9      | 9      | 9<br>1<br>2 | 9<br>5<br>2 | 5      | 9<br>5<br>2 |        | 7<br>4<br>2 | 9<br>5<br>2 | 9<br>5<br>2      | 9<br>5<br>3      | 9<br>5<br>2 | 9<br>5<br>3 | 5      | 5      | 9<br>5<br>3 | 9<br>5<br>3 | _      |           |        | J  | 5        |                     | -        | 208<br>70<br>44 |      |
|  |    |                     |        |        |             |             |        |             |        |             |             |                  |                  |             |             |        |        |             |             |        |           |        |    | Grand To | otal Vehic          | cle Days | 322             |      |

### PAYROLL ESCALATION TABLE ANNIVERSARY RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

Primera Engineers, Ltd.

Kevin Siksta
N/A

DATE 03/20/25 PTB-ITEM # 1

CONTRACT TERM 8 MONTHS
START DATE 4/15/2025
RAISE DATE Anniversary

OVERHEAD RATE
COMPLEXITY FACTOR
% OF RAISE
CURRENT SALARY CAP

3.00% \$90.00

**END DATE** 12/15/2025

#### **ESCALATION PER YEAR**

#### DETERMINE THE MID POINT OF THE AGREEMENT

4

#### CACULATE THE ESCALATION FACTOR TO THE MIDPOINT OF THE CONTRACT

The total escalation = 1.00%

#### **PAYROLL RATES**

| FIRM NAME        | Primera Engineers, Ltd. | DATE       | 03/20/25 |
|------------------|-------------------------|------------|----------|
| PRIME/SUPPLEMENT | 0                       | -<br>-     |          |
| PTB-ITEM #       | 1                       | <u>-</u> ' |          |
| Work Order #     | N/A                     | -          |          |

**ESCALATION FACTOR** 

1.00%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department. WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

|                              | DEPARTMENT         | CALCULATED    |
|------------------------------|--------------------|---------------|
| CLASSIFICATION               | AVG. PAYROLL RATES | RATE          |
|                              | ON FILE            | (\$90.00 CAP) |
| Principal                    | \$90.00            | \$90.00       |
| Senior Project Manager       | \$85.15            | \$86.00       |
| Project Manager              | \$79.00            | \$79.79       |
| Engineer V                   | \$84.00            | \$84.84       |
| Engineer IV                  | \$65.00            | \$65.65       |
| Engineer III                 | \$58.00            | \$58.58       |
| Engineer II                  | \$44.00            | \$44.44       |
| Engineer I                   | \$37.00            | \$37.37       |
| Field Technician IV          | \$60.00            | \$60.60       |
| Field Technician III         | \$50.00            | \$50.50       |
| Field Technician II          | \$40.00            | \$40.40       |
| Field Technician I           | \$32.00            | \$32.32       |
| Project Management Assistant | \$42.00            | \$42.42       |
| Administrative               | \$34.00            | \$34.34       |
| Intern                       | \$25.00            | \$25.25       |
|                              |                    |               |
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|                              |                    |               |

### **SUB-CONSULTANTS**

| FIRM NAME        | Primera Engineers, Ltd. | DATE | 03/20/25 |
|------------------|-------------------------|------|----------|
| PRIME/SUPPLEMENT | 0                       |      |          |
| PTB-ITEM #       | 1                       |      |          |
| Work Order #     | N/A                     |      |          |

| SUB-CONSULTANT<br>NAME | Direct Labor Total<br>(Payroll Only) | Contribution to the Prime (Sub-Consultant DL) |
|------------------------|--------------------------------------|---|
| SWE Solutions          | 44,615.00                            | 4,461.50                                      |
| STATE Testing          | 20,596.00                            | 2,059.60                                      |
| otal                   | 65,211.00                            | 6,521.10                                      |

EXHIBIT A Page 7 of 19

## COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM             | Primera Engineers, Ltd. |                   |         | DATE | 03/20/25 |
|------------------|-------------------------|-------------------|---------|------|----------|
| PTB-ITEM#        | 1                       | OVERHEAD RATE     | 132.68% |      |          |
| PRIME/SUPPLEMENT | 0                       | COMPLEXITY FACTOR | 0       |      |          |
| Work Order #     | N/A                     |                   |         |      |          |

| Ph II only Ph III HOURS | DBE<br>DROP | TASKS<br>(List the Subs below tasks) | MANHOURS | PAYROLL   | OVERHEAD<br>&<br>FRINGE BENF | DIRECT<br>COSTS | FIXED<br>FEE | SERVICES BY<br>OTHERS | DBE<br>TOTAL | TOTAL     | % OF<br>GRAND<br>TOTAL |
|-------------------------|-------------|--------------------------------------|----------|-----------|------------------------------|-----------------|--------------|-----------------------|--------------|-----------|------------------------|
| вох                     | BOX         |                                      | (A)      | (B)       | (C)                          | (D)             | (E)          | (G)                   | (H)          | (B-G)     |                        |
|                         |             | Pre-Construction                     | 163      | 11,680    | 15,497                       | 13,520          | 4,322        |                       | -            | 45,019    | 8.40%                  |
|                         |             | Construction                         | 1450     | 102,023   | 135,364                      |                 | 37,748       |                       | -            | 275,135   | 51.35%                 |
|                         |             | Post Construction                    | 204      | 13,007    | 17,258                       |                 | 4,813        |                       | -            | 35,078    | 6.55%                  |
|                         |             | SWE Solutions (Inspection)           |          | _         | -                            |                 | 1            | 114,856               | -            | 114,856   | 21.43%                 |
|                         |             | STATE Testing (Material Testing)     |          | -         | -                            |                 | -            | 59,234                | -            | 59,234    | 11.05%                 |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | 1            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | 1            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | 1            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | -            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 |              |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | _            |                       | -            | -         |                        |
|                         |             |                                      |          | -         | -                            |                 | _            |                       | -            | -         |                        |
|                         |             | Sub-Consultant DL                    |          | _         | _                            |                 | 6,521        | _                     | _            | 6,521     | 1.22%                  |
|                         |             | TOTALS                               | 1,817    | \$126,710 | \$168,119                    | \$13,520        | \$53,404     | \$174,090             | \$0          | \$535,843 | 100.00%                |

**Department use only** 

**PR + OH =** \$294,829

**PR+OH+DC+FF** = \$361,753

**DBE** % = 0%

Phase III = \$0

#### EXHIBIT A Page 8 of 19

#### **AVERAGE HOURLY PROJECT RATES**

 FIRM
 Primera Engineers, Ltd.

 PTB-ITEM #
 1

 DATE
 03/20/25

 PRIME/SUPPLEMENT
 0

 Work Order #
 N/A

 SHEET
 1
 OF
 5

|                              |         |         | _      |         |          | TASK      |         |          | TASK   |         |          | TASK      |         |          | TASK        |          |          | TASK        |              |
|------------------------------|---------|---------|--------|---------|----------|-----------|---------|----------|--------|---------|----------|-----------|---------|----------|-------------|----------|----------|-------------|--------------|
|                              | CALC.   | TOTAL   | TOTAL  | TOTAL   | Pre-Cons | struction |         | Construc | tion   |         | Post Con | struction |         | SWE Soli | utions (Ins | pection) | STATE TO | esting (Mat | erial Testir |
| PAYROLL                      | AVG.    |         | %      | Wgtd    |          | %         | Wgtd    |          | %      | Wgtd    |          | %         | Wgtd    |          | %           | Wgtd     |          | %           | Wgtd         |
| CLASSIFICATIONS              | RATES   | HOURS   | Part.  | Avg     | Hours    | Part.     | Avg     | Hours    | Part.  | Avg     | Hours    | Part.     | Avg     | Hours    | Part.       | Avg      | Hours    | Part.       | Avg          |
| Principal                    | \$90.00 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Senior Project Manager       | \$86.00 | 8.0     | 0.44%  | 0.38    | 2        | 1.23%     | 1.06    | 4        | 0.28%  | 0.24    | 2        | 0.98%     | 0.84    |          |             |          |          |             |              |
| Project Manager              | \$79.79 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Engineer V                   | \$84.84 | 770.0   | 42.38% | 35.95   | 80       | 49.08%    | 41.64   | 650      | 44.83% | 38.03   | 40       | 19.61%    | 16.64   |          |             |          |          |             |              |
| Engineer IV                  | \$65.65 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Engineer III                 | \$58.58 | 1,032.0 | 56.80% | 33.27   | 80       | 49.08%    | 28.75   | 792      | 54.62% | 32.00   | 160      | 78.43%    | 45.95   |          |             |          |          |             |              |
| Engineer II                  | \$44.44 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Engineer I                   | \$37.37 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Field Technician IV          | \$60.60 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Field Technician III         | \$50.50 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Field Technician II          | \$40.40 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Field Technician I           | \$32.32 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Project Management Assistant | \$42.42 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| Administrative               | \$34.34 | 7.0     | 0.39%  | 0.13    | 1        | 0.61%     | 0.21    | 4        | 0.28%  | 0.09    | 2        | 0.98%     | 0.34    |          |             |          |          |             |              |
| Intern                       | \$25.25 | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
|                              |         | 0.0     |        |         |          |           |         |          |        |         |          |           |         |          |             |          |          |             |              |
| TOTALS                       |         | 1817.0  | 100%   | \$69.74 | 163.0    | 100.00%   | \$71.66 | 1450.0   | 100%   | \$70.36 | 204.0    | 100%      | \$63.76 | 0.0      | 0%          | \$0.00   | 0.0      | 0%          | \$0.00       |

Printed 3/20/2025 10:31 AM BDE 3604 Template (Rev. 03/10/25)

#### EXHIBIT A Page 9 of 19

| ITEM   | ALLOWABLE  | QUANTITY<br>J.S. ONLY | CONTRACT<br>RATE | TOTAL            |
|--|--|-----------------------|------------------|------------------|
| Per Diem (per Federal GSA)                       | Up to the state federal maximum  |                       | \$0.00           | \$0.00           |
| Lodging (per Federal GSA)                        | Actual cost (Up to the federal rate maximum)   |                       | \$0.00           | \$0.00           |
| Lodging Taxes and Fees (per Federal GSA)         | Actual cost  |                       | \$0.00           | \$0.00           |
| Air Fare   | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval                              |                       | \$0.00           | \$0.00           |
| Vehicle Mileage (per Federal GSA)                | Up to the federal rate maximum   |                       | \$0.00           | \$0.00           |
| Vehicle Owned or Leased                          | \$32.50/half day (4 hours or less) or \$65/full day  | 208                   | \$65.00          | \$13,520.00      |
| Vehicle Rental                                   | Actual cost (Up to \$55/day)   |                       | \$0.00           | \$0.00           |
| Vehicle Rental Fuel                              | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Tolls  | Actual cost  |                       | \$0.00           | \$0.00           |
| Parking  | Actual cost  |                       | \$0.00           | \$0.00           |
| Overtime   | Premium portion (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Shift Differential                               | Actual cost (Based on firm's policy)   |                       | \$0.00           | \$0.00           |
| Overnight Delivery/Postage/Courier Service       | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Copies of Deliverables/Mylars (In-house)         | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Copies of Deliverables/Mylars (Outside)          | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Project Specific Insurance                       | Actual cost  |                       | \$0.00           | \$0.00           |
| Monuments (Permanent)                            | Actual cost  |                       | \$0.00           | \$0.00           |
| Photo Processing                                 | Actual cost  |                       | \$0.00           | \$0.00           |
| 2-Way Radio (Survey or Phase III Only)           | Actual cost  |                       | \$0.00           | \$0.00           |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost  |                       | \$0.00           | \$0.00           |
| CADD   | Actual cost (Max \$15/hour)  |                       | \$0.00           | \$0.00           |
| Web Site   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Advertisements                                   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Public Meeting Facility Rental                   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Public Meeting Exhibits/Renderings & Equipment   | Actual cost (Submit supporting documentation)  |                       | \$0.00           | \$0.00           |
| Recording Fees                                   | Actual cost  |                       | \$0.00           | \$0.00           |
| Transcriptions (specific to project)             | Actual cost  |                       | \$0.00           | \$0.00           |
| Courthouse Fees                                  | Actual cost  |                       | \$0.00           | \$0.00           |
| Storm Sewer Cleaning and Televising              | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00           |
| Traffic Control and Protection                   | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00           |
| Aerial Photography and Mapping                   | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00           |
| Utility Exploratory Trenching                    | Actual cost (Requires 2-3 quotes with IDOT approval)   |                       | \$0.00           | \$0.00           |
| Testing of Soil Samples*                         | Actual cost (provide breakdown of costs to the Department for<br>approval)   |                       | \$0.00           | \$0.00           |
| Lab Services*                                    | Actual cost (provide breakdown of cost for each lab service to<br>the Department's PM for approval)                |                       | \$0.00           | \$0.00           |
| Equipment and/or Specialized Equipment Rental*   | Actual cost (Rental - Requires 2-3 quotes with IDOT approval)/Owned - Provide depreciated value for IDOT approval) |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00           | \$0.00           |
|  |  |                       | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |
|  |  |                       | \$0.00           | \$0.00           |
| TOTAL DIRECT COS                                 | T  |                       | ψ0.00            | \$13,520.00      |

### PAYROLL ESCALATION TABLE FIXED RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

| State Materials Engineering, LLC |
|----------------------------------|
| Prime                            |
| JAB                              |
|                                  |

DATE 03/07/25 PTB-ITEM# 214-022

CONTRACT TERM 7

START DATE 4/1/2025

RAISE DATE 3/1/2026

OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE CURRENT SALARY CAP 138.62% 0 3% \$90.00

**END DATE** 11/1/2025

#### **ESCALATION PER YEAR**

| year | First date | Last date  | Months | % of Contract |
|------|------------|------------|--------|---------------|
| 0    | 4/1/2025   | 10/31/2025 | 7      | 100.00%       |

**MONTHS** 

The total escalation = 0.00%

#### **PAYROLL RATES**

FIRM NAME
PRIME/SUPPLEMENT
PTB-ITEM #
Work Order #

State Materials Engineering, LLC
Prime
214-022

0

DATE 03/07/25

**ESCALATION FACTOR** 

0.00%

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department. WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

|                              | DEPARTMENT         | CALCULATED    |
|------------------------------|--------------------|---------------|
| CLASSIFICATION               | AVG. PAYROLL RATES | RATE          |
|                              | ON FILE            | (\$90.00 CAP) |
| Principal                    | \$90.00            | \$90.00       |
| Associate Engineer/PM        | \$90.00            | \$90.00       |
| Senior Engineer II           | \$75.00            | \$75.00       |
| Professional Engineer        | \$63.50            | \$63.50       |
| Civil Engineer               | \$44.50            | \$44.50       |
| Engineering Technician I     | \$30.00            | \$30.00       |
| Engineering Technician II    | \$41.00            | \$41.00       |
| Materials Coordinator        | \$57.09            | \$57.09       |
| Quality Assurance Manager    | \$57.63            | \$57.63       |
| Staff Accountant             | \$46.50            | \$46.50       |
| Administrative Assistant II  | \$38.00            | \$38.00       |
| CWI                          | \$53.44            | \$53.44       |
| Laboratory Technician II     | \$38.00            | \$38.00       |
| Level II Technician          | \$50.49            | \$50.49       |
| Level III Technician         | \$55.27            | \$55.27       |
| Laboratory Manager           | \$58.27            | \$58.27       |
| Material Tester I            | \$54.72            | \$54.72       |
| Material Tester II           | \$54.72            | \$54.72       |
| Senior Geological Technician | \$54.00            | \$54.00       |
| Senior Source Inspector      | \$52.50            | \$52.50       |
| Apprentice                   | \$34.32            | \$34.32       |
|                              |                    |               |
|                              |                    |               |
|                              |                    |               |
|                              |                    |               |
|                              |                    |               |
|                              |                    |               |

EXHIBIT A Page 12 of 19

### COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM             | State Materials Engineering, LLC |                   |         | DATE | 03/07/25 |
|------------------|----------------------------------|-------------------|---------|------|----------|
| PTB-ITEM #       | 25-PVMTC-24-GM                   | OVERHEAD RATE     | 138.62% |      |          |
| PRIME/SUPPLEMENT | Prime                            | COMPLEXITY FACTOR | 0       |      |          |
| Work Order #     | 0                                | -                 |         |      |          |

| Ph II only | DBE  |                             |          |          | OVERHEAD    |         |         | SERVICES |       |          | % OF    |
|------------|------|-----------------------------|----------|----------|-------------|---------|---------|----------|-------|----------|---------|
| Ph III     | DROP | TASKS                       | MANHOURS | PAYROLL  | &           | DIRECT  | FIXED   | BY       | DBE   | TOTAL    | GRAND   |
| HOURS      | BOX  | (List the Subs below tasks) |          |          | FRINGE BENF | COSTS   | FEE     | OTHERS   | TOTAL |          | TOTAL   |
| BOX        |      |                             | (A)      | (B)      | (C)         | (D)     | (E)     | (G)      | (H)   | (B-G)    |         |
|            |      | QA Field and Lab Testing    | 379      | 20,596   | 28,550      | 3,291   | 6,797   |          | -     | 59,234   | 100.00% |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | 1       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | - [      |         |
|            |      |                             |          | -        | -           |         | -       |          | -     | -        |         |
|            |      | Subconsultant DL            |          |          |             |         | -       |          |       | -        |         |
|            |      | TOTALS                      | 379      | \$20,596 | \$28,550    | \$3,291 | \$6,797 | \$0      | \$0   | \$59,234 | 100.00% |

Department use only

**PR + OH =** \$49,146

**PR+OH+DC+FF** = \$59,234

**DBE % =** 0%

Phase III = \$0

#### **AVERAGE HOURLY PROJECT RATES**

FIRM State Materials Engineering, LLC

 PTB-ITEM#
 214-022
 DATE
 03/07/25

 PRIME/SUPPLEMENT
 Prime
 03/07/25

 Work Order #
 0
 SHEET
 1
 OF
 5

| ·                                |               |       |            |             |          | TASK       |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |
|----------------------------------|---------------|-------|------------|-------------|----------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|
|                                  | CALC.         | TOTAL | TOTAL      | TOTAL       | QA Field | and Lab T  | esting      |       |            |             |       |            |             |       |            |             |       |            |             |
| PAYROLL<br>CLASSIFICATION        | AVG.<br>RATES | HOURS | %<br>Part. | Wgtd<br>Avg | Hours    | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Principal                        | \$90.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Associate Engineer/PM            | \$90.00       | 5.0   | 1.32%      | 1.19        | 5        | 1.32%      | 1.19        |       |            |             |       |            |             |       |            |             |       |            |             |
| Senior Engineer II               | \$75.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Professional Engineer            | \$63.50       | 10.0  | 2.64%      | 1.68        | 10       | 2.64%      | 1.68        |       |            |             |       |            |             |       |            |             |       |            |             |
| Civil Engineer                   | \$44.50       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Engineering Technician I         | \$30.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Engineering Technician II        | \$41.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Materials Coordinator            | \$57.09       | 10.0  | 2.64%      | 1.51        | 10       | 2.64%      | 1.51        |       |            |             |       |            |             |       |            |             |       |            |             |
| <b>Quality Assurance Manager</b> | \$57.63       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Staff Accountant                 | \$46.50       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Administrative Assistant II      | \$38.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| CWI                              | \$53.44       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Laboratory Technician II         | \$38.00       | 10.0  | 2.64%      | 1.00        | 10       | 2.64%      | 1.00        |       |            |             |       |            |             |       |            |             |       |            |             |
| Level II Technician              | \$50.49       | 72.0  | 19.00%     | 9.59        | 72       | 19.00%     | 9.59        |       |            |             |       |            |             |       |            |             |       |            |             |
| Level III Technician             | \$55.27       | 10.0  | 2.64%      | 1.46        | 10       | 2.64%      | 1.46        |       |            |             |       |            |             |       |            |             |       |            |             |
| Laboratory Manager               | \$58.27       | 10.0  | 2.64%      | 1.54        | 10       | 2.64%      | 1.54        |       |            |             |       |            |             |       |            |             |       |            |             |
| Material Tester I                | \$54.72       | 32.0  | 8.44%      | 4.62        | 32       | 8.44%      | 4.62        |       |            |             |       |            |             |       |            |             |       |            |             |
| Material Tester II               | \$54.72       | 220.0 | 58.05%     | 31.76       | 220      | 58.05%     | 31.76       |       |            |             |       |            |             |       |            |             |       |            |             |
| Senior Geological Technicia      | \$54.00       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Senior Source Inspector          | \$52.50       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Apprentice                       | \$34.32       | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                                  |               | 0.0   |            |             |          |            |             |       |            |             |       |            |             |       |            |             |       |            |             |
| TOTALS                           |               | 379.0 | 100%       | \$54.34     | 379.0    | 100.00%    | \$54.34     | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      |

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 FIRM NAME
 State Materials Engineering, LLC
 Date:
 03/07/25

 PRIME/SUPPLEMENT
 Prime
 214-022

 Work Order #
 JAB
 4

| work Order #                                     | JAD   |                       |                  |  |
|--|---|-----------------------|------------------|--|
| ITEM   | ALLOWABLE   | QUANTITY<br>J.S. ONLY | CONTRACT<br>RATE | TOTAL  |
| Per Diem (per Federal GSA)                       | Up to the state federal maximum   |                       | \$0.00           | \$0.00   |
| Lodging (per Federal GSA)                        | Actual cost (Up to the federal rate maximum)  |                       | \$0.00           | \$0.00   |
| Lodging Taxes and Fees (per Federal GSA)         | Actual cost  Coach rate, actual cost, requires minimum two weeks'   |                       | \$0.00           | \$0.00   |
| Air Fare   | notice, with prior IDOT approval  |                       | \$0.00           | \$0.00   |
| Vehicle Mileage (per Federal GSA)                | Up to the federal rate maximum  |                       | \$0.00           | \$0.00   |
| Vehicle Owned or Leased                          | \$32.50/half day (4 hours or less) or \$65/full day   | 44                    | \$65.00          | \$2,860.00   |
| Vehicle Rental                                   | Actual cost (Up to \$55/day)  |                       | \$0.00           | \$0.00   |
| Vehicle Rental Fuel                              | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Tolls  | Actual cost   |                       | \$0.00           | \$0.00   |
| Parking  | Actual cost   |                       | \$0.00           | \$0.00   |
| Overtime   | Premium portion (Submit supporting documentation)   | 10                    | \$27.36          | \$273.60   |
| Shift Differential                               | Actual cost (Based on firm's policy)  | 5                     | \$31.46          | \$157.30   |
| Overnight Delivery/Postage/Courier Service       | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Copies of Deliverables/Mylars (In-house)         | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Copies of Deliverables/Mylars (Outside)          | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Project Specific Insurance                       | Actual cost   |                       | \$0.00           | \$0.00   |
| Monuments (Permanent)                            | Actual cost   |                       | \$0.00           | \$0.00   |
| Photo Processing                                 | Actual cost   |                       | \$0.00           | \$0.00   |
| 2-Way Radio (Survey or Phase III Only)           | Actual cost   |                       | \$0.00           | \$0.00   |
| Telephone Usage (Traffic System Monitoring Only) | Actual cost   |                       | \$0.00           | \$0.00   |
| CADD   | Actual cost (Max \$15/hour)   |                       | \$0.00           | \$0.00   |
| Web Site   | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Advertisements                                   | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Public Meeting Facility Rental                   | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Public Meeting Exhibits/Renderings & Equipment   | Actual cost (Submit supporting documentation)   |                       | \$0.00           | \$0.00   |
| Recording Fees                                   | Actual cost   |                       | \$0.00           | \$0.00   |
| Transcriptions (specific to project)             | Actual cost   |                       | \$0.00           | \$0.00   |
| Courthouse Fees                                  | Actual cost   |                       | \$0.00           | \$0.00   |
| Storm Sewer Cleaning and Televising              | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       | \$0.00           | \$0.00   |
| Traffic Control and Protection                   | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       | \$0.00           | \$0.00   |
| Aerial Photography and Mapping                   | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       | \$0.00           | \$0.00   |
|  |   |                       | ·                | <u> </u>   |
| Utility Exploratory Trenching                    | Actual cost (Requires 2-3 quotes with IDOT approval)  Actual cost (provide breakdown of costs to the Department for |                       | \$0.00           | \$0.00   |
| Testing of Soil Samples*                         | approval)   |                       | \$0.00           | \$0.00   |
| Lab Services*                                    | Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval)                    |                       | \$0.00           | \$0.00   |
| Equipment and/or Specialized Equipment Rental*   | Actual cost (Rental - Requires 2-3 quotes with IDOT approval)/Owned - Provide depreciated value for IDOT approval)  |                       | \$0.00           | \$0.00   |
|  | ,   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           |  |
|  |   |                       |                  | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00           | \$0.00   |
|  | 1   |                       | \$0.00           | \$0.00   |
|  |   |                       |                  |  |
|  |   |                       | \$0.00           |  |
|  |   |                       | \$0.00           | \$0.00   |
|  |   |                       | \$0.00<br>\$0.00 | \$0.00<br>\$0.00                                   |
|  |   |                       | \$0.00           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$3,290.90 |

Printed 3/7/2025 4:43 PM BDE 3608 Template (Rev.02/11/25)

# PAYROLL ESCALATION TABLE FIXED RAISES

FIRM NAME
PRIME/SUPPLEMENT
Prepared By
Work Order #(if applicable)

| <b>SWE Solutions</b> |  |
|----------------------|--|
| PRIME                |  |
| Stephanie Wong       |  |
|                      |  |

DATE 03/10/25 PTB-ITEM# 215

| CONTRACT TERM | 14        |
|---------------|-----------|
| START DATE    | 4/30/2025 |
| RAISE DATE    | 4/6/2026  |

MONTHS

OVERHEAD RATE
COMPLEXITY FACTOR
% OF RAISE

**CURRENT SALARY CAP** 

114.99% 0 3% \$90.00

**END DATE** 6/30/2026

#### **ESCALATION PER YEAR**

| year | First date | Last date | Months | % of Contract |
|------|------------|-----------|--------|---------------|
| 0    | 4/30/2025  | 4/6/2026  | 11     | 78.57%        |
| 1    | 4/7/2026   | 7/6/2026  | 3      | 22.07%        |

The total escalation = 0.64%

### **PAYROLL RATES**

| FIRM NAME        |
|------------------|
| PRIME/SUPPLEMENT |
| PTB-ITEM #       |
| Work Order #     |

| <b>SWE Solutions</b> |  |
|----------------------|--|
| PRIME                |  |
| 215                  |  |
| 0                    |  |

**ESCALATION FACTOR** 

0.64%

DATE

03/10/25

JOB SPECIFIC - Classifications and Average Payrates need to match current payrolls submitted to the Department.
WORK ORDERS - Classifications and Average Payrates need to match the master work order agreement.

|                          | DEPARTMENT         | CALCULATED    |
|--------------------------|--------------------|---------------|
| CLASSIFICATION           | AVG. PAYROLL RATES | RATE          |
|                          | ON FILE            | (\$90.00 CAP) |
| Principal                | \$88.00            | \$88.57       |
| Construction Engineer II | \$42.00            | \$42.27       |
| Construction Engineer IV | \$65.00            | \$65.42       |
| Construction Engineer V  | \$70.00            | \$70.45       |
| Design Engineer I        | \$40.00            | \$40.26       |
| Design Engineer III      | \$57.70            | \$58.07       |
| Administrative Assistant | \$25.00            | \$25.16       |
| Intern                   | \$26.50            | \$26.67       |
|                          |                    |               |
|                          |                    |               |
|                          |                    |               |
|                          |                    |               |
|                          |                    |               |

EXHIBIT A Page 17 of 19

# COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

| FIRM             | SWE Solutions |                   |         | DATE | 03/10/25 |
|------------------|---------------|-------------------|---------|------|----------|
| PTB-ITEM #       | 215           | OVERHEAD RATE     | 114.99% |      |          |
| PRIME/SUPPLEMENT | PRIME         | COMPLEXITY FACTOR | 0       |      |          |
| Work Order #     | 0             | _                 |         |      |          |

| Ph II only | DBE  |                             |          |          | OVERHEAD    |         |          | SERVICES |           |           | % OF    |
|------------|------|-----------------------------|----------|----------|-------------|---------|----------|----------|-----------|-----------|---------|
| Ph III     | DROP | TASKS                       | MANHOURS | PAYROLL  | &           | DIRECT  | FIXED    | BY       | DBE       | TOTAL     | GRAND   |
| HOURS      | вох  | (List the Subs below tasks) |          |          | FRINGE BENF | COSTS   | FEE      | OTHERS   | TOTAL     |           | TOTAL   |
| вох        |      |                             | (A)      | (B)      | (C)         | (D)     | (E)      | (G)      | (H)       | (B-G)     |         |
|            | DBE  | Construction Inspection     | 682      | 44,615   | 51,303      | 4,550   | 14,388   |          | 114,856   | 114,856   | 100.00% |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | ı           |         | ı        |          | -         | -         |         |
|            |      |                             |          | -        | ı           |         | ı        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | ı        |          | ı         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | _         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | 1           |         | ı        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      |                             |          | -        | -           |         | -        |          | -         | -         |         |
|            |      | 0.1                         |          | -        | -           |         | -        |          | -         | -         |         |
|            |      | Subconsultant DL            |          |          |             |         | -        |          |           | -         |         |
|            |      | TOTALS                      | 682      | \$44,615 | \$51,303    | \$4,550 | \$14,388 | \$0      | \$114,856 | \$114,856 | 100.00% |

**Department use only** 

**PR + OH =** \$95,918

**PR+OH+DC+FF** = \$114,856

**DBE** % = 100%

Phase III = \$0

### **AVERAGE HOURLY PROJECT RATES**

FIRM SWE Solutions

PTB-ITEM# 215 DATE 03/10/25

PRIME/SUPPLEMENT PRIME

Work Order # 0 SHEET 1 OF 5

|                          |               |       |            |             |         | TASK        |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |       | TASK       |             |
|--------------------------|---------------|-------|------------|-------------|---------|-------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|
|                          | CALC.         | TOTAL | TOTAL      | TOTAL       | Constru | ction Inspe | ection      |       |            |             |       |            |             |       |            |             |       |            |             |
| PAYROLL CLASSIFICATION   | AVG.<br>RATES | HOURS | %<br>Part. | Wgtd<br>Avg | Hours   | %<br>Part.  | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |
| Principal                | \$88.57       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Construction Engineer II | \$42.27       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Construction Engineer IV | \$65.42       | 682.0 | 100.00%    | 65.42       | 682     | 100.00%     | 65.42       |       |            |             |       |            |             |       |            |             |       |            |             |
| Construction Engineer V  | \$70.45       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Design Engineer I        | \$40.26       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Design Engineer III      | \$58.07       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Administrative Assistant | \$25.16       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| Intern                   | \$26.67       | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   | 1          |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
|                          | 1             | 0.0   | 1          |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          | †             | 0.0   | 1          |             |         |             |             |       |            |             |       |            | <u> </u>    |       |            |             |       |            |             |
|                          |               | 0.0   | 1          |             |         |             |             |       |            |             |       |            | 1           |       |            |             |       |            |             |
|                          |               | 0.0   |            |             |         |             |             |       |            |             |       |            |             |       |            |             |       |            |             |
| TOTALS                   |               | 682.0 | 100%       | \$65.42     | 682.0   | 100.00%     | \$65.42     | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      | 0.0   | 0%         | \$0.00      |

FIRM NAME

PRIME/SUPPLEMENT

PTB-ITEM #

Work Order #

SWE Solutions

PRIME

PRIME

PRIME

PRIME

PRIME

SUPPLEMENT

PRIME

PRIME

Stephanie Wong

Date: 03/10/25

| ITEM   | ALLOWABLE   | QUANTITY<br>J.S. ONLY | CONTRACT<br>RATE   | TOTAL  |
|--|---|-----------------------|--|--|
| Per Diem (per Federal GSA)                                 | Up to the state federal maximum   |                       | \$0.00   | \$0.00   |
| Lodging (per Federal GSA)                                  | Actual cost (Up to the federal rate maximum)  |                       | \$0.00   | \$0.00   |
| Lodging Taxes and Fees (per Federal GSA)  Air Fare         | Actual cost  Coach rate, actual cost, requires minimum two weeks'   |                       | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
|  | notice, with prior IDOT approval  |                       | \$0.00   |  |
| Vehicle Mileage (per Federal GSA)  Vehicle Owned or Leased | Up to the federal rate maximum \$32.50/half day (4 hours or less) or \$65/full day                                  | 70                    | \$65.00  | \$0.00<br>\$4,550.00   |
| Vehicle Rental   | Actual cost (Up to \$55/day)  | 10                    | \$0.00   | \$0.00   |
| Vehicle Rental Fuel  | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Tolls  | Actual cost   |                       | \$0.00   | \$0.00   |
| Parking  | Actual cost   |                       | \$0.00   | \$0.00   |
| Overtime   | Premium portion (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Shift Differential   | Actual cost (Based on firm's policy)  |                       | \$0.00   | \$0.00   |
| Overnight Delivery/Postage/Courier Service                 | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   |  |
| Copies of Deliverables/Mylars (In-house)                   | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Copies of Deliverables/Mylars (Outside)                    | Actual cost (Submit supporting documentation)  Actual cost  |                       |  | \$0.00   |
| Project Specific Insurance  Manuments (Dermanent)          |   |                       | \$0.00   | \$0.00   |
| Monuments (Permanent)                                      | Actual cost   |                       | \$0.00   | \$0.00   |
| Photo Processing   | Actual cost   |                       | \$0.00   | \$0.00   |
| 2-Way Radio (Survey or Phase III Only)                     | Actual cost   |                       | \$0.00   | \$0.00   |
| Telephone Usage (Traffic System Monitoring Only)           | Actual cost   |                       | \$0.00   | \$0.00   |
| CADD   | Actual cost (Max \$15/hour)   |                       | \$0.00   | \$0.00   |
| Web Site   | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Advertisements   | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Public Meeting Facility Rental                             | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Public Meeting Exhibits/Renderings & Equipment             | Actual cost (Submit supporting documentation)   |                       | \$0.00   | \$0.00   |
| Recording Fees   | Actual cost   |                       | \$0.00   | \$0.00   |
| Transcriptions (specific to project)                       | Actual cost   |                       | \$0.00   | \$0.00   |
| Courthouse Fees  | Actual cost   |                       | \$0.00   | \$0.00   |
| Storm Sewer Cleaning and Televising                        | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       | \$0.00   | \$0.00   |
| Traffic Control and Protection                             | <u> </u>  |                       | \$0.00   | \$0.00   |
|  | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       |  |  |
| Aerial Photography and Mapping                             | Actual cost (Requires 2-3 quotes with IDOT approval)  |                       | \$0.00<br>\$0.00   | \$0.00   |
| Utility Exploratory Trenching                              | Actual cost (Requires 2-3 quotes with IDOT approval)  Actual cost (provide breakdown of costs to the Department for |                       |  |  |
| Testing of Soil Samples*                                   | approval)   |                       | \$0.00   | \$0.00   |
| Lab Services*  | Actual cost (provide breakdown of cost for each lab service to the Department's PM for approval)                    |                       | \$0.00   | \$0.00   |
| Equipment and/or Specialized Equipment Rental*             | Actual cost (Rental - Requires 2-3 quotes with IDOT approval)/Owned - Provide depreciated value for IDOT approval)  |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       |  | \$0.00   |
|  |   |                       |  | <b>Φ</b> U.UL  |
|  |   |                       | \$0.00   |  |
|  |   |                       | \$0.00   | \$0.00   |
|  |   |                       | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00   |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     |
|  |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |
| TOTAL DIRECT COS   |   |                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

Printed 3/10/2025 2:35 PM BDE 3608 Template (Rev.03/10/25)

### **EXHIBIT C**

# DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: PRIMERA ENGINEERS, LTD.

PROJECT: DUPAGE COUNTY 2025 PAVEMENT MAINTENANCE

| Classification               | Rate    | Range   | Reason for                   |
|------------------------------|---------|---------|------------------------------|
| Oldssilloddoll               | Minimum | Maximum | Adjustment/Addition/Deletion |
| Principal                    | 90.00   | 90.00   |                              |
| Senior Project Manager       | 80.00   | 90.00   |                              |
| Project Manager              | 62.00   | 80.00   |                              |
| Engineer V                   | 75.00   | 85.00   |                              |
| Engineer IV                  | 60.00   | 67.00   |                              |
| Engineer III                 | 53.00   | 60.00   |                              |
| Engineer II                  | 40.00   | 45.00   | )                            |
| Engineer I                   | 34.00   | 38.00   | 7                            |
| Field Technician IV          | 46.00   | 63.00   | <b>(</b> )                   |
| Field Technician III         | 41.00   | 61.00   | = \(\forall \)               |
| Field Technician II          | 36.00   | 45.00   | - 93                         |
| Field Technician I           | 29.00   | 38.00   | <b>5</b> ½                   |
| Project Management Assistant | 41.00   | 46.00   |                              |
| Administrative               | 31.00   | 35.00   |                              |
| Intern                       | 22.00   | 27.00   | 9 8                          |
|                              | VA Son  |         | 9                            |
|                              | dy ac   | -00000- | 7                            |
|                              | All     | 7839 £  |                              |
|                              | All     |         |                              |
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|                              |         |         |                              |
|                              |         |         |                              |

Page 1 of 2 Rev 02/25

### **EXHIBIT C**

### DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

CONSULTANT: State Materials Engineering, LLC OBA S.T.A.T.E. Testing, LLC

PROJECT: DuPage 2025 Pavement Maintenance 25-PVMTC-24-GM

| Classification               | Rate    | e Range | Reason for                  |  |  |
|------------------------------|---------|---------|-----------------------------|--|--|
| Classification               | Minimum | Maximum | Adjustment/Addition/Deletic |  |  |
| Principal                    | \$90    | \$90    | -                           |  |  |
| Associate Engineer/PM        | \$90    | \$90    | İ                           |  |  |
| Senior Engineer II           | \$70    | \$80    | İ                           |  |  |
| Senior Engineer I            | \$62    | \$70    |                             |  |  |
| Professional Engineer        | \$59    | \$67    |                             |  |  |
| Civil Engineer               | \$42    | \$46    |                             |  |  |
| Engineering Technician I     | \$30    | \$34    |                             |  |  |
| Engineering Technician II    | \$40    | \$46    |                             |  |  |
| Materials Coordinator        | \$55    | \$60    |                             |  |  |
| Quality Assurance Manager    | \$54    | \$60    |                             |  |  |
| Staff Accountant             | \$42    | \$48    |                             |  |  |
| Administrative Assistant II  | \$38    | \$42    |                             |  |  |
| CWI                          | \$50    | \$57    |                             |  |  |
| Laboratory Technician II     | \$35    | \$40    |                             |  |  |
| Level II Technician          | \$46    | \$52    |                             |  |  |
| Level III Technician         | \$50    | \$57    |                             |  |  |
| Laboratory Manager           | \$55    | \$60    |                             |  |  |
| Material Tester I            | \$50    | \$57    |                             |  |  |
| Material Tester II           | \$50    | \$57    |                             |  |  |
| Senior Geological Technician | \$50    | \$56    |                             |  |  |
| Senior Source Inspector      | \$50    | \$56    |                             |  |  |
| Apprentice                   | \$30    | \$35    |                             |  |  |

Senior Source Inspector

Apprentice

\$30

\$35

Note: Maximum rate shall not exceed \$90.00 per hou.

Signature of Authorized Agent for CONSULTANT:

Signature

DEREK AWHITE

Print Name

Date:

Yifang Lu, Chief Highway Engineer

Page 1 of 2

### **EXHIBIT C**

# DUPAGE COUNTY DIVISION OF TRANSPORTATION Consultant Employee Rate Listing

**CONSULTANT: SWE SOLUTIONS** 

PROJECT: 2025 DuPage County Pavement Maintenance (25-PVMTC-24-GM)

| Classification            | Rate F   | Range   | Reason for                   |  |
|---------------------------|----------|---------|------------------------------|--|
| Olassification            | Minimum  | Maximum | Adjustment/Addition/Deletion |  |
| Principal                 | \$78.00  | \$90.00 |                              |  |
| Construction Engineer I   | \$35.00  | \$41.00 |                              |  |
| Construction Engineer II  | \$41.00  | \$48.00 |                              |  |
| Construction Engineer III | \$48.00  | \$56.00 |                              |  |
| Construction Engineer IV  | \$56.00  | \$66.00 |                              |  |
| Construction Engineer V   | \$65.00  | \$75.00 |                              |  |
| Design Engineer I         | \$35.00  | \$45.00 |                              |  |
| Design Engineer III       | \$50.00  | \$60.00 | λ                            |  |
| Administrative Asssistant | \$25.00  | \$29.00 | <b>(</b> )                   |  |
| Intern                    | \$25.00  | \$29.00 | <i>Υ</i> λ                   |  |
| 8                         | 987      | 8 -     | - 83                         |  |
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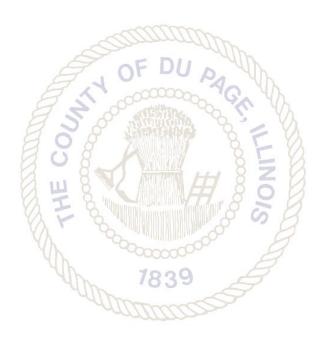
Note: Maximum rate shall not exceed \$90.00 per hour.

| Signature of Authorized Agent for CONSULTANT: | Signature on file Signature       | Date: 3/10/2025 |
|---|-----------------------------------|-----------------|
|   | Stephanie Wong Print Name         |                 |
| Approved By COUNTY:                           | Yifang Lu, Chief Highway Engineer | Date:           |

Page 1 of 2 Rev 02/25

### **Exhibit C Notes**

- 1. The Classification represents a position within the CONSULTANT'S operation that is filled by one or more personnel that have similar duties and responsibilities.
- 2. This Exhibit should include all classifications that *might be* involved with the project. This avoids your resubmittal and the need to go through the approval process again.
- 3. Minimum rate is the lowest rate being paid to personnel for a particular classification (rounded down to nearest \$ amount).
- 4. Maximum rate is the top rate being paid to personnel for a particular classification considering employee raises within contract period (rounded up to nearest dollar amount). (Maximum rate at minimum rate + 15% is usually a good amount to cover contract period.)





### **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

|                    | <br> |   |
|--------------------|------|---|
|                    |      | _ |
| Bid/Contract/PO #: |      |   |

Date: 03/07/2025

| Company Name: Primera Engineers, Ltd. | Company Contact: | Melissa Clark         |
|---------------------------------------|------------------|-----------------------|
| Contact Phone: (312) 242-6382         | Contact Email:   | mclark@primeraeng.com |

### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Recipient | 11 /01101 | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made |
|-----------|-----------|---|--------------|-----------|
|           |           |   |              |           |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

#### | X | NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Telephone | Email |
|--|-----------|-------|
|  |           |       |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature   | ੁSignature on file   |                         |
|------------------------|--|-------------------------|
| Printed Name           | Melissa Clark  |                         |
| Title                  | SVP, CFO   |                         |
| Date                   | 03/07/2025   |                         |
| Attach additional shee | ts if necessary. Sign each sheet and number each page. Page of | (total number of pages) |



### **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 3/06/2025

Bid/Contract/PO #: 25-PVMTC-24-GM

| Company Name: State Materials Engineering, LLC DBA S.T.A.T.E. Testing, LLC | Company Contact: | Jay J. Behnke               |  |
|--|------------------|-----------------------------|--|
| Contact Phone: 847-836-6002  | Contact Email:   | jbehnke@statetestingllc.com |  |

### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| x   | NONE (check here) | - If no contributions have bee | n made  |              |           |
|-----|-------------------|--------------------------------|---|--------------|-----------|
|     | Recipient         | Donor                          | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made |
| The | OuPar             |                                |   |              |           |

- 2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.
- X NONE (check here) If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are<br>or will be having contact with county officers or employees in<br>relation to the contract or bid | Telephone | Email |  |
|--|-----------|-------|--|
|  |           |       |  |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- · 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
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The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/



### **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

|                   | Date: | 3/2/2023 |
|-------------------|-------|----------|
| Bid/Contract/PO # | : -   |          |

2/2/2025

| Company Name:  | SWE Solutions  | Company Contact: | Stephanie Wong          |
|----------------|----------------|------------------|-------------------------|
| Contact Phone: | (331) 645-8183 | Contact Email:   | swong@swe-solutions.com |

#### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| •   | • |
|-----|---|
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| 112 | K |
|     | • |
|     |   |

#### NONE (check here) - If no contributions have been made

| Recipient | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made |
|-----------|---|--------------|-----------|
|           |   |              |           |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

### Χı

### NONE (check here) - If no contacts have been made

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid | Email |
|--|-------|
|  | <br>  |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

#### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
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- With any request for change order except those issued by the county for administrative adjustments

### The full text for the county's ethics and procurement policies and ordinances are available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

#### I hereby acknowledge that I have received, have read, and understand these requirements.

| Authorized Signature       | Signature on file  |    |   |                        |
|----------------------------|--|----|---|------------------------|
| Printed Name               | Stephanie Wong   |    | _ |                        |
| Title                      | President  |    |   |                        |
| Date                       | 3/2/2025   |    |   |                        |
| Attach additional sheets i | if necessary. Sign each sheet and number each page. Page 1 | of | 1 | (total number of pages |



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

# Consent DOT 4/15 OB 4/22





### Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

| Date:                  | Mar 19, 2025 |
|------------------------|--------------|
| MinuteTrag (IOM2) ID # |              |

| Purchase Order #: 3731-1-SERV Or   | iginal Purchase<br>der Date: Feb 26, 2019                     | Change Order #: 5   | Department: Division of Transportation                          |
|--|---|---|---|
| Vendor Name: American Surveying & E  | ngineering  | Vendor #: 13234   | Dept Contact: Kathleen Black Curcio                             |
| Background and/or Reason for Change Order Request:  Contract purchase of Extend contract exp   | order for Professional Right-<br>iration date to May 31, 2020 | of-Way Negotiation Service<br>6, and last invoice allowed | es. No change in contract encumbrance.<br>date to May 31, 2027. |
|  | IN ACCORDANCE   | WITH 720 ILCS 5/33E-9                                     |   |
| (A) Were not reasonably foreseeable  | at the time the contract was si                               | gned.   |   |
| (B) The change is germane to the original  |   |   |   |
| (C) Is in the best interest for the Cour   | ty of DuPage and authorized b                                 | y law.  |   |
| -  | INCREAS   | E/DECREASE  |   |
| A Starting contract value  |   |   | \$95,000.00   |
| B Net \$ change for previous Change  | Orders  |   |   |
| C Current contract amount (A + B)  |   |   | \$95,000.00   |
| D Amount of this Change Order  | Increase  | Decrease  | +35,000.00  |
| E New contract amount (C + D)  |   |   | \$95,000.00   |
| F Percent of current contract value th   | is Change Order represents (D                                 | / C)  | 0.00%   |
| G Cumulative percent of all Change C   |   |   | 0.00%   |
|  |   | IO NOT REQUIRED   | 0.007.0   |
| Change budget code from: Increase/Decrease quantity from: Price shows:  Decrease remaining encumbrance and close contract                | to:should be:<br>Increase encumbrance<br>and close contract   | to:  Decrease encum.                                      | orance Increase encumbrance                                     |
|  | DECISION ME   | EMO REQUIRED  |   |
| <ul><li>Increase (greater than 29 days) contra</li><li>Increase ≥ \$2,500.00, or ≥ 10%, of curr</li><li>OTHER - explain below:</li></ul> |   |   |   |
| kbc 6892 Prepared By (Initials) Phone  | Mar 19, 2025 Ext Date   | Recommended for Approval                                  | (Initials) 4910 3/21/25 Phone Ext Date                          |
|  |   | (Initials Only)   | Among Home Ext. Date  |
|  |   | \$  | 3/- /-  |
| Buyer  | Date  | Procurement Officer                                       | <b>3 3 2 6 3 3 3 3 3 3 3 3 3 3</b>                              |
| Chief Financial Officer<br>Decision Memos Over \$25,000)   | Date  | Chairman's Office<br>(Decision Memos Over \$25,           | 000) Date   |



### **Decision Memo**

#### Procurement Services Division

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

| Date:       | Mar 19, 2025 |
|-------------|--------------|
| File ID #:_ |              |

Purchase Order #: 3731-1-SERV

| Requesting Department: Division of Transportation | Department Contact: Theresa Smith |  |
|---|-----------------------------------|--|
| Contact Email: theresa.smith@dupagecounty.gov     | Contact Phone: 6900               |  |
| Vendor Name: American SUrvey & Engineering, P.C.  | Vendor #: 13234                   |  |

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

The professional right-of-way negotiation service contract 3731-1-SERV issued to American Survey & Engineering, P.C., expires on May 31, 2025. An extension of time until May 31, 2026 is recommended.

Summary Explanation/Background - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

The Division of Transportation (DOT) retained American Survey & Engineering, P.C. to provide professional right-of-way negotiation services for DOT projects on an as-needed basis. ASE is negotiating right-of-way acquisition for the Lemont Road (87th to 83rd) project with several parcels remaining unsecured.

### Original Source Selection/Vetting Information - Describe method used to select source.

The DOT only selects firms that are pre-qualified in accordance with IDOT guidelines. Requests for Statements of Interest were sent to firms throughout the industry. Statements of Interest were received from 8 firms. The DOT reviewed each submittal taking into consideration the qualifications of the firm and any subconsultants, experience of key personnel, understanding of the project and experience on similar projects. Based on a comprehensive review of the submittals, the DOT determined that the project team assembled by American Surveying & Engineering, P.C. is most qualified and has the staff available to perform the work on behalf of the County.

Recommendations/Alternatives - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request.

An extension of time to May 31, 2026 with no change in the contract amount is the recommended course of action since American Surveying & Engineering, P.C. has completed the work to date in a satisfactory and timely manner. American is in the best position to continue to provide right-of-way negotiation services for this project at the lowest cost to the County. Terminating this contract and soliciting proposals for a new contract would be counter-productive and more costly.

| Fiscal Impact/Cost Summary - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and | d any future |
|---|--------------|
| funding requirements along with any narrative.  |              |

No change in contract encumbrance.



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0848 Agenda Date: 4/15/2025 Agenda #: 7.B.



# Consent DOT 4/15 CB 4/22





# Request for Change Order Procurement Services Division

Attach copies of all prior Change Orders

| Date:                   | Mar | 0, | 20 |
|-------------------------|-----|----|----|
| MinuteTraq (IQM2) ID #: |     |    |    |

| Purchase Order #: 5896-1-SERV Ord   | ginal Purchase<br>er Date: Mar 1, 2021   | Change Order #: 2                             | <b>Department:</b> Division of Transportation |
|---|--|---|---|
| Vendor Name: Rush Truck Centers of Illin  | ois, Inc.  | Vendor #: 13272                               | Dept Contact: Kathleen Black Curcio           |
|   | eight (8) Plow Trucks with Si<br>to 11/30/25 & change LN1  |   | or DOT.                                       |
|   | IN ACCORDANCE V  | VITH 720 ILCS 5/33E-9                         |   |
| (A) Were not reasonably foreseeable a   | t the time the contract was sig  | ned.  |   |
| (B) The change is germane to the orig   | nal contract as signed.  |   |   |
| (C) Is in the best interest for the Count   | y of DuPage and authorized b   | y law.  |   |
|   | INCREASI   | E/DECREASE                                    |   |
| A Starting contract value   |  |   | \$2,347,562.00                                |
| B Net \$ change for previous Change C   | rders  |   | \$29,152.00                                   |
| C Current contract amount (A + B)   |  |   | \$2,376,714.00                                |
| D Amount of this Change Order   | Increase   | Decrease                                      |   |
| E New contract amount (C + D)   |  |   | \$2,376,714.00                                |
| F Percent of current contract value thi   | s Change Order represents (D   | / C)  | 0.00%   |
| G Cumulative percent of all Change O  | ders (B+D/A); (60% maximum on  | construction contracts)                       | 1.24%   |
|   | DECISION MEM   | O NOT REQUIRED                                | •   |
| Cancel entire order Change budget code from: Increase/Decrease quantity from:   | Close Contract   | Contract Extension                            | (29 days)                                     |
| Price shows:  Decrease remaining encumbrance and close contract   | should be: Increase encumbrance and close contract   | Decrease encu                                 | mbrance                                       |
|   | DECISION ME  | MO REQUIRED                                   |   |
| <ul> <li>Increase (greater than 29 days) contract</li> <li>Increase ≥ \$2,500.00, or ≥ 10%, of current</li> <li>OTHER - explain below:</li> </ul> | Branches National Control of the Con |   |   |
| kbc 6892 Prepared By (Initials) Phone   |  | Recommended for Approv                        | al (Initials) Phone Ext Date                  |
|   | REVIEWED BY  | ' (Initials Only)                             |   |
| Buyer   | Date   | Procurement Officer                           | 3/20/2025<br>Date                             |
| Chief Financial Officer<br>(Decision Memos Over \$25,000)   | Date   | Chairman's Office<br>(Decision Memos Over \$2 | 5,000) Date                                   |



### **Decision Memo**

#### **Procurement Services Division**

This form is required for all Professional Service Contracts over \$25,000 and as otherwise required by the Procurement Review Checklist.

| Date:             | Mar 24, 2025 |
|-------------------|--------------|
| File ID #         |              |
| Purchase Order #: | 5896-1-SERV  |

| Requesting Department: Division of Transportation | Department Contact: Michael Figuray |  |
|---|-------------------------------------|--|
| Contact Email: michael.figuray@dupagecounty.gov   | Contact Phone: 6920                 |  |
| Vendor Name: Rush Truck Centers of Illinois, Inc. | Vendor #: 13272                     |  |

Action Requested - Identify the action to be taken and the total cost; for instance, approval of new contract, renew contract, increase contract, etc.

Contract purchase order to furnish and deliver eight (8) Plow Trucks with Snow and Ice Equipment for the Division of Transportation. Requesting approval to extend contract expiration date to November 30, 2025.

**Summary Explanation/Background** - Provide an executive summary of the action. Explain why it is necessary and what is to be accomplished.

DuPage County Division of Transportation ordered eight (8) plow trucks in 2022 with an expected deliver date of 2024. Due to unforeseen circumstances in the chassis build schedule, the trucks were delayed and will not be delivered until 2025.

Original Source Selection/Vetting Information - Describe method used to select source.

State of Illinois/CMS Bid Buy Contract 19-416CMS-BOSS4-P-8607

**Recommendations/Alternatives** - Describe staff recommendation and provide justification. Identify at least 2 other options to accomplish this request. The Division of Transportation staff recommends this extension as the trucks are being delivered in this fiscal year.

**Fiscal Impact/Cost Summary** - Include projected cost for each fiscal year, approved budget amount and account number, source of funds, and any future funding requirements along with any narrative.

No change in contract encumbrance.

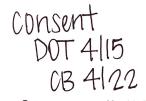


421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0879 Agenda Date: 4/15/2025 Agenda #: 7.C.

Porent







| S. P. P. R. R. L. W.                                    | Attach copies of al    |                           |                                    | Mi   | nuteTraq (IQM2) ID   | #:                       |
|---|------------------------|---------------------------|------------------------------------|--|--|--------------------------|
| Purchase Or   | der #: 6440-1-SERV     | Original Po<br>Order Date | urchase<br>May 14, 2023            | Change Order #: 1  | Department: Di   | vision of Transportation |
| Vendor Nam  | e: Altorfer Industrie  | s, Inc.                   |                                    | Vendor #: 30492  | Dept Contact: Ka   | athleen Black Curcio     |
| Background<br>and/or Rease<br>for Change<br>Order Reque | Exp. date 05/          | 31/24.                    | furnish & deliver cate             | erpillar replacement parts   | s, service and subl  | et labor for DOT Fleet.  |
| •   | 1                      |                           | IN ACCORDANCE W                    | /ITH 720 ILCS 5/33E-9  |  |                          |
| (A) Were  | not reasonably fores   | eeable at the tir         | ne the contract was sig            | ned.   |  |                          |
| (B) The ch  | ange is germane to     | the original con          | tract as signed.                   |  |  |                          |
| (C) Is in th  | e best interest for th | ne County of Du           | Page and authorized by             | / law.   |  |                          |
|   |                        |                           | INCREASE                           | /DECREASE  | The state of the s |                          |
| A Starting  | contract value         |                           |                                    |  |  | \$30,000.00              |
| B Net \$ cl   | nange for previous C   | hange Orders              |                                    |  |  |                          |
| C Current   | contract amount (A     | + B)                      |                                    |  |  | \$30,000.00              |
| D Amoun   | t of this Change Ord   | er                        | Increase                           | Decrease   |  | (\$14,885.55)            |
| E New co  | ntract amount (C + [   | O)                        |                                    |  |  | \$15,114.45              |
| F Percent   | of current contract    | value this Chang          | ge Order represents (D /           | ′C)  |  | -49.62%                  |
| G Cumula  | tive percent of all Ch | nange Orders (B-          | -D/A); (60% maximum on             | construction contracts)  |  | -49.62%                  |
|   |                        |                           |                                    | O NOT REQUIRED   |  |                          |
| Cancel en   | tire order             | ☐ Clo                     | se Contract                        | Contract Extension (   | (29 days) [  | Consent Only             |
| Change b  | udget code from:       |                           |                                    | to:  |  |                          |
|   | -                      | om:                       | to:                                |  |  |                          |
| ☐ Price show  | vs:                    |                           | should be:                         | -  |  |                          |
|   | remaining encumbra     | ance Incr                 | ease encumbrance<br>close contract | Decrease encun   | nbrance 🔲 In   | crease encumbrance       |
|   |                        |                           | <b>DECISION ME</b>                 | MO REQUIRED  |  |                          |
| Increase (g   | reater than 29 days    | ) contract expira         | tion from:                         | to:  |  |                          |
| Increase ≥  | \$2,500.00, or ≥ 10%   | , of current cont         | ract amount Fund                   | ing Source   |  |                          |
|   | plain below:           |                           |                                    | Million Colonia Park Basel Colonia Col | THE PROPERTY OF THE PROPERTY O |                          |
|   |                        |                           |                                    |  | ***************************************  |                          |
|   |                        |                           |                                    |  |  |                          |
|   |                        |                           |                                    |  |  |                          |
| kbc   |                        | 6892                      | Mar 11, 2025                       | - (mg)   | 651  | 0 3/25/25                |
| Prepared By (Ir   | nitials)               | Phone Ext                 | Date                               | Recommended for Approva  | al (Initials) Phone  | Ext Øate                 |
|   |                        |                           | REVIEWED BY                        | (Initials Only)  |  |                          |
|   |                        |                           |                                    | X  |  | 4/1/200                  |
| Buyer   |                        |                           | Date                               | Procurement Officer  |  | Date Date                |
| Chief Financial   | Officer                |                           |                                    | Chairman's Office  |  |                          |

(Decision Memos Over \$25,000)

Date

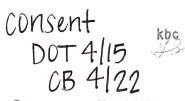
Date

(Decision Memos Over \$25,000)



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0845 Agenda Date: 4/15/2025 Agenda #: 7.D.





### Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

|             | Uat       | .e: |
|-------------|-----------|-----|
|             |           |     |
| /linuteTrag | (IOM2) ID | #:  |

|  |   |  |   | ¥                                       |  |
|--|---|--|---|---|--|
| Purchase Order #: 6295-SE  | RV Original F<br>Order Da                 | Purchase<br>Feb 15, 2023                               | Change Order #: 3                                   | Department: Divis                       | sion of Transportation                 |
| Vendor Name: Auto Tech   | Centers Inc.                              |  | Vendor #: 11260 Dept Contact: Kathleen Black Curcio |   | nleen Black Curcio                     |
| Background and/or Reason for Change Order Request:   | t to furnish & deliv<br>e remaining encur | er Goodyear tires for t<br>nbrance and close cor       | the Division of Transpor<br>ntract.                 | tation Fleet Maintena                   | ence.                                  |
|  |   | IN ACCORDANCE V  | VITH 720 ILCS 5/33E-9                               | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | 10000000000000000000000000000000000000 |
| (A) Were not reasonably  | foreseeable at the t                      | ime the contract was sig                               | ned.  |   |  |
| (B) The change is germa  | ne to the original co                     | ntract as signed.                                      |   |   |  |
| igotimes (C) Is in the best interes:   | t for the County of Di                    | uPage and authorized by                                | y law.  |   |  |
|  |   | INCREASE   | /DECREASE   |   |  |
| A Starting contract valu   | e   |  |   |   | \$150,000.00                           |
| B Net \$ change for prev   | ious Change Orders                        |  |   |   | \$35,000.00                            |
| C Current contract amo   | unt (A + B)                               |  |   |   | \$185,000.00                           |
| D Amount of this Chang   | je Order                                  | Increase   | Decrease  |   | (\$46,192.60)                          |
| E New contract amount  | (C + D)                                   |  |   |   | \$138,807.40                           |
| F Percent of current cor   | tract value this Char                     | ige Order represents (D /                              | / C)  |   | -24.97%                                |
| G Cumulative percent of  | f all Change Orders (E                    | 3+D/A); (60% maximum on                                | construction contracts)                             |   | -7.46%                                 |
|  |   | DECISION MEM   | O NOT REQUIRED                                      |   |  |
| Change budget code from Increase/Decrease quantum Price shows:  Decrease remaining ence and close contract | tity from:                                | to:should be:<br>rease encumbrance<br>I close contract | to:   | umbrance [] Incr                        | ease encumbrance                       |
|  |   | DECISION ME  | MO REQUIRED   |   |  |
| Increase (greater than 29  | days) contract expir                      | ation from:  | to:   |   |  |
| Increase ≥ \$2,500.00, or an OTHER - explain below:  | ≥ 10%, of current con                     | tract amount  Fund                                     | ing Source  |   |  |
| bc   | 6892                                      | Mar 18, 2025   | SME   | 7 651                                   |  |
| Prepared By (Initials)   | Phone Ext                                 | Date   | Recommended for Appro                               | val (Initials) Phone Ex                 | t Date                                 |
|  |   | REVIEWED BY  | (Initials Only)                                     |   |  |
|  |   |  | 8   |   | 3/26/2025                              |
| uyer   |   | Date   | Procurement Officer                                 |   | Date                                   |
| hief Financial Officer<br>Decision Memos Over \$25,00  | 00)                                       | Date   | Chairman's Office<br>(Decision Memos Over \$.       | 25.000)                                 | Date                                   |



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0849 Agenda Date: 4/15/2025 Agenda #: 8.A.

DT-R-0263A-22

AMENDMENT TO RESOLUTION DT-R-0263-22 ISSUED TO H & H ELECTRIC COMPANY FOR LED TRAFFIC SIGNAL HEAD REPLACEMENTS AT VARIOUS LOCATIONS SECTION 22-TSUPG-06-GM (DECREASE \$1,879.02 AND CLOSE; -0.63%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0263-22 on June 28, 2022; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0263-22 to H & H Electric Company for LED Traffic Signal Head Replacements, Section 22-TSUPG-06-GM; and

WHEREAS, the current contract total amount is \$298,659.91; and

WHEREAS, H & H Electric Company has completed all obligations under the contract, and there are allocated and unexpected funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the project, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$1,879.02, resulting in a final County cost of \$296,780.89, a decrease of 0.63%.

|          | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|----------|--|
|          |  |
| Attest:  |  |
| Tittest. | JEAN KACZMAREK, COUNTY CLERK                     |

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# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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|----|---|
| D  | 3 |

| 5890-1-SERV                    |            |          |          |                  |                | WHEATON, ILLINOIS 60187                 |                 |                 | DT D                           | 0262.22        |
|--------------------------------|------------|----------|----------|------------------|----------------|---|-----------------|-----------------|--------------------------------|----------------|
| PURCHASE ORDER NO. REQUISITION |            |          |          | REQUISITION      | IING AGENCY    |   | SHIP TO A       | ADDRESS.        | DT-R-0263-22 RESOLUTION NUMBER |                |
| _DuPage County [               |            |          |          |                  | nty Division o | Division of Transportation              |                 | ADDITESS        | RESOLUTI                       | ON NUMBER      |
|                                |            |          |          | NAME             |                |   | Same<br>NAME    |                 |                                |                |
| 00                             | 10710001   | _        |          | 421 N. Coun      | ty Farm Road   |   |                 |                 |                                |                |
|                                | /07/2025   | )        |          | Wheaton, IL      | 60187          |   | ADDRESS         |                 |                                |                |
|                                | DATE       |          |          | CITY, STATE, ZIP | 00107          |   | CITY, STATE, ZI | D               |                                |                |
| PL                             | FL         | JND      | VENI     | DOR NUMBER       |                | EXPIRATION DATE                         |                 | ST INVOICE DATE |                                |                |
|                                |            |          |          | 11042            |                | 6/30/2023                               | LA              | ST INVOICE DATE | FOB<br>Wheaton, IL             |                |
|                                |            |          |          | UNIT OF          |                |   | CRIPTION        |                 | vvne                           | aton, IL       |
| FY-ACCT UNIT-A                 | CCT CODE-A | CT CODE  | QUANTITY | PURCHASE         | ITEM CODE      |   | TY/CONTRACT     |                 | UNIT PRICE                     | EXTENSION      |
| 15                             | 00-3550    | 0-54050  |          |                  |                | LED Traffic Signal Head Replacer        | ment at Vario   | us Locations    |                                | 298,659.91     |
|                                |            |          |          |                  |                | Section Number 22-TSUPG-06-G            |                 |                 |                                |                |
|                                |            |          |          |                  | V              |   |                 |                 |                                | -              |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |
|                                |            |          |          |                  |                | Amendment                               |                 |                 |                                |                |
| 15                             | 00-3550    | 0-54050  | VV22TSU  | PG               |                | DT-R-0263 <u>A</u> -22 - Decrease and C | Close           |                 |                                | -1,879.02      |
|                                |            |          |          |                  |                | (-0.63%)                                |                 |                 |                                |                |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |
|                                |            |          |          |                  |                | <u> </u>                                |                 |                 | TOTAL                          | \$296,780.89   |
| REMIT TO:                      |            |          |          |                  |                |   |                 |                 |                                | \$200,700.09   |
|                                | tric Con   | npany, 2 | 2830 Com | merce Street     | . Franklin Pa  | rk. II. 60131                           |                 |                 |                                |                |
| COMMITTE                       |            |          |          | DATE             |                | 11, 12 30 10 1                          |                 |                 |                                |                |
| Transportati                   |            |          |          |                  |                |   |                 | Signature       | on file                        | ١ ,            |
| County Boar                    | d          |          |          |                  | _              |   |                 | Digitature      |                                | ///            |
|                                |            |          |          |                  | -              |   |                 | D               |                                | 3/17/25<br>ATÉ |
|                                |            |          |          |                  |                |   |                 |                 |                                |                |

FORM PR770 REV. 1193



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

DT-R-0018A-19

AMENDMENT TO RESOLUTION DT-R-0018-19
BETWEEN THE COUNTY OF DU PAGE AND
THE VILLAGE OF CAROL STREAM FOR IMPROVEMENTS
AT THE INTERSECTION OF SCHMALE ROAD AT LIES ROAD
(DECREASE \$7,176.57 AND CLOSE; -43.92%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0018-19 on January 15, 2019, to enter into an Intergovernmental Agreement for improvements at the intersection of CH 36/Schmale Road and Lies Road, under the jurisdiction of the County of DuPage; and

WHEREAS, the current contract total amount is \$16,340.90; and

WHEREAS, the Village of Carol Stream has completed all obligations under the contract, and there are allocated and unexpected funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$7,176.57, resulting in a final County cost of \$9,164.33, a decrease of 43.92%.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
|         |  |
| Attest: |  |
|         | JEAN KACZMAREK, COUNTY CLERK                     |

Board!

# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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|    | 10 | 9             |

| 3663            | 3-1-SER'    | V       |           |                  |  | WHEATON, ILLINOIS 60187                     |                  |                 | DT-R-0018-19      |            |
|-----------------|-------------|---------|-----------|------------------|--|---|------------------|-----------------|-------------------|------------|
| PURCHA          | SE ORDE     | R NO.   |           | REQUISITION      | NING AGENCY                              |   | SHIP TO ADDRESS  |                 | RESOLUTION NUMBER |            |
| DuPage          |             |         |           |                  | DuPage County Division of Transportation |   |                  |                 |                   |            |
|                 |             |         |           | NAME             | t  |   | NAME             |                 |                   |            |
|                 |             |         |           | ADDRESS          | ty Farm Road                             |   | ADDRESS          |                 |                   |            |
|                 | 05/2025     |         |           | Wheaton, IL      | 60187                                    |   | ABBILLOG         |                 |                   |            |
| DATE            |             |         |           | CITY, STATE, ZIP |  |   | CITY, STATE, ZIP |                 |                   |            |
| PL              | FU          | ND      | VEN       | DOR NUMBER       |  | EXPIRATION DATE                             | LAS              | ST INVOICE DATE | FC                | )B         |
|                 |             |         |           | 20304            |  | 11/30/2025                                  |                  |                 | Whea              | ton, IL    |
|                 |             |         |           | UNIT OF          |  | I I   | CRIPTION         |                 |                   |            |
| FY-ACCT UNIT-AC | CCT CODE-AC | CT CODE | QUANTITY  | PURCHASE         | ITEM CODE                                | СОММОДІ                                     | TY / CONTRACT    |                 | UNIT PRICE        | EXTENSION  |
| 15              | 00-3500     | -54050  |           |                  |  | Schmale Road at Lies Road Inter-            | section Impro    | vements         |                   | 16,340.90  |
|                 |             |         |           |                  |  | Section Number N/A                          |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  | -               |                   |            |
|                 |             |         |           |                  |  | Amendment                                   |                  |                 |                   |            |
| 15              | 00-3500     | -54050  |           |                  |  | DT-R-0018 <b>A</b> -19 - Decrease and Close |                  |                 |                   | -7,176.57  |
|                 |             |         |           |                  |  | (-43.92%)                                   |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  |                 |                   |            |
|                 |             |         |           |                  |  |   |                  |                 |                   |            |
|                 | L           | ш.      | y IP      |                  |  | •   |                  |                 | TOTAL             | \$9,164.33 |
| REMIT TO:       |             |         |           |                  |  |   |                  |                 |                   |            |
|                 | arol Stre   | eam 500 | N. Gary A | venue, Carol S   | Stream, IL 601                           | 88  |                  |                 |                   |            |
| COMMITT         | EE APPRO    | VAL     |           | DATE             |  |   |                  | Cianotura       | on file           |            |
| Transportation  | 1           |         |           |                  |  |   |                  | Signature       | on me             | ///        |
| County Board    |             |         |           |                  | _  |   |                  |                 | 5                 | 3/31/25    |
|                 |             |         |           |                  | _  |   |                  |                 |                   |            |

FORM PR770 REV. 1193



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0853 Agenda Date: 4/15/2025 Agenda #: 8.C.

DT-R-0158B-21

AMENDMENT TO RESOLUTION DT-R-0158A-21 ISSUED TO COPENHAVER CONSTRUCTION 2021 SIDEWALK IMPROVEMENT PROGRAM SECTION 19-SDWLK-04-SW (DECREASE \$23,007.28 AND CLOSE; -10.68%)

WHEREAS, the DuPage County Board heretofore adopted Resolutions DT-R-0158A-21 on May 25, 2021 and DT-R-0158-21 on February 23, 2021; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0158-21 to Copenhaver Construction for the 2021 Sidewalk Improvements Program, Section 19-SDWLK-04-SW; and

WHEREAS, the current contract total amount is \$215,459.91; and

WHEREAS, Copenhaver Construction. has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$23,007.28, resulting in a final County cost of \$192,452.63, a decrease of 10.68%.

|         | DEBORAH A. CONROY, CHAIR     |
|---------|------------------------------|
|         | DU PAGE COUNTY BOARD         |
|         |                              |
|         |                              |
| Attest: |                              |
|         | JEAN KACZMAREK, COUNTY CLERK |



# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS



| 5241-1-SERV PURCHASE ORDER NO. |          | WHEATON, ILLINOIS 60187 |          |                               |                  |  | ,                          | DT-R-0158-21    |            |                |
|--------------------------------|----------|-------------------------|----------|-------------------------------|------------------|--|----------------------------|-----------------|------------|----------------|
| PURCHASE ORDER NO.             |          |                         |          | IING AGENCY<br>nty Division o | f Transportation | SHIP TO ADDRESS Same                     |                            |                 | ON NUMBER  |                |
|                                |          |                         |          |                               | ty Farm Road     |  | NAME                       |                 |            |                |
| 03                             | /05/2025 |                         |          | ADDRESS                       |                  |  | ADDRESS                    |                 |            |                |
|                                | DATE     |                         |          | Wheaton, IL                   | 60187            |  |                            |                 |            |                |
| FUND                           | AGE      | NCY                     | VENI     | OOR NUMBER                    |                  | EVDIDATION DATE                          | CITY, STATE, ZI            |                 |            |                |
|                                | T T      |                         | V = 141  | 13083                         |                  | EXPIRATION DATE<br>11/30/2023            | LAS                        | ST INVOICE DATE |            | OB<br>aton, IL |
| ORGANIZATION                   | ACTIVITY | OBJECT                  | QUANTITY | PURCHASE                      | ITEM CODE        |  | CRIPTION<br>ITY / CONTRACT |                 | UNIT PRICE | EXTENSION      |
| 1:                             | 500-3550 | -54050                  |          |                               |                  | 2021 Sidewalk Improvement Prog           | gram                       |                 |            | 215,459.91     |
|                                |          |                         |          |                               |                  | Section Number 19-SDWLK-04-S             | SW                         |                 |            |                |
|                                |          |                         |          | 1                             |                  | DT-R-0158 <b>A</b> -21 - Scriveners Erro | r MFT Bond to              | o MFT Regular   |            |                |
|                                |          |                         |          |                               |                  |  |                            |                 |            |                |
|                                |          |                         |          |                               |                  | Amendment                                |                            |                 |            |                |
| 15                             | 500-3550 | -54050                  |          |                               |                  | DT-R-0158 <u>B</u> -21 - Decrease and C  | Close                      |                 |            | -23,007.28     |
|                                |          |                         |          |                               |                  | (-10.68%)                                |                            |                 |            |                |
|                                |          |                         |          |                               |                  |  |                            |                 |            |                |
|                                |          |                         |          |                               |                  |  |                            |                 |            |                |
|                                |          |                         |          |                               |                  |  |                            |                 |            |                |
|                                |          |                         |          |                               |                  |  |                            |                 | TOTAL      | \$192,452.63   |
| REMIT TO:                      |          |                         |          |                               |                  |  |                            |                 |            |                |
| Copenhav                       | er Cons  | truction                | 75 Koppi | e Drive, Gilb                 | erts, IL 6013    | 6  |                            |                 |            |                |
| COMMITTEE                      | APPROVA  |                         |          | DATE                          |                  |  |                            |                 |            |                |
| Transportatio                  |          |                         |          |                               |                  |  |                            | Signaturo       | on filo    |                |
| County Board                   |          |                         |          |                               | _                |  |                            | Signature       |            | /17/25 DATE    |
|                                |          |                         |          |                               |                  |  |                            |                 |            |                |

FORM PR770 REV. 1193







File #: 25-1019 **Agenda Date:** 4/15/2025 **Agenda #:** 8.D.

DT-R-0173B-22

AMENDMENT TO RESOLUTION DT-R-0173A-22 ISSUED TO R W DUNTEMAN COMPANY 2022 PAVEMENT MAINTENANCE (NORTH) PROGRAM SECTION 22-PVMTC-17-GM (DECREASE \$48,327.51 AND CLOSE; -0.86%)

WHEREAS, the DuPage County Board heretofore adopted Resolutions DT-R-0173A-22 on November 8, 2022 and DT-R-0173-22 on April 12, 2022; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0173-22 to R W Dunteman Company for the 2022 Pavement Maintenance (North) Program, Section 22-PVMTC-17-GM; and

WHEREAS, the current contract total amount is \$5,613,504.00; and

WHEREAS, R W Dunteman Company has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$48,327.51, resulting in a final County cost of \$5,565,176.49, a decrease of .86%, and a final cumulative increase of 3.28%.

|         | DEBORAH A. CONROY, CHAIR     |
|---------|------------------------------|
|         | DU PAGE COUNTY BOARD         |
|         |                              |
|         |                              |
| Attest: |                              |
|         | JEAN KACZMAREK, COUNTY CLERK |

# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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| 5825-1-SERV             |                 |                       |  |   | WHEATON, ILLINOIS 60187                                    |                         |                 | DT-R       | -0173-22       |
|-------------------------|-----------------|-----------------------|--|---|--|-------------------------|-----------------|------------|----------------|
| PURCHA                  | SE ORDER NO.    | REQUISITIONING AGENCY |  |   |  |                         | SHIP TO ADDRESS |            | ION NUMBER     |
| DuPag                   |                 |                       | DuPage County Division of Transportation |   |  |                         |                 |            |                |
|                         |                 |                       | 421 N. Coun                              | ty Form Bood                            |  | NAME                    |                 |            |                |
| 0.4                     | /08/2025        |                       | ADDRESS                                  | ly Failli Road                          |  | ADDRESS                 |                 |            |                |
|                         |                 |                       | Wheaton, IL                              | 60187                                   |  |                         |                 |            |                |
|                         | DATE            |                       | CITY, STATE, ZIP                         |   |  | CITY, STATE, 2          |                 |            |                |
| FUND                    | AGENCY          | VENI                  | OOR NUMBER                               |   | EXPIRATION DATE  | LA                      | ST INVOICE DATE |            | FOB            |
|                         | T T             |                       | 10029                                    |   | 11/30/2026   |                         |                 | Whe        | eaton, IL      |
| ORGANIZATION            | ACTIVITY OBJECT | QUANTITY              | PURCHASE                                 | ITEM CODE                               |  | CRIPTION<br>TY/CONTRACT |                 | UNIT PRICE | EXTENSION      |
| LN1-150                 | 0-3550-53320    |                       |  |   | 2022 Pavement Maintenance (No                              | orth) Program           |                 |            | 5,388,504.00   |
|                         |                 |                       |  |   | Section #22-PVMTC-17-GM                                    |                         |                 |            |                |
| LN1-150                 | 0-3550-53320    |                       |  |   | DT-R-0173A-22 - Increase (4.18%                            | %)                      |                 |            | 225,000.00     |
|                         |                 |                       |  | -                                       |  |                         |                 |            |                |
|                         |                 |                       |  |   | Amendment - DT-R-0173B                                     | -22                     |                 |            |                |
| LN1-150                 | 0-3550-53320    |                       |  |   | Decrease remaining encumbrance and close contract (-0.86%) |                         |                 |            | -48,327.51     |
|                         |                 |                       |  |   |  |                         |                 |            |                |
|                         |                 |                       |  |   |  |                         | ,               |            |                |
|                         |                 |                       |  |   |  |                         |                 |            |                |
|                         |                 |                       |  |   |  |                         |                 |            |                |
|                         | l l             |                       |  |   | ,  |                         |                 | TOTAL      | \$5,565,176.49 |
| REMIT TO:               |                 |                       |  | *************************************** |  |                         |                 |            |                |
| R.W. Dunte              | eman Company,   | 600 S. Lor            | bard Road, A                             | ddison, IL 601                          | 01   |                         |                 |            |                |
| COMMITTEE               | APPROVAL        |                       | DATE                                     |   |  |                         | 0:              | C'I        |                |
| Transportation 04/15/25 |                 |                       |  | Signature on file                       |  | on file                 | ///             |            |                |
| County Board            |                 |                       | 04/22/25                                 | -                                       |  |                         |                 | -          | 4/8/25         |
|                         |                 |                       |  |   |  |                         |                 |            | WAYE /         |

FORM PR770 REV. 1193





File #: 25-0835 Agenda Date: 4/15/2025 Agenda #: 8.E.

DT-R-0387A-20

AMENDMENT TO RESOLUTION DT-R-0387-20 ISSUED TO BROTHERS ASPHALT PAVING, INC. ADDISON TOWNSHIP ROAD MAINTENANCE PROGRAM SECTION 20-1000-01-GM (DECREASE \$57,895.97 AND CLOSE; -11.28%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0387-20 on June 23, 2020; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0387-20 to Brothers Asphalt Paving, Inc. for the Addison Township Road Maintenance Program, Section 20-1000-01-GM; and

WHEREAS, the current contract total amount is \$513,383.34; and

WHEREAS, Brothers Asphalt Paving, Inc. has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$57,895.97, resulting in a final Township cost of \$455,487.37, a decrease of 11.28%.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
| Attest: | JEAN KACZMAREK, COUNTY CLERK                     |



# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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| 4690-1-SERV        |          |         |          |                     |              | WHEATON, ILLINOIS 60187            |                         | ,               | DT-R-      | 0387-20      |
|--------------------|----------|---------|----------|---------------------|--------------|------------------------------------|-------------------------|-----------------|------------|--------------|
| PURCHASE ORDER NO. |          |         |          |                     | IING AGENCY  | Transportation                     | SHIP TO A               | ADDRESS         |            | ON NUMBER    |
| NAME NAME          |          |         |          |                     |              | Transportation                     | Same                    |                 |            |              |
|                    |          |         |          | 421 N. Coun         | ty Farm Road |                                    | NAME                    |                 |            |              |
| 03/0               | 05/2025  | 5       |          |                     |              |                                    | ADDRESS                 |                 |            |              |
|                    | DATE     |         |          | Wheaton, IL         | 60187        |                                    |                         |                 |            |              |
| FUND               |          | ENCY    | VEN      |                     |              |                                    | CITY, STATE, ZI         |                 |            | -            |
| TOND               | AGI      | LINGT   | VEIN!    | DOR NUMBER<br>27418 |              | EXPIRATION DATE                    | LAS                     | ST INVOICE DATE |            | ОВ           |
|                    | T        |         |          | UNIT OF             |              | 11/30/2022                         |                         |                 | Whea       | aton, IL     |
| ORGANIZATION       | ACTIVITY | OBJECT  | QUANTITY | PURCHASE            | ITEM CODE    |                                    | CRIPTION<br>TY/CONTRACT |                 | UNIT PRICE | EXTENSION    |
| 15                 | 00-365   | 1-53819 |          |                     |              | Addison Township 2020 Road Ma      | intenance Pro           | ogram           |            | 200,000.00   |
| 15                 | 00-357   | 0-53819 |          |                     |              | Section Number 20-01000-01-GM      | 1                       |                 |            | 313,383.34   |
| -                  |          |         |          |                     |              |                                    |                         |                 |            |              |
|                    |          |         |          |                     |              |                                    |                         |                 |            |              |
|                    |          |         |          |                     |              | Amendment                          |                         |                 |            |              |
| 15                 | 00-357   | 0-53819 |          |                     |              | DT-R-0387A-20 - Decrease and Close |                         |                 |            | -57,895.97   |
|                    |          |         |          |                     |              | (-11.28%)                          |                         |                 |            |              |
|                    |          |         |          |                     |              |                                    |                         |                 |            |              |
|                    |          |         |          |                     |              |                                    |                         |                 |            |              |
|                    |          |         | ,        |                     |              |                                    |                         |                 |            |              |
|                    |          |         |          |                     |              |                                    |                         |                 | TOTAL      | \$455,487.37 |
| REMIT TO:          |          |         |          |                     |              |                                    |                         |                 |            |              |
| Brothers A         | sphalt   | Paving, | Inc. 315 | S. Steward A        | venue Addisc | on, IL 60101                       |                         |                 |            |              |
| COMMITTEE          | APPROV   | 'AL     |          | DATE                |              |                                    |                         |                 |            |              |
| Transportation     |          | _       |          |                     | Signature    | on file                            | , ,                     |                 |            |              |
| County Board       |          |         |          |                     | _            |                                    |                         |                 |            | 3/17/25      |
|                    |          |         |          |                     | _            |                                    |                         |                 |            | DATE         |
|                    |          |         |          |                     | _            |                                    |                         |                 |            | DA           |

FORM PR770 REV. 1193



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1015 Agenda Date: 4/15/2025 Agenda #: 8.F.

DT-R-0059A-23

# AMENDMENT TO RESOLUTION DT-R-0059-23 ISSUED TO RW DUNTEMAN COMPANY FOR THE 2023 PAVEMENT MAINTENANCE (CENTRAL) PROGRAM SECTION 23-PVMTC-21-GM (DECREASE \$64,083.93 AND CLOSE; -1.55%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0059-23 on April 25, 2023 awarding a contract to RW Dunteman Company for the 2023 Pavement Maintenance (Central) Program, Section 23-PVMTC-21-GM; and

WHEREAS, the current contract total amount is \$4,138,000.00; and

WHEREAS, RW Dunteman Company has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the project, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$64,083.93, resulting in a final County cost of \$4,067,513.77, a decrease of .065%.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
| Attest: | JEAN KACZMAREK, COUNTY CLERK                     |

# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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|                | 4-1-SE   |         |            |                     |   | WHEATON, ILLINOIS 60187         |                         |                  | DT-R              | -0059-23       |
|----------------|----------|---------|------------|---------------------|---|---------------------------------|-------------------------|------------------|-------------------|----------------|
| PURCHA         | SE ORD   | ER NO.  |            |                     | NING AGENCY                             |                                 | SHIP TO                 | ADDRESS          | RESOLUTION NUMBER |                |
|                |          |         |            | DuPage Cou          | inty Division of                        | Transportation                  | Same                    |                  |                   |                |
|                |          |         |            | NAME                | ty Form Dood                            |                                 | NAME                    |                  |                   |                |
| 0.4            | 1001000  | _       |            | ADDRESS             | ty Farm Road                            |                                 | ADDRESS                 |                  |                   |                |
| 04             | /08/202  | 5       |            | Wheaton, IL         | 60187                                   |                                 | ADDICESS                |                  |                   |                |
|                | DATE     |         |            |                     |   |                                 | CITY, STATE, 2          | ZIP              |                   |                |
| FUND           | AG       | ENCY    | VENI       | DOR NUMBER          |   | EXPIRATION DATE                 | LA                      | ST INVOICE DATE  |                   | FOB            |
|                |          |         |            | 10029               |   | 11/30/2027                      |                         |                  | Whe               | eaton, IL      |
| ORGANIZATION   | ACTIVITY | OBJECT  | QUANTITY   | UNIT OF<br>PURCHASE | ITEM CODE                               |                                 | CRIPTION<br>TY/CONTRACT |                  | UNIT PRICE        | EXTENSION      |
| LN1-150        | 0-3500   | -53320  |            |                     |   | 2023 Pavement Maintenance (Ce   | ntral) Progra           | m                |                   | 4,138,000.00   |
|                |          |         |            |                     |   | Section #23-PVMTC-21-GM         |                         |                  |                   | 1,100,000.00   |
|                |          |         |            |                     | *************************************** | 00001011 #20-1 VIVI 10-2 1-0IVI |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   | Amendment - DT-R-0059A          | -23                     |                  |                   |                |
| LN1-150        | 0-3500-  | 53320   |            |                     |   | Decrease remaining encumbrance  | and close c             | ontract (-1.55%) |                   | -64,083.93     |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |
|                |          |         |            |                     |   |                                 |                         |                  | TOTAL             | \$4,073,916.07 |
|                |          |         |            |                     |   |                                 |                         |                  |                   | * 1,010,0101   |
| REMIT TO:      |          |         |            |                     |   |                                 |                         |                  |                   |                |
| R.W. Dunt      | eman Co  | ompany, | 600 S. Lor | nbard Road, A       | ddison, IL 601                          | 01                              |                         |                  |                   |                |
| COMMITTEE      | APPROV.  | AL      |            | DATE                |   |                                 |                         |                  |                   |                |
| Transportation |          |         |            | 04/15/25            |   |                                 |                         | Signature or     | n file            |                |
| County Board   |          |         |            | 04/22/25            | _                                       |                                 |                         |                  | _                 | 4/8/25         |
|                |          |         |            |                     |   |                                 |                         |                  |                   | DATE /         |
|                |          |         |            |                     |   |                                 |                         |                  |                   |                |

FORM PR770 REV. 1193





File #: 25-0842 Agenda Date: 4/15/2025 Agenda #: 8.G.

DT-P-0062A-21

AMENDMENT TO RESOLUTION DT-P-0062-21 ISSUED TO ATLAS ENGINEERING GROUP, LTD PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES SECTION 21-CENGR-08-EG (DECREASE \$72,542.50 AND CLOSE; -18.14%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT- P-0062-21 on March 23, 2021; and

WHEREAS, a contract was awarded by County Board Resolution DT- P-0062-21 to Atlas Engineering Group, LTD for Professional Construction Engineering Services, Section 21- CENGR-08-EG; and

WHEREAS, the current contract total amount is \$400,000.00; and

WHEREAS, Atlas Engineering Group, Inc. has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

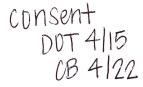
WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$72,542.50, and close the contract, resulting in a final County cost of \$327,457.50, a decrease of 18.14%.

Enacted and approved this 22nd day of April, 2025 at Wheaton, Illinois.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|---------|--|
|         |  |
| Attest: |  |

JEAN KACZMAREK, COUNTY CLERK





# THE CONTRACTOR OF THE CONTRACT

### Request for Change Order

**Procurement Services Division** 

Attach copies of all prior Change Orders

| Date:                    | Mar 11, 2025 |
|--------------------------|--------------|
| //inuteTraq (IQM2) ID #: |              |

| Purchase Order #: 5177   | '-1-SERV Original<br>Order Da | Purchase Mar 25, 2021  | Change Order #: 2  | Department: Divi       | sion of Transportation |
|--|-------------------------------|--|--|------------------------|------------------------|
| Vendor Name: Atlas En  | gineering Group, LTD          |  | Vendor #: 32246  | Dept Contact: Kat      | hleen Black Curcio     |
| for Change   | date 06/30/23.                | Engineering Services   | , upon request (Various Lo   | ocations). Section 2   |                        |
|  |                               | IN ACCORDANCE I  | WITH 720 ILCS 5/33E-9  |                        |                        |
| (A) Were not reasona   | ably foreseeable at the t     | ime the contract was sig   |  |                        |                        |
|  | mane to the original co       |  |  |                        |                        |
| (C) Is in the best inter   | est for the County of D       | uPage and authorized b   | y law.   |                        |                        |
|  |                               | INCREAS  | E/DECREASE   |                        |                        |
| A Starting contract v  | alue                          |  | And the second s |                        | \$400,000.00           |
| B Net \$ change for p  | revious Change Orders         |  |  |                        |                        |
| C Current contract ar  | mount (A + B)                 |  |  |                        | \$400,000.00           |
| D Amount of this Cha   | ange Order                    | Increase   | Decrease   |                        | (\$72,542.50)          |
| E New contract amou  | unt (C + D)                   |  |  |                        | \$327,457.50           |
| F Percent of current   | contract value this Char      | nge Order represents (D  | / C)   |                        | -18.14%                |
| G Cumulative percen  | t of all Change Orders (I     | 3+D/A); (60% maximum on  | construction contracts)  |                        | -18.14%                |
|  |                               | DECISION MEM   | O NOT REQUIRED   |                        |                        |
| Cancel entire order Change budget code   | from:                         | ose Contract   | Contract Extension   | (29 days)              | Consent Only           |
| ☐ Increase/Decrease qu   | antity from:                  | to:  |  |                        |                        |
| Price shows:   |                               | should be:   |  |                        |                        |
| Decrease remaining e<br>and close contract   | 1 1                           | rease encumbrance<br>I close contract  | Decrease encur   | mbrance Incr           | rease encumbrance      |
|  |                               | DECISION ME  | MO REQUIRED  |                        |                        |
| Increase (greater than   | 29 days) contract expir       | ation from:  | to:  |                        |                        |
| Increase ≥ \$2,500.00, o   | or ≥ 10%, of current cor      | tract amount Fund  | ling Source  |                        |                        |
| OTHER - explain below  |                               | _  |  |                        |                        |
|  |                               | A CONTRACTOR OF THE CONTRACTOR | A CONTRACTOR OF THE PROPERTY O |                        |                        |
|  |                               |  |  |                        |                        |
|  |                               |  | 00   |                        | 2/10/2                 |
| kbc Prepared By (Initials)   | 6892<br>Phone Ext             | Mar 11, 2025  Date   | - Sm!  | 6910                   |                        |
| ricpared by (militals)   | THORE EXT                     |  | Recommended for Approva  | al (Initials) Phone Ex | t Date                 |
| A Company of the Comp |                               | REVIEWED BY  | (Initials Only)  | )                      |                        |
|  |                               |  | $\sim$   | ,                      | 3/26/2025              |
| Buyer  |                               | Date   | Procurement Officer  |                        | Date                   |
|  |                               |  |  |                        |                        |
| Chief Financial Officer  |                               |  | Chairman's Office  |                        |                        |
| (Decision Memos Over \$25  | ,000)                         | Date   | (Decision Memos Over \$25  | 5,000)                 | Date                   |



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-0954 Agenda Date: 4/15/2025 Agenda #: 8.H.

DT-R-0428B-21

AMENDMENT TO RESOLUTION DT-R-0428A-21 ISSUED TO R W DUNTEMAN COMPANY 2021 DOWNERS GROVE TOWNSHIP RESURFACING PROGRAM SECTION 21-03000-01-GM (DECREASE \$201,457.17 AND CLOSE; -30.25%)

WHEREAS, the DuPage County Board heretofore adopted Resolutions DT-R-0428A-21 on November 9, 2021 and DT-R-0428-21 on September 14, 2021; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0428-21 to R W Dunteman Company for the Downers Grove Township 2021 Resurfacing Program, Section 21-03000-01-GM; and

WHEREAS, the current contract total amount is \$665,889.04; and

WHEREAS, R W Dunteman Company has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the contract, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$201,457.17, resulting in a final Township cost of \$464,431.87, a decrease of 30.25%.

|         | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
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|         |  |
| Attest: | JEAN KACZMAREK, COUNTY CLERK                     |



# SPECIAL PURCHASE REQUISITION, DU PAGE COUNTY, ILLINOIS

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| 5443  | 3-1-SEF | ٦V        |  |                  |                             | WHEATON, ILLINOIS 60187                 |                |                 | DT-R-        | 0428-21         |
|---|---------|-----------|--|------------------|-----------------------------|---|----------------|-----------------|--------------|-----------------|
| PURCHAS   | SE ORD  | ER NO.    |  |                  | IING AGENCY nty Division of | Transportation                          | SHIP TO A      | ADDRESS         | RESOLUTI     | ON NUMBER       |
|   |         |           |  | NAME             |                             |   | NAME           |                 |              |                 |
|   |         |           |  | 421 N. Coun      | ty Farm Road                |   | ADDRESS        |                 |              |                 |
|   | 05/202  | 5<br>     |  | Wheaton, IL      | 60187                       |   | ADDITEGG       |                 |              |                 |
| ]   | DATE    |           |  | CITY, STATE, ZIP |                             |   | CITY, STATE, Z | P               |              |                 |
| PL  | L FUND  |           | VENI   | OOR NUMBER       |                             | EXPIRATION DATE                         | LA             | ST INVOICE DATE |              | ОВ              |
|   |         |           |  | 10029            |                             | 11/30/2023                              | CRIPTION       |                 | vvne         | aton, IL        |
| FY-ACCT UNIT-ACCT CODE-ACT CODE QUANTITY PURCHASE |         | ITEM CODE |  | TY / CONTRACT    |                             | UNIT PRICE                              | EXTENSION      |                 |              |                 |
| 1500-3653-53819                                   |         |           | 2021 Downers Grove Township Road Maintenance Program |                  | ance Program                |   | 200,000.00     |                 |              |                 |
| 15  | 00-357  | 2-53819   |  |                  |                             | Section Number 21-03000-01-GN           | 1              |                 |              | 465,889.04      |
| Š   |         |           |  |                  |                             |   |                |                 |              |                 |
|   |         |           |  |                  |                             | CO1 - Change Acct - 1500-3653-5         | 53819 to 8700  | )-3902-53819    |              |                 |
|   |         |           |  | 21.7             |                             |   |                |                 |              |                 |
|   |         |           |  |                  |                             | Amendment                               |                |                 |              |                 |
|   |         |           |  |                  |                             | DT-R-0428 <b>B</b> -21 - Decrease and C | Close          |                 |              |                 |
| 87  | 00-390  | 2-53819   |  |                  |                             | (-100.00%)                              |                |                 |              | -200,000.00     |
| 15  | 00-357  | 2-53819   |  |                  |                             | (-0.31%)                                |                |                 |              | -1,457.17       |
| =   |         |           |  |                  | +                           |   |                |                 |              |                 |
|   |         |           |  | •                |                             |   |                |                 | TOTAL        | \$464,431.87    |
| REMIT TO:   |         |           |  |                  |                             |   |                |                 |              |                 |
| R.W. Dunt   | eman    | Compan    | y, 600 S.  | Lombard Roa      | ad, Addison,                | IL 60101                                |                |                 |              |                 |
| COMMITT   | EE APPF | ROVAL     |  | DATE             |                             |   |                | 0: 1            | <i>(</i> '') |                 |
| Transportation                                    | 1       |           |  |                  | _                           |   |                | Signature       | on tile      | 11              |
| County Board                                      |         |           |  |                  | -                           |   |                | •               | ·            | 3/25/25<br>DATE |
|   |         |           |  |                  | _                           |   |                |                 |              |                 |

FORM PR770 REV. 1193



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: 25-1027 Agenda Date: 4/15/2025 Agenda #: 8.I.

DT-R-0172D-22

AMENDMENT TO RESOLUTION DT-R-0172C-22 ISSUED TO K-FIVE CONSTRUCTION CORPORATION 2022 PAVEMENT MAINTENANCE (SOUTH) PROGRAM SECTION 22-PVMTC-18-GM (DECREASE \$311,588.42 AND CLOSE; -6.30%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0172C-22 on July 18, 2023, DT-R-0172B-22 on November 8, 2022, DT-R-0172A-22 on May 10, 2022, and DT-R-0172-22 on April 12, 2022 awarding a contract to K-Five Construction Corporation for the 2022 Pavement Maintenance (South) Program, Section 22-PVMTC-18-GM; and

WHEREAS, the current contract total amount is \$4,947,388.59; and

WHEREAS, K-Five Construction Corporation has completed all obligations under the contract, and there are allocated and unexpended funds remaining under the contract; and

WHEREAS, it is in the best interest of the County to de-obligate the remaining funds and close out the project, and said change is authorized by law.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Board hereby decreases the funding in the amount of \$311,588.42, resulting in a final County cost of \$4,635,800.17, a decrease of 6.30%, and a cumulative decrease of 1.31%.

| _       |                         |
|---------|-------------------------|
|         | DEBORAH A. CONROY, CHAI |
|         | DU PAGE COUNTY BOARI    |
|         |                         |
| Attest: |                         |

Kbc

| 5823-1-SERC         |             |          |             |                     | WHEATON, ILLINOIS 60187           |                                   |  | DT-R             | 2-0172-22  |                |
|---------------------|-------------|----------|-------------|---------------------|-----------------------------------|-----------------------------------|--|------------------|------------|----------------|
| PURCHASE ORDER NO.  |             |          |             |                     | NING AGENCY                       |                                   |  |                  |            | TION NUMBER    |
|                     |             |          | DuPage Cou  | inty Division of    | f Transportation                  | Same                              | TATALON PARENT DE LA CONTRACTOR DE LA CO |                  |            |                |
|                     |             |          |             |                     | ty Farm Road                      |                                   | NAME   |                  |            |                |
| 04                  | /08/202     | 5        |             | ADDRESS             | ty i ami road                     |                                   | ADDRESS  |                  |            |                |
|                     |             |          |             | Wheaton, IL         | 60187                             |                                   |  |                  |            |                |
|                     | DATE        |          |             | CITY, STATE, ZIP    |                                   |                                   | CITY, STATE, 2   |                  |            |                |
| FUND                | AG          | ENCY     | VENI        | OOR NUMBER<br>10842 |                                   | EXPIRATION DATE                   | LA   | ST INVOICE DATE  |            | FOB            |
|                     | <del></del> | Т        |             | UNIT OF             |                                   | 11/30/2026                        | PUDTION  |                  | VVhe       | eaton, IL      |
| ORGANIZATION        | ACTIVITY    | OBJECT   | QUANTITY    | PURCHASE            | ITEM CODE                         |                                   | CRIPTION<br>TY / CONTRACT  |                  | UNIT PRICE | EXTENSION      |
| LN1-150             | 0-3550      | -53320   |             |                     |                                   | 2022 Pavement Maintenance (Sou    | uth) Program   |                  |            | 4,697,388.59   |
|                     |             |          |             |                     |                                   | Section #22-PVMTC-18-GM           |  |                  |            |                |
|                     |             |          |             |                     |                                   | DT-R-0172A-22 -Scriveners Error   |  |                  |            |                |
| LN1-1500-3550-53320 |             |          |             |                     | DT-R-0172B-22 - Increase (+2.13%) |                                   |  | 100,000.00       |            |                |
| LN1-150             | 0-3550-     | -53320   |             |                     |                                   | DT-R-0172C-22 - Increase (+3.13%) |  |                  | 150,000.00 |                |
|                     |             |          |             |                     |                                   |                                   |  |                  |            |                |
|                     |             |          |             |                     |                                   | Amendment - DT-R-0172D-           | 22   |                  |            |                |
| LN1-150             | 0-3550-     | 53320    |             |                     |                                   | Decrease remaining encumbrance    | and close c  | ontract (-6.30%) |            | -311,588.42    |
|                     |             |          |             |                     |                                   | Cumulative percent of all Change  | Orders (-1.3   | 1%)              |            |                |
|                     |             |          |             |                     |                                   |                                   |  |                  |            |                |
|                     |             |          |             |                     | ·                                 |                                   |  |                  | TOTAL      | \$4,635,800.17 |
|                     |             |          |             |                     |                                   |                                   |  |                  |            |                |
| REMIT TO:           |             |          |             |                     |                                   |                                   |  |                  |            |                |
| K-Five Con          | structio    | n Corpor | ation 999 C | akmont Plaza        | Drive, Suite 2                    | 200, Westmont, IL 60559           |  |                  |            |                |
| COMMITTEE           | APPROV      | 'AL      |             | DATE                |                                   |                                   |  |                  |            | 1 1            |
| Transportation      |             |          | 04/15/25    |                     |                                   |                                   | Signature  | on file          | 2 ///      |                |
| County Board        |             |          |             | 04/22/25            |                                   |                                   |  | Signature        |            | 4/8/25         |
|                     |             |          |             |                     | _                                 |                                   |  |                  |            | DATE / /       |



File #: 25-1009 Agenda Date: 4/15/2025 Agenda #: 8.J.

DT-R-0061A-23

#### AMENDMENT TO RESOLUTION DT-R-0061-23 TO R.W. DUNTEMAN COMPANY. 2023 PAVEMENT MAINTENANCE (NORTH) PROGRAM SECTION 23-PVMTC-19-GM (INCREASE \$150,610.95, + 2.39%)

WHEREAS, the DuPage County Board heretofore adopted Resolution DT-R-0061-23 on April 25, 2023; and

WHEREAS, a contract was awarded by County Board Resolution DT-R-0061-23 to R.W. Dunteman Company for the 2023 Pavement Maintenance (North) Program, Section 23-PVMTC-19-GM; and

WHEREAS, changes to the contract plans, pay items and/or contract quantities were necessary due to field conditions, as listed on the attached "Supporting Data for Amendment"; and

WHEREAS, in order to construct sidewalks in accordance with the Americans with Disabilities Act it was necessary to extend the original limits of sidewalk removal and replacement; and

WHEREAS, to match existing field conditions and provide a satisfactory final pavement, the limits of paving were adjusted; and

WHEREAS, unforeseeable deteriorated curb and gutter was discovered at a later stage of the project after the existing pavement surface was removed and additional removal and replacement was required to provide a structurally sound roadway; and

WHEREAS, in response to a request from a local Village regarding a specific location requiring supplemental grading and sidewalk modifications to ensure adequate access for all road users, it was determined to be in the best interest of the County to add the work to regrade and reconstruct the sidewalk to this contract; and

WHEREAS, the plan resurfacing limit did not allow for an existing drainage issue to be corrected requiring the limit to be extended and the area regraded and repaved; and

WHEREAS, an adjustment in funding is in the best interest of the County and is authorized by law.

| File #: 25-1009   | <b>Agenda Date:</b> 4/15/2025   | Agenda #: 8.J.   |
|---|---|--|
|   |   |  |
|   |   |  |
| NOW, THEREFORE<br>Resolution DT-R-0061-23, i<br>\$150,610.95, resulting in an a | , BE IT RESOLVED that the DuPage Count ssued to R.W. Dunteman Company, to incremended contract total amount of \$6,438,910.93 | y Board adopt this Amendment to ease the funding in the amount of 5, an increase of 2.39%. |
| Enacted and a   | oproved this 22nd day of April, 2025 at Wheato  | on, Illinois.  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD   |
|   |   |  |
|   | Attest:   |  |
|   | JEAN I  | KACZMAREK, COUNTY CLERK  |
|   |   |  |
|   |   |  |

|    | 015 | 2 |
|----|-----|---|
| kb | C   |   |

| 6406-1-SERV             |          |                                       |   |                  | WHEATON, ILLINOIS 60187 |                               |                | DT-R            | -0061-23    |                |
|-------------------------|----------|---------------------------------------|---|------------------|-------------------------|-------------------------------|----------------|-----------------|-------------|----------------|
| PURCHASE ORDER NO.      |          | REQUISITIONING AGENCY SHIP TO ADDRESS |   |                  | ADDRESS                 | RESOLUT                       | ION NUMBER     |                 |             |                |
|                         |          |                                       | DuPage County Division of Transportation Same |                  |                         |                               |                |                 |             |                |
|                         |          |                                       | NAME  |                  |                         | NAME                          |                |                 |             |                |
|                         |          |                                       |   | 421 N. Coun      | ty Farm Road            |                               | ADDRESS        |                 |             |                |
| 04                      | /08/202  | 5                                     |   | Wheaton, IL      | 60187                   |                               | ADDRESS        |                 |             |                |
|                         | DATE     |                                       |   | CITY, STATE, ZIP | 00107                   |                               | CITY, STATE, Z | ZIP             |             |                |
| FUND                    | AG       | ENCY                                  | VENI  | OOR NUMBER       |                         | EXPIRATION DATE               | LA             | ST INVOICE DATE |             | FOB            |
|                         |          |                                       |   | 10029            |                         | 11/30/2027                    |                |                 | Wheaton, IL |                |
|                         |          |                                       |   | UNIT OF          |                         | DES                           | CRIPTION       |                 |             |                |
| ORGANIZATION            | ACTIVITY | OBJECT                                | QUANTITY                                      | PURCHASE         | ITEM CODE               | СОММОД                        | ITY / CONTRACT |                 | UNIT PRICE  | EXTENSION      |
| LN1-150                 | 0-3550   | 53320                                 |   |                  |                         | 2023 Pavement Maintenance (No | orth) Program  |                 |             | 6,288,300.00   |
|                         |          |                                       |   |                  |                         | Section #23-PVMTC-19-GM       |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 | -           |                |
|                         |          |                                       |   |                  |                         | Amendment - DT-R-0061A        | 23             |                 |             |                |
| LN1-150                 | 0-3550-  | 53320                                 |   |                  |                         | Increase (+2.39%)             |                |                 | 150,610.95  |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
|                         |          |                                       |   |                  |                         |                               |                |                 | TOTAL       | \$6,438,910.95 |
|                         |          |                                       |   |                  |                         |                               |                |                 |             |                |
| REMIT TO:               |          |                                       |   |                  |                         |                               |                |                 |             |                |
| R.W. Dunt               | eman C   | ompany,                               | 600 S. Lon                                    | nbard Road, A    | ddison, IL 60           | 101                           |                |                 |             |                |
| COMMITTEE               | APPROV   | AL                                    |   | DATE             |                         |                               |                | 0:              | C'I         |                |
| Transportation 04/15/25 |          |                                       | _   |                  |                         | Signature                     | e on the       | 9 ///           |             |                |
| County Board            |          |                                       |   | 04/22/25         | _                       |                               |                | -               |             | 4/8/25         |
|                         |          |                                       |   |                  | _                       |                               |                | , ,             |             | 'AJE/ /        |

#### SUPPORTING DATA FOR

#### AMENDMENT TO RESOLUTION DT-R-0061-23

#### TO R.W. DUNTEMAN COMPANY

2023 PAVEMENT MAINTENANCE (NORTH) PROGRAM SECTION 23-PVMTC-19-GM

(TO INCREASE CONTRACT BY: \$150,610.95; +2.39%)

| NAME  | BID AMOUNT   |
|---|--|
| R.W. Dunteman Company<br>Arrow Road Construction Company<br>Plote Construction Corporation<br>K-Five Construction Corporation | \$6,288,300.00<br>\$6,727,901.70<br>\$7,536,174.43<br>\$7,652,875.55 |
| Current Contract Amount:    Increase this Resolution:    Percent of Change:   | \$6,288,300.00<br>\$ <u>150,610.95</u><br>+2.39%                     |
| Increase to Date: Percent of Change:  | \$150,610.95<br>+2.39%   |

#### Reason for Change:

#### Sidewalk Removal and Replacement

\$22,697.20

Additional quantity required based on existing field conditions in order to construct ADA compliant sidewalks.

#### Hot Mix Asphalt Surface Course

\$84,869.00

Additional quantity required based on adjusted resurfacing limits and final field measurements.

#### Various Contract Pay Item Deductions

(\$43,162.84)

Deductions in various contract pay items based on existing Field conditions and final measurements.

#### Additional Deteriorated Curb

\$30,950.71

After removal of the existing pavement surface a large area of deteriorated and crumbling curb was discovered. requiring additional curb and median repairs to be completed after all contract concrete work had previously been completed.

#### Bloomingdale Rd and Fullerton Ave Sidewalk

\$33,487.66

Additional work was added to the contract to regrade and reconstruct a sidewalk section to improve accessibility based on information received from the Village.

#### Regrade and Repave Driveway

\$21,769.22

Original contract limit caused a drainage issue after paving requiring the area to be regraded and repaved.

Net Addition: \$ 150,610.95 New Contract Total Amount: \$ 6,438,910.95



File #: DT-R-0005-25 Agenda Date: 4/15/2025 Agenda #: 9.A.

## AWARDING RESOLUTION TO GENEVA CONSTRUCTION COMPANY, INC. FOR WINFIELD TOWNSHIP LIBERTY STREET RESURFACING SECTION 25-08000-01-RS (ESTIMATED TOWNSHIP COST: \$116,579.57)

WHEREAS, the Winfield Township Highway Commissioner is authorized and empowered, with the approval of the County Engineer and the Illinois Department of Transportation, to construct, repair, and improve Township roads, bridges, and appurtenances using Rebuild Illinois (RBI) funds; and

WHEREAS, the County of DuPage, on behalf of the Winfield Township Road District, has published a contract proposal for the Liberty Street Resurfacing project, Section 25-08000-01-RS, setting forth the terms, conditions, and specifications, a copy of which is incorporated herein by reference; and

WHEREAS, the following bids were received in compliance with the contract proposal for the above referenced section:

| NAME                                 | <b>BID AMOUNT</b> |
|--------------------------------------|-------------------|
| Geneva Construction Company          | \$116,579.57      |
| Everlast Blacktop                    | \$118,592.14      |
| Chicagoland Paving Contractors, Inc. | \$119,900.00      |
| Schroeder Asphalt Services, Inc.     | \$122,249.57      |
| K-Five Construction Corporation      | \$141,504.80      |
| R W Dunteman Company                 | \$142,450.00      |
| Brothers Asphalt                     | \$145,496.25      |
| A Lamp Concrete Contractors, Inc.    | \$154,967.87; and |

WHEREAS, Geneva Construction Company was the lowest responsible bidder; and

WHEREAS, the Winfield Township Highway Commissioner has approved the bid proposal of \$116,579.57; and

WHEREAS, it is in the best interest of the County to award a contract for the Liberty Street Resurfacing project, Section 25-08000-01-RS, to Geneva Construction Company.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with all terms of the contract proposal previously published by the County, be, and is hereby awarded on behalf of the Winfield Township Road District to Geneva Construction Company for their bid in the amount of \$116,579.57; and

| File #: DT-R-0005-25 | <b>Agenda Date:</b> 4/15/2025 | <b>Agenda #:</b> 9.A. |
|----------------------|-------------------------------|-----------------------|
|                      |                               |                       |

BE IT FURTHER RESOLVED that this contract rate is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED, that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and County Clerk is hereby authorized to attest the aforesaid contract with Geneva Construction Company; and

BE IT FURTHER RESOLVED, that the County Clerk transmit copies of this Resolution to the Illinois Department of Transportation and the Winfield Township Highway Commissioner, by and through the DuPage County Division of Transportation.

Enacted and approved this 22nd day of April, 2025 at Wheaton, Illinois.

| DEBORAH A. CONROY, CHAIR |
|--------------------------|
| DU PAGE COUNTY BOARD     |

| Attest: |  |  |  |
|---------|--|--|--|
|         |  |  |  |

JEAN KACZMAREK, COUNTY CLERK

#### **RETURN WITH BID**



DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | Liberty Street Resurfacing Project; Section Number 25-08000-01-RS |
|-----------------|---|
| COMPANY NAME:   | GENEVA CONSTRUCTION CO.   |
| CONTACT PERSON: | CASS W. PRICE - V.P.  |
| CONTACT EMAIL:  | Casse @ genera constituction = Not                                |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Has the  | Ridder | made | contributions | as described | ahove? |
|----------|--------|------|---------------|--------------|--------|
| nas lile | Diddei | made | CONTINUUTIONS | as described | above  |

|   | Yes |
|---|-----|
| 1 | No  |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR            | DESCRIPTION<br>(e.g., cash, type of<br>item, in-kind<br>services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|------------------|---|--------------|-----------|
|           | e super e y Yand |   |              |           |
|           |                  |   |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

By signing below, the Bidder hereby acknowledges that it has received, read, and inderstands these requirements, and certifies that the information submitted on this form is true and correct to the best of its knowledge

| Printed Name: | CASS W. PRICE - V.P. | Signature - Signature | on file |
|---------------|----------------------|-----------------------|---------|
| Title:        |                      | Date: 04/03/25        |         |



File #: DT-R-0006-25 Agenda Date: 4/15/2025 Agenda #: 9.B.

# AWARDING RESOLUTION TO TRIGGI CONSTRUCTION, INC. 2025 SIDEWALK IMPROVEMENTS PROGRAM SECTION 23-SDWLK-07-SW (ESTIMATED COUNTY COST: \$985,127.30)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for the 2025 Sidewalk Improvements Program, Section 23-SDWLK-07-SW, setting forth the terms, conditions, and specification (a copy of which is incorporated herein by reference); and

WHEREAS, the Engineer's estimate for the project was \$730,464.00; and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

| NAME                                | BID AMOUNT          |
|-------------------------------------|---------------------|
| Triggi Construction, Inc.           | \$985,127.30        |
| Davis Concrete Construction Company | \$998,578.89        |
| RW Dunteman Company                 | \$1,064,950.00      |
| D'Land Construction, LLC            | \$1,075,304.61      |
| Landmark Contractors, Inc.          | \$1,134,840.87      |
| Martam Construction, Inc.           | \$1,263,755.80      |
| Copenhaver Construction, Inc.       | \$1,356,967.87      |
| Alliance Contractors, Inc.          | \$1,360,400.21      |
| A Lamp Concrete Contractors, Inc.   | \$1,374,558.92; and |
|                                     |                     |

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Triggi Construction, Inc. for their submission of the lowest responsible bid in the amount of \$985,127.30.

NOW, THEREFORE, BE IT RESOLVED that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to Triggi Construction, Inc., 1975 Powis Road, West Chicago, Illinois 60186 for their bid of \$985,127.30; and

BE IT FURTHER RESOLVED that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

| File #: DT-R-0006-25 | <b>Agenda Date:</b> 4/15/2025  | <b>Agenda #:</b> 9.B.                            |
|----------------------|--|--|
|                      |  |  |
|                      |  |  |
|                      |  |  |
|                      | VED, that the DuPage County Chair is had County Clerk is hereby authorized to atte |  |
| Enacted and approv   | ved this 22nd day of April, 2025 at Whea   | ton, Illinois.                                   |
|                      |  |  |
|                      |  |  |
|                      |  | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|                      | Attest:  |  |
|                      | JEAN   | KACZMAREK, COUNTY CLERK                          |
|                      |  |  |
|                      |  |  |
|                      |  |  |



|               |          |           |   |                     |              | WHEATON, ILLINOIS 60187          |                        |                              |            |                 |
|---------------|----------|-----------|---|---------------------|--------------|----------------------------------|------------------------|------------------------------|------------|-----------------|
| PURCHA        | SE ORD   | ER NO.    | REQUISITIONING AGENCY  DuPage County Division of Transportation |                     | SHIP TO A    | ADDRESS                          | RESOLUT                | ION NUMBER                   |            |                 |
|               |          |           |   | 421 N. Coun         | ty Farm Road |                                  | IVAIVIL                |                              |            |                 |
| 04            | /08/2025 | 5         |   | ADDRESS             |              |                                  | ADDRESS                |                              |            |                 |
|               | DATE     |           |   | Wheaton, IL         | 60187        |                                  | CITY, STATE, ZI        | D                            |            |                 |
| FUND          | AGE      | ENCY      | VENI  | DOR NUMBER<br>21229 |              | EXPIRATION DATE<br>10/31/2028    |                        | ST INVOICE DATE<br>5/31/2029 |            | OB<br>eaton, IL |
| ORGANIZATION  | ACTIVITY | OBJECT    | QUANTITY  | UNIT OF<br>PURCHASE | ITEM CODE    |                                  | CRIPTION<br>Y/CONTRACT |                              | UNIT PRICE | EXTENSION       |
| FY25-LN1-     | 1500-350 | 0-54050   | VV23SDW   | /LK                 |              | 2025 Sidewalk Improvements Prog  | gram                   |                              |            | 735,127.30      |
| FY26-LN2-     | 1500-350 | 0-54050   | VV23SDW   | /LK                 |              | Section #23-SDWLK-07-SW          |                        |                              |            | 250,000.00      |
|               |          |           |   |                     |              |                                  | >                      |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     | Sec          |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              |            |                 |
|               |          |           |   |                     |              |                                  |                        |                              | TOTAL      | \$985,127.30    |
| REMIT TO:     |          |           |   |                     |              |                                  |                        |                              |            |                 |
| Triggi Con    | structio | n, Inc. 1 | 1975 Powis  | s Road, PO E        | Box 235, Wes | st Chicago, IL 60186-0235        |                        |                              |            | <u> </u>        |
| COMMITTEE     | APPROVA  | AL .      |   | DATE                | DO           | T TO ISSUE FORMAL NOTICE TO PRO  | CEED                   |                              |            |                 |
| ransportation |          |           |   | 04/15/25            | _            | DO NOT SEND PO                   |                        | Signature                    | on file    | //              |
| County Board  |          |           |   | 04/22/25            | _            | HEADER COMMENTS                  | 1                      |                              | _          | 4/8/25          |
|               |          |           |   |                     |              | ***DOT Trime: 22 CDM// I/ O7 CM/ | ***                    |                              |            | DATE            |



M No

DuPage County Finance Department Procurement Division 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 2025 Sidewalk Improvements Section #23-SDWLK-07-SW |  |
|-----------------|--|--|
| COMPANY NAME:   | Triggi Construction, Inc.                          |  |
| CONTACT PERSON: | Arthur Merkelz, Estimator                          |  |
| CONTACT EMAIL:  | amerkelz@triggiconstruction.com                    |  |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| and political action committees to which the contracting person has made contribut | ions. |
|--|-------|
| Has the Bidder made contributions as described above?                              |       |
| ☐ Yes  |       |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
|           |       |  |              |           |
|           |       |  |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

☐ Yes

M No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME | PHONE | EMAIL |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |
|      |       |       |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- Annual disclosure for multi-year contracts on the anniversary of said contract
- With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county\_board/ethics\_at\_the\_county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

#### Section IV: Certification

| By signing below, the Bidder hereby acknowledges that it has certifies that the information submitted on this form is true an |         |                   | nds these requirements, where the decision of |      |
|---|---------|-------------------|---|------|
| Printed Name: Giovanni Difruscolo   | Signatu | Oigilat           | are on  | 1110 |
|   |         | $\longrightarrow$ | U   |      |
| Title: President  | Date: _ | 04/03/2025        |   |      |

#### **Transportation Resolution**



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-R-0007-25 Agenda Date: 4/15/2025 Agenda #: 9.C.

## AWARDING RESOLUTION TO K-FIVE CONSTRUCTION CORPORATION 2025 PAVEMENT MAINTENANCE (SOUTH) PROGRAM SECTION 25-PVMTC-25-GM (COUNTY COST: \$7,150,125.82)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for the 2025 Pavement Maintenance (South) Program, Section 25-PVMTC-25-GM, setting forth the terms, conditions, and specification (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

DID AMOINT

WHEREAS, the following bids were received in compliance with the contract proposal:

| NAME                            | BID AMOUNI          |
|---------------------------------|---------------------|
| K-Five Construction Corporation | \$7,150,125.82      |
| Plote Construction, Inc.        | \$7,181,252.85      |
| Builders Paving, LLC            | \$7,186,388.00      |
| RW Dunteman Company             | \$7,364,615.00; and |

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to K-Five Construction Corporation for their submission of the lowest responsible bid in the amount of \$7,150,125.82.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to K-Five Construction Corporation, 999 Oakmont Plaza Drive, Suite 200, Westmont, Illinois 60559; and

BE IT FURTHER RESOLVED, that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this Resolution and any associated Illinois Department of Transportation BLR form appropriating the necessary Rebuild Illinois (RBI) and Motor Fuel (MFT) funds to pay for the improvement to the State of Illinois Department of Transportation, by and through the Division of Transportation; and

| File #: DT-R-0007-25 | <b>Agenda Date: </b> 4/15/2025  | Agenda #: 9.C.                                   |
|----------------------|---|--|
|                      |   |  |
|                      |   |  |
|                      |   |  |
|                      | LVED, that the DuPage County Chair is the County Clerk is hereby authorized t |  |
| Enacted and appro    | ved this 22nd day of April, 2025 at Whe                                       | eaton, Illinois.                                 |
|                      |   |  |
|                      |   |  |
|                      | _   |  |
|                      |   | DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARD |
|                      |   |  |
|                      | Attest:   |  |
|                      | JEA   | N KACZMAREK, COUNTY CLERK                        |
|                      |   |  |
|                      |   |  |



WHEATON, ILLINOIS 60187

|                |             |          |             |                              |                 | ALTO DESIGNATION OF THE STATE O |                           |                     |            |                |
|----------------|-------------|----------|-------------|------------------------------|-----------------|--|---------------------------|---------------------|------------|----------------|
| PURCHA         | SE ORD      | ER NO.   |             | REQUISITIONING AGENCY        |                 |  | SHIP TO A                 | ADDRESS             | RESOLUT    | ION NUMBER     |
|                |             |          |             |                              | nty Division of | Transportation   | Same                      |                     |            |                |
|                |             |          |             | NAME                         |                 |  | NAME                      |                     |            |                |
|                |             |          |             | 421 N. Coun                  | ty Farm Road    |  |                           |                     |            |                |
| 04/            | 08/2025     | 5        |             | ADDRESS                      | 00407           |  | ADDRESS                   |                     |            |                |
|                | DATE        |          | -           | Wheaton, IL CITY, STATE, ZIP | 60187           |  | CITY, STATE, Z            | ID.                 |            |                |
|                |             | ENOV.    | 1           |                              |                 | EVEL PATION DATE   |                           |                     |            | 505            |
| FUND           | AGI         | ENCY     | VENI        | DOR NUMBER                   |                 | EXPIRATION DATE  | LA                        | ST INVOICE DATE     |            | FOB            |
|                | <del></del> | <b>,</b> |             | 10843                        |                 | 5/31/2028  |                           |                     | vvne       | eaton, IL      |
| ORGANIZATION   | ACTIVITY    | OBJECT   | QUANTITY    | UNIT OF<br>PURCHASE          | ITEM CODE       |  | CRIPTION<br>TY / CONTRACT |                     | UNIT PRICE | EXTENSION      |
|                |             |          |             |                              | TIEW CODE       |  |                           |                     | ONT FRICE  |                |
| FY25-1500      | )-3550-5    | 53320    | VV25PVM     | ITCSOUTH                     |                 | 2025 Pavement Maintenance (So  | uth) Program              |                     |            | 4,000,000.00   |
| FY26-1500      | )-3550-5    | 53320    | VV25PVM     | ITC_SOUTH                    |                 | Section 25-PVMTC-25-GM   |                           |                     |            | 3,150,125.82   |
|                | T           |          |             | r                            |                 | <del> </del>   |                           |                     |            |                |
|                |             |          |             | 1                            |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            | _              |
|                |             |          |             |                              |                 |  |                           | 2.0                 |            |                |
|                | -           |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            | - H (P)        |
|                | <b></b>     |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     |            | 170,500        |
|                |             |          |             | LL                           |                 |  |                           |                     |            |                |
|                |             |          |             |                              |                 |  |                           |                     | TOTAL      | \$7,150,125.82 |
|                |             |          |             |                              |                 |  |                           |                     |            |                |
| /ENDOR         |             |          |             |                              |                 | <del></del>  |                           |                     |            |                |
|                | netructi    | ion Corr | oration 90  | 00 Oakmont F                 | Plaza Drive S   | ite. 200, Westmont, IL 60559   |                           |                     |            |                |
|                |             |          | Joration 38 |                              | Taza Drive, C   | tte. 200, vvestinont, it 00000   |                           |                     |            |                |
| COMMITTEE      | APPROV      | AL       |             | DATE                         | _ DO1           | TTO ISSUE FORMAL NOTICE TO PR  | OCEED                     | Signatura           | n fila     |                |
| Fransportation | 1           |          |             | 04/15/25                     |                 | DO NOT SEND PO   |                           | Signature o         | iii iiie   | //             |
| County Board   |             |          |             | 04/22/25                     | _               | HEADER COMMENTS  |                           |                     |            | 1/8/25         |
|                |             |          |             |                              | -               |  | . ***                     | DEPARTMENT APPROVAL | 7          | DATE           |
|                |             |          |             |                              | _               | ***DOT-K-Five 25-PVMTC-25-GM   |                           | V                   |            |                |



#### **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

|                  | Date:          |
|------------------|----------------|
| Bid/Contract/PO# | 25-PVMTC-25-GM |

| Company Name: K-Five Construction | Company Contact: Joe Bodzioch        |  |
|-----------------------------------|--------------------------------------|--|
| Contact Phone: 630-257-5600       | Contact Email: estimating@k-five.net |  |

#### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| NONE (check here) - If no contributions have been made |                     |   |              |            |  |  |  |  |  |
|--|---------------------|---|--------------|------------|--|--|--|--|--|
| Recipient  | HJODOF              | Description (e.g. cash, type of item, in-<br>kind services, etc.) | Amount/Value | Date Made  |  |  |  |  |  |
| Dupage Mayors &<br>Managers Conf.                      | K-Five Construction | Check   | \$1,000.00   | 02/06/2025 |  |  |  |  |  |
|  |                     |   |              |            |  |  |  |  |  |

2. All contractors and vendors who have obtained or are seeking contracts with the county shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

| NONE (check here) - If no contacts have been ma |
|---|
|---|

| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in | Telephone | Email |
|--|-----------|-------|
| relation to the contract or bid  |           |       |
|  |           |       |
|  |           |       |
|  |           |       |

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future county contracts.

#### Continuing disclosure is required, and I agree to update this disclosure form as follows:

- If information changes, within five (5) days of change, or prior to county action, whichever is sooner
- 30 days prior to the optional renewal of any contract
- Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text for the county's ethics and procurement policies and ordinances are available at:

|                      | that I have received, have read and understand these req | uirements. TE O  |
|----------------------|--|------------------|
| Authorized Signature | Signature on file  | SOORPOR          |
| Printed Name         | Robert G. Krug   | 13 GE 50         |
| Title                | President  | ILL MAN MINISTER |
| Date                 | 04/03/2025   | Thinnessummer.   |

Attach additional sheets if necessary. Sign each sheet and number each page. Page of (total number of pages)

#### Transportation Resolution



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-R-0008-25 Agenda Date: 4/15/2025 Agenda #: 9.D.

## AWARDING RESOLUTION TO BUILDERS PAVING, LLC 2025 PAVEMENT MAINTENANCE (NORTH) PROGRAM SECTION 25-PVMTC-24-GM (COUNTY COST: \$7,524,912.96)

WHEREAS, the County of DuPage is authorized and empowered to construct, repair, improve and maintain County and/or township roads, bridges, and appurtenances; and

WHEREAS, the County of DuPage has published a contract proposal for the 2025 Pavement Maintenance (North) Program, Section 25-PVMTC-24-GM, setting forth the terms, conditions, and specification (a copy of which is incorporated herein by reference); and

WHEREAS, the budget for the 2025 fiscal year provides for the construction and maintenance of roads, bridges, and appurtenances; and

WHEREAS, the following bids were received in compliance with the contract proposal:

| NAME                            | BID AMOUNT          |
|---------------------------------|---------------------|
| Builder's Paving, LLC           | \$7,524,912.96      |
| R.W. Dunteman Company           | \$7,682,643.99      |
| K-Five Construction Corporation | \$7,694,822.57      |
| Plote Construction Corporation  | \$8,231,496.66; and |

WHEREAS, it has been determined that it is in the best interest of the County of DuPage to award a contract to Builder's Paving, LLC for their submission of the lowest responsible bid in the amount of \$7,524,912.96.

NOW, THEREFORE, BE IT RESOLVED, that a contract in accordance with the terms, conditions, and specifications set forth in said contract proposal be, and is hereby awarded to Builder's Paving, LLC, 4401 Roosevelt Road, Hillside, Illinois 60162 for their bid of \$7,524,912.96; and

BE IT FURTHER RESOLVED, that this contract is subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*), and as such, not less than the prevailing rate of wages as found by the Illinois Department of Labor shall be paid to all laborers, workers, or mechanics performing work under this contract; and

BE IT FURTHER RESOLVED that the County Clerk transmit a copy of this Resolution and the accompanying Illinois Department of Transportation BLR form appropriating the necessary Rebuild Illinois (RBI) and Motor Fuel (MFT) funds to pay for the improvement to the State of Illinois Department of Transportation, by and through the Division of Transportation; and

| File #: DT-R-0008-25 | <b>Agenda Date:</b> 4/15/2025  | Agenda #: 9.D.           |
|----------------------|--|--------------------------|
|                      |  |                          |
|                      |  |                          |
|                      |  |                          |
|                      | LVED, that the DuPage County Chair is h<br>County Clerk is hereby authorized to attest |                          |
| Enacted and appro    | oved this 22nd day of April, 2025 at Whea  | ton, Illinois.           |
|                      |  |                          |
|                      |  |                          |
|                      |  | DEBORAH A. CONROY, CHAIR |
|                      |  | DU PAGE COUNTY BOARD     |
|                      | Attest:  |                          |
|                      |  | KACZMAREK, COUNTY CLERK  |
|                      |  |                          |
|                      |  |                          |



WHEATON, ILLINOIS 60187

| NAME           |                   |        | ınty Division of | Division of Transportation Same      |                       | ADDRESS  | RESOLUT                   | TON NUMBER          |            |                  |
|----------------|-------------------|--------|------------------|--------------------------------------|-----------------------|--|---------------------------|---------------------|------------|------------------|
|                | /08/2025<br>DATE  | 5      | -                | ADDRESS Wheaton, IL CITY, STATE, ZIP | ty Farm Road<br>60187 |  | ADDRESS                   | ID.                 |            |                  |
| FUND           |                   | ENCY   | VENI             | DOR NUMBER<br>31650                  |                       | EXPIRATION DATE<br>5/31/2028                   |                           | ST INVOICE DATE     |            | FOB<br>eaton, IL |
| ORGANIZATION   | ACTIVITY          | OBJECT | QUANTITY         | UNIT OF<br>PURCHASE                  | ITEM CODE             |  | CRIPTION<br>TY / CONTRACT |                     | UNIT PRICE | EXTENSION        |
| FY25-1500      | )-3550-£          | 53320  | VV25PVM          | ITCNORTH                             |                       | 2025 Pavement Maintenance (Nor                 | rth) Program              |                     |            | 4,000,000.00     |
| FY26-1500      | )-3550 <i>-</i> 5 | 53320  | VV25PVM          | ITC_NORTH                            |                       | Section 25-PVMTC-24-GM                         |                           |                     |            | 3,524,912.96     |
|                |                   |        |                  |                                      |                       |  |                           |                     |            |                  |
|                |                   |        |                  |                                      |                       |  |                           |                     |            |                  |
|                |                   |        |                  |                                      | -                     |  |                           |                     |            |                  |
|                |                   |        |                  |                                      | AT-                   | *  |                           |                     |            |                  |
|                |                   |        |                  |                                      |                       |  |                           |                     |            |                  |
|                |                   |        |                  |                                      |                       |  |                           | 7 7                 |            |                  |
|                |                   |        | 7                |                                      |                       |  |                           |                     |            |                  |
|                |                   |        |                  |                                      |                       |  |                           |                     |            |                  |
|                | <u></u>           |        |                  |                                      |                       | L  |                           |                     | TOTAL      | \$7,524,912.96   |
| VENDOR         |                   |        |                  |                                      |                       |  |                           |                     |            |                  |
|                |                   |        | 01 Roosev        |                                      | lside, IL 60162       | 2  |                           |                     |            |                  |
| COMMITTEE      |                   | AL     |                  | DATE                                 | _ DOT                 | T TO ISSUE FORMAL NOTICE TO PRO                | OCEED                     | 0:                  | £!1 a      |                  |
| Transportation |                   |        |                  | 04/15/25                             | _                     | DO NOT SEND PO                                 |                           | Signature o         | n tile     | Mala             |
| County Board   |                   |        |                  |                                      | -   ***D              | HEADER COMMENTS OT-Builders Paving 25-PVMTC-24 | ŀ-GM ***                  | DEPAKIMENI APPKOVAL | <u>-4</u>  | DATE DATE        |
|                |                   |        |                  |                                      | _                     | <b>3 3 3 3 3</b>                               |                           | ~                   |            |                  |



#### **Required Vendor Ethics Disclosure Statement**

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 4/3/25

Bid/Contract/PO #: 25-PVMTC-24-GM

| Company Name: Builders Paving, LLC | Company Contact: Steven Salinas               |  |
|------------------------------------|---|--|
| Contact Phone: (847) 419-9000      | Contact Email: ssalinas@builderspavingllc.com |  |

#### The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board

| or vendor shall up<br>approval by the c<br>lobbyists, agents,<br>contracting perso   | odate such disclosure annually durin<br>ounty board. For purposes of this di<br>consultants, bond counsel and und                                       | ted official whose office the contract of the term of a multi-year contract are sclosure requirement, "contractor or werwriters counsel, subcontractors and owhich the contracting person has mean made. | nd prior to any cl<br>vendor" includes<br>corporate entit | hange order or rer<br>s owners, officers, i<br>ies under the cont | newal requiring<br>managers,             |  |
|--|---|--|---|---|--|--|
| Recipient  | Donor   | Description (e.g. cash, t  | ype of item, in-  | Amount/Value  | Date Made                                |  |
|  |   |  |   |   |  |  |
| their lobbyists, ag<br>the contractor bi   | nd vendors who have obtained or an<br>gents and representatives and all ind<br>d and shall update such disclosure were) - If no contacts have been made |  | hall disclose the<br>ntact with coun                      | names and conta<br>ty officers or empl                            | act information of<br>loyees in relation |  |
| Lobbyists, Agents and Representatives and all individuals who are or will be having contact with county officers or employees in relation to the contract or bid |   | iduals who are   | Email   | Email   |  |  |
|  |   |  |   |   |  |  |
| L<br>A contractor or ver<br>he immediate car   | ndor that knowingly violates these c<br>cellation of the contract and possib  | lisclosure requirements is subject to p<br>le disbarment from future county con  | enalties which r  | may include, but a  | re not limited to                        |  |
| •  | If information changes, within five (5<br>80 days prior to the optional renewa<br>Annual disclosure for multi-year con                                  | odate this disclosure form as follows<br>5) days of change, or prior to county a<br>Il of any contract<br>tracts on the anniversary of said cont<br>xcept those issued by the county for a               | ction, whicheve<br>ract                                   |   |  |  |
| nttp://www.dupac   | ecounty.gov/government/county   |  |   | 00000000  | PAL PA                                   |  |
| hereby acknowle  | ( Violo of Luc  | ad, and understand these requirem ON file  | ents.   | DERS JUNITED  | LIABILITY OF                             |  |
| Printed Name   | Steven Salinas  |  |   | ILLIN<br>201  | iois<br>10                               |  |
| Title  | Vice President  |  |   | COMP  | AM.                                      |  |

Rev 1.3-12/13/23

(total number of pages)

1 of 1

Attach additional sheets if necessary. Sign each sheet and number each page. Page

4/3/25

Date

#### Transportation IGA



421 N. COUNTY FARM ROAD WHEATON, IL 60187 www.dupagecounty.gov

File #: DT-R-0009-25 Agenda Date: 4/15/2025 Agenda #: 10.A.

INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DU PAGE AND WINFIELD TOWNSHIP ROAD DISTRICT LIBERTY STREET RESURFACING PROJECT SECTION 25-08000-01-RS (NO COUNTY COST)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) and the Winfield Township Road District (hereinafter referred to as TOWNSHIP) are authorized by the 1970 Illinois Constitution, Article VII, Paragraph 10 and by the Intergovernmental Cooperation Act 5 ILCS 220/1 et seq. to enter into agreements with each other; and

WHEREAS, the COUNTY is required to hold on deposit Township Rebuild Illinois (RBI) Bond funds, and when authorized by the TOWNSHIP with the approval of the Illinois Department of Transportation (hereinafter referred to as IDOT), enter into contracts for improvements to TOWNSHIP roads using said Township Motor Fuel Tax funds; and

WHEREAS, the TOWNSHIP, has published a contract proposal for Section 25-08000-01-RS (hereinafter referred to as the PROJECT) setting forth the terms, conditions and specifications; and

WHEREAS, the estimated cost of said PROJECT is \$116,579.57; and

WHEREAS, the COUNTY is holding on deposit \$140,762.82 in TOWNSHIP Rebuild Illinois bond funds which will be authorized by IDOT for use on the PROJECT; and

WHEREAS, an Agreement has been prepared and attached hereto which outlines the project and financial responsibilities between the COUNTY and the TOWNSHIP; and

WHEREAS, said Agreement must be executed before the PROJECT may proceed.

NOW, THEREFORE, BE IT RESOLVED that the DuPage County Chair is hereby authorized and directed to sign on behalf of the COUNTY, and the County Clerk is hereby authorized to attest thereto, the attached Agreement with the TOWNSHIP; and

| BE IT FURTHER RESOLVED that one (1) certified copy of this Resolution and one (1 duplicate original Agreement be sent to the Winfield Township Road District Commissioner, by another through the Division of Transportation. |
|---|
| Enacted and approved this 22nd day of April, 2025 at Wheaton, Illinois.   |
|   |
|   |
| DEBORAH A. CONROY, CHAIR<br>DU PAGE COUNTY BOARI  |
| Attest:   |
| JEAN KACZMAREK, COUNTY CLERK  |
|   |

**Agenda Date:** 4/15/2025

**Agenda #:** 10.A.

**File #:** DT-R-0009-25

### INTERGOVERNMENTAL AGREEMENT BETWEEN THE COUNTY OF DUPAGE

## and WINFIELD TOWNSHIP ROAD DISTRICT for WINFIELD TOWNSHIP LIBERTY STREET RESURFACING PROJECT SECTION NO. 25-08000-01-RS

This Intergovernmental Agreement (hereinafter referred to as the "AGREEMENT")is entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_,2025, by and between the County of DuPage, a body corporate and politic of the State of Illinois (hereinafter referred to as the "COUNTY") and Winfield Township Road District, in the County of DuPage, State of Illinois (hereinafter referred to as the "TOWNSHIP"). The COUNTY and the TOWNSHIP are hereinafter sometimes individually referred to as a "party" or together as the "parties."

#### RECITALS

WHEREAS, the COUNTY and the TOWNSHIP are authorized by the 1970 Illinois Constitution, Article VII, Para. 10 and by the Intergovernmental Cooperation Act 5 ILCS 220/1 et seq., to enter into agreements with each other; and

WHEREAS, the COUNTY is required to hold on deposit Township Rebuild Illinois (hereinafter "RBI") Bond Funds and when authorized by the TOWNSHIP with the approval of the Illinois Department of Transportation ("IDOT"), enter into contracts for improvements to township roads using said Township RBI Bond Funds; and

WHEREAS, the COUNTY will, on behalf of the TOWNSHIP, publish a contract proposal for the TOWNSHIP's Liberty Steet Resurfacing, Section No. 25-08000-01-RS (hereinafter "PROJECT") setting forth the terms, conditions and specifications (a copy of which is incorporated herein by reference); and

WHEREAS, the estimated construction cost of said PROJECT is \$116,579.57; and

WHEREAS, the COUNTY is holding on deposit \$140,762.82 in TOWNSHIP RBI Bond Funds which have been authorized by IDOT for use on the PROJECT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the COUNTY and the TOWNSHIP do hereby mutually covenant, promise and agree as follows:

- 1. All recitals set forth above are incorporated herein and made part thereof, the same constituting the factual basis for this AGREEMENT.
- 2. The COUNTY agrees to advertise, let, award and finance the construction of the PROJECT utilizing TOWNSHIP funds.
- 3. The COUNTY agrees to pay the PROJECT costs with authorized TOWNSHIP RBI Bond Funds (\$116,579.57) currently held on deposit with the COUNTY.
- 4. The TOWNSHIP agrees to provide the COUNTY any additional funds necessary to pay for the construction of the PROJECT if the initial amount proves to be insufficient.
- 5. The TOWNSHIP agrees to be the lead agency for design and construction engineering and will be responsible for monitoring and inspecting the work of the contractor, ordering any required material testing, project documentation and close-out and processing of contractor pay estimates all in accordance with RBI Bond procedures.

BE IT FURTHER RESOLVED that this AGREEMENT shall become effective on the day on which both parties hereto have executed this document.

7839

(Remainder of page intentionally left blank)

IN WITNESS WHEREOF, the parties hereto have each caused this AGREEMENT to be executed by their duly authorized officers and to be attested to and their corporate seals to be hereunder affixed.

| COUNTY OF DU PAGE         |   |
|---------------------------|---|
| Signed thisday o          | f, 2025 at Wheaton, Illinois.                   |
|                           |   |
|                           | Deborah A. Conroy, Chair<br>DuPage County Board |
|                           | Durage Councy Board                             |
| _                         | Sammen P  |
| ATTEST:                   | OF DU P   |
|                           | Jean Kaczmarek, County Clerk                    |
| WINFIELD TOWNSHIP ROAD DI | STRICT  |
|                           |   |
| Signed thisday or         | f, 2025 at Winfield, Illinois                   |
|                           | 80000000  |
|                           | 1839  |
| di                        | 1035  |
|                           | John S. Dusza, Highway Commissioner             |
|                           | Winfield Township Road District                 |
|                           |   |
|                           |   |
| 2000                      |   |
| ATTEST:                   | Mike Guglielmi, Township Clerk                  |